| Stars Agency<br>Code | Agency Name   | FY 2016 Total<br>Appropriation | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017 Available<br>Funds | FY 2018 Available<br>Funds | Federal Funds as a<br>Percentage of FY<br>2016 Total<br>Appropriation | Expenditures of<br>Federal Funds as a<br>Percentage of FY<br>2016 Total<br>Appropriation |
|----------------------|---|--------------------------------|----------------------------|--------------------------------|----------------------------|----------------------------|---|--|
| 160                  | Attorney General  | \$22,796,000                   | \$1,054,970                | \$826,150                      | \$1,001,800                | \$1,200,000                | 4.63%   | 3.62%  |
|                      | Supt of Public Instruction/Dept of Education                    | \$1,848,150,900                | \$321,818,172              | \$237,150,453                  | \$323,291,552              | \$321,747,416              | 17.41%  | 12.83%   |
| 187                  | Idaho Commission on Aging                                       | \$12,492,400                   | \$8,156,718                | \$7,994,203                    | \$8,213,943                | \$8,460,361                | 65.29%  | 63.99%   |
| 189                  | Commission for the Blind & Visually Impaired                    | \$4,750,000                    | \$3,348,700                | \$2,951,752                    | \$3,289,200                | \$3,166,000                | 70.50%  | 62.14%   |
| 190                  | Military Division   | \$67,913,400                   | \$47,262,894               | \$44,660,142                   | \$67,593,793               | \$76,229,903               | 69.59%  | 65.76%   |
| 195                  | Office of Species Conservation                                  | \$13,805,500                   | \$20,074,300               | \$12,270,277                   | \$16,827,500               | \$15,167,500               | 145.41%   | 88.88%   |
| 196                  | Idaho Commission on the Arts                                    | \$1,905,700                    | \$1,063,067                | \$759,572                      | \$1,067,728                | \$1,066,881                | 55.78%  | 39.86%   |
| 198                  | Office of Drug Policy   | \$4,254,600                    | \$5,366,391                | \$3,339,976                    | \$4,329,600                | \$3,889,700                | 126.13%   | 78.50%   |
| 199                  | Office of Energy Resources                                      | \$1,515,000                    | \$966,484                  | \$557,805                      | \$408,679                  | \$320,000                  | 63.79%  | 36.82%   |
| 200                  | Department of Administration                                    | \$23,998,200                   | \$0                        | \$1,180,000                    | \$1,180,000                | \$1,180,000                | 0.00%   | 4.92%  |
| 210                  | Department of Agriculture                                       | \$36,637,800                   | \$4,546,023                | \$4,101,566                    | \$5,490,016                | \$5,544,174                | 12.41%  | 11.19%   |
| 215                  | Soil and Water Conservation Commission                          | \$2,941,400                    | \$0                        | \$0                            | \$40,000                   | \$0                        | 0.00%   | 0.00%  |
| 220                  | Department of Commerce  | \$36,109,900                   | \$21,188,648               | \$7,241,703                    | \$9,875,633                | \$5,930,560                | 58.68%  | 20.05%   |
| 230                  | Idaho Department of Correction                                  | \$226,163,000                  | \$1,296,716                |                                | \$1,129,090                | \$0                        | 0.57%   | 0.39%  |
| 240                  | Idaho Department of Labor                                       | \$94,387,000                   | \$53,916,559               | \$54,327,323                   | \$50,470,148               | \$51,453,335               | 57.12%  | 57.56%   |
| 245                  | Department of Environmental Quality                             | \$64,620,900                   | \$43,895,504               | \$37,321,954                   | \$44,005,660               | \$43,892,440               | 67.93%  | 57.76%   |
| 260                  | Idaho Department of Fish and Game                               | \$97,360,600                   | \$68,155,453               | \$44,364,055                   | \$50,514,100               | \$47,099,400               | 70.00%  | 45.57%   |
| 270                  | Idaho Department of Health & Welfare                            | \$2,642,911,600                | \$1,668,045,749            | \$1,591,678,915                | \$1,608,824,706            | \$1,608,224,706            | 63.11%  | 60.22%   |
| 280                  | Department of Insurance   | \$9,028,500                    | \$601,951                  | \$477,297                      | \$598,211                  | \$480,630                  | 6.67%   | 5.29%  |
| 285                  | Department of Juvenile Corrections                              | \$51,454,300                   | \$3,222,860                | \$2,223,986                    | \$3,477,257                | \$3,095,366                | 6.26%   | 4.32%  |
| 290                  | Idaho Transportation Department                                 | \$749,322,700                  | \$307,124,726              | \$286,094,771                  | \$313,967,972              | \$319,979,559              | 40.99%  | 38.18%   |
| 300                  | Idaho Industrial Commission                                     | \$16,046,200                   | \$2,594,000                | \$800,000                      | \$2,361,000                | \$2,214,000                | 16.17%  | 4.99%  |
| 320                  | Idaho Department of Lands                                       | \$51,020,800                   | \$33,150,074               | \$3,687,401                    | \$10,843,934               | \$10,258,607               | 64.97%  | 7.23%  |
| 330                  | Idaho State Police  | \$77,765,900                   | \$13,473,432               | \$5,853,344                    | \$9,469,200                | \$8,315,758                | 17.33%  | 7.53%  |
| 340                  | Department of Parks and Recreation                              | \$41,056,800                   | \$3,868,000                | \$3,641,856                    | \$4,550,000                | \$4,550,000                | 9.42%   | 8.87%  |
| 360                  | Department of Water Resources                                   | \$21,168,100                   | \$2,408,403                | \$992,346                      | \$1,458,774                | \$0                        | 11.38%  | 4.69%  |
| 441                  | Commission on Hispanic Affairs                                  | \$268,000                      | \$28,000                   | \$29,100                       | \$26,900                   | \$28,000                   | 10.45%  | 10.86%   |
| 444                  | Veterans Services   | \$32,168,700                   | \$26,887,477               | \$14,728,506                   | \$23,414,291               | \$23,009,482               | 83.58%  | 45.79%   |
| 450                  | Division of Building Safety                                     | \$11,686,600                   | \$115,000                  | \$22,530                       | \$198,638                  | \$115,000                  | 0.98%   | 0.19%  |
| 500-60               | Idaho Bureau of Educational Services for the Deaf and the Blind | \$8,861,200                    | \$348,647                  | \$348,647                      | \$367,396                  | \$385,850                  | 3.93%   | 3.93%  |
| 501                  | State Board of Education  | \$7,073,400                    | \$16,368,375               | \$4,252,069                    | \$14,125,053               | \$13,183,088               | 231.41%   | 60.11%   |
| 503                  | Division of Professional-Technical Education                    | \$67,901,600                   | \$9,258,100                | \$8,802,000                    | \$8,853,400                | \$8,800,000                | 13.63%  | 12.96%   |
| 520                  | Idaho Public Television   | \$8,699,300                    | \$28,600                   | \$0                            | \$0                        | \$0                        | 0.33%   | 0.00%  |
| 521                  | Commission for Libraries  | \$5,261,100                    | \$1,508,854                | \$1,226,600                    | \$1,455,732                | \$1,311,317                | 28.68%  | 23.31%   |
| 522                  | Idaho State Historical Society                                  | \$5,892,900                    | \$1,842,906                | \$800,853                      | \$1,749,803                | \$250,000                  | 31.27%  | 13.59%   |
| 523                  | Idaho Division of Vocational Rehabilitation                     | \$25,443,700                   | \$16,450,827               | \$15,885,556                   | \$18,046,442               | \$18,346,442               | 64.66%  | 62.43%   |
| 900                  | Public Utilities Commission                                     | \$6,174,100                    | \$230,155                  | \$230,155                      | \$0                        |                            | 3.73%   | 3.73%  |
| 905                  | State Independent Living Council (SILC)                         | \$609,100                      | \$318,377                  | \$276,187                      | \$264,266                  | \$258,917                  | 52.27%  | 45.34%   |

Reporting Agency/Der Attorney General STARS Agency Code: 160 Fiscal Year: 2018

Contact Person/T Tara Orr Contact Phone Number: 208-334-4524 Contact Email: tara.orr@ag.idaho.gov

| CFDA#/Cooperative Agreement # /Identifing # | Grant Type | Federal<br>Granting<br>Agency     | Grant title          | Description  | Pass Through Federal Money<br>From Other State Agency | FY 2016<br>Available Funds |         | FY 2017 Estimated<br>Available Funds | FY 2018   | State Approp [Y] Yearly or [C] Continuous | requirement<br>[Y] Yes or [N] | Known Reductions; Plan<br>for 10% or More Reduction   |
|---|------------|-----------------------------------|----------------------|--|---|----------------------------|---------|--------------------------------------|-----------|---|-------------------------------|---|
| 93.775                                      | A          | Office of<br>Inspector<br>General | State Medicaid Fraud | The funding is used to eliminate fraud and patient abuse in the State Medicaid Programs.   |   | 734,653                    | 614,290 | 746,900                              | 880,000   | Y   |                               | The OAG would absorb federal reductions in our existing budget and would not request additional state funding in its place. |
| 16.453                                      | В          | Dept. of<br>Justice               | Internet Crimes      | The funds are used to support the Internet Crimes Against Children Task Force Program to enhance the investigative response to missing and exploited children cases. |   | 320,317                    | 211,860 | 254,900                              | 320,000   | Y   |                               | The OAG would absorb federal reductions in our existing budget and would not request additional state funding in its place. |
|   |            |                                   |                      |  |   |                            |         |                                      |           |   |                               |   |
| Total                                       |            |                                   |                      |  |   | 1,054,970                  | 826,150 | 1,001,800                            | 1,200,000 |   |                               |   |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$22,796,000 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 4.63%        |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Supt of Public Instruction/Dept of Education
Contact Person/Title: Carie Ernst/Financial Management Analyst, Sr.

STARS Agency Code: 170
Contact Phone Number: 332-6870

| CFDA#/Cooperative Agreement # /Identifing # | Grant<br>Type | Federal Granting<br>Agency     | Grant title                           | Description                | Pass Through<br>Federal Money<br>From Other State Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017 Estimated<br>Available Funds | FY 2018 Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] Yes or [N] No | Known Reductions; Plan for<br>10% or More Reduction          |
|---|---------------|--------------------------------|---------------------------------------|----------------------------|--|----------------------------|--------------------------------|--------------------------------------|--------------------------------------|---|-----------------------------------|--|
| ED-08-CO-0031                               | 0             |                                | 2008 EDFACTS PROJECT                  | Edfacts                    |  | 5,950                      | 26                             | 5,924                                | 3,000                                | Υ   | N                                 | Fewer administrative dollars for NAEP State Coord Program    |
| ED-08-CO-0031                               | 0             | Nat'l Ctr for Ed<br>Statistics | 2008 NCES - NAEP CONTRACT             | NAEP Sate Coord. Program   |  | 83,363.87                  | 11,761                         | 102,000.00                           | 90,000                               | Υ   | N                                 | Fewer administrative dollars for NAEP State Coord Program    |
| EDIES14C0073                                | 0             | Nat'l Ctr for Ed<br>Statistics | 2014 NCES - NAEP CONTRACT             | NAEP Sate Coord. Program   |  | 20,089.21                  | 7,070.68                       | 0                                    | 0                                    | Υ   | N                                 | Fewer administrative dollars for NAEP State Coord Program    |
| EDIES14C0073                                | 0             | Nat'l Ctr for Ed<br>Statistics | 2015 NCES - NAEP CONTRACT             | NAEP Sate Coord. Program   |  | 131,205.00                 | 92,869.10                      | 0                                    | 0                                    | Υ   | N                                 | Fewer administrative dollars<br>for NAEP State Coord Program |
| EDIES14C0073                                | 0             | Nat'l Ctr for Ed<br>Statistics | 2016 NCES - NAEP CONTRACT             | NAEP Sate Coord. Program   |  | 0                          | 0                              | 147,906                              | 0                                    | Υ   | N                                 | Fewer administrative dollars<br>for NAEP State Coord Program |
| EDIES14C0073                                | 0             | Nat'l Ctr for Ed<br>Statistics | 2017 NCES - NAEP CONTRACT             | NAEP Sate Coord. Program   |  | 0                          | 0                              | 0                                    | 147,906                              | Υ   | N                                 | Fewer administrative dollars<br>for NAEP State Coord Program |
| 13.631                                      | 0             | Nat'l Ctr for Ed<br>Statistics | 91 STATISTICS (NCES)                  | NAEP Sate Coord. Program   |  | 42,612                     | 6,782                          | 41,677                               | 40,000                               | Υ   | N                                 | Fewer administrative dollars<br>for NAEP State Coord Program |
| 10.553                                      | В             | USDA                           | 2015 SCHOOL BREAKFAST                 | Nat'l School Lunch Program |  | 3,061,218                  | 3,061,218                      | 0                                    | 0                                    | Υ   | N                                 | fewer benefits for children                                  |
| 10.553                                      | В             | USDA                           | 2016 SCHOOL BREAKFAST                 | Nat'l School Lunch Program |  | 14,999,940                 | 16,175,764                     | 2,322,605                            | 0                                    | Υ   | N                                 | fewer benefits for children                                  |
| 10.553                                      | В             | USDA                           | 2017 SCHOOL BREAKFAST                 | Nat'l School Lunch Program |  | 0                          | 0                              | 15,074,900                           | 2,334,200                            | Υ   | N                                 | fewer benefits for children                                  |
| 10.553                                      | В             | USDA                           | 2018 SCHOOL BREAKFAST                 | Nat'l School Lunch Program |  | 0                          | 0                              | 0                                    | 15,150,300                           | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2015 SCHOOL LUNCH                     | Nat'l School Lunch Program |  | 8,682,545                  | 8,682,545                      | 0                                    | 0                                    | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2016 SCHOOL LUNCH                     | Nat'l School Lunch Program |  | 43,898,969                 | 43,958,265                     | 10,179,240                           | 0                                    | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2017 SCHOOL LUNCH                     | Nat'l School Lunch Program |  | 0                          | 0                              | 44,118,500                           | 10,230,100                           | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2018 SCHOOL LUNCH                     | Nat'l School Lunch Program |  | 0                          | 0                              | 0                                    | 44,339,100                           | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2014 SCHOOL LUNCH AFTER SCHOOL SNACKS | Nat'l School Lunch Program |  | 0                          | 1,196                          | 0                                    | 0                                    | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2015 SCHOOL LUNCH AFTER SCHOOL SNACKS | Nat'l School Lunch Program |  | 54,949                     | 54,949                         | 0                                    | 0                                    | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2016 SCHOOL LUNCH AFTER SCHOOL SNACKS | Nat'l School Lunch Program |  | 373,462                    | 354,590                        | 105,974                              | 0                                    | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2017 SCHOOL LUNCH AFTER SCHOOL SNACKS | Nat'l School Lunch Program |  | 0                          | 0                              | 375,300                              | 106,500                              | Υ   | N                                 | fewer benefits for children                                  |
| 10.555                                      | В             | USDA                           | 2018 SCHOOL LUNCH AFTER SCHOOL SNACKS | Nat'l School Lunch Program |  | 0                          | 0                              | 0                                    | 377,200                              | Υ   | N                                 | fewer benefits for children                                  |
| 10.556                                      | В             | USDA                           | 2015 SPECIAL MILK                     | Nat'l School Lunch Program |  | 45,116                     | 45,116                         | 0                                    | 0                                    | Y   | N                                 | fewer benefits for children                                  |
| 10.556                                      | В             | USDA                           | 2016 SPECIAL MILK                     | Nat'l School Lunch Program |  | 135,428                    | 62,264                         | 104,750                              | 0                                    | Y   | N                                 | fewer benefits for children                                  |
| 10.556                                      | В             | USDA                           | 2017 SPECIAL MILK                     | Nat'l School Lunch Program |  | 0                          | 0                              | 136,100                              | 105,300                              | Y   | N                                 | fewer benefits for children                                  |
| 10.556                                      | В             | USDA                           | 2018 SPECIAL MILK                     | Nat'l School Lunch Program |  | 0                          | 0                              | 0                                    | 136,800                              | Y   | N                                 | fewer benefits for children                                  |
| 10.558                                      | В             | USDA                           | 2014 CASH IN LIEU                     | Nat'l School Lunch Program |  | 0                          | (92)                           | 0                                    | -                                    | Y   | N                                 | grant closed FY15; adjustments in FY16                       |
| 10.558                                      | В             | USDA                           | 2015 CASH IN LIEU                     | Nat'l School Lunch Program |  | 109,871                    | 109,871                        | 0                                    | -                                    | Y   | N                                 | fewer benefits for children                                  |
| 10.558                                      | В             | USDA                           | 2016 CASH IN LIEU                     | Nat'l School Lunch Program |  | 298,252                    | 276,822                        | 113,344                              | -                                    | Υ   | N                                 | fewer benefits for children                                  |

Reporting Agency/Department: Supt of Public Instruction/Dept of Education
Contact Person/Title: Carie Ernst/Financial Management Analyst, Sr.

STARS Agency Code: 170
Contact Phone Number: 332-6870

| CFDA#/Cooperative<br>Agreement # /Identifing # | Grant<br>Type | Federal Granting<br>Agency | Grant title                            | Description                | Pass Through<br>Federal Money<br>From Other State Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures          | FY 2017 Estimated<br>Available Funds | FY 2018 Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] Yes or [N] No | Known Reductions; Plan for 10% or More Reduction |
|--|---------------|----------------------------|--|----------------------------|--|----------------------------|---|--------------------------------------|--------------------------------------|---|-----------------------------------|--|
| 10.558   | В             | USDA                       | 2017 CASH IN LIEU                      | Nat'l School Lunch Program |  | 0                          | 0                                       | 390,166                              | 148,300.00                           | Υ   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2018 CASH IN LIEU                      | Nat'l School Lunch Program |  | 0                          | 0                                       | 0                                    | 390,166.00                           | Υ   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2015 CHILD CARE AUDIT                  | Nat'l School Lunch Program |  | 63,749                     | 63,749                                  | 0                                    | 0                                    | Υ   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2016 CHILD CARE AUDIT                  | Nat'l School Lunch Program |  | 106.681                    | 88.771                                  | 17,910                               | 0                                    | Υ   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2017 CHILD CARE AUDIT                  | Nat'l School Lunch Program |  | 0                          | 0                                       | ,                                    | 18,000                               | Y   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2018 CHILD CARE AUDIT                  | Nat'l School Lunch Program |  | 0                          | 0                                       | ,                                    | 107,700                              | · v                                       | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2016 CHILD CARE AUDIT-<br>REALLOCATION | Nat'l School Lunch Program |  | 0                          | 0                                       |                                      | 0                                    | · ·                                       | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2014 CHILD CARE MEALS                  | Nat'l School Lunch Program |  | 0                          | (359)                                   | 33,300                               | 0                                    | · · ·                                     | N                                 | grant closed FY15; adjustments<br>in FY16        |
| 10.558   | В             | USDA                       | 2015 CHILD CARE MEALS                  | Nat'l School Lunch Program |  |                            | , | 0                                    | 0                                    | , ,                                       |                                   | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2016 CHILD CARE MEALS                  | Nat'l School Lunch Program |  | 2,115,345                  | 2,115,345                               |                                      |                                      | Υ Υ                                       | N                                 |  |
| 10.558   | В             | USDA                       | 2017 CHILD CARE MEALS                  | Nat'l School Lunch Program |  | 5,743,455                  | 5,150,744                               | 1,932,255                            | 0                                    |   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2018 CHILD CARE MEALS                  | Nat'l School Lunch Program |  | 0                          | 0                                       | , ,                                  | 1,941,900                            | Y   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | 2015 CHILD CARE SPONSOR                | Nat'l School Lunch Program |  | 0                          | 0                                       | 0                                    | 5,801,100                            | Y   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | ADMIN<br>2016 CHILD CARE SPONSOR       | Nat'l School Lunch Program |  | 103,954                    | 97,984                                  | 0                                    | -                                    | Y   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | ADMIN<br>2017 CHILD CARE SPONSOR       | Nat'l School Lunch Program |  | 218,552                    | 190,657                                 | 98,379                               | -                                    | Y   | N                                 | fewer benefits for children                      |
| 10.558   | В             | USDA                       | ADMIN<br>2018 CHILD CARE SPONSOR       | Nat'l School Lunch Program |  | 0                          | 0                                       | 289,036                              | 130,100.00                           | Y   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | ADMIN<br>2015 SUMMER FOOD PROGRAM      | Nat'l School Lunch Program |  | 0                          | 0                                       | 0                                    | 289,036.00                           | Y   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | 2016 SUMMER FOOD PROGRAM               | Nat'l School Lunch Program |  | 58,024                     | 58,024                                  | 0                                    | 0                                    | Y   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | 2017 SUMMER FOOD PROGRAM               | Nat'l School Lunch Program |  | 145,092                    | 77,396                                  | 67,696                               | 0                                    | Y   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | 2018 SUMMER FOOD PROGRAM               | Nat'l School Lunch Program |  | 0                          | 0                                       | 145,800                              | 68,000                               | Y   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | 2015 SUMMER FOOD MEALS                 | Nat'l School Lunch Program |  | 0                          | 0                                       | 0                                    | 146,500                              | Y   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | 2016 SUMMER FOOD MEALS                 | Nat'l School Lunch Program |  | 3,697,005                  | 3,697,005                               | 0                                    | 0                                    | Y   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | 2017 SUMMER FOOD MEALS                 | Nat'l School Lunch Program |  | 4,077,806                  | 25,095                                  | 4,052,711                            | 0                                    | Y   | N                                 | fewer benefits for children                      |
| 10.559   | R             | USDA                       | 2018 SUMMER FOOD MEALS                 | Nat'l School Lunch Program |  | 0                          | 0                                       | 4,098,200                            | 4,073,000                            | Y   | N                                 | fewer benefits for children                      |
| 10.559   | D             | USDA                       | 2015 SUMMER FOOD SPONSOR               | Nat'l School Lunch Program |  | 0                          | 0                                       | 0                                    | 4,118,700                            | Υ   | N                                 | fewer benefits for children                      |
|  | D             |                            | ADMIN                                  | -                          |  | 385,589                    | 385,589                                 | 0                                    | 0                                    | Υ   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | 2016 SUMMER FOOD SPONSOR<br>ADMIN      | Nat'l School Lunch Program |  | 425,877                    | 2,629                                   | 423,248                              | 0                                    | Υ   | N                                 | fewer benefits for children                      |
| 10.559   | В             | USDA                       | 2017 SUMMER FOOD SPONSOR<br>ADMIN      | Nat'l School Lunch Program |  | 0                          | 0                                       | 428,000                              | 425,400                              | Υ   | N                                 | fewer benefits for children                      |

Reporting Agency/Department: Supt of Public Instruction/Dept of Education
Contact Person/Title: Carie Ernst/Financial Management Analyst, Sr.

STARS Agency Code: 170
Contact Phone Number: 332-6870

| CFDA#/Cooperative Agreement # /Identifing # | Grant<br>Type | Federal Granting Agency                 | Grant title                                 | Description                         | Pass Through<br>Federal Money<br>From Other State Agency | FY 2016 Available<br>Funds | FY 2016 Actual Expenditures | FY 2017 Estimated Available Funds | FY 2018 Estimated Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] Yes or [N] No | Known Reductions; Plan for<br>10% or More Reduction |
|---|---------------|---|---|-------------------------------------|--|----------------------------|-----------------------------|-----------------------------------|-----------------------------------|---|-----------------------------------|---|
| 10.559                                      | В             | USDA                                    | 2018 SUMMER FOOD SPONSOR<br>ADMIN           | Nat'l School Lunch Program          | Trom Guier State Agency                                  | 0                          | 0                           | 0                                 |                                   | Y   | N N                               | fewer benefits for children                         |
| 10.560                                      | F             | USDA                                    | 2015 STATE ADMIN EXPENSE                    | NSLP administrative costs           |  | 630,520                    | 630,520                     | 0                                 | 0                                 | Y   | Y                                 | fewer benefits for children                         |
| 10.560                                      | F             | USDA                                    | 2016 STATE ADMIN EXPENSE                    | NSLP administrative costs           |  | 1,474,027                  | 783,820                     | 690,207                           | 0                                 | Y   | Υ                                 | fewer benefits for children                         |
| 10.560                                      | F             | USDA                                    | 2017 STATE ADMIN EXPENSE                    | NSLP administrative costs           |  | 0                          | 0                           | 1,474,027                         | 690,200                           | Y   | Υ                                 | fewer benefits for children                         |
| 10.560                                      | F             | USDA                                    | 2018 STATE ADMIN EXPENSE                    | NSLP administrative costs           |  | 0                          | 0                           | 0                                 | 1,474,027                         | Y   | Υ                                 | fewer benefits for children                         |
| 10.574                                      | С             | USDA                                    | 2013 TEAM NUTRITION<br>TRAINING             | Nutrition training/mini grants      |  | 41,773                     | 41,773                      | 0                                 | 0                                 | Y   | N                                 | fewer training opportunities/grants                 |
| 10.574                                      | С             | USDA                                    | 2014 TEAM NUTRITION<br>TRAINING             | Nutrition training/mini grants      |  | 251,684                    | 198,644                     | 53,041                            | 0                                 | Υ   | N                                 | fewer training opportunities/grants                 |
| 10.574                                      | С             | USDA                                    | 2015 TEAM NUTRITION<br>TRAINING             | Nutrition training/mini grants      |  | 267,521                    | 60,642                      | 206,879                           | 53,000                            | Υ   | N                                 | fewer training opportunities/grants                 |
| 10.574                                      | С             | USDA                                    | 2016 TEAM NUTRITION<br>TRAINING             | Nutrition training/mini grants      |  | 0                          | 0                           | 267,521                           | 206,800                           | Υ   | N                                 | fewer training opportunities/grants                 |
| 10.574                                      | С             | USDA                                    | 2016 TEAM NUTRITION<br>TRAINING             | Nutrition training/mini grants      |  | 0                          | 0                           | 0                                 | 267,521                           | Υ   | N                                 | fewer training opportunities/grants                 |
| 10.579                                      | С             | USDA                                    | 2014 DIRECT CERTIFICATION<br>IMPLEMENTATION | School data collection              |  | 524,179                    | 277,539                     | 246,641                           | 0                                 | Υ   | N                                 | End date 3/31/17                                    |
| 10.579                                      | С             | USDA                                    | 2014 NSLP EQUIPMENT GRANT<br>F/T            | NSLP equipment assistances          |  | 0                          | (12,692)                    | 0                                 | 0                                 | Υ   | N                                 | grant closed FY15; adjustments in FY16              |
| 10.579                                      | С             | USDA                                    | 2015 NSLP EQUIPMENT GRANT<br>F/T            | NSLP equipment assistances          |  | 117,485                    | 117,485                     | 0                                 | 0                                 | Υ   | N                                 | award less for assistance grants                    |
| 10.579                                      | С             | USDA                                    | 2016 NSLP EQUIPMENT GRANT                   | NSLP equipment assistances          |  | 0                          | 0                           | 140,066                           | 0                                 | Υ   | N                                 | award less for assistance grants                    |
| 10.579                                      | С             | USDA                                    | 2017 NSLP EQUIPMENT GRANT                   | NSLP equipment assistances          |  | 0                          | 0                           | 0                                 | 140,066                           | Y   | N                                 | award less for assistance grants                    |
| 10.582                                      | F             | USDA                                    | 2015 FRESH FRUIT AND VEG<br>PROGRAM         | Provides reimb for program schools  |  | 287,838                    | 287,838                     | 0                                 | 0                                 | Υ   | N                                 | fewer benefits for children                         |
| 10.582                                      | F             | USDA                                    | 2016 FRESH FRUIT AND VEG<br>PROGRAM         | Provides reimb for program schools  |  | 2,101,207                  | 1,901,380                   | 332,556                           | 0                                 | Υ   | N                                 | fewer benefits for children                         |
| 10.582                                      | F             | USDA                                    | 2017 FRESH FRUIT AND VEG<br>PROGRAM         | Provides reimb for program schools  |  | 0                          | 0                           | 2,233,936                         | 332,600                           | Υ   | N                                 | fewer benefits for children                         |
| 10.582                                      | F             | USDA                                    | 2018 FRESH FRUIT AND VEG<br>PROGRAM         | Provides reimb for program schools  |  | 0                          | 0                           | 0                                 | 2,233,936                         | Y   | N                                 | fewer benefits for children                         |
| 10.589                                      | С             | USDA                                    | 2013 DIRECT CERT<br>PERFORMANCE AWARD       | Award for reaching grant goals      |  | 220,033                    | 2                           | 220,030                           | 110,000                           | Υ   | N                                 | One time funding                                    |
| 15.130                                      | F             | Dept of Interior<br>Bureau of Indian Ed | 2009 JOHNSON OMAILLEY<br>INDIAN EDUCATION   | Support for schools/tribes          |  | 35,723                     | 35,723                      | 35,723                            | 35,723                            | Υ   | N                                 | award less for assistance grants                    |
| 84.010                                      | F             | Dept of Education                       | 2012 TITLE I-A                              | Assistance for high-poverty schools |  | 63,891                     | 19,707                      | 0                                 | 0                                 | Υ   | Υ                                 | Reduced grant monitoring and assistance to schools  |
| 84.010                                      | F             | Dept of Education                       | 2013 TITLE I-A                              | Assistance for high-poverty schools |  | 906,586                    | 880,528                     | 0                                 | 0                                 | Y   | Υ                                 | Reduced grant monitoring and assistance to schools  |
| 84.010                                      | F             | Dept of Education                       | 2014 TITLE I-A                              | Assistance for high-poverty schools |  | 24,017,121                 | 23,060,625                  | 956,496                           | 0                                 | Y   | Υ                                 | Reduced grant monitoring and assistance to schools  |
| 84.010                                      | F             | Dept of Education                       | 2015 TITLE I-A                              | Assistance for high-poverty schools |  | 57,316,420                 | 32,835,510                  | 24,480,910                        | 975,000                           | Υ   | Υ                                 | Reduced grant monitoring and assistance to schools  |
| 84.010                                      | F             | Dept of Education                       | 2016 TITLE I-A                              | Assistance for high-poverty schools |  | 0                          | 0                           | 58,225,374                        | 24,869,100                        | Y   | Υ                                 | Reduced grant monitoring and assistance to schools  |
| 84.010                                      | F             | Dept of Education                       | 2017 TITLE I-A                              | Assistance for high-poverty schools |  | 0                          | 0                           |                                   |                                   | Y   | Υ                                 | Reduced grant monitoring and assistance to schools  |

Reporting Agency/Department: Supt of Public Instruction/Dept of Education
Contact Person/Title: Carie Ernst/Financial Management Analyst, Sr.

STARS Agency Code: 170
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Fiscal Year: 2018
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| CFDA#/Cooperative Agreement # /Identifing # | Grant<br>Type | Federal Granting Agency | Grant title                                | Description   | Pass Through<br>Federal Money<br>From Other State Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017 Estimated Available Funds | FY 2018 Estimated Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] Yes or [N] No | Known Reductions; Plan for<br>10% or More Reduction        |
|---|---------------|-------------------------|--|---|--|----------------------------|--------------------------------|-----------------------------------|-----------------------------------|---|-----------------------------------|--|
| 84.011                                      | F             | Dept of Education       | 2013 TITLE I-C MIGRANT<br>EDUCATION        | Programs addressing needs of migratory children           | <b>G</b> ,   | 20,584                     | 20,584                         | 0                                 | 0                                 | v   | N                                 | Reduced grant monitoring and assistance to schools         |
| 84.011                                      | F             | Dept of Education       | 2014 TITLE I-C MIGRANT                     | Programs addressing needs of                              |  |                            |                                |                                   |                                   |   |                                   | Reduced grant monitoring and                               |
| 84.011                                      | F             | Dept of Education       | EDUCATION<br>2015 TITLE I-C MIGRANT        | migratory children Programs addressing needs of           |  | 1,899,940                  | 1,887,202                      | 12,738                            | 0                                 | Y   | N                                 | assistance to schools Reduced grant monitoring and         |
| 84.011                                      | -             | Dept of Education       | EDUCATION<br>2016 TITLE I-C MIGRANT        | migratory children Programs addressing needs of           |  | 3,531,733                  | 1,600,739                      | 1,930,994                         | 12,900                            | Y   | N                                 | assistance to schools  Reduced grant monitoring and        |
|   | г             | Dept of Education       | EDUCATION                                  | migratory children  |  | 0                          | 0                              | 3,531,733                         | 1,931,000                         | Y   | N                                 | assistance to schools                                      |
| 84.011                                      | F             | Dept of Education       | 2017 TITLE I-C MIGRANT<br>EDUCATION        | Programs addressing needs of<br>migratory children        |  | 0                          | 0                              | 0                                 | 3,531,733                         | Υ   | N                                 | Reduced grant monitoring and assistance to schools         |
| 84.013                                      | F             | Dept of Education       | 2014 TITLE I-D NEGLECTED AND DELINQUENT    | Assistance for neglected/delinquent children              |  | 109.088                    | 109.088                        | 0                                 | 0                                 | ٧   | Υ                                 | Reduced grant monitoring and assistance to schools         |
| 84.013                                      | F             | Dept of Education       | 2015 TITLE I-D NEGLECTED AND               | Assistance for  |  |                            | ,                              |                                   |                                   |   |                                   | Reduced grant monitoring and                               |
| 84.013                                      | F             | Dept of Education       | DELINQUENT 2016 TITLE I-D NEGLECTED AND    | neglected/delinquent children<br>Assistance for           |  | 536,622                    | 282,690                        | 253,932                           | 0                                 | Y   | Y                                 | assistance to schools Reduced grant monitoring and         |
| 84.013                                      | F             | Dept of Education       | DELINQUENT<br>2017 TITLE I-D NEGLECTED AND | neglected/delinquent children Assistance for neglected or |  | 0                          | 0                              | 658,104                           | 311,400                           | Y   | Y                                 | assistance to schools  Reduced grant monitoring and        |
|   |               | ·                       | DELINQUENT                                 | delinquent children                                       |  | 0                          | 0                              | 0                                 | 658,100                           | Y   | Y                                 | assistance to schools                                      |
| 84.027                                      | F             | Dept of Education       | 2013 IDEA PART B SCHOOL AGE                | Special education assistance                              |  | 1,073,673                  | 1,073,673                      | 0                                 | 0                                 | Υ   | Υ                                 | Reduced grant monitoring and assistance to schools         |
| 84.027                                      | F             | Dept of Education       | 2014 IDEA PART B SCHOOL AGE                | Special education assistance                              |  | 26,459,468                 | 25,128,615                     | 1,330,853                         | 0                                 | Y   | Y                                 | Reduced grant monitoring and assistance to schools         |
| 84.027                                      | F             | Dept of Education       | 2015 IDEA PART B SCHOOL AGE                | Special education assistance                              |  | 55,463,721                 | 28,801,659                     | 26,662,062                        | 1,341,000                         | Y   | Υ                                 | Reduced grant monitoring and assistance to schools         |
| 84.027                                      | F             | Dept of Education       | 2016 IDEA PART B SCHOOL AGE                | Special education assistance                              |  |                            | 28,801,039                     |                                   |                                   |   |                                   | Reduced grant monitoring and                               |
| 84.027                                      | F             | Dept of Education       | 2017 IDEA PART B SCHOOL AGE                | Special education assistance                              |  | 0                          | 0                              | 57,337,553                        | 27,562,800                        | Y   | Y                                 | assistance to schools Reduced grant monitoring and         |
| 84.144                                      | C             | Dept of Education       | 2014 MIGRANT EDUCATION                     | Migrant educ. coordination                                |  | 0                          | 0                              | 0                                 | 57,624,200                        | Y   | Y                                 | assistance to schools                                      |
|   |               | ·                       | COORDINATION                               | between states  |  | 623                        | 623                            | 0                                 | 0                                 | Υ   | N                                 | Reduced assistance to schools                              |
| 84.144                                      | С             | Dept of Education       | 2015 MIGRANT EDUCATION COORDINATION        | Migrant educ. coordination between states                 |  | 66,666                     | 20,362                         | 46,304                            | 0                                 | Υ   | N                                 | Reduced assistance to schools                              |
| 84.144                                      | С             | Dept of Education       | 2016 MIGRANT EDUCATION<br>COORDINATION     | Migrant educ. coordination between states                 |  | 0                          | 0                              | 66,666                            | 20,000                            | Y   | N                                 | Reduced assistance to schools                              |
| 84.144                                      | С             | Dept of Education       | 2017 MIGRANT EDUCATION                     | Migrant educ. coordination                                |  |                            |                                | ,                                 | ,,                                | ·   |                                   |  |
| 84.173                                      | F             | Dept of Education       | COORDINATION 2013 IDEA PART B PRESCHOOL    | between states Special education assistance               |  | 0                          | 0                              | 0                                 | 66,666                            | Y   | N                                 | Reduced assistance to schools Reduced grant monitoring and |
| 84.173                                      | c             | Dept of Education       | 2014 IDEA PART B PRESCHOOL                 | Special education assistance                              |  | 86,259                     | 86,259                         | 0                                 | 0                                 | Y   | Y                                 | assistance to schools  Reduced grant monitoring and        |
|   |               | ·                       |  |   |  | 951,457                    | 821,667                        | 129,790                           | 0                                 | Υ   | Υ                                 | assistance to schools                                      |
| 84.173                                      | F             | Dept of Education       | 2015 IDEA PART B PRESCHOOL                 | Special education assistance                              |  | 2,045,190                  | 988,675                        | 1,056,515                         | 144,100                           | Υ   | Υ                                 | Reduced grant monitoring and<br>assistance to schools      |
| 84.173                                      | F             | Dept of Education       | 2016 IDEA PART B PRESCHOOL                 | Special education assistance                              |  | 0                          | 0                              | 2,123,353                         | 1,096,900                         | Y   | Υ                                 | Reduced grant monitoring and assistance to schools         |
| 84.173                                      | F             | Dept of Education       | 2017 IDEA PART B PRESCHOOL                 | Special education assistance                              |  |                            |                                | , ,                               |                                   |   |                                   | Reduced grant monitoring and                               |
| 84.196                                      | F             | Dept of Education       |  | Assistance for homeless children                          |  | 0                          | 0                              | 0                                 | 2,134,000                         | Y   | Y                                 | assistance to schools Reduced grant monitoring and         |
| 84.196                                      | F             | Dept of Education       | YOUTH 2015 HOMELESS CHILDREN AND           | education Assistance for homeless children                |  | 96,978                     | 96,978                         | 0                                 | 0                                 | Y   | N                                 | assistance to schools Reduced grant monitoring and         |
| 84.196                                      | -             | Dept of Education       | YOUTH 2016 HOMELESS CHILDREN AND           | education Assistance for homeless children                |  | 255,262                    | 133,098                        | 122,164                           | 0                                 | Y   | N                                 | assistance to schools Reduced grant monitoring and         |
|   | r             | ·                       | YOUTH                                      | education   |  | 0                          | 0                              | 266,853                           | 127,700                           | Y   | N                                 | assistance to schools                                      |
| 84.196                                      | F             | Dept of Education       | 2017 HOMELESS CHILDREN AND YOUTH           | Assistance for homeless children education                |  | 0                          | 0                              | 0                                 | 268,200                           | Y   | N                                 | Reduced grant monitoring and assistance to schools         |

Reporting Agency/Department: Supt of Public Instruction/Dept of Education
Contact Person/Title: Carie Ernst/Financial Management Analyst, Sr.

STARS Agency Code: 170
Contact Phone Number: 332-6870

|   |               |                         |   |  | Pass Through                          |                            |   |                                   |                                   | State Approp                    | MOE requirement      |   |
|---|---------------|-------------------------|---|--|---------------------------------------|----------------------------|---|-----------------------------------|-----------------------------------|---------------------------------|----------------------|---|
| CFDA#/Cooperative Agreement # /Identifing # | Grant<br>Type | Federal Granting Agency | Grant title                                 | Description                                  | Federal Money From Other State Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures          | FY 2017 Estimated Available Funds | FY 2018 Estimated Available Funds | [Y] Yearly or<br>[C] Continuous | [Y] Yes or<br>[N] No | Known Reductions; Plan for<br>10% or More Reduction |
| 84.287                                      | F             | Dept of Education       | 2013 TITLE IV-B 21ST CENTURY                | Community learning center programs           | 3,                                    | 362,555                    | 362,555                                 | 0                                 | 0                                 | v                               | v                    | Reduced grant monitoring and assistance to schools  |
| 84.287                                      | F             | Dept of Education       | 2014 TITLE IV-B 21ST CENTURY                | Community learning center                    |                                       | 302,333                    | 302,333                                 |                                   |                                   |                                 | '                    | Reduced grant monitoring and                        |
|   |               | ·                       | CLC   | programs                                     |                                       | 4,987,964                  | 4,586,720                               | 401,245                           | 0                                 | Υ                               | Υ                    | assistance to schools                               |
| 84.287                                      | F             | Dept of Education       | 2015 TITLE IV-B 21ST CENTURY                | Community learning center                    |                                       |                            |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
| 04 207                                      | -             | Dont of Education       | CLC<br>2016 TITLE IV-B 21ST CENTURY         | programs                                     |                                       | 5,643,198                  | 1,295,678                               | 4,347,520                         | 349,700                           | Y                               | Y                    | assistance to schools                               |
| 84.287                                      | F             | Dept of Education       | CLC   | Community learning center programs           |                                       | 0                          | 0                                       | 5,716,698                         | 4,404,100                         | Υ                               | Υ                    | Reduced grant monitoring and assistance to schools  |
| 84.287                                      | F             | Dept of Education       | 2017 TITLE IV-B 21ST CENTURY                | Community learning center                    |                                       |                            |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
| 04.005                                      |               |                         | CLC   | programs                                     |                                       | 0                          | 0                                       | 0                                 | 5,745,300                         | Y                               | Y                    | assistance to schools                               |
| 84.305                                      | 0             | Dept of Education       | 2015 CLASSROOM BASED<br>PHYSICAL EDUCATION  | Study of PE breaks for improved academics    |                                       | 10,354                     | 4,910                                   | 5,444                             | 0                                 | Υ                               | N                    | end date 6/30/17                                    |
| 84.323                                      | С             | Dept of Education       | 2012 STATE IMPROVEMENT                      | Special education professional               |                                       |                            |   |                                   |                                   |                                 |                      |   |
| 84.330                                      | c             | Dept of Education       | GRANT 2014 ADVANCED PLACEMENT               | development Testing fee assistance           |                                       | 1,464,855                  | 580,774                                 | 884,081                           | 303,300                           | Y                               | N                    | Reduced assistance to schools                       |
| 04.550                                      | C             | Dept of Education       | PROGRAM                                     | resting fee assistance                       |                                       | 77.357                     | 67,773                                  | 9.584                             | 0                                 | Υ                               | N                    | Reduced assistance for testing                      |
| 84.334                                      | С             | Dept of Education       | 2011 GEARUP GRANT                           | College preparation                          |                                       | 77,557                     | 0.,,,,                                  | 3,501                             | 0                                 | ·                               | .,                   | Reduced grant monitoring and                        |
|   |               | •                       |   |  |                                       | 2,339,522                  | 1,621,956                               | 2,343,938                         | 2,348,400                         | Υ                               | N                    | assistance to schools                               |
| 84.358                                      | F             | Dept of Education       | 2013 RURAL AND LOW INCOME                   | Assistance for rural school                  |                                       |                            |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
| 04.050                                      | -             |                         | SCHOOLS                                     | districts                                    |                                       | 26,058                     | 26,058                                  | 0                                 | 0                                 | Y                               | N                    | assistance to schools                               |
| 84.358                                      | F             | Dept of Education       | 2014 RURAL AND LOW INCOME SCHOOLS           | Assistance for rural school districts        |                                       | 622,440                    | 564,938                                 | 57,502                            | 0                                 | Y                               | N                    | Reduced grant monitoring and assistance to schools  |
| 84.358                                      | F             | Dept of Education       | 2015 RURAL AND LOW INCOME                   | Assistance for rural school                  |                                       | 022,440                    | 304,938                                 | 37,302                            | 0                                 |                                 | 14                   | Reduced grant monitoring and                        |
|   |               |                         | SCHOOLS                                     | districts                                    |                                       | 663,044                    | 407,953                                 | 255,091                           | 23,600                            | Υ                               | N                    | assistance to schools                               |
| 84.358                                      | F             | Dept of Education       | 2016 RURAL AND LOW INCOME                   | Assistance for rural school                  |                                       |                            |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
|   |               |                         | SCHOOLS                                     | districts                                    |                                       | 0                          | 0                                       | 601,169                           | 231,300                           | Y                               | N                    | assistance to schools                               |
| 84.358                                      | F             | Dept of Education       | 2017 RURAL AND LOW INCOME SCHOOLS           | Assistance for rural school districts        |                                       | 0                          | 0                                       | 0                                 | 601.169                           | ٧                               | N                    | Reduced grant monitoring and assistance to schools  |
| 84.365                                      | F             | Dept of Education       | 2013 TITLE III LEP PROGRAM                  | Assistance for attaining English             |                                       | , and the second           |   | Ü                                 | 001,103                           | ·                               |                      | Reduced grant monitoring and                        |
|   |               |                         |   | proficiency                                  |                                       | 31,818                     | 29,832                                  | 0                                 | 0                                 | Y                               | Y                    | assistance to schools                               |
| 84.365                                      | F             | Dept of Education       | 2014 TITLE III LEP PROGRAM                  | Assistance for attaining English             |                                       |                            |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
|   | _             |                         |   | proficiency                                  |                                       | 743,055                    | 730,076                                 | 12,979                            | 0                                 | Y                               | Y                    | assistance to schools                               |
| 84.365                                      | F             | Dept of Education       | 2015 TITLE III LEP PROGRAM                  | Assistance for attaining English proficiency |                                       | 2,069,683                  | 986,948                                 | 1,082,735                         | 18,900                            | v                               | Y                    | Reduced grant monitoring and assistance to schools  |
| 84.365                                      | F             | Dept of Education       | 2016 TITLE III LEP PROGRAM                  | Assistance for attaining English             |                                       | 2,069,683                  | 980,948                                 | 1,082,733                         | 18,900                            | r                               | T                    | Reduced grant monitoring and                        |
| 0 1.505                                     | ľ             | Dept of Education       | 2010 11122 111 221 1 110 010 1111           | proficiency                                  |                                       | 0                          | 0                                       | 2,113,204                         | 1,105,500                         | Y                               | Υ                    | assistance to schools                               |
| 84.365                                      | F             | Dept of Education       | 2017 TITLE III LEP PROGRAM                  | Assistance for attaining English             |                                       |                            |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
|   |               |                         |   | proficiency                                  |                                       | 0                          | 0                                       | 0                                 | 2,123,800                         | Υ                               | Υ                    | assistance to schools                               |
| 84.366                                      | F             | Dept of Education       |   | Math/Science education                       |                                       |                            |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
| 84.366                                      | -             | Dept of Education       | PARTNERSH<br>2014 TITLE II-B MATH & SCIENCE | improvement Math/Science education           |                                       | 240,255                    | 240,255                                 | 0                                 | 0                                 | Y                               | N                    | assistance to schools                               |
| 84.300                                      | F             | Dept of Education       | PARTNERSH                                   | improvement                                  |                                       | 738,755                    | 469,337                                 | 269,418                           | 0                                 | v                               | N                    | Reduced grant monitoring and assistance to schools  |
| 84.366                                      | F             | Dept of Education       | 2015 TITLE II-B MATH & SCIENCE              |  |                                       | 750,755                    | 103,557                                 | 203) 120                          |                                   | ·                               |                      | Reduced grant monitoring and                        |
|   |               | .,                      | PARTNERSH                                   | improvement                                  |                                       | 759,767                    | 0                                       | 759,767                           | 277,100                           | Y                               | N                    | assistance to schools                               |
| 84.366                                      | F             | Dept of Education       | 2016 TITLE II-B MATH & SCIENCE              | Math/Science education                       |                                       |                            |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
|   |               |                         | PARTNERSH                                   | improvement                                  |                                       | 0                          | 0                                       | 759,767                           | 759,767                           | Y                               | N                    | assistance to schools                               |
| 84.367                                      | F             | Dept of Education       | 2013 TITLE II-A TEACHER & PRICIPAL TRAIN    | Professional Development for                 |                                       | 74.526                     | 74.526                                  | 0                                 | 0                                 | v                               | V                    | Reduced grant monitoring and                        |
| 84.367                                      | F             | Dept of Education       | 2014 TITLE II-A TEACHER &                   | educators Professional Development for       |                                       | 74,536                     | 74,536                                  | 0                                 | 0                                 | T                               | Y                    | assistance to schools Reduced grant monitoring and  |
| 04.507                                      | ľ             | Dept of Education       | PRICIPAL TRAIN                              | educators                                    |                                       | 4,426,489                  | 4,337,860                               | 88,629                            | 0                                 | Υ                               | Υ                    | assistance to schools                               |
| 84.367                                      | F             | Dept of Education       | 2015 TITLE II-A TEACHER &                   | Professional Development for                 |                                       |                            | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , ,                             |                                   |                                 |                      | Reduced grant monitoring and                        |
|   |               |                         | PRICIPAL TRAIN                              | educators                                    |                                       | 10,567,091                 | 6,254,386                               | 4,312,705                         | 86,400                            | Y                               | Υ                    | assistance to schools                               |
| 84.367                                      | F             | Dept of Education       | 2016 TITLE II-A TEACHER &                   | Professional Development for                 |                                       | 1                          |   |                                   |                                   |                                 |                      | Reduced grant monitoring and                        |
|   |               |                         | PRICIPAL TRAIN                              | educators                                    |                                       | 0                          | 0                                       | 10,361,011                        | 4,228,600                         | Y                               | Y                    | assistance to schools                               |

Reporting Agency/Department: Supt of Public Instruction/Dept of Education
Contact Person/Title: Carie Ernst/Financial Management Analyst, Sr.

STARS Agency Code: 170
Contact Phone Number: 332-6870

| CFDA#/Cooperative Agreement # /Identifing # | Grant<br>Type | Federal Granting<br>Agency     | Grant title                              | Description   | Pass Through<br>Federal Money<br>From Other State Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017 Estimated Available Funds | FY 2018 Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] Yes or [N] No | Known Reductions; Plan for<br>10% or More Reduction          |
|---|---------------|--------------------------------|--|---|--|----------------------------|--------------------------------|-----------------------------------|--------------------------------------|---|-----------------------------------|--|
| 84.367                                      | F             | Dept of Education              | 2017 TITLE II-A TEACHER & PRICIPAL TRAIN | Professional Development for educators                |  | 0                          | 0                              | 0                                 | 10,412,800                           | Υ   | Υ                                 | Reduced grant monitoring and assistance to schools           |
| 84.369                                      | F             | Dept of Education              | 2014 ASSESSMENT                          | Student assessment                                    |  | 2,227,155                  | 2,227,155                      | 0                                 | 0                                    | Υ   | N                                 | Reduce the ability to assess student performance             |
| 84.369                                      | F             | Dept of Education              | 2015 ASSESSMENT                          | Student assessment                                    |  | 4,223,370                  | 752,907                        | 3,470,463                         | 0                                    | Υ   | N                                 | Reduce the ability to assess student performance             |
| 84.369                                      | F             | Dept of Education              | 2016 ASSESSMENT                          | Student assessment                                    |  | 0                          | 0                              | 4,233,464                         | 3,478,800                            | Υ   | N                                 | Reduce the ability to assess student performance             |
| 84.369                                      | F             | Dept of Education              | 2017 ASSESSMENT                          | Student assessment                                    |  | 0                          | 0                              | 0                                 | 4,254,600                            | Υ   | N                                 | Reduce the ability to assess student performance             |
| 84.377A                                     | F             | Dept of Education              | 2010 SCHOOL IMPROVEMENT<br>GRANTS        | Assistance for students in low-<br>performing schools |  | 943,944                    | 913,721                        | 0                                 | 0                                    | Υ   | N                                 | Reduced grant monitoring and assistance to schools           |
| 84.377A                                     | F             | Dept of Education              | 2011 SCHOOL IMPROVEMENT<br>GRANTS        | Assistance for students in low-<br>performing schools |  | 1,188,744                  | 952,138                        | 0                                 | 0                                    | Υ   | N                                 | Reduced grant monitoring and assistance to schools           |
| 84.377A                                     | F             | Dept of Education              | 2012 SCHOOL IMPROVEMENT<br>GRANTS        | Assistance for students in low-<br>performing schools |  | 2,008,268                  | 1,020,389                      | 987,879                           | 0                                    | Υ   | N                                 | Reduced grant monitoring and assistance to schools           |
| 84.377A                                     | F             | Dept of Education              | 2013 SCHOOL IMPROVEMENT<br>GRANTS        | Assistance for students in low-<br>performing schools |  | 2,006,421                  | 363,134                        | 1,643,287                         | 808,300                              | Y   | N                                 | Reduced grant monitoring and assistance to schools           |
| 84.377A                                     | F             | Dept of Education              | 2014 SCHOOL IMPROVEMENT<br>GRANTS        | Assistance for students in low-<br>performing schools |  | 2,051,565                  | . 0                            | 2,051,565                         | 1.680.300                            | Y   | N                                 | Reduced grant monitoring and assistance to schools           |
| 93.079                                      | 0             | Dept of Health &<br>Human Srvs | 2014 SCHOOL HEALTH-YRBS/SHP              | Health Education                                      |  | 13,214                     | 10,966                         | 2,248                             | 0                                    | Y   | N                                 | less assistance for administering the Youth Risk             |
| 93.079                                      | 0             | Dept of Health &<br>Human Srvs | 2015 SCHOOL HEALTH-YRBS/SHP              | Health Education                                      |  | 60,000                     | 57,050                         | 2,950                             | 0                                    | Y   | N                                 | less assistance for administering the Youth Risk             |
| 93.079                                      | 0             | Dept of Health &<br>Human Srvs | 2016 SCHOOL HEALTH-YRBS/SHP              | Health Education                                      |  | 0                          | 0                              | ,                                 | 3,000                                | Y   | N                                 | less assistance for administering the Youth Risk             |
| 93.079                                      | 0             | Dept of Health &<br>Human Srvs | 2017 SCHOOL HEALTH-YRBS/SHP              | Health Education                                      |  | 0                          | 0                              | 0                                 | 60,000                               | Y   | N                                 | less assistance for administering the Youth Risk             |
| 93.243                                      | 0             | Dept of Health &<br>Human Srvs | 2013 IDAHO LIVES PROJECT                 | Suicide prevention                                    |  | 510.023                    | 422,738                        | 87,285                            | 0                                    | Y   | N                                 | end date 9/30/16   |
| 93.758                                      | F             | Dept of Health &<br>Human Srvs | ILP SUPPLEMENTAL                         | Suicide prevention                                    | Idaho DHW  | 25,000                     | 25,000                         | 0.7200                            | 0                                    | Y   | Y                                 | end date 9/30/15   |
| 93.767                                      | F             | Dept of Health &<br>Human Srvs | 2010 SCHOOL NURSE INITIATIVE             | School nurse support                                  | Idaho DHW  | 16,436                     | 94                             | 12.831                            | 0                                    | Y   | Y                                 | less assistance to provide<br>nurses in schools              |
| 93.767                                      | F             | Dept of Health &<br>Human Srvs | 2014-2015 SCHOOL NURSE<br>INITIATIVE     | School nurse support                                  | Idaho DHW  | 159,013                    | 159,013                        | 0                                 | 0                                    | Y   | Y                                 | less assistance to provide<br>nurses in schools              |
| 93.767                                      | F             | Dept of Health &<br>Human Srvs |  | School nurse support                                  | Idaho DHW  | 409.645                    | 409,645                        | 0                                 | 0                                    | Y   | y                                 | less assistance to provide<br>nurses in schools              |
| 93.767                                      | F             | Dept of Health &<br>Human Srvs | 2016-2017 SCHOOL NURSE<br>INITIATIVE     | School nurse support                                  | Idaho DHW  | 0                          | 0                              | 410,000                           | 0                                    | Y   | Y                                 | less assistance to provide nurses in schools                 |
| 93.767                                      | F             | Dept of Health &<br>Human Srys | 2017-2018 SCHOOL NURSE                   | School nurse support                                  | Idaho DHW  | 0                          | 0                              | 0                                 | 410,000                              | y   | Y                                 | less assistance to provide<br>nurses in schools              |
| 93.945                                      | 0             | Dept of Health &<br>Human Srvs | H&W PE/PA-NUTRITION<br>ASSESSMENT        | Health Education                                      | Idaho DHW  | 134.200                    | 119,313                        | 14,887                            | 0                                    | Y   | N                                 | less assistance to districts for<br>School Wellness programs |
| 93.945                                      | 0             | Dept of Health &<br>Human Srvs | H&W PE/PA-NUTRITION<br>ASSESSMENT        | Health Education                                      | Idaho DHW  | 0                          | 0                              | ,                                 | 14,900                               | Y   | N                                 | less assistance to districts for<br>School Wellness programs |
| 93.945                                      | 0             | Dept of Health &<br>Human Srvs | H&W PE/PA-NUTRITION<br>ASSESSMENT        | Health Education                                      | Idaho DHW  | 0                          | 0                              | 134,200                           | 134,200                              | Y   | N                                 | less assistance to districts for<br>School Wellness programs |
| 93.977                                      | 0             | Dept of Health &<br>Human Srvs | 2014 STD CONTROL                         | Health Education                                      | Idaho DHW  | 5,005                      | 41                             | 4,963                             | 134,200                              | Y   | N                                 | end date 6/30/17   |
| 93.991                                      | F             | Dept of Health &<br>Human Srys | ILP SUPPLEMENTAL                         | Suicide prevention                                    | Idaho DHW  | 50,000                     | 50.000                         | 4,303                             | 0                                    | y   | y                                 | end date 9/30/16   |
| Total                                       |               |                                |  |   |  | 321,818,172                | 237,150,453                    | 323,291,552                       | 321,747,416                          | ·   |                                   | 7-2,,  |

| Reporting Agency/Department: Supt of Public Instruction/Dept of Education | STARS Agency Code: 170         | Fiscal Year: 2018                    |
|---|--------------------------------|--------------------------------------|
| Contact Person/Title: Carie Ernst/Financial Management Analyst, Sr.       | Contact Phone Number: 332-6870 | Contact Email: caernst@sde.idaho.gov |

|                               |            |                  |             |                 | Pass Through                    |                       |                     |                   |                   | State Approp   | MOE requirement |                            |
|-------------------------------|------------|------------------|-------------|-----------------|---------------------------------|-----------------------|---------------------|-------------------|-------------------|----------------|-----------------|----------------------------|
| CFDA#/Cooperative             | Grant      | Federal Granting |             |                 | Federal Money                   | FY 2016 Available     | FY 2016 Actual      | FY 2017 Estimated | FY 2018 Estimated | [Y] Yearly or  | [Y] Yes or      | Known Reductions; Plan for |
| Agreement # /Identifing #     | Type       | Agency           | Grant title | Description     | From Other State Agency         | Funds                 | Expenditures        | Available Funds   | Available Funds   | [C] Continuous | [N] No          | 10% or More Reduction      |
| Total FY 2016 All Funds Appro | priation ( | DU 1.00)         |             | \$1,848,150,900 | Public Schools budget (less IES | DB portion) \$1,814,3 | 11,900 ;SOPI budget | \$33,839,000      |                   |                |                 |                            |
| Federal Funds as Percentage   | of Funds   |                  |             | 17.41%          |                                 |                       |                     |                   |                   |                |                 |                            |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho Commission on Aging

STARS Agency Code: 187

Fiscal Year: 2018

Contact Person/Title: Brian Warner, Financial Specialist

Contact Phone Number: 208-577-2864

Contact Pmail: Brian Warner@aging.ldaho.gov

|   |               |          |  |                           |  |              |                 | m                            |                                 | MOE                  |  |
|---|---------------|----------|--|---------------------------|--|--------------|-----------------|------------------------------|---------------------------------|----------------------|--|
|   |               | Federal  |  |                           |  |              |                 | FY 2018                      | State Approp [Y] Yearly or      | requirement          |  |
| CFDA#/Cooperative Agreement # /Identifing # | Grant Type    | Granting | Grant title  | Description               | Pass Through Federal Money FY 2016 Available From Other State Agency Funds | Expenditures |                 | Estimated<br>Available Funds | [Y] Yearly or<br>[C] Continuous | [Y] Yes or [N]<br>No | Known Reductions: Plan for 10% or More Reduction                 |
| Agreement # /Identifing #                   | Grant Type    | Agency   | Grant title  | Description               | From Other State Agency Funds  | Expenditures | Available Funds | Available Funds              | [C] Continuous                  |                      | Reduce the number of hours available for advocacy to persons     |
| 02.042                                      | Formula       | AOA      | Title VII, Chapter 2 Long Term Care Ombudsman Services for Older Individuals           | Ombudsman Services        | 79.417   | 97.794       | 79.188          | 81.564                       | v                               |                      | in long term care/assisted living facilities.                    |
| 93.042                                      | Formula       | AUA      | Title VII, Chapter 2_Long Term Care Ombudsman Services for Older Individuals           | Ombudsman Services        | 79,417   | 97,794       | 79,188          | 81,504                       | Ť                               |                      | in long term care/assisted living facilities.                    |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | Reduce the number of hours available for vulnerable adult        |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | advocacy. A reduction of 10% would require additional general    |
| 02.041                                      | Formula       | AOA      | Title VII, Chapter 3 Programs for Prevention of Elder Abuse, Neglect, and Exploitation | Elder Abuse               | 23.897   | 23,253       | 23.759          | 24.472                       | v                               | N                    | funds to backfill a critical position at ICOA.                   |
|   | Formula       | AOA      | Title III. Part D Disease Prevention and Health Promotion Services                     | Health Promotion          | 23,897   | 114.931      | 98.465          | 101.419                      |                                 | N N                  | No affect  |
| 33.043                                      | rominia       | AUA      | Title III, Part D_Disease Prevention and Realth Promotion Services                     | riealtii Fioiliotioii     | 55,046   | 114,551      | 36,403          | 101,415                      | '                               | IN                   | No affect  |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | Staff reduction across the state equivalent of 3 FTEs. or        |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | approximately \$175,000 in services such as respite, homemaker   |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | transportation or legal assistance. In either case, ICOA would   |
| 93 044                                      | Formula       | AOA      | Title III, Part B Grants for Supportive Services and Senior Centers                    | Senior Services           | 1.738.446  | 1.966.045    | 1.725.835       | 1.777.610                    | v                               | N                    | request general funds to backfill federal reductions.            |
| 33.044                                      | TOTTIGIA      | AOA      | Title III, Part b_Grants for Supportive Services and Senior Centers                    | Jenior Jervices           | 1,738,440  | 1,300,043    | 1,723,033       | 1,777,010                    |                                 |                      | request general runus to backini rederal reductions.             |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | Reduce the number of meals being served or a reduction in the    |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | per meal reimbursement rate or a combination of the two. In      |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | order to maintain nutritional services, ICOA would request       |
| 93.045                                      | Formula       | AOA      | Title III, Part C Nutrition Services   | Meals                     | 3.272.612  | 2,797,126    | 3.348.608       | 3,449,066                    | v                               | N                    | general funds to backfill federal reductions.                    |
|   |               |          |  | ADRC - AGING & DISIBILITY | 5,5.5,555  | _,,          | 0,0.10,000      | -,,                          |                                 |                      |  |
| 93.048                                      | Discretionary | AOA      | Title IV and Title II Discretionary Projects   | RESOURCE                  | 648.351  | 645.309      | 623,153         | 641.848                      | Y                               | N                    | No affect  |
|   | ,             |          |  |                           |  |              | ,               |                              |                                 |                      | Reduce the number of hours and service provided by the AAAs      |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | to the seniors. Would require the AAAs to reassess the           |
| 93.052                                      | Formula       | AOA      | National Family Caregiver Support, Title III, Part E                                   | Family Caregivers         | 727,858  | 682,546      | 747,367         | 769,788                      | Υ                               | N                    | prioritization of family caregiver services.                     |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | Reduce the funding to meal sites, which are mostly located at    |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | senior centers across the state. ICOA would request general      |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | funds to backfill federal reductions to keep senior centers      |
| 93.053                                      | Formula       | AOA      | Nutrition Services Incentive Program   | Food                      | 701,499  | 738,716      | 737,226         | 759,343                      | Υ                               | N                    | viable.  |
| 17.235                                      | Discretionary | ETA      | Senior Community Service Employment Program  | Employment Program        | 464,218  | 516,793      | 459,622         | 473,411                      | Υ                               | N                    | No affect  |
| 93.071                                      | Discretionary | AOA      | Medicare Improvements for Patients and Providers Act. (MIPPA)                          | Education                 | 90,514   | 185,922      | 85,940          | 88,518                       | Υ                               | N                    | No affect  |
| 93.072                                      | Discretionary | AOA      | Idaho's Lifespan Respite Program   | Respite                   | 202,000  | 60,302       | 135,721         | 139,793                      | Υ                               | N                    | No affect  |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      |  |
|   |               | 1        |  |                           |  |              |                 |                              |                                 |                      | Reduce the amount of food boxes distributed to eligible          |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      | consumers through the Idaho Food Bank. This is the first year of |
| 10.565                                      | Formula       | AOA      | Commodity Supplemental Food Program  | Food Commodity            | 108,258  | 165,468      | 149,059         | 153,531                      | Υ                               | N                    | the grant and the effects are unknown at this time.              |
|   |               |          |  |                           |  |              |                 |                              |                                 |                      |  |
| tal   |               |          |  |                           | 8,156,718  | 7,994,203    | 8,213,943       | 8,460,361                    |                                 |                      |  |

Total FY 2016 All Funds Appropriation (DU 1.00) \$12,492,400
Federal Funds as Percentage of Funds 64%

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

# Federal Funds Inventory Form As Required by S 1152 (2015)

Reporting Agency/Department: Commission f/t Blind & Visually Impaired STARS Agency Code: 189 Fiscal Year: 2017

Contact Person/Title: Trina Ayres, Administrative Services Manager Contact Phone Number: 639-8369 Contact Email: <a href="mailto:tayres@icbvi.idaho.gov">tayres@icbvi.idaho.gov</a>

|                           |                   | Federal       |   |                    | Pass Through Federal   |                        |                |                        |                        | State Approp [Y] Yearly or |  |
|---------------------------|-------------------|---------------|---|--------------------|------------------------|------------------------|----------------|------------------------|------------------------|----------------------------|--|
| CFDA#/Cooperative         |                   | Granting      |   |                    | Money From Other State | FY 2015                | FY 2015 Actual | FY 2016                | FY 2017                | [C]                        | 10% or More Reduction                            |
| Agreement # /Identifing # | <b>Grant Type</b> | Agency        | Grant title                                     | Description        | Agency                 | <b>Available Funds</b> | Expenditures   | <b>Available Funds</b> | <b>Available Funds</b> | Continuous                 | Information                                      |
|                           |                   |               |   |                    |                        |                        |                |                        |                        |                            | Decreased services to VR                         |
| 84.126                    | Formula           | US Dept of ED | State Vocational Rehabilitation Services        | VR Services        |                        | 2,962,781              | 2,637,795      | 2,918,050              | 2,800,592              |                            | clients  |
| 84.187                    | Formula           | US Dept of ED | Supported Employment Services                   | <b>VR</b> Services |                        | 3,000                  | 2,426          | 3,000                  | 3,000                  | Υ                          | No significant impact                            |
| 84.169                    | Formula           | US Dept of ED | Independent Living - State Grants               | IL Services        |                        | 137.408                | 71,762         | 137,408                | 137,408                | Y                          | Decreased services to IL clients                 |
|                           |                   | ,             | IL Services for Older Individuals who are Blind | IL Services        |                        | 225,000                | 225,000        | 225,000                | 225,000                |                            | Decreased services to 55 and older who are blind |
|                           |                   |               | State VR Unit In-Service Training               | Training           |                        | 20,511                 | 14,769         | 5,742                  | 0                      |                            | Funding ends 9/30/15                             |
|                           |                   |               |   |                    |                        |                        |                |                        |                        |                            |  |
|                           |                   |               |   |                    |                        |                        |                |                        |                        |                            |  |
|                           |                   |               |   |                    |                        |                        |                |                        |                        |                            |  |
| Total                     |                   |               |   |                    |                        | 3,348,700              | 2,951,752      | 3,289,200              | 3,166,000              |                            |  |

| Total Previous Year All Funds Appropriation    | \$4,750,000 |
|--|-------------|
| Available Federal Funds to Total Appropriation | 70.50%      |
| Federal Expenditures to Total Appropriation    | 62.14%      |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of agency budget request.

Reporting Agency/Department: MILITARY DIVISION
Contact Person/Title: Nancy Gollaher/Controller Fiscal Year: 2018

STARS Agency Code: 190
Contact Phone Number: 208-422-6002 Contact Email: ngollaher@imd.idaho.go

| CFDA#/Cooperative Agreement # /Identifing | Grant Type   | Federal Granting Agency   | Grant title  | Description  | Pass Through Federal Money<br>From Other State Agency | FY 2016<br>Available<br>Funds | FY 2016 Actual Expenditures | FY 2017 Estimated Available Funds | FY 2018<br>Estimated<br>Available<br>Funds | State Approp [Y] Yearly or [C] Continuous | requirement [Y] Yes or [N] No | Known Reductions; Plan<br>for 10% or More<br>Reduction |
|---|--------------|---------------------------|--|--|---|-------------------------------|-----------------------------|-----------------------------------|--|---|-------------------------------|--|
| -   | Grant Type   |                           |  | ·  |   |                               |                             |                                   |  |   | <del></del>                   | reduction in planning                                  |
| 11.549                                    | Formula      | US Department of Commerce | 16-10-S13016 - SLIGP 13 (8-1-13/1-31-18)   | State and Local Implementation Grant Program             | n/a   | 693,300                       | 412,481                     | 615,682                           | 300,000                                    | Υ   | N                             | and training   |
| 20.703                                    | Formula      | DOT                       | HM-HMP-0445-14-01-00 - DOT 14 (9-30-14/9-30-15)  | 4  | n/a   | 84,425                        | 80,505                      | 0                                 | 0  | Y   | N                             | reduction in hazardous                                 |
| 20.703                                    | Formula      | DOT                       | HM-HMP-0371-15-01-00 - DOT 15 (9-30-15/9-30-16)  | Department Of Transportation Assistance Agreement        | n/a   | 69,075                        | 12,819                      | 141,435                           | 0  | Y   | N                             | materials training and                                 |
| 20.703                                    | Formula      | DOT                       | HM-HMP-0445-16-01-00 - DOT 14 (9-30-16/9-30-17)  | i ' '  | n/a<br>n/a  |                               | 0                           | 144,614                           | 48,205                                     | У   | N                             | planning   |
| 20.703                                    | Formula      | DOT                       | HM-HMP-0371-17-01-00 - DOT 15 (9-30-17/9-30-18)  |  | n/a   |                               | 0                           | 48,205                            | 144,614                                    | У   | N                             | reduction in flood                                     |
|   |              |                           |  | Flord Missouries Assistance Country                      |   |                               |                             |                                   |  |   |                               | mitigation assistance to                               |
| 97.029                                    | Competitive  | DHS/FEMA                  | EMS-2012-FM-E001 - FMA 12  | Flood Mitigation Assistance Grants                       | n/a   | 1,516,452                     | 382,704                     | 300.000                           | 300.000                                    | Υ   | N                             | counties   |
| 97.042                                    | Formula      | DHS/FEMA                  | EMW-2014-EP-00058 - EMPG 14 (10-1-13/9-30-15)  |  | n/a   | 1,946,679                     | 1,946,679                   | 0                                 | 0  | Y   | N                             |  |
| 97.042                                    | Formula      | DHS/FEMA                  | EMW-2015-EP-00058 - EMPG 15 (10-1-14/9-30-16)  | -  | n/a   | 1,420,526                     | 1,420,526                   | 1,825,652                         |  | Y   | N                             | reduction in emergency                                 |
| 97.042                                    | Formula      | DHS/FEMA                  | EMW-2016-EP-00058 - EMPG 16 (10-1-15/9-30-17)  | The Emergency Management Preparedness Grant              | n/a   | 0                             | 0                           | 1,500,000                         | 923,367                                    | Y   | N                             | management projects                                    |
| 97.042                                    | Formula      | DHS/FEMA                  | EMW-2017-EP-00058 - EMPG 16 (10-1-17/9-30-18)  | 1  | n/a   | 0                             | 0                           | 925,000                           | 2,775,000                                  | Ϋ́  | N                             |  |
| 97.045                                    | Competitive  | DHS/FEMA                  | EMW-2014-CA-00267 - CTP 14 (10-1-14/9-30-15)   |  | n/a   | 84,500                        | 33,694                      | 0                                 | 0  | Υ   | N                             | reduction in personnel                                 |
| 97.045                                    | Competitive  | DHS/FEMA                  | EMS-2015-CA-0011 - CTP 15 (10-1-15/9-30-16)  | The Cooperating Technical Partners Grant                 | n/a   | 65,965                        | 60,542                      | 34,313                            | 65,965                                     | Y   | N                             | costs  |
| 97.047                                    | Competitive  | DHS/FEMA                  | EMS-2011-PC-0003 - PDMC 11 (8-29-11/7-30-15)   |  | n/a   | 600,830                       | 19,584                      | 0                                 | 0  | Υ   | N                             |  |
| 97.047                                    | Competitive  | DHS/FEMA                  | EMS-2012-PC-0002 - PDMC 12 (5-31-12/7-23-15)   | 1  | n/a   | 30,052                        | 2,700                       | 0                                 | 0  | Y   | N                             |  |
| 97.047                                    | Competitive  | DHS/FEMA                  | EMS-2014-PC-0001 - PDMC 13 (7-1-13/1-9-16)   | Pre Disaster Mitigation Grant                            | n/a   | 83,642                        | 39,670                      | 16,458                            | 0  | Υ   | N                             | reduction in pre-disaster<br>mitigation funding        |
| 97.047                                    | Competitive  | DHS/FEMA                  | EMS-2014-PC-0010 - PDMC 14 (4-21-14/9-30-16)   | Pre Disaster Mitigation Grant                            | n/a   | 892,017                       | 549,709                     | 336,358                           | 0  | у   | N                             | -  |
| 97.047                                    | Competitive  | DHS/FEMA                  | EMS-2014-PC-0001 - PDMC 15   |  | n/a   | 0                             | 0                           | 50,000                            | 50,000                                     | У   | N                             | available to counties                                  |
| 97.047                                    | Competitive  | DHS/FEMA                  | EMS-2014-PC-0010 - PDMC 16   |  | n/a   | 0                             | 0                           | 50,000                            | 50,000                                     | У   | N                             |  |
| 97.067                                    | Formula      | DHS                       | EMW-2013-SS-00149 - HSGP 13 (9-1-13/8-31-15)   |  | n/a   | 2,013,846                     | 365,297                     | 30,266                            | 0  | Y   | N                             |  |
| 97.067                                    | Formula      | DHS                       | EMW-2014-SS-00084 - HSGP 14 (9-1-14/8-31-16)   |  | n/a   | 2,199,533                     | 2,199,533                   | 321,269                           | 0  | Υ   | N                             | reduction in training and                              |
| 97.067                                    | Formula      | DHS                       | EMW-2015-SS-00091 - HSGP 15 (9-1-15/8-31-18)   | HSGP - Homeland Security                                 | n/a   | 743,926                       | 743,926                     | 2,365,623                         | 0  | Y   | N                             | sub grant funding for                                  |
| 97.067                                    | Formula      | DHS                       | EMW-2013-SS-00149 - HSGP 16  |  | n/a   | 0                             | 0                           | 750,000                           | 3,014,500                                  | Υ   | N                             | homeland security                                      |
| 97.067                                    | Formula      | DHS                       | EMW-2014-SS-00084 - HSGP 17  | 4  | n/a   | 0                             | 0                           | 0                                 | 750,000                                    | Y   | N                             | ,  |
| 97.107                                    | Commentation | DUC                       | 12.54.000.4040   |  | n/a   | 2,267                         | 2 267                       |                                   |  | Υ   | N                             |  |
|   | Competitive  | DHS                       | 12-SA-090-1849   | National Incident Management System (NIMS)               | 11/4  | 2,267                         | 2,267                       | 0                                 | U  |   | <del></del>                   | Grant is final   |
| 97.036<br>97.036                          |              |                           | DR4246 PA-NORTH IDAHO WINDSTORM DR4252   | 4  |   | 0                             | 49,866                      | 2,918,799<br>10,955,067           |  | C   | N<br>N                        |  |
| 97.039                                    |              |                           | DR1987 HM-2011 IDAHO SPRING FLOODING   | 4  |   | U                             | 46,801                      | 15,627                            |  |   | N N                           |  |
| 97.039                                    |              |                           | Hazard Mitigation Funds for Public Assistance  | 4  |   | 0                             |                             | 1.127.982                         | 1.127.982                                  | C   | N<br>N                        |  |
| 97.039                                    |              | 1                         | Hazard Mitigation Funds for Public Assistance  | 1  |   | 0                             | 0                           | 441,555                           | 441,555                                    | C   | N                             | Reductions in the federal                              |
| 97.046                                    |              |                           | FMAG 5043-ELK FIRE   | Federal Disaster   |   | 0                             | 143.451                     | 441,333                           | 441,333                                    | C   | N                             | disaster funding will                                  |
| 97.046                                    |              |                           | FMAG 5045-BEAVER CREEK FIRE  | - rederer bisaster                                       |   |                               | 874,639                     | 0                                 | 0  | C   | N                             | have to come out of the                                |
| 97.046                                    |              |                           | FMAG 5088  | 1  |   | 0                             |                             | 375.000                           | 375.000                                    | Č   | N                             | state disaster funds                                   |
| 97.046                                    |              |                           | FMAG 5099  |  |   | 0                             |                             | 6,500,000                         | 6,500,000                                  | Č   | N                             |  |
| 97.046                                    |              |                           | FMAG 5105  | 1  |   | 0                             |                             | 2,350,000                         | 2,350,000                                  | Ċ   | N                             |  |
| 97.046                                    |              |                           | FMAG 5110  | 1  |   | 0                             | 0                           | 375,000                           | 375,000                                    | C   | N                             |  |
| 12.401                                    |              | NGB - Air                 | Appendix 22, W912J7-15-2-1022  |  | n/a   | 20,993                        | 20,993                      | 0                                 | 0  | Υ   | N                             |  |
|   |              |                           | Appendix 22, W912J7-16-2-1022  |  |   | 69,600                        | 51,264                      | 18,336                            | 0  | Υ   | N                             | 1  |
|   |              |                           | Appendix 22, W912J7-17-2-1022  | Air Environmental Cooperative Agreement                  |   | 0                             | 0                           | 49,950                            | 16,650                                     | Υ   | N                             | reduction in travel and                                |
|   |              |                           | Appendix 22, W912J7-18-2-1022  |  |   | 0                             | 0                           | 0                                 | 51,449                                     | Υ   | N                             | training   |
|   |              |                           |  |  |   |                               |                             |                                   |  |   |                               |  |
| 12.401                                    |              | NGB - Air                 | Appendix 24, W912J7-15-2-1024  |  | n/a   | 463,494                       | 463,494                     | 0                                 |  | Y   | N                             |  |
|   |              |                           | Appendix 24, W912J7-16-2-1024  | 4  |   | 873,363                       | 873,363                     | 0                                 |  | Y   | N                             | reduction in training and                              |
|   |              |                           | Appendix 24, W912J7-17-2-1024  | Air Fire Protection Cooperative Agreement                |   | 0                             | 0                           | 1,088,994                         | 362,998                                    | Υ   | N                             | realignment of job                                     |
|   |              |                           | Appendix 24, W912J7-18-2-1024  | 1  |   | 0                             | 0                           | 0                                 | 1,121,664                                  | Y   | N                             | classifications  |
|   |              |                           |  |  | ,   | 000 ( :-                      | 000 : : -                   | _                                 |  | <del></del>                               | <del></del>                   |  |
|   | 1            | NGB - Air                 | Appendix 21, W912J7-15-2-1021  | -  | n/a   | 930,112                       | 930,112                     | 0                                 |  | Y   | N                             | roduction in to-1-1                                    |
| 12.401                                    |              |                           | Appendix 21, W912J7-16-2-1021  | ·  |   | 1,921,337                     | 1,921,337                   | 2,318,634                         | 772,878                                    | Y   | N<br>N                        | reduction in training and                              |
| 12.401                                    |              | 1                         | Appendix 21 M/01217 17 2 1021  |  |   | 0                             | 0                           |                                   |  | <u> </u>                                  |                               | realignment of job<br>classifications                  |
| 12.401                                    |              |                           | Appendix 21, W912J7-17-2-1021  | Air Facilities Cooperative Agreement                     |   | 0                             | ^                           |                                   |  |   |                               |  |
| 12.401                                    |              |                           | Appendix 21, W912J7-17-2-1021<br>Appendix 21, W912J7-18-2-1021   | Air Facilities Cooperative Agreement                     |   | 0                             | 0                           | 0                                 | 2,388,191                                  | Y   | N                             | Classifications  |
|   |              | NGR - Air                 | Appendix 21, W912J7-18-2-1021  | Air Facilities Cooperative Agreement                     | n/2   |                               |                             | 0                                 | 2,388,191                                  | Y   |                               | Classifications  |
| 12.401                                    |              | NGB - Air                 | Appendix 21, W912J7-18-2-1021 Appendix 41, W912J7-15-2-1041  | Air Facilities Cooperative Agreement                     | n/a   | 57,680                        | 57,680                      | -                                 | 2,388,191                                  |   | N                             |  |
|   |              | NGB - Air                 | Appendix 21, W912J7-18-2-1021  Appendix 41, W912J7-15-2-1041  Appendix 41, W912J7-16-2-1041                                |  | n/a   | 57,680<br>73,550              | 57,680<br>73,550            | 0                                 | 2,388,191                                  | Y<br>Y                                    |                               | reduction in   |
|   |              | NGB - Air                 | Appendix 21, W912J7-18-2-1021  Appendix 41, W912J7-15-2-1041  Appendix 41, W912J7-16-2-1041  Appendix 41, W912J7-17-2-1041 | Air Facilities Cooperative Agreement  ANG FAMILY SUPPORT | n/a   | 57,680                        | 57,680<br>73,550            | 0                                 |  | Y<br>Y<br>Y                               | N<br>N<br>N                   | reduction in<br>training/switch over to                |
|   |              | NGB - Air                 | Appendix 21, W912J7-18-2-1021  Appendix 41, W912J7-15-2-1041  Appendix 41, W912J7-16-2-1041                                |  | n/a   | 57,680<br>73,550<br>0         | 57,680<br>73,550            | 0 0                               | 0  | Y<br>Y<br>Y                               | N<br>N                        | reduction in   |
|   |              | NGB - Air                 | Appendix 21, W912J7-18-2-1021  Appendix 41, W912J7-15-2-1041  Appendix 41, W912J7-16-2-1041  Appendix 41, W912J7-17-2-1041 |  | n/a   | 57,680<br>73,550<br>0         | 57,680<br>73,550            | 0 0                               | 0  | Y<br>Y<br>Y                               | N<br>N<br>N                   | reduction in<br>training/switch over to                |

| ı      | 1            | Appendix 23, W912J7-17-2-1023                                  | ANG SECURITY GUARD ACTIVITIES        |      | I 0 I      | اه         | 233,205    | 77,735     | v   | N      | if other federal funding |
|--------|--------------|--|--------------------------------------|------|------------|------------|------------|------------|-----|--------|--------------------------|
|        |              | Appendix 23, W912J7-17-2-1023<br>Appendix 23, W912J7-18-2-1023 | ANG SECORITY GUARD ACTIVITIES        |      | 0          | 0          | 233,205    | 114,000    | Y   | N N    | is not available         |
|        | +            | Appendix 25, W91217-18-2-1025                                  |                                      |      | U          | U          | U          | 114,000    | Y   | N<br>N | is flot available        |
| 40.404 |              |  |                                      | ,    | 100 500    | 400.000    | 0          | U          |     |        |                          |
| 12.401 | NGB - Army   | Appendix 3, W912J7-15-2-1003                                   |                                      | n/a  | 422,623    | 422,623    | Ů          |            | Y   | N      |                          |
|        |              | Appendix 3, W912J7-16-2-1003                                   | 1010 05010171 01110 10711            |      | 387,699    | 917,154    | 0          |            | Y   | N      | reduction in training a  |
|        |              | Appendix 3, W912J7-17-2-1003                                   | ARNG SECURITY GUARD ACTIVITIES       |      | 0          | 0          | 1,106,220  | 368,740    | Υ   | N      | supplies; possible loss  |
|        |              | Appendix 3, W912J7-18-2-1003                                   |                                      |      | 0          | 0          | 0          | 1,139,407  | Y   | N      | 1 fte                    |
| 12.401 | NGB - Army   | Appendix 1, W912J7-14-2-1001                                   |                                      | n/a  | 767,482    | 767,482    | 0          |            | Υ   | N      | +                        |
| 12.401 | NGB - AITHY  | Appendix 1, W912J7-14-2-1001 Appendix 1, W912J7-15-2-1001      |                                      | 11/4 | 12,039,060 | 12,039,060 | 422,213    |            | Y   | N      | -                        |
|        |              | Appendix 1, W912J7-13-2-1001 Appendix 1, W912J7-16-2-1001      |                                      |      | 7,669,928  | 7.669.928  | 4.031.926  |            | Y   | N      | reduction in             |
|        |              |  | ARNG REAL PROPERTY                   |      | 7,009,928  | 7,009,928  | 14,827,147 | 4,942,382  | Y   | N<br>N |                          |
|        |              | Appendix 1, W912J7-17-2-1001<br>Appendix 1, W912J7-18-2-1001   |                                      |      | 0          | 0          | 14,827,147 | 15,568,504 | Y   | N<br>N | construction projects    |
|        |              | Appendix 1, W91217-18-2-1001                                   |                                      |      | 0          | U          | U          | 15,506,504 | ı   | IN     | -                        |
| 12.401 | NGB - Army   | Appendix 10, W912J7-15-2-1010                                  |                                      | n/a  | 37,833     | 37,833     | 0          |            | ٧   | N      |                          |
| 12.401 | NGB AITHY    | Appendix 10, W912J7-16-2-1010                                  |                                      | 11/4 | 39,176     | 72,755     | 0          |            | Y   | N      |                          |
|        |              | Appendix 10, W912J7-10-2-1010 Appendix 10, W912J7-17-2-1010    | ARNG ANTI-TERRORISM PROGRAM          |      | 39,170     | 72,733     | 87,524     | 29,175     | Y   | N      | reduction in projects    |
|        |              | Appendix 10, W912J7-17-2-1010 Appendix 10, W912J7-18-2-1010    | ARIVG ARTT TERRORISMT ROGRAM         |      | 0          | 0          | 67,324     | 90,150     | Y   | N      | reduction in projects    |
|        |              | Appendix 10, W31217-18-2-1010                                  |                                      |      | 0          | U          | 0          | 30,130     | '   | IN     | -                        |
| 12.401 | NGB - Army   | Appendix 5, W912J7-14-2-1005                                   |                                      | n/a  | 12,197     | 12,197     | 0          |            | Υ   | N      |                          |
| 11.701 | HGD AITHY    | Appendix 5, W912J7-14-2-1005 Appendix 5, W912J7-15-2-1005      |                                      | 11/4 | 351,715    | 293,104    | 0          |            | Y   | N      | ╡                        |
|        |              | Appendix 5, W912J7-13-2-1005 Appendix 5, W912J7-16-2-1005      |                                      |      | 412,481    | 386,229    | 265,788    |            | Y   | N      | 1                        |
|        |              | Appendix 5, W912J7-17-2-1005 Appendix 5, W912J7-17-2-1005      | ARNG TELECOMMUNICATION               |      | 412,481    | 380,229    | 550,870    | 183,623    | Y   | N      | reduction in projec      |
|        |              | Appendix 5, W912J7-17-2-1005 Appendix 5, W912J7-18-2-1005      |                                      |      | 0          | 0          | 330,870    | 103,023    | Y   | N      | -                        |
|        |              | Appelluix 5, W91217-18-2-1005                                  |                                      |      | 0          | U          | U          |            | T   | IN .   |                          |
| 12.401 | NGB - Army   | Appendix 40, W912J7-15-2-1040                                  |                                      | n/a  | 23,039     | 23,039     | 0          |            | Υ   | N      |                          |
| 12.401 | NGB - ATTILY | Appendix 40, W912J7-15-2-1040<br>Appendix 40, W912J7-16-2-1040 |                                      | II/a | 31,762     | 39,098     | 0          |            | Y Y | N<br>N |                          |
|        | +            |  | ARNG DISTANCE LEARNING PROJECT       |      | 31,762     | 39,096     | 52,530     | 17.510     | Y   |        | roduction in training    |
|        | +            | Appendix 40, W912J7-17-2-1040                                  | ARING DISTANCE LEARNING PROJECT      |      | 0          | 0          | 52,530     | 17,510     | Y   | N      | reduction in training    |
|        |              | Appendix 40, W912J7-18-2-1040                                  |                                      |      | U          | U          | U          | 54,106     | Y   | N      | -                        |
| 12.401 | NGB - Army   | Appendix 2, W912J7-12-13-14-2-1002                             |                                      | n/a  | 106,472    | 106,472    | 19,000     |            | Y   | N      |                          |
| 12.401 | NGB AITHY    | Appendix 2, W912J7-15-2-1002                                   |                                      | 11/4 | 740,587    | 740,587    | 15,000     |            | Y   | N      |                          |
|        |              | Appendix 2, W912J7-13-2-1002<br>Appendix 2, W912J7-16-2-1002   |                                      |      | 1,183,334  | 1,183,334  | 647,572    |            | Y   | N      | reduction in training    |
|        |              | Appendix 2, W912J7-10-2-1002 Appendix 2, W912J7-17-2-1002      | ARNG ENVIRONMENTAL RESOURCES         |      | 1,183,334  | 1,103,334  | 1,572,000  | 524,000    | Y   | N      | supplies, and contra     |
|        |              | Appendix 2, W912J7-18-2-1002                                   |                                      |      | 0          | 0          | 1,372,000  | 1,555,500  | Y   | N      | Supplies, and contrac    |
|        |              | Appendix 2, W31217 10 2 1002                                   |                                      |      | Ů          | Ů          | Ü          | 1,555,500  |     | - "    |                          |
| 12.401 | NGB - Army   | Appendix 4, W912J7-15-2-1004                                   |                                      | n/a  | 130,411    | 118,899    | 0          |            | Υ   | N      |                          |
|        | ,            | Appendix 4, W912J7-16-2-1004                                   |                                      | ,    | 130,411    | 207,615    | 0          |            | Υ   | N      | reduction in training a  |
|        |              | Appendix 4, W912J7-17-2-1004                                   | ARNG ELECTRONIC SECURITY SYSTEMS     |      | 0          | 0          | 254,771    | 84,924     | Y   | N      | security system          |
|        |              | Appendix 4, W912J7-18-2-1004                                   |                                      |      | 0          | 0          | 0          | 262,414    | Y   | N      | equipment                |
|        |              |  |                                      |      |            |            |            |            |     |        |                          |
| 12.401 | NGB - Army   | Appendix 41, W912J7-14-2-1041                                  |                                      | n/a  | 22,062     | 22,062     |            |            | Υ   | N      |                          |
|        |              | Appendix 41, W912J7-15-2-1041                                  |                                      |      | 6,587      | 6,587      | 0          |            | Υ   | N      | program is in the pro-   |
|        |              | Appendix 41, W912J7-16-2-1041                                  | ADMG EAMILY ASSISTANCE DROGRAM       |      | 19,847     | 3,852      | 0          |            | Υ   | N      | program is in the prod   |
|        |              | Appendix 41, W912J7-17-2-1041                                  | ARNG FAMILY ASSISTANCE PROGRAM       |      | 0          | 0          | 7,500      | 2,500      | Υ   | N      | of moving to a Natio     |
|        |              | Appendix 41, W912J7-18-2-1041                                  |                                      |      | 0          | 0          | 0          | 7,500      | Υ   | N      | Contract                 |
|        |              |  |                                      |      |            |            |            |            |     |        |                          |
| 12.401 | NGB - Army   | Appendix 7, W912J7-15-2-1007                                   |                                      | n/a  | 1,829,959  | 1,829,959  | 0          |            | Υ   | N      | _                        |
|        |              | Appendix 7, W912J7-16-2-1007                                   |                                      |      | 1,255,496  | 1,138,162  | 0          |            | Υ   | N      | reduction in training    |
|        |              | Appendix 7, W912J7-17-2-1007                                   | ARNG RANGE TRAINING AND LAND PROGRAM |      | 0          | 0          | 1,725,709  | 575,236    | Υ   | N      | supplies                 |
|        |              | Appendix 7, W912J7-18-2-1007                                   |                                      |      | 0          | 0          | 0          | 1,777,481  | Υ   | N      | заррпез                  |
|        |              |  |                                      |      |            |            |            |            |     |        |                          |
| 12.401 | NGB - Army   | 2016   |                                      | n/a  | 0          | 0          |            |            | Υ   | N      |                          |
|        |              | 2017   |                                      |      |            |            | 2,000,000  |            | Υ   | N      | cutback on constructi    |
|        |              | 2018   | ARNG MILITARY CONSTRUCTION PROJECT   |      |            |            |            | 22,000,000 | Υ   | N      | costs                    |
|        |              |  |                                      |      |            |            |            |            | Y   | N      | 4                        |
| 12.404 | NCD A        | A  |                                      | -1-  | 427.700    | 427 722    |            |            | v   |        | -                        |
| 12.404 | NGB - Army   | Appendix 4001, W912J7-15-2-4001                                |                                      | n/a  | 127,722    | 127,722    | 0          |            | Y   | N      |                          |
|        |              | Appendix 4001, W912J7-16-2-4001                                | 10.4110.14011711.0114                |      | 2,394,214  | 2,394,214  | 0          |            | Y   | N      | need for an increase i   |
|        |              | Appendix 4001, W912J7-17-2-4001                                | IDAHO YOUTH CHALLENGE PROGRAM        |      | 0          | 0          | 1,800,000  | 600,000    | Y   | N      | Youth Challenge          |
|        |              | Appendix 4001, W912J7-18-2-4001                                |                                      |      | 0          | 0          | 0          | 1,950,000  | Υ   | N      | Foundation funding       |
|        |              |  |                                      |      | 1          |            |            |            |     |        |                          |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$67,913,400 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 66%          |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Office of Species Conservation Fiscal Year: 2018 STARS Agency Code: 195 Contact Person/Title: Jon Beals Contact Phone Number: 332-1553 Contact Email: jon.beals@osc.idaho.gov

|   |             |          |  |   |                        |                        |                |                 |                        | State Approp  | MOE            |                        |
|---|-------------|----------|--|---|------------------------|------------------------|----------------|-----------------|------------------------|---------------|----------------|------------------------|
|   |             | Federal  |  |   | Pass Through Federal   |                        |                | FY 2017         | FY 2018                | [Y] Yearly or | requirement    | Known Reductions; Plan |
|   |             | Granting |  |   | Money From Other State | FY 2016                | FY 2016 Actual | Estimated       | Estimated              | [C]           | [Y] Yes or [N] | for 10% or More        |
| CFDA#/Cooperative Agreement # /Identifing # | Grant Type  | Agency   | Grant title                            | Description                               | Agency                 | <b>Available Funds</b> | Expenditures   | Available Funds | <b>Available Funds</b> | Continuous    | No             | Reduction              |
| 11.438                                      | Competitive | USDC     | Pacific Coastal Salmon Recovery Fund   | Salmon Habitat Improvement                | N                      | 9,500,000              | 3,941,716      | 9,500,000       | 9,500,000              | Υ             | N              | see note 1 below       |
| 15.231                                      | Other       | USDI     | BLM Sage Grouse Task Force Support     | Governor's Sage Grouse Task Force Support | N                      | 15,300                 | 2,479          | 0               | 0                      | Υ             | N              | grant ended            |
| 15.608                                      | Block       | USDI     | Sage Grouse Management and Recovery    | Sage Grouse Habitat Improvements          | N                      | 3,000                  | 2,241          | 0               | 0                      | Υ             | N              | grant ended            |
| 15.615                                      | Block       | USDI     | SRBA                                   | Salmon Habitat Improvement                | N                      | 6,700,000              | 4,845,249      | 3,500,000       | 2,000,000              | Υ             | N              | see note 2 below       |
| 15.657                                      | Settlement  | USDI     | Snail and Wolf Management & Monitoring | Snail and Wolf Management Grants          | N                      | 163,000                | 66,982         | 132,500         | 2,500                  | Υ             | N              | see note 3 below       |
| 15.666                                      | Other       | USDI     | Sage Grouse Habitat Mgmt. &            | Sage Grouse Habitat Improvements          | N                      | 163,000                | 0              | 175,000         | 150,000                | Υ             | N              | see note 4 below       |
| n/a   | Mitigation  | BPA      | Bonneville Power Accords               | Salmon Habitat Improvement                | N                      | 3,500,000              | 3,403,011      | 3,500,000       | 3,500,000              | Υ             | N              | see note 5 below       |
| n/a   | Other       | USDA     | Roadless Initiative                    | Roadless Policy Coordination              | N                      | 30,000                 | 8,599          | 20,000          | 15,000                 | Y             | N              | see note 6 below       |
| Total                                       |             |          |  |   |                        | 20,074,300             | 12,270,277     | 16,827,500      | 15,167,500             |               |                |                        |

Total FY 2016 All Funds Appropriation (DU 1.00) Federal Funds as Percentage of Funds

\*\*\* Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

- Notes

  1. PCSRF funds are an annual competitive fund source subject to a significant amount of variability. Ten percent or more fluctuations are typical for this fund source and results in changes in how funds are distributed to our partners for on the ground habitat restoration projects.
- 2. SRBA funds are derived from a onetime lawsuit settlement with the State of Idaho. The State of Idaho currently retains the balance of the settlement funds in the Treasurer's Office. Funding reductions would have no impact to this project.
- 3. Bruneau snail funding is subject to Interior Department budget surpluses and shortages. If funding were reduced, OSC would not sub-contract with partners for policy coordination work.
- 4. Sage grouse habitat funding is a one-time allocation. These funds should be fully expended at
- Bonneville Power Funding is derived from a mitigation fund that is subject to variable market conditions. Ten percent reductions in funding results in fewer dollars being put onto the ground for habitat restoration projects by our partners.
- 6. Governors Sage Grouse Task Force Support was a one-time allocation. OSC is not anticipating additional funds being contributed towards this project at the current time

Reporting Agency/Department: Commission on the Arts STARS Agency Code: 196 Fiscal Year: 2018

Contact Person/Title: Stuart Weiser / Deputy Director Contact Phone Number: 208 / 334-2119 Contact Email: stuart.weiser@arts.idaho.gov

|                           |            |          |                       |                         |                        |                 |                |                        |                 | State Approp | MOE            |                         |
|---------------------------|------------|----------|-----------------------|-------------------------|------------------------|-----------------|----------------|------------------------|-----------------|--------------|----------------|-------------------------|
|                           |            | Federal  |                       |                         | Pass Through Federal   |                 |                | FY 2017                | FY 2018         |              | requirement    | Known Reductions; Plan  |
| CFDA#/Cooperative         |            | Granting |                       |                         | Money From Other State | FY 2016         | FY 2016 Actual | Estimated              | Estimated       | [C]          | [Y] Yes or [N] | for 10% or More         |
| Agreement # /Identifing # | Grant Type | Agency   | Grant title           | Description             | Agency                 | Available Funds | Expenditures   | <b>Available Funds</b> | Available Funds | Continuous   | No             | Reduction               |
|                           |            |          |                       |                         |                        |                 |                |                        |                 |              |                | Reduction in sub-grants |
|                           |            |          |                       | Support the Idaho State |                        |                 |                |                        |                 |              |                | and diminished direct   |
| 45.025                    | F          | NEA      | Partnership Agreement | Arts Plan               | N/A                    | 1,063,067       | 759,572        | 1,067,728              | 1,066,881       | Υ            | N              | services.               |
|                           | F          |          |                       |                         |                        |                 |                |                        |                 |              |                |                         |
|                           | F          |          |                       |                         |                        |                 |                |                        |                 |              |                |                         |
|                           |            |          |                       |                         |                        |                 |                |                        |                 |              |                |                         |
|                           |            |          |                       |                         |                        |                 |                |                        |                 |              |                |                         |
| Total                     |            |          |                       |                         |                        | 1,063,067       | 759,572        | 1,067,728              | 1,066,881       |              |                |                         |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$1,905,700 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 55%         |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Office of Drug Policy STARS Agency Code: 198 Fiscal Year: 2018

Contact Person/Title: Elisha Figueroa/Adminstrator Contact Phone Number: 208-854-3040 Contact Email: elisha.figueroa@odp.idaho.gov

|                           |               |          |                    |                 |                        |                 |                |                 |                 | State Approp  | MOE            |                          |
|---------------------------|---------------|----------|--------------------|-----------------|------------------------|-----------------|----------------|-----------------|-----------------|---------------|----------------|--------------------------|
|                           |               | Federal  |                    |                 | Pass Through Federal   |                 |                | FY 2017         | FY 2018         | [Y] Yearly or | requirement    | Known Reductions; Plan   |
| CFDA#/Cooperative         |               | Granting |                    |                 | Money From Other State | FY 2016         | FY 2016 Actual | Estimated       | Estimated       | [C]           | [Y] Yes or [N] | for 10% or More          |
| Agreement # /Identifing # | Grant Type    | Agency   | <b>Grant title</b> | Description     | Agency                 | Available Funds | Expenditures   | Available Funds | Available Funds | Continuous    | No             | Reduction                |
|                           |               |          |                    |                 |                        |                 |                |                 |                 |               |                | A reduction of 10% would |
|                           |               |          |                    | Substance Abuse |                        |                 |                |                 |                 |               |                | be made in TB and a      |
| CFDA #93.243/1U79SP02016  | Discretionary | SAMHSA   | SPF-SIG            | Prevention      | No                     | 3,553,391       | 1,566,991      | 2,511,400       | 2,033,000       | Υ             | N              | reduction of 25% in OE   |
|                           |               |          |                    |                 |                        |                 |                |                 |                 |               |                |                          |
|                           |               |          |                    | Substance Abuse |                        |                 |                |                 |                 |               |                | A reduction of 12% would |
| CFDA #93.959/3B08TI01001  | Block         | SAMHSA   | SABG               | Prevention      | Yes, from DHW          | 1,813,000       | 1,772,985      | 1,818,200       | 1,856,700       | Υ             | N              | be made to TB            |
|                           |               |          |                    |                 |                        |                 |                |                 |                 |               |                |                          |
|                           |               |          |                    |                 |                        |                 |                |                 |                 |               |                |                          |
|                           |               |          |                    |                 | ·                      |                 |                |                 |                 |               |                |                          |
| Total                     |               |          |                    |                 |                        | 5,366,391       | 3,339,976      | 4,329,600       | 3,889,700       |               |                |                          |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$4,254,600 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 92%         |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Office of Energy Resources
Contact Person/Title: Kymm Benson

STARS Agency Code: 199
Contact Phone Number: 208-332-1668
Fiscal Year: 2018
Contact Email: kymm.benson@oer.idaho.gov

|                   |                     |          |                        |                  |                            |                         |                |                   | FY 2018   |                  | MOE         |  |
|-------------------|---------------------|----------|------------------------|------------------|----------------------------|-------------------------|----------------|-------------------|-----------|------------------|-------------|--|
| CFDA# Cooperative |                     | Federal  |                        |                  |                            |                         |                |                   | Estimated | State Approp [Y] | requirement |  |
| Agreement #       |                     | Granting |                        |                  | Pass Through Federal Money |                         | FY 2016 Actual | FY 2017 Estimated | Available | Yearly or [C]    | [Y] Yes or  |  |
| /Identifing #     | Grant Type          | Agency   | Grant Title            | Description      | From Other State Agency    | FY 2016 Available Funds | Expenditures   | Available Funds   | Funds     | Continuous       | [N] No      | Known Reductions; Plan for 10% or More Reduction             |
|                   |                     |          |                        |                  |                            |                         |                |                   |           |                  |             | If cut 10% or more, we would utilize dedicated funds to      |
|                   |                     |          |                        |                  |                            |                         |                |                   |           |                  |             | offset reduction, in order to continue providing services to |
|                   |                     |          | FY17 Annual SEP (State | Annual State     |                            |                         |                |                   |           |                  |             | Idaho citizens. Additionally, we would then re-evaluate our  |
| 81.041            | <u>F</u> ormula     | DOE      | Energy Program) Grant  | Energy Grant     | N/A                        | -                       | -              | -                 | 320,000   | Υ                | N           | on-going office operations.                                  |
|                   |                     |          |                        |                  |                            |                         |                |                   |           |                  |             | If cut 10% or more, we would utilize dedicated funds to      |
|                   |                     |          |                        |                  |                            |                         |                |                   |           |                  |             | offset reduction, in order to continue providing services to |
|                   |                     |          | FY16 Annual SEP (State | Annual State     |                            |                         |                |                   |           |                  |             | Idaho citizens. Additionally, we would then re-evaluate our  |
| 81.041            | <u>F</u> ormula     | DOE      | Energy Program) Grant  | Energy Grant     | N/A                        | 317,340                 | 267,939        | 49,401            | -         | Υ                | N           | on-going office operations.                                  |
|                   |                     |          |                        |                  |                            |                         |                |                   |           |                  |             |  |
|                   |                     |          |                        |                  |                            |                         |                |                   |           |                  |             |  |
|                   |                     |          | FY15 Annual SEP (State | Annual State     |                            |                         |                |                   |           |                  |             |  |
| 81.041            | <u>F</u> ormula     | DOE      | Energy Program) Grant  | Energy Grant     | N/A                        | 40,776                  | 40,776         | -                 | -         | Υ                | N           | Grant completely expended and closed out.                    |
|                   |                     |          |                        |                  |                            |                         |                |                   |           |                  |             |  |
|                   | <u>O</u> ther       |          |                        | Idaho Statewide  |                            |                         |                |                   |           |                  |             |  |
|                   | Cooperative         |          | Idaho Statewide Wood   | Wood Energy      |                            |                         |                |                   |           |                  |             | 1-time grant. If cut 10% or more, outreach activities would  |
| 10.674            | Agreement           | USDA     | Energy Team Grant      | Team             | N/A                        | 126,484                 | 45,386         | 81,098            | -         | Υ                | N           | be reduced proportionally.                                   |
|                   |                     |          |                        | Multi State      |                            |                         |                |                   |           |                  |             |  |
|                   |                     |          |                        | Western          |                            |                         |                |                   |           |                  |             |  |
|                   |                     |          | State Energy Program   | Collaboration on |                            |                         |                |                   |           |                  |             | 1-time grant. If cut 10% or more, outreach activities would  |
| 81.119            | <u>C</u> ompetitive | DOE      | Competitive Grant      | Energy Planning  | N/A                        | 481,884                 | 203,705        | 278,180           | -         | Υ                | N           | be reduced proportionally.                                   |
| Total             |                     |          |                        |                  |                            | 966,484                 | 557,805        | 408,679           | 320,000   |                  |             |  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$1,515,000 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 48%         |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

| Reporting Agency/Department: Department of Administration | STARS Agency Code: 200         | Fiscal Year: 2018                           |
|---|--------------------------------|---|
| Contact Person/Title: Keith Reynolds                      | Contact Phone Number: 332-1812 | Contact Email: keith.reynolds@adm.idaho.gov |

|       | A#/Cooperative<br>nent # /Identifing # | Grant Type | Federal Granting<br>Agency | Grant title | Description              | Pass Through Federal Money<br>From Other State Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures |           | Estimated | [Y] Yearly or | [Y] Yes or [N] | Known Reductions; Plan for 10% or More Reduction  |
|-------|--|------------|----------------------------|-------------|--------------------------|---|----------------------------|--------------------------------|-----------|-----------|---------------|----------------|---|
|       | 39.003                                 | Other      | Gen Services Admin         |             | Federal Surplus Property |   |                            | 1,180,000                      | 1,180,000 | 1,180,000 | С             |                | The department would reduce the amount of surplus property available to state, county, and city governmental entities |
|       |  |            |                            |             |                          |   |                            |                                |           |           |               |                |   |
|       |  |            |                            |             |                          |   |                            |                                |           |           |               |                |   |
| Total |  |            |                            |             |                          |   | 0                          | 1,180,000                      | 1,180,000 | 1,180,000 |               |                |   |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$23,998,200 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 5%           |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.



#### Federal Funds Inventory Form As Required by Executive Order 2014-03

Reporting Agency/Department: Dept. of Agriculture STARS Agency Code: 210 Fiscal Year: 2017

Contact Person/Title: Kelly Nielsen/Fiscal Officer Phone number: 208-332-8514 Email: <a href="mailto:kelly.nielsen@agri.idaho.gov">kelly.nielsen@agri.idaho.gov</a>

|                           |            | Federal        |             |   |                            |                   | ĺ              |                   |                   | State Approp   |  |
|---------------------------|------------|----------------|-------------|---|----------------------------|-------------------|----------------|-------------------|-------------------|----------------|--|
| CFDA#/Cooperative         |            | Granting       |             |   | Pass Through Federal Money | FY 2016 Available | FY 2016 Actual | FY 2017 Available | FY 2018 Available | [Y] Yearly or  |  |
| Agreement # /Identifing # | Grant Type | Agency         | Grant title | Description                                 | From Other State Agency    | Funds             | Expenditures   | Funds             | Funds             | [C] Continuous | 10% or More Reduction Information  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                |  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | The CAPS program is a cooperative agreement between ISDA and   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | USDA-APHIS for exotic pest survey. Because the agreement   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | provides funding for a defined scope of work, a 10% reduction will   |
| 10.025                    | Project    | USDA / APHIS   | CAPS        | Pest Detection                              |                            | 174,825           | 171,388        | 161,903           | 162,000           | Υ              | result in a reduced scope of work for pest survey.   |
| 10.025                    | Project    | USDA / APHIS   | HPAIRE      | Avian Health Program                        |                            | 10,346            | 5,776          | 0                 | 0                 | Υ              | N/A - Closed   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | A 10% reduction will result in decreased disease investigation,  |
| 10.025                    | Project    | USDA / APHIS   | HNYBEE      | Bee Survey                                  |                            | 12,714            | 12,714         | 12,000            | 12,000            | Υ              | surveillance and prevention activities.  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | The balance is around \$900,000 and will be allowed to spend for   |
| 10.025                    | Project    | USDA / APHIS   | MCRICK      | Grasshopper Control                         |                            | 271,868           | 271,868        | 225,000           | 225,000           | Y              | four additional years.   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                |  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | A 10% reduction will result in decreased ability to conduct animal   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | disease traceability activities, investigations and enforcement  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | actions and decreased educational outreach to livestock  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | producers on the importance of establishing and maintaining  |
| 10.025                    | Project    | USDA / APHIS   | NADTCA      | Animal Disease Traceability                 |                            | 80,000            | 78,800         | 80,000            | 80,000            | Y              | traceability.  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | The second secon |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | This is a cooperative agreement through which USDA passes<br>money through ISDA to growers on PCN infested fields to   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | compensate them for field preparation for treatment. A 10%   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | reduction affecting this grant would also affect the entire federal  |
| 10.025                    | Project    | USDA / APHIS   | PCNRRP      | Potato Cyst Nematode                        |                            | 1,042,126         | 1,042,126      | 1,490,540         | 1,500,000         | Y              | PCN program, resulting in a smaller scope of work.   |
| 10.025                    | Froject    | OSDA / AFTIIS  | FCIVILIF    | rotato cyst Nematode                        |                            | 1,042,120         | 1,042,120      | 1,430,340         | 1,300,000         | '              |  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | A 10% reduction will result in decreased disease investigation,  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | surveillance and prevention activities. Critical activities would be   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | affected regarding Brucellosis activities in and around Idaho's  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | Desginated Brucellosis Surveillance Area. Decreased surveillance   |
| 10.025                    | Daniant    | USDA / APHIS   | UMBRELLA    | Animal Health Survey                        |                            | 286.326           | 276,021        | 286.326           | 266,326           | Υ              | would likely lead to other states imposing movement restrictions on Idaho origin cattle.   |
| 10.025                    | Project    | USDA / APHIS   | UIVIBRELLA  | Animai Health Survey                        | <u> </u>                   | 280,320           | 2/6,021        | 280,320           | 200,320           | Y              | One-time grant for National Veterinary Stockpile Logistics   |
| 10.025                    | Project    | USDA / APHIS   | NVETSK      | National Veterinary Stockpile               |                            | 615               | 615            | 12,812            | 0                 | Y              | exercise.  |
| 10.025                    | Froject    | OSDA / AFTIIS  | INVEISK     | Harmonizing Grapevine &                     |                            | 013               | 013            | 12,012            | 0                 | '              | One-time grant for Harmonizing Grapevine & Nursery Stock   |
| 10.025                    | Project    | USDA / APHIS   | Grapevine   | Nursery Stock Certification                 |                            | 0                 | 0              | 8.490             | 0                 | Y              | Certification program in the Pacific Northwest.  |
| 10.025                    | Troject    | OSDA / Al IIIS | Grapevine   | Nursery Stock Certification                 |                            |                   | Ů              | 0,430             | ·                 |                | certaileadon program in the racine Northwest.  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | Funds are mostly for pass through grants. If funds are reduced,  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | fewer funds will be passed through to industry. Funding for one  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | marketing position has been part of this grant as well as funding  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | for one grant manager. The grant has changed and now will not  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | allow the marketing position the same flexibility of service. The  |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | Agency is requesting to replace the federal funding with general   |
|                           |            |                |             |   |                            |                   |                |                   |                   |                | funding for the marketing portion of the program. The grant  |
|                           |            |                |             | 1   |                            |                   |                | I                 |                   |                | portion would increase in pass through funding is the request is   |
|                           |            |                |             |   |                            |                   |                | 1                 |                   |                | funded. If the request is not funded, the agency will either have to   |
|                           |            |                |             | Specialty Crop Block Grant - Farm           |                            |                   |                | 1                 |                   |                | limit the service to the allowed programs or reduce the markting   |
| 10.170                    | Project    | USDA / AMS     | SPECRP      | Bill  |                            | 1,667,111         | 1,377,356      | 1,842,500         | 1,904,933         | Y              | efforts.   |
|                           |            |                |             |   |                            |                   |                | 1                 |                   |                | This project provides funding that is utilized by ISDA to provide  |
|                           |            |                |             |   |                            |                   |                | 1                 |                   |                | PCN surveys on fields producing fresh potatoes destined for  |
|                           |            |                |             | Tochnical Assistance for Sanatalia          |                            |                   |                | 1                 |                   |                | Mexico. A 10% reduction in funding would mean a reduction in   |
| 10.604                    | Direct Pmt | USDA / FAS     | TASCSD      | Technical Assistance for Specialty<br>Crops |                            | 160.000           | 30,890         | 160.000           | 160.000           | Υ              | the number of acres that would be surveyed for the industry.   |
| 10.004                    | Direct Pmt | OSDA / FAS     | TASCSD      | Crops                                       |                            | 100,000           | 30,890         | 100,000           | 100,000           | T T            | ]  |

|                    |                            |  |   | I   | 1         |           |           |           |   | T 1   |
|--------------------|----------------------------|--|---|---|-----------|-----------|-----------|-----------|---|---|
| 10.680             | Project                    | USDA/ FS   | FOREST  | Forest Health Protection  | 120,086   | 120,086   | 50,000    | 0         | Y | This grant provides cooperative funding that is passed through ISDA to Cooperative Weed Management Areas for noxious weed control projects and activities. Federal funding for weed management projects has been declining for several years, and a 10% reduction in funding would result in less pass through funding for these projects, but would not seriously hamper the overall efforts.  |
|                    |                            |  |   |   | -         | -         |           |           |   | A 10% reduction in federal funds would require additional   |
|                    | Соор                       |  |   |   |           |           |           |           |   | spending authority for dedicated funding, depending on where  |
| 66.700             | Agreement                  | US EPA   | PESTICIDE   | Pesticide Enforcement   | 399,639   | 399,639   | 439,500   | 393,400   | Y | the cuts were executed.   |
|                    |                            |  |   | Developing a State Implemented                                    |           |           |           |           |   | This grant provides funding for the Department of Agriculture to develop a state implemented Produce Safety plan. This is a 5-year grant (2016-2020). A 10% reduction would jeopardize the  |
| 93.103             | Project                    | FDA  | Produce Safety  | Produce Safety Plan   | 0         | 0         | 429,650   | 528,315   |   | satifactory progress of the project.  This project is a cooperative effort between ISDA and the USFS by   |
| 09-PA-11046000-032 | Project                    | USDA / FS  | FSAISM  | Aquatic Invasive Species  | 28,953    | 28,953    | 25,726    | 30,000    | Y | which a watercraft inspection station is operated by ISDA at Redfish Lake as part of Aquatic Invasive Species (AIS) prevention strategy. A 10% reduction in federal funding would likely mean a reduction in the number of days that this inspection station would be open.   |
|                    |                            |  |   | Inspection Grading &  |           |           |           |           |   | USDA would need to conduct grading and inspections currently conducted by ISDA personnel. This could result in delays to the grading and inspection process, affect the marketing of milk and   |
| 10.162             | Spec Serv                  | USDA / AMS   | Dairy Grading   | Standardization   | 69,190    | 69,190    | 70,000    | 70,000    | Y | dairy products and increase costs to Idaho dairy processors.  |
| 10.163             | Spec Serv                  | USDA / AMS   | Country of Origin<br>Labeling Retail<br>Surveillance                      | Market Protection and Promotion                                   | 51,824    | 51.824    | 50,000    | 50.000    | Y | By cooperative agreement, ISDA provides COOL reviews at USDA selected retail establishments. We would no longer provide this service  |
| 10.103             | Spec Serv                  | USDA / AIVIS   | Surveillance  | Promotion   | 31,624    | 31,024    | 30,000    | 30,000    | ı | By annual MOU, ISDA provides NASS requested grading service for   |
| 10.950             | Tech Info                  | USDA / NASS  | Potato Objective<br>Yield Lab Work  | Agri Statistics Reports   | 9,739     | 9,739     | 10,000    | 10,000    | Υ | potato objective yield lab work. We would no longer provide this service.   |
| 10.171             | Direct Pmt                 | USDA / AMS   | ORGNIC  | Organic Certification Costshare                                   | 141,673   | 141,673   | 128,794   | 150,000   | Y | Cost share provides assistance to producers and handlers of agricultural products in obtaining certification under the USDA National Organics Program. This provides reimbursement of up to 75% or a maximum of \$750.00 for their certification costs. Losing this could cause hardship for small to medium producers and handlers and may cause the ISDA to lose some of its customers.   |
| 10:171             | Directine                  | 035717711113   | ONGINE  | organic certification costshare                                   | 111,073   | 111,075   | 120,731   | 130,000   |   |   |
| 10.304             | Coop<br>Agreement          | University of<br>California Davis<br>(Pass through<br>from USDA /<br>NIFA) | Western Regional<br>Center in the<br>National Plant<br>Diagnostic Network | Homeland Security - Agricultural                                  | 4,802     | 3,467     | 3,535     | 2,200     | Y | This grant provides funding that supports (daho's participation in the Clean Plant Health network. This network allows states to support plant pathology laboratories and services that are available in the event of a plant health emergency, especially through training or the processing of plant pathology samples from around the state and region. A 10% reduction of this limited amount of funding would not have an impact on the overall effectiveness of the ISDA Plant Pathology Lab. |
| 10.575             | Dro!+                      | LICDA / ENIC   | EMOSCI  | Form to School / Child Notation                                   | 0.101     | 0.404     | 0         | •         | ٧ | N/A - Closed  |
| 10.575             | Project                    | USDA / FNS   | FM2SCL  | Farm to School / Child Nutrition<br>FDA Tissue Residue Inspection | 8,181     | 8,181     | 0         | 0         | Y | N/A Classic   |
| HHSF223201310039I  | Contract                   | DHHS/FDA   | FDA Tissue Residue  | Contract  | 2,765     | 1,260     | 0         | 0         | Υ | N/A - Closed  |
| 12-PA-11041563-043 | Participating<br>Agreement | USDA / FS  | Aquatic Nuisance<br>Species - GYA   | Monitoring High Risk<br>Waterbodies in Idaho for ANS              | 3,240     | 0         | 3,240     | 0         | Υ | This project is a cooperative effort between ISDA and the USFS for monitoring high priority waters in Idaho and the Greater Yellowstone Area for invasion of aquatic nuisance species. A 10% reduction in federal funding would likely mean that ISDA would pick up the difference in the invasive species dedicated fund or reduce the service to some areas.  |
| Total              |                            |  |   |   | 4.546.023 | 4.101.566 | 5,490,016 | 5.544.174 |   |   |
| iotai              | ı                          | ı  |   | 1   | 4,540,023 | 4,101,500 | 5,450,016 | 3,344,174 |   | l l   |

Total Previous Year All Funds Appropriation

36,637,800

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management

Reporting Agency/Department: Soil & Water Conservation Commission STARS Agency Code: 215 Fiscal Year: 2018

Contact Person/Title: Rhonda Yadon Contact Phone Number: 332-1795 Contact Email: <a href="mailto:rhonda.yadon@swc.idaho.gov">rhonda.yadon@swc.idaho.gov</a>

|                           |             |          |                |                            |                            |                   |                |                   |                 |                | MOE            |                            |
|---------------------------|-------------|----------|----------------|----------------------------|----------------------------|-------------------|----------------|-------------------|-----------------|----------------|----------------|----------------------------|
|                           |             | Federal  |                |                            |                            |                   |                |                   | FY 2018         | State Approp   | requirement    |                            |
| CFDA#/Cooperative         |             | Granting |                |                            | Pass Through Federal Money | FY 2016 Available | FY 2016 Actual | FY 2017 Estimated | Estimated       | [Y] Yearly or  | [Y] Yes or [N] | Known Reductions; Plan for |
| Agreement # /Identifing # | Grant Type  | Agency   | Grant title    | Description                | From Other State Agency    | Funds             | Expenditures   | Available Funds   | Available Funds | [C] Continuous | No             | 10% or More Reduction      |
| 66.468/ FS98003014/ S544  | O (Project) | EPA      | DWSRF Wellhead |                            | Dept of Environmntl Qualty |                   |                | 40,000            |                 | С              | N              | 12/31/2016                 |
|                           |             |          | Protection     | Deep Soil Nitrate Sampling |                            |                   |                |                   |                 |                |                |                            |
|                           |             |          |                |                            |                            |                   |                |                   |                 |                |                |                            |
|                           |             |          |                |                            |                            |                   |                |                   |                 |                |                |                            |
|                           |             |          |                |                            |                            |                   |                |                   |                 |                |                |                            |
|                           |             |          |                |                            |                            |                   |                |                   |                 |                |                |                            |
| Total                     |             |          |                |                            |                            | 0                 | 0              | 40,000            | 0               |                |                |                            |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$2,941,400 |
|---|-------------|
| Federal Funds as Percentage of Funds            | \$0         |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Department of Commerce STARS Agency Code: 220 Fiscal Year: 2018

Contact Person/Title: Linda Sparks - Financial Specialist, PR Contact Phone Number: 208-287-3157 Contact Email: linda.sparks@commerce.idaho.g

|                           |             |          |                          |                          |                        |                 |                | EV 2047         | EV 2040         | State Approp  | MOE<br>        |                          |
|---------------------------|-------------|----------|--------------------------|--------------------------|------------------------|-----------------|----------------|-----------------|-----------------|---------------|----------------|--------------------------|
| 0504446                   |             | Federal  |                          |                          | Pass Through Federal   | =V.0046         | EV 2045 A      | FY 2017         | FY 2018         | [Y] Yearly or |                | Known Reductions; Plan   |
| CFDA#/Cooperative         |             | Granting |                          |                          | Money From Other State | FY 2016         | FY 2016 Actual | Estimated       | Estimated       |               | [Y] Yes or [N] |                          |
| Agreement # /Identifing # | Grant Type  | Agency   | Grant title<br>COMMUNITY | Description              | Agency                 | Available Funds | Expenditures   | Available Funds | Available Funds | Continuous    | No             | Reduction                |
|                           |             |          |                          | Provide infrastructure   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | DEVELOPMENT              | upgrades for rural       |                        | 450.000         | 05.000         | 447.454         | •               |               |                | Award fewer grants to    |
| 14.228/B-09-DC-16-0001    | BLOCK       | HUD      | BLOCK GRANT              | communities              |                        | 452,380         | 35,229         | 417,151         | 0               | Y             | N              | rural communities        |
|                           |             |          | COMMUNITY                | Provide infrastructure   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | DEVELOPMENT              | upgrades for rural       |                        | 440 500         | 407.407        | 0.405           | •               |               |                | Award fewer grants to    |
| 14.228/B-10-DC-16-0001    | BLOCK       | HUD      | BLOCK GRANT              | communities              |                        | 110,592         | 107,467        | 3,125           | 0               | Υ             | N              | rural communities        |
|                           |             |          | COMMUNITY                | Provide infrastructure   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | DEVELOPMENT              | upgrades for rural       |                        |                 |                |                 |                 |               |                | Award fewer grants to    |
| 14.228/B-11-DC-16-0001    | BLOCK       | HUD      | BLOCK GRANT              | communities              |                        | 841,661         | 464,448        | 377,213         | 0               | Υ             | N              | rural communities        |
|                           |             |          | COMMUNITY                | Provide infrastructure   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | DEVELOPMENT              | upgrades for rural       |                        |                 |                |                 |                 |               |                | Award fewer grants to    |
| 14.228/B-12-DC-16-0001    | BLOCK       | HUD      | BLOCK GRANT              | communities              |                        | 39,071          | 36,798         | 2,273           | 0               | Y             | N              | rural communities        |
|                           |             |          | COMMUNITY                | Provide infrastructure   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | DEVELOPMENT              | upgrades for rural       |                        |                 |                |                 |                 |               |                | Award fewer grants to    |
| 14.228/B-13-DC-16-0001    | BLOCK       | HUD      | BLOCK GRANT              | communities              |                        | 3,749,115       | 2,635,435      | 557,000         | 278,300         | Y             | N              | rural communities        |
|                           |             |          | COMMUNITY                | Provide infrastructure   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | DEVELOPMENT              | upgrades for rural       |                        |                 |                |                 |                 |               |                | Award fewer grants to    |
| 14.228/B-14-DC-16-0001    | BLOCK       | HUD      | BLOCK GRANT              | communities              |                        | 7,584,881       | 3,328,767      | 2,137,700       | 1,059,235       | Υ             | N              | rural communities        |
|                           |             |          | COMMUNITY                | Provide infrastructure   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | DEVELOPMENT              | upgrades for rural       |                        |                 |                |                 |                 |               |                | Award fewer grants to    |
| 14.228/B-15-DC-16-0001    | BLOCK       | HUD      | BLOCK GRANT              | communities              |                        | 7,822,995       | 222,971        | 3,855,900       | 1,745,200       | Υ             | N              | rural communities        |
|                           |             |          | COMMUNITY                | Provide infrastructure   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | DEVELOPMENT              | upgrades for rural       |                        |                 |                |                 |                 |               |                | Award fewer grants to    |
| 14.228/B-16-DC-16-0001    | BLOCK       | HUD      | BLOCK GRANT              | communities              |                        | 0               | 0              | 2,097,700       | 2,750,700       | Y             | N              | rural communities        |
|                           |             |          | PROCUREMENT TECH         | Match Idaho businesses   |                        |                 |                |                 |                 |               |                |                          |
|                           |             |          | ASSISTANCE FOR BUS.      | with federal contract    |                        |                 |                |                 |                 |               |                | This program transferred |
| 12.002/SP4800-14-2-1411   | COMPETITIVE | DOD      | FIRMS                    | opportunities            |                        | 17,313          | 17,313         | 0               | 0               | Υ             | N              | to BSU on 8/1/15         |
|                           |             |          |                          | Assist Idaho small       |                        |                 |                |                 |                 |               |                | Assist fewer businesses  |
|                           |             |          | STATE TRADE              | businesses with          |                        |                 | ĺ              |                 |                 |               |                | with exporting and award |
| 59.061/SBAHQ-14-IT-0021   | COMPETITIVE | SBA      | EXPANSION                | increasing their exports |                        | 223,933         | 182,764        | 0               | 0               | Υ             | N              | fewer grants             |
| ·                         |             |          |                          | Assist Idaho small       |                        | ·               | ·              |                 |                 |               |                | Assist fewer businesses  |
|                           |             | ĺ        | STATE TRADE              | businesses with          |                        |                 | ĺ              |                 |                 |               |                | with exporting and award |
| 59.061/SBAHQ-15-IT-0023   | COMPETITIVE | SBA      | EXPANSION                | increasing their exports |                        | 346,708         | 210,512        | 136,196         | 0               | Υ             | N              | fewer grants             |
|                           |             |          |                          | Assist Idaho small       |                        | ,               | <i>'</i>       | ,               | -               |               |                | Assist fewer businesses  |
|                           |             | ĺ        | STATE TRADE              | businesses with          |                        |                 | ĺ              |                 |                 |               |                | with exporting and award |
| 59.061/SBAHQ-16-IT-0012   | COMPETITIVE | SBA      | EXPANSION                | increasing their exports |                        |                 | ĺ              | 291,375         | 97,125          | Y             |                | fewer grants             |
| Total                     |             |          |                          |                          |                        | 21,188,648      | 7,241,703      | 9,875,633       | 5,930,560       |               |                | Ü                        |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$36,109,900 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 58.68%       |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho Department of Correction STARS Agency Code: 230 Fiscal Year: 2018

Contact Person/Title: Linda Murphy, Financial Specialist, Sr Contact Phone Number: 658-2005 Contact Email: linmurph@idoc.idaho.gov

|                           |            |   |   |  | Pass Through Federal                         |                 |                | FY 2017         | FY 2018   | State Approp | MOE<br>requirement | Known Reductions: Plan   |
|---------------------------|------------|---|---|--|--|-----------------|----------------|-----------------|-----------|--------------|--------------------|--|
| CFDA#/Cooperative         |            | Federal Granting                                      |   |  | Money From Other State                       | FY 2016         | FY 2016 Actual | Estimated       | Estimated | [C]          | [Y] Yes or [N]     | for 10% or More  |
| Agreement # /Identifing # | Grant Type | Agency  | Grant title   | Description  | •  | Available Funds |                | Available Funds |           |              | No                 | Reduction  |
| 16.588                    | F          | US Dept of Justice                                    | Violence Against Women Formula Grants<br>(STOP10 00)  | Victim Services for crimes against women                                       | Idaho State Police                           | 7,447           | 7,447          | 0               | 0         |              |                    | Grant expired 12/31/15   |
| 16.593                    | F          | US Dept of Justice                                    | Residential Substance Abuse Treatment for<br>State Prisoners (TCRSAT 10)  | Sustance Abuse for Pre-Release programming                                     | Idaho State Police                           | 55,123          | 40,573         | 14,550          | 0         |              |                    | Grant expires 12/31/16   |
| 16.606                    | 0          | US Dept of Justice                                    | State Criminal Alien Assistance Program (ALIEN 01 & ALIEN 08)   | Defray costs for incarcerated illegal aliens                                   | N/A  | 215,166         | 215,166        | 0               | 0         |              |                    | Multi year grant with<br>normal spend out. New<br>allocation not known |
| 16.740                    | F          | US Dept of Justice                                    | Statewide Automated Victim Information<br>Notification Program (ICJC-SA)  | Statewide victims programs   | Idaho State Police                           | 2,146           | 0              | 2,146           | 0         |              |                    |  |
| 16.751                    | F          | US Dept of<br>Justice/Council of<br>State Governments | ID Justice Reinvestment Capacity Building Plan<br>(JPACBG)  | Provide training for staff on<br>Substance Abuse and Sex<br>Offender cirricula | N/A  | 263,700         | 21,150         | 242,550         | 0         |              |                    | Grant expires 9/30/16  |
| 84.002                    | F          | US Dept of Education                                  | Adult Education - Basic Grants to States (ABEPRO 07)  | Adult Education and Literacy program   | Idaho Professional-Technical<br>Education    | 123,570         | 120,440        | 122,618         | 0         |              |                    |  |
| 84.048                    | F          | US Dept of Education                                  | Career and Technical Education Basic Grants<br>to States (CRLPRK 07)  | Career & Technical Education<br>Programs                                       | Idaho Professional-Technical<br>Education    | 68,057          | 67,943         | 64,532          | 0         |              |                    |  |
| 84.027                    | F          | US Dept of Education                                  | Special Education - Grants to States (SPCED 07)   | Education programs   | Idaho Department of<br>Education             | 285,000         | 200,878        | 297,294         | 0         |              |                    |  |
| 84.013                    | F          | US Dept of Education                                  | Title I State Agency Program for Neglected and<br>Delinquent Children and Youth (TITLE1 07)                               | Education programs for<br>incarcerated youth                                   | Idaho Department of<br>Education             | 254,601         | 187,412        | 375,693         | 0         |              |                    |  |
| 93.590                    | F          | Health & Human<br>Services                            | Community Based Child Abuse Prevention Grant<br>Idaho Children's Trust Fund, Preventing Child<br>Abuse in Idaho (ICTF 00) | Child Abuse prevention   | ICTF/Idaho Department of<br>Health & Welfare | 21,906          | 17,676         | 9,707           | 0         |              |                    | Grant expires 9/30/16  |
| Total                     |            |   |   |  |  | 1,296,716       | 878,685        | 1,129,090       | 0         |              |                    |  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$226,163,000 |
|---|---------------|
| Federal Funds as Percentage of Funds            | 0.56%         |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Labor STARS Agency Code: 240 Fiscal Year: 2018

| CFDA#/Cooperative<br>Agreement # /Identifing # | Grant Type            | Federal<br>Granting<br>Agency | Grant title               | Description  | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available Funds | State Approp<br>[Y] Yearly or<br>[C]<br>Continuous | MOE<br>requirement<br>[Y] Yes or [N]<br>No | Known Reductions; Plan<br>for 10% or More<br>Reduction  |
|--|-----------------------|-------------------------------|---------------------------|--|--|----------------------------|--------------------------------|---|---|--|--|---|
| 17.002   | Project               | II lant at Lahar              | Labor Force<br>Statistics | To provide statistical data on payroll employment and the civilian labor force, employment and unemployment, persons not in the labor force, labor demand and turnover, wages, hours, earnings, occupational employment, time use, and employment projections. Data are for the nation, states, metropolitan areas, and counties. Data can be monthly, quarterly, or annual. Specific Activities: CES, LAUS, OES, and QCEW | No   | 617,806                    | 575,749                        | 624,236                                 | 621,021                                 | С  | N  | Collecting statistical information and filing required federal reports timely would be difficult. |
|  | Formula &<br>Matching | Dept of Labor                 | and Working Conditions    | To provide timely and relevant data on levels and trends in wages; employee benefits; occupational safety and health; and work stoppages.  | No   | 9,525                      | 9,980                          | 9,500                                   | 9,450                                   | С  | N  | Collecting statistical information and filing required federal reports timely would be difficult. |

Reporting Agency/Department: Labor STARS Agency Code: 240 Fiscal Year: 2018

| CFDA#/Cooperative Agreement # /Identifing # | Grant Type | Federal<br>Granting<br>Agency | Grant title  | Description   | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE<br>requirement<br>[Y] Yes or [N]<br>No | Known Reductions; Plan<br>for 10% or More<br>Reduction  |
|---|------------|-------------------------------|--|---|--|----------------------------|--------------------------------|---|---|---|--|---|
| 17.207                                      | Formula    | Dept of Labor                 | Employment<br>Service/Wagner-<br>Peyser Funded<br>Activities | The Employment Service (ES) program brings together individuals looking for employment and employers looking for job seekers. It does this by providing a variety of services, which are available to all individuals. The program provides Job seekers with career services, including labor exchange services, job search assistance, workforce information, referrals to employment, and other assistance. Employers can use the ES to post job orders and obtain qualified applicants. Specific Activities: ES, Workforce Information, and Disability Employment Initiative | No   | 6,981,200                  | 6,776,126                      | 6,904,992                               | 6,904,992                               | С   | N  | Fewer job seekers could<br>be served by the<br>program. |
| 17.225                                      | Formula    | Dept of Labor                 | Unemployment<br>Insurance                                    | To oversee unemployment insurance programs for eligible workers through federal and state cooperation, including unemployment compensation for federal employees or ex-service members, Disaster Unemployment Assistance, and to assist in the oversight of Trade Adjustment Assistance and Alternative Trade Adjustment Assistance, and Reemployment Trade Adjustment Assistance programs. Specific Activities: EUC08, UI, FUBA TRA FY '13, RESEA, & UI SBRs   | No   | 19,124,753                 | 19,611,504                     | 19,689,968                              | 20,463,531                              | С   | N  | Fewer participants could be served by the program.      |

Reporting Agency/Department: Labor STARS Agency Code: 240 Fiscal Year: 2018

| CFDA#/Cooperative Agreement # /Identifing # | Grant Type | Federal<br>Granting<br>Agency | Grant title                           | Description   | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE<br>requirement<br>[Y] Yes or [N]<br>No | Known Reductions; Plan<br>for 10% or More<br>Reduction         |
|---|------------|-------------------------------|---------------------------------------|---|--|----------------------------|--------------------------------|---|---|---|--|--|
| 17.245                                      | Formula    | Dept of Labor                 | Trade Adjustment<br>Assistance        | Administer the worker adjustment assistance benefit provisions of the Trade Act. IDOL provides testing, counseling, and job placement services, job search and relocation assistance, training, and payment of weekly trade readjustment allowances (TRA).  | No   | 1,795,859                  | 1,622,170                      | 1,771,775                               | 1,803,900                               | С   | N  | Fewer participants could be served by the program.             |
| 17.258                                      | Formula    | Dept of Labor                 | WIVWIOV Varilt                        | To prepare workers<br>particularly disadvantaged,<br>low-skilled, and<br>underemployed adults for<br>good jobs by providing job<br>search assistance and<br>training.   | No   | 2,894,258                  | 2,216,300                      | 2,734,779                               | 2,734,779                               | С   | Y  | The number of participants emrolled and served would decrease. |
| 17.259                                      | Formula    | Dept of Labor                 | WIA/WIOA Youth<br>Activities          | To help low income youth, between the ages of 14 and 21, acquire the educational and occupational skills, training, and support needed to achieve academic and employment success and successfully transition into careers and productive adulthood.  | No   | 3,116,131                  | 3,363,729                      | 2,944,428                               | 2,944,428                               | С   | Y  | The number of participants emrolled and served would decrease. |
| 17.266                                      | Project    | Dept of Labor                 | Incentive Grants -<br>WIA Section 503 | To carry out innovative programs consistent with the purposes of Title I of WIA (Workforce Investment Systems), Title II of WIA (Adult Education and Family Literacy Act (AEFLA), 20 U.S.C. 9201 et seq.), the Carl D. Perkins Vocational and Applied Technology Education Amendments of 1998 (Public Law 105-332, 20 U.S.C. 2301 et seq.) or a combination of two or more of these acts. | No   | 774,310                    | 554,368                        | 194,780                                 | \$ -                                    | С   | N  | The number of participants emrolled and served would decrease. |

Reporting Agency/Department: Labor STARS Agency Code: 240 Fiscal Year: 2018

| CFDA#/Cooperative Agreement # /Identifing # | Grant Type | Federal<br>Granting<br>Agency | Grant title                                      | Description   | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous |   | Known Reductions; Plan<br>for 10% or More<br>Reduction  |
|---|------------|-------------------------------|--|---|--|----------------------------|--------------------------------|---|---|---|---|---|
| 17.267                                      | Project    | Dept of Labor                 | Incentive Grants -<br>WIA Section 503            | To carry out innovative programs consistent with the purposes of Title I of WIA (Workforce Investment Systems), Title II of WIA (Adult Education and Family Literacy Act (AEFLA), 20 U.S.C. 9201 et seq.), the Carl D. Perkins Vocational and Applied Technology Education Amendments of 1998 (Public Law 105-332, 20 U.S.C. 2301 et seq.) or a combination of two or more of these acts. | No   | 209,776                    | 186,940                        | 22,836                                  | \$ -                                    | С   | N | The number of participants emrolled and served would decrease.                                    |
| 17.271                                      | Formula    | Dept of Labor                 | Work Opportunity<br>Tax Credit<br>Program (WOTC) | This federal tax credit was designed to help individuals from certain target groups who consistently face significant barriers to employment move from economic dependency to self-sufficiency by encouraging businesses to hire target group members and be eligible to claim tax credits against the wages paid to the new hires during the first year of employment.                   | No   | 72,056                     | 91,483                         | 71,120                                  | 72,000                                  | С   | N | Employers would<br>experence delays in<br>processing their<br>application for tax<br>credits.     |
| 17.273                                      | Formula    | Dept of Labor                 | Temporary Labor<br>Certification for             | To provide greater protection for U.S. and foreign workers while assisting U.S. employers seeking to hire temporary foreign workers when no able, willing, and qualified U.S. workers are available. To ensure that adequate working and living conditions are provided for foreign and domestic workers  | No   | 317,774                    | 281,370                        | 300,000                                 | 285,600                                 | С   | N | Agricultural employers that use H-2A works would be impacted if housing inspections were delayed. |

Reporting Agency/Department: Labor STARS Agency Code: 240 Fiscal Year: 2018

| CFDA#/Cooperative<br>Agreement # /Identifing # | Grant Type | Federal<br>Granting<br>Agency | Grant title   | Description   | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE<br>requirement<br>[Y] Yes or [N]<br>No | Known Reductions; Plan<br>for 10% or More<br>Reduction         |
|--|------------|-------------------------------|---|---|--|----------------------------|--------------------------------|---|---|---|--|--|
| 17.277   | Project    | Dept of Labor                 | WIOA National<br>Dislocated Worker<br>Grants / WIA<br>National<br>Emergency<br>Grants | The purpose of the National Emergency Grant program is to temporarily expand service capacity at the state and local levels by providing time-limited funding assistance in response to significant dislocation events. Specific Activities: Simplot, Center Partners, Heinz, Job-Driven, & Sector Partnership.   | No   | 5,455,457                  | 3,840,533                      | 3,395,834                               | 3,395,834                               | С   | N  | The number of participants emrolled and served would decrease. |
| 17.278   | Formula    | Dept of Labor                 | WIA Dislocated<br>Worker Formula<br>Grants  | The purpose of the WIOA Dislocated Worker program is to help dislocated workers become reemployed. It provides them with job search assistance, career services, and/or training that builds their skills to meet labor market needs. Dislocated Worker services are targeted for workers who are unemployed and have lost a job through no fault of their own, or who have exhausted their Unemployment Compensation. The program measures success by participants' entry and retention of unsubsidized employment, and their median earnings. | No   | 2,636,879                  | 3,306,748                      | 2,709,900                               | 2,673,500                               | С   | V  | The number of participants emrolled and served would decrease. |

Reporting Agency/Department: Labor STARS Agency Code: 240 Fiscal Year: 2018

| CFDA#/Cooperative Agreement # /Identifing # | Grant Type | Federal<br>Granting<br>Agency | Grant title  | Description  | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE<br>requirement<br>[Y] Yes or [N]<br>No | Known Reductions; Plan<br>for 10% or More<br>Reduction         |
|---|------------|-------------------------------|--|--|--|----------------------------|--------------------------------|---|---|---|--|--|
| 17.281                                      | Project    |                               | Dislocated Worker<br>National Reserve<br>Technical<br>Assistance and<br>Training | To support the coordination, development, and provision of appropriate training, technical assistance, staff development, and other activities, including assistance in replicating programs of demonstrated effectiveness to States, local areas, and other entities involved in providing assistance to dislocated workers, as well as promoting the continuous improvement of assistance provided to dislocated workers under the Workforce Innovation and Opportunity Act of 2014. | No   | 119,926                    | 124,227                        | \$ -                                    | \$ -                                    | С   | N  | The number of participants emrolled and served would decrease. |
| 17.801                                      | Formula    | Dept of Labor                 | Outreach Program   | To provide individualized career services to meet the employment needs of disabled and other eligible veterans identified by the Secretary of Labor with maximum emphasis in meeting the employment needs of those who are economically or educationally disadvantaged, particularly for veterans with significant barriers to employment.   | No   | 557,501                    | 892,691                        | 433,000                                 | 433,000                                 | С   | N  | Fewer veterans could be served by the program.                 |
| 17.802                                      | Project    | Dept of Labor                 | Programs VWIP  | To provide services to assist in reintegrating eligible veterans into meaningful employment within the labor force; and to stimulate the development of effective service delivery systems that will address the complex problems facing eligible veterans.  | No   | 866                        | 866                            | \$ -                                    | \$ -                                    | С   | N  | The number of participants emrolled and served would decrease. |

Reporting Agency/Department: Labor STARS Agency Code: 240 Fiscal Year: 2018

| CFDA#/Cooperative<br>Agreement # /Identifing # | Grant Type | Federal<br>Granting<br>Agency | Grant title  | Description Conduct outreach to  | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE<br>requirement<br>[Y] Yes or [N]<br>No | Known Reductions; Plan<br>for 10% or More<br>Reduction   |
|--|------------|-------------------------------|--|--|--|----------------------------|--------------------------------|---|---|---|--|--|
| 17.804   | Formula    | Dept of Labor                 | Local Veterans'<br>Employment<br>Representative<br>Program | employers including conducting seminars for employers, conducting job search workshops and establishing job search groups, facilitate employment, training, and placement services furnished to veterans in a State under the applicable State employment service or One-Stop Career Center delivery systems whose sole purpose is to assist veterans to gain and retain employment. | No   | 104,000                    | 87,442                         | 95,500                                  | 90,000                                  | С   | N  | Fewer veterans could be served by the program.   |
| 94.003   | Project    |                               | State<br>Commissions                                       | To develop a State plan; to assist States in the application process; and to provide oversight of funded AmeriCorps programs within each State. The funds enable States to form a 15 to 25 member, independent, bipartisan commission appointed by a governor to implement service programs in their State.  | No   | 250,000                    | 246,432                        | 125,000                                 | 125,000                                 | Y   | N  | Volunteers for community non-profit organizations, faithbased groups, schools, and local agencies would decrease.  |
| 94.006   | Project    |                               | AmeriCorps State<br>and National                           | AmeriCorps grants are awarded to eligible organizations that identify an unmet need in their community that will be addressed by AmeriCorps members that the organization recruits, trains, and manages.   | No   | 472,385                    | 642,185                        | 395,400                                 | 395,400                                 | Y   | N  | Volunteers for community non-profit organizations, faith-based groups, schools, and local agencies would decrease. |

Reporting Agency/Department: Labor STARS Agency Code: 240 Fiscal Year: 2018

Contact Person/Title: John Taylor Financial Executive Officer Contact Phone Number: 332-3570 x3809 Contact Email: John.Taylor@Labor.Idaho.Gov

| CFDA#/Cooperative Agreement # /Identifing # | Grant Type | Federal<br>Granting<br>Agency | Grant title                                | Description   | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated | [C] | MOE<br>requirement<br>[Y] Yes or [N]<br>No |  |
|---|------------|-------------------------------|--|---|--|----------------------------|--------------------------------|---|----------------------|-----|--|--|
| 96.001                                      |            | Administration                | Social<br>Security_Disability<br>Insurance | To replace part of the earnings lost because of a physical or mental impairment, or a combination of impairments, severe enough to prevent a person from working. | No   | 8,406,097                  | 9,896,480                      | 8,047,100                               | 8,500,900            | С   | N  | Workload is shared amount all 50 states and a reduction in Idaho would result in a shift in funding to other states. If funding for the program was reduced nationwide, processing times would be delayed. |
|   |            |                               |  |   |  |                            |                                |   |                      |     |  |  |
| Total                                       |            |                               |  |   |  | 53,916,559                 | 54,327,323                     | 50,470,148                              | 51,453,335           |     |  |  |

Total FY 2016 All Funds Appropriation (DU 1.00) \$94,387,000
Federal Funds as Percentage of Funds 57%

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

#### As Required by Idaho Code 67-1917

Reporting Agency/Department: DEPARTMENT OF ENVIRONMENTAL QUALITY

Contact Person/Title: BRENDA MALONE/FINANCIAL SPECIALIST PRINCIPAL STARS Agency Code: 245
Contact Phone Number: 208 373-0456 Fiscal Year: 2018

Contact Email: brenda.malone@deq.idaho.gov

| CFDA#/Cooperative<br>Agreement # /Identifing #            | Grant Type  | Federal Granting<br>Agency                    | Grant title  | Description   | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | Expenditures   | FY 2017 Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available Funds | State Approp<br>[Y] Yearly or<br>[C]<br>Continuous | requirement<br>[Y] Yes or [N]<br>No | Known Reductions; Plan for<br>10% or More Reduction  |
|---|-------------|---|--|---|--|----------------------------|----------------|--------------------------------------|---|--|-------------------------------------|--|
| 10.912/MOA/N22001 13                                      | MOU         | USDA (NRCS)                                   | WILLAMETTE<br>PARTNERSHIP<br>AGREEMENT                   | Water Quality Partnership   |  | 26,000.00                  | \$21,325.77    | 5,000.00                             | 0.00                                    | Y  | N                                   | One Time funding   |
| 12.113/W912DY-14-2-<br>00214 MOD 7/N72401 14              | OTHER       | DEPARTMENT OF<br>THE ARMY,<br>WASHINGTON D.C. | DEFENSE - DOD ENV<br>RESTORATION                         | Environmental Restoration on<br>current and former defense<br>sites |  | 200,000.00                 | \$159,773.87   | 250,000.00                           | 250,000.00                              | Y  | И                                   | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection. |
| 15.236/L12AC20693/N7201<br>2 13                           | OTHER       | BUREAU OF LAND<br>MANAGEMENT                  | BLM  | BLM mining activities   |  | 92,000.00                  | \$89,551.16    | 92,000.00                            | 92,000.00                               | Y  |                                     | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection. |
| 20.205/MOA/N14240 14                                      | MOU         | FED HWY ADMIN                                 | TRANSPORTATION<br>MODELING                               | Provide Transportation modeling with DEQ MOVES software.            | Idaho Transportation Dept.                               | 148,000.00                 | \$140,011.45   | 156,000.00                           | 100,000.00                              | Y  | N                                   | One-Time funding   |
| 66.001/A00J82501/E10100<br>14 & A01J13101/E10100 16       | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA              | AIR BASE POLLUTION PROGRAM                               | Air 105 agreement, funds permitting, monitoring etc.                |  | 1,400,000.00               | \$1,366,435.64 | 1,257,000.00                         | 1,257,000.00                            | Y  |                                     | Need to request state funding to<br>replace losses in federal funding<br>OR loss of primacy for the<br>program resulting in program<br>permitting and implementation<br>by EPA instead of Idaho.   |
| 66.034/XA00J53501/E1100<br>1 12 & XA01J13101/E11001<br>16 | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA              | PM 2.5 AIR<br>MONITORING                                 | Air Monitoring  |  | 425,000.00                 | \$412,377.30   | 395,000.00                           | 395,000.00                              | Y  |                                     | Need to request state funding to<br>replace losses in federal funding<br>OR loss of primacy for the<br>program resulting in program<br>permitting and implementation<br>by EPA instead of Idaho.   |
| 66.039/DE00J674010/E155<br>02 13                          | COMPETITIVE | U.S. EPA REGION 10<br>SEATTLE WA              | TARGETED DIESEL<br>EMISSIONS REDUCTION<br>PROGRAM FOR ID | Diesel Retrofit Program   |  | 353,165.71                 | \$353,165.71   | 0.00                                 | 0.00                                    | Y  | N                                   | One Time funding   |
| 66.040/DS00J88501/E1540<br>0 15 & E15401 15               | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA              | STATEWIDE DIESEL<br>SCHOOL BUS                           | Diesel Retrofit Program   |  | 75,000.00                  | \$63,441.88    | 125,000.00                           | 125,000.00                              | Y  | N                                   | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection. |

| 66.202/EM01J11801/E1550<br>6 16                           | COMPETITIVE | U.S EPA REGION 10<br>SEATTLE WA  | WEST SILVER VALLEY<br>AIRSHED PROJECT | Silver Valley community airshed special projects - non attainment area.         | 14,000.00    | \$13,915.56    | 520,000.00   | 520,000.00   | У | N | One-Time funding through FY2021.   |
|---|-------------|----------------------------------|---------------------------------------|---|--------------|----------------|--------------|--------------|---|---|--|
| 66.202/XP00J23201/E20100<br>10                            | OTHER       | U.S. EPA REGION 10<br>SEATTLE WA | STAG 3% OVERSIGHT                     | Oversight of EPA WW & DW construction grant program.                            | 60,000.00    | \$58,946.66    | 10,000.00    | 0.00         | Y | N | No more funding is available.<br>Resources have been redirected<br>to other federal funds.   |
| 66.419/I00J83501/E21102<br>14 & I01J13601/E21102 16       | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA | GROUND WATER 106                      | Groundwater monitoring  | 270,000.00   | \$269,111.40   | 250,000.00   | 250,000.00   | Y | N | Reduction in departmental staff<br>and services AND potential loss<br>of program authority and/or<br>primacy. Possible need to<br>request replacement state<br>funding.                            |
| 66.419/100J65201/E21108<br>13 & E21109 13 & E20200<br>16  | FORMULA     | U.S. EPA LVFC                    | EPA MONITORING<br>STRATEGIES          | Surface Water Monitoring & TMDL Reviews   | 160,000.00   | \$150,955.39   | 200,000.00   | 200,000.00   | Y | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection. |
| 66.419/I00J83401/E21101<br>14 & I01J13501/E21101 16       | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA | WQ 106                                | Wastewater activities, Reuse, inspections, plans and specifications, permitting | 1,780,000.00 | \$1,775,578.24 | 1,427,100.00 | 1,427,100.00 | Y | Y | Need to request state funding to replace losses in federal funding OR loss of primacy for the program resulting in program permitting and implementation by EPA instead of Idaho.                  |
| 66.432/F98011708/E21110<br>14 & F98011709/E21100 16       | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA | PWSS/DW DRINKING<br>WATER             | Drinking Water Program<br>Activities  | 1,250,000.00 | \$1,244,803.17 | 1,201,000.00 | 1,201,000.00 | Υ | N | Need to request state funding to replace losses in federal funding OR loss of primacy for the program resulting in program permitting and implementation by EPA instead of Idaho.                  |
| 66.454/C600J83301/E21301<br>14 & C601J12601/E21301<br>16  | FORMULA     | U.S. EPA LVFC                    | WQ MGT 205J                           | Subsurface Sewage Disposal  | 125,000.00   | \$123,438.25   | 100,000.00   | 100,000.00   | Y | N | Reduction in departmental staff<br>and services AND potential loss<br>of program authority and/or<br>primacy. Possible need to<br>request replacement state<br>funding.                            |
| 66.458/CS16000114/E2500<br>1 14 & CS16000115/E25001<br>15 | FORMULA     | U.S. EPA LVFC                    | CWSRF ADMIN<br>REVOLVING LOANS        | CWSRF Administration -<br>Revolving Loans                                       | 398,276.21   | \$398,276.21   | 400,000.00   | 400,000.00   | Y | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection. |

| 66.458/CS16000115/E2500<br>2 16              | FORMULA     | U.S. EPA LVFC                    | CWSRF LOANS  | CWSRF Loans   | 6,544,320.00 | \$6,544,320.00 | 6,125,000.00 | 6,125,000.00 | С | N | Reduction in the ability to<br>deliver and administer services<br>and the reduction in the amount<br>of assistance opportunities<br>provided to Idaho citizens for<br>environmental and public health<br>protection |
|--|-------------|----------------------------------|--|---|--------------|----------------|--------------|--------------|---|---|---|
| 66.460/C900045014/E2120<br>1 11,12,13, 14,15 | FORMULA     | U.S. EPA LVFC                    | 319 NPS NON-POINT<br>SOURCE                                | 319 Non-Point Source.   | 1,800,000.00 | \$1,797,382.31 | 1,900,000.00 | 1,900,000.00 | Y | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection.                  |
| 66.461/CD00J25301/E2110<br>7 11              | COMPETITIVE | U.S. EPA LVFC                    | WETLAND PROGRAM<br>DEVELOPMENT                             | Wetland Program<br>Development  | 31,500.00    | \$21,492.08    | 10,000.00    | 0.00         | Y | N | One Time funding  |
| 66.468/FS980030/E24001-<br>E24007            | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA | DWSRF LOAN<br>ADMINISTRATION &<br>SETASIDES                | Drinking Water Protection/Source Water Assessment/Program Management/capacity development | 2,800,000.00 | \$2,741,997.33 | 2,800,000.00 | 2,800,000.00 | Y | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection.                  |
| 66.468/F598003014/E2410<br>1 11,12,13,14     | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA | DWSRF LOANS  | Drinking Water System Loans   | 6,045,050.00 | \$5,907,526.00 | 6,103,050.00 | 6,103,050.00 | С | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection.                  |
| 66.608/OS83584001/E7410<br>2 13 & 16         | COMPETITIVE | U.S. EPA REGION 10<br>SEATTLE WA | EXCHANGE NETWORK   | Exchange of Network<br>Information  | 20,000.00    | \$19,195.62    | 150,000.00   | 150,000.00   | Y | N | One Time funding  |
| 66.708/NP01J05801/E7400<br>1 15 & 16         | COMPETITIVE | U.S. EPA LVFC                    | INTEGRATED APPROACHES FOR REDUCING HAZARDOUS & TOXIC WASTE | Pollution Prevention  | 85,000.00    | \$76,857.90    | 85,000.00    | 85,000.00    | Y | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection.                  |
| 66.801/D00081707/E71101<br>15                | FORMULA     | U.S. EPA LVFC                    | RCRA HAZARDOUS<br>WASTE MANAGEMENT                         | Hazardous Waste Permitting and Compliance   | 495,000.00   | \$491,453.84   | 380,410.00   | 380,410.00   | Y | N | Need to request state funding to replace losses in federal funding OR loss of primacy for the program resulting in program permitting and implementation by EPA instead of Idaho.                                   |
| 66.802/V00J13501/E72304<br>10                | CERCLA      | U.S. EPA LVFC                    | SF REMEDIAL ACTION COOPERATIVE AGREE.                      | Box and Basin Remedial action.  | 7,000,000.00 | \$4,178,867.88 | 6,000,000.00 | 6,000,000.00 | Y | N | Funding and workload will continue to decrease as the remedial activities are completed.  |

| 66.802/V00J01501/E72201<br>09                                 | CERCLA      | U.S. EPA REGION 10<br>SEATTLE WA | SF- MANAGEMENT<br>ASST. COOPERATIVE<br>AGREEMENT | Box and Basin Superfund<br>Management                                  | 500,000.00   | \$458,570.05   | 500,000.00   | 500,000.00   | Y | N | Reduction in departmental staff<br>and services AND potential loss<br>of program authority and/or<br>primacy. Possible need to<br>request replacement state<br>funding.                            |
|---|-------------|----------------------------------|--|--|--------------|----------------|--------------|--------------|---|---|--|
| 66.802/V97023203/E72002<br>12                                 | CERCLA      | U.S. EPA REGION 10<br>SEATTLE WA | SF PRELIMINARY SITE<br>ASSESSMENT                | Mining assessments   | 175,000.00   | \$159,692.21   | 150,000.00   | 150,000.00   | Y | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection. |
| 66.802/V00053909/E72212<br>15/E72213/E72215/E72217<br>/E72211 | CERCLA      | U.S. EPA LVFC                    | SF MULTISITES                                    | Superfund Management of specific sites.                                | 125,000.00   | \$94,638.86    | 135,000.00   | 135,000.00   | Υ | N | Reduction in departmental staff<br>and services AND potential loss<br>of program authority and/or<br>primacy. Possible need to<br>request replacement state<br>funding.                            |
| 66.802/V00J71701/E72401<br>13                                 | CERCLA      | US EPA LVFC                      | PAVED ROAD<br>REMEDIAL ACTION CA                 | Paved Road Remedial action.  | 6,000,000.00 | \$2,999,066.01 | 8,500,000.00 | 8,500,000.00 | Y | N | Funding and workload will continue to decrease as the remedial activities are completed.   |
| 66.804/L96070803/E73002<br>15                                 | FORMULA     | US EPA LVFC                      | UST LUST PREVENTION                              | underground storage tanks-<br>inspections, training                    | 108,000.00   | \$108,000.00   | 97,200.00    | 87,480.00    | У | N | Reductions have been at a rate of 10% or greater per year. More cuts are expected in future years. DEQ will begin collecting UST fees in FY18 to supplement this program.                          |
| 66.804/L00J84401/E73001<br>14                                 | FORMULA     | US EPA LVFC                      | UST<br>UNDERGROUND<br>STORAGE TANK<br>PROGRAM    | underground storage tanks-<br>inspections, training                    | 250,000.00   | \$204,959.13   | 225,000.00   | 202,500.00   | У | N | Reductions have been at a rate of 10% or greater per year. More cuts are expected in future years. DEQ will begin collecting UST fees in FY18 to supplement this program.                          |
| 66.805/LS00J18703/E72104<br>14                                | FORMULA     | U.S. EPA REGION 10<br>SEATTLE WA | LUST   | Leaking Underground Storage tanks cleanups, oversight and enforcement. | 900,000.00   | \$881,986.36   | 558,000.00   | 558,000.00   | Y | N | Reduction in departmental staff<br>and services AND potential loss<br>of program authority and/or<br>primacy. Possible need to<br>request replacement state<br>funding.                            |
| 66.805/LS00J45802/E72108<br>14 & 15                           | COMPETITIVE | U.S. EPA LVFC                    | LUST SPECIAL PROJECTS<br>ABANDONED TANK<br>PROJ  | LUST cleanups and assessments.   | 223,454.56   | \$223,454.56   | 0.00         | 0.00         | Y | N | One Time funding   |
| 66.809/VC00035318/E7222<br>0 15                               | FORMULA     | US EPA LVFC                      | SUPERFUND CORE<br>GRANT                          | Superfund Management   | 187,020.00   | \$184,470.09   | 207,584.00   | 207,584.00   | Y | N | Reduction in departmental staff<br>and services AND potential loss<br>of program authority and/or<br>primacy. Possible need to<br>request replacement state<br>funding                             |

| 66.817/RP97056211/E7510<br>1 15 & 16     | COMPETITIVE | US EPA LVFC  | STATE/TRIBAL<br>RESPONSE PROGRAM<br>BROWNFIELDS   | Brownfields- assessments and cleanups         | 975,000.00    | \$939,112.05   | 895,922.00    | 895,922.00    | Y | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection. |
|--|-------------|--|---|---|---------------|----------------|---------------|---------------|---|---|--|
| 81.106/MOA 30-316-<br>04C/N94001 14 & 15 | OTHER       | DEPT. OF ENERGY                                    | WIPP WASTE<br>ISOLATION PILOT<br>PLANT            | Inspection/training for INL shipments to WIPP | 246,249.00    | \$139,021.95   | 232,394.00    | 232,394.00    | Y | N | Reduction in the ability to deliver and administer services and the reduction in the amount of assistance opportunities provided to Idaho citizens for environmental and public health protection. |
| 81.502/DEEM0003946/G71<br>002 10 & 16    |             | U S DEPT OF<br>ENERGY - DOE FIELD<br>OFFICE, IDAHO | FFA/CO FEDERAL<br>FACILITIES AGREEMENT<br>INEEL   | INL consent order for oversight of cleanup    | 383,000.00    | \$361,818.78   | 383,000.00    | 383,000.00    | Y | N | Reduction in departmental staff<br>and services AND potential loss<br>of program authority and/or<br>primacy. Possible need to<br>request replacement state<br>funding.                            |
| 81.502/DEEM0003602/G12<br>001 15         |             | U S DEPT OF<br>ENERGY - DOE FIELD<br>OFFICE, IDAHO | ENVIRONMENTAL<br>PERMITTING &<br>REGULATORY - AIR | Air Title V permitting and enforcement.       | 500,468.44    | \$500,468.44   | 500,000.00    | 500,000.00    | Y | N | Need to request state funding to replace losses in federal funding OR loss of primacy for the program resulting in program permitting and implementation by EPA instead of Idaho.                  |
| 81.502/DE-<br>EM0000744/G91001 11        |             | U S DEPT OF<br>ENERGY - DOE FIELD<br>OFFICE, IDAHO |   | Oversight of INL                              | 1,400,000.00  | \$1,325,154.55 | 1,400,000.00  | 1,400,000.00  | Y | N | Reduction in departmental staff<br>and services AND potential loss<br>of program authority and/or<br>primacy. Possible need to<br>request replacement state<br>funding.                            |
| 81.502/DENE0008435/G711<br>02 12 & 16    |             | U S DEPT OF<br>ENERGY - DOE FIELD<br>OFFICE, IDAHO | ENVIRONMENTAL PERMITTING & REGULATORY - WASTE     | Hazardous Waste Permitting and Compliance     | 325,000.00    | \$321,340.83   | 280,000.00    | 280,000.00    | Y | N | Need to request state funding to replace losses in federal funding OR loss of primacy for the program resulting in program permitting and implementation by EPA instead of Idaho.                  |
|  |             |  |   |   |               |                |               |               |   |   |  |
| Total                                    |             |  |   |   | 43,895,503.92 | 37,321,954     | 44,005,660.00 | 43,892,440.00 |   |   | 1  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$64,620,900 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 57.93%       |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho Department of Fish and Game STARS Agency Code: 260 Fiscal Year: 2018

Contact Person/Title: Michael Pearson, Administration Bureau Chief Contact Phone Number: (208) 287-2800 Contact Email: michael.pearson@idfg.idaho.gov

| CEDA#/Communities                           |             | Federal Granting                  |                          |             | Pass Through Federal Money | FV 2016 Available | EV 2016 A storel | FV 2017 F-titd   | FY 2018<br>Estimated | State Approp [Y] Yearly or | MOE<br>requirement   | Known Reductions; Plan for   |
|---|-------------|-----------------------------------|--------------------------|-------------|----------------------------|-------------------|------------------|------------------|----------------------|----------------------------|----------------------|--|
| CFDA#/Cooperative Agreement # /Identifing # | Grant Type  | Agency                            | Grant title              | Description | From Other State Agency    | Funds             | Expenditures     | Available Funds  | Available Funds      |                            | [Y] Yes or [N]<br>No | 10% or More Reduction  |
| Agreement # / Identining #                  | Grant Type  | Agency                            | Grant title              | Description | Trom Other State Agency    | Tulius            | Expenditures     | Available Fullus | Available Fullus     | [C] Continuous             | NO                   | 10% of Wiore Reduction   |
|   |             |                                   |                          |             |                            |                   |                  |                  |                      |                            |                      | These grant funds expired at the end of FY16; whether  |
|   |             |                                   |                          |             |                            |                   |                  |                  |                      |                            |                      | they'll be renewed is  |
| 10.038                                      | Project     | APHIS                             | Wildlife Services        | Various     |                            | 20,000            | 18,634           | 0                | 0                    | V                          | N                    | uncertain at this time.  |
| 10.028                                      | Project     | APRIS                             | wildlife Services        | Various     |                            | 20,000            | 18,034           | 0                | U                    | Т                          | IN IN                | uncertain at this time.  |
| 10.999                                      | Competitive | Forest Service                    | Misc. Forest Service     | Various     |                            | 264,333           | 213,934          | 211,800          | 209,200              | Υ                          | N                    | Loss of capacity to conduct survey and inventory work for fish and wildlife species of mutual interest (between Idaho and the US Forest Service) and reduced information/scientific data to support management decisions on federal lands. |
|   |             |                                   |                          |             |                            |                   |                  |                  |                      |                            |                      |  |
| 40.000                                      |             |                                   | Misc. National Resource  |             |                            |                   |                  |                  |                      |                            |                      | Reduced capacity to provide<br>technical assistance to<br>farmers and ranchers<br>interested in participating in   |
| 10.999                                      | Competitive | Service                           | Conservation Service     | Various     |                            | 385,537           | 200,239          | 38,000           | 85,600               | Υ                          | N                    | federal farm programs.   |
|   |             | National Oceanic                  |                          |             |                            |                   |                  |                  |                      |                            |                      | Long-term deep cuts or grant<br>elimination would prevent<br>the Department from<br>maintaining the<br>infrastructure that prevent<br>juvenile salmon and<br>steelhead from getting  |
|   |             | & Atmospheric                     | Columbia River Fisheries |             |                            |                   |                  |                  |                      |                            |                      | stranded in irrigation   |
| 11.436                                      |             |                                   | Development Program      | Various     |                            | 1,087,020         | 1,142,891        | 1,102,600        | 1,096,100            | Υ                          | N                    | diversions and ditches.  |
|   |             | National Oceanic<br>& Atmospheric |                          |             |                            |                   |                  |                  |                      |                            |                      | Reduction in this grant would impact the ability of the Department to collect information used to promote healthy and viable populations of salmon and   |
| 11.438                                      | Project     | Administration                    | Pacific Salmon Treaty    | Various     |                            | 297,715           | 252,591          | 302,000          | 300,200              | Υ                          | N                    | steelhead.   |

|                    |  |         | = |           |           |           |           |   |   |   |
|--------------------|--|---------|---|-----------|-----------|-----------|-----------|---|---|---|
| 11.441 Project     | Pacific Fisheries Management Regional Fisheries Council Council                    | Various |   | 63,153    | 41,968    | 40,000    | 39,700    | Y | N | A reduction in this grant would impact the Department's ability to provide direct input to the processes that guide season and limit setting for many marine commercial species of fin fish and invertebrates (including ocean salmon fisheries). |
| 11.999 Formula     | National Oceanic<br>& Atmospheric<br>Administration Administration                 | Various |   | 1,357,311 | 1,200,937 | 1,328,900 | 1,309,800 | Y | N | Loss of these grants would impact the Department's ability to monitor salmon and steelhead survival and make operational/seasonal adjustments that result from this data.   |
| 12.300 Project     | Dept. of the Navy Misc. Dept. of the Navy  |         |   | 13,556    | 10,946    | 9,000     | 9,200     |   | N | Loss of these funds would reduce the efforts the Department puts into spawning bed surveys for Kokanee.   |
| 12.300 Project     | Corps of Engineers Misc. Corps of Engineers  |         |   | 21,093    | 4,295     | 5,000     | 5,000     | Y | N | Reduction in this grant would impact the ability of the Department to collect information used by the US Air Force to conserve sagegrouse and raptors at the Mountain Home Range Complex.   |
|                    |  |         |   |           |           |           |           |   |   |   |
| 15.225 Competitive | Bureau of Land Recreational Resource Management Management                         | Various |   | 5,175     | 1,800     | 1,900     | 1,900     | Υ | N | Fewer outdoor recreational activities for youth.  |
| 15.230 Competitive | Bureau of Land Invasive & Noxious Management Plant Management                      | Various |   | 58,178    | 16,588    | 21,000    | 21,600    | Υ | N | Loss of capacity to eliminate<br>and reduce noxious weeds in<br>wildlife management areas.  |
| 15.231 Competitive | Fish, Wildlife, & Plant Bureau of Land Conservation Resource Management Management | Various |   | 232,259   | 188,093   | 83,800    | 86,100    | Y | N | Loss of capacity to conduct<br>survey and inventory work<br>for species of mutual interest<br>between Idaho and the BLM.  |
| 15.236 Cooperative | Environmental Quality Bureau of Land & Protection Resource Management Mgmt         | Various |   | 5,000     | 519       | 1,800     | 1,900     | Y | N | A 10% loss would have minimal impact overall as grant is minimal in size and work could be completed with other non-grant funds.  |

| Reduced habitat suppresented efforts subt corresponding decline in game possibilities and recreations are recreated as a supplementation of the recreation of th | _ |                    |                 |                      |         |            |            |            |            |   |   |  |
|--|---|--------------------|-----------------|----------------------|---------|------------|------------|------------|------------|---|---|--|
| Bureau of Fish & Wildlife Section of Fish & Wild | 1 | 15.238 Cooperative |                 | Challenge Cost Share | Various | 295,324    | 153,346    | 106,500    | 109,400    | Υ | N | improvement efforts with corresponding decline in game populations and recreational opportunity. Reductions in this grant would also impact the Department's ability to produce and manage healthy and viable populations of   |
| A reduction in these funds would hamper the Department's ability to effectively produce and manage fish populations and fisheries to support angler  15.605 Formula Service Restoration Various 7,609,321 6,198,356 7,528,400 7,357,700 V N harvest rates.  Reduction in our ability to manage harbot and section of sustainable harvest, and reduce our ability to manage habitat and associated infrastructure on wildlife management areas. Reduced ability to conduct research to assess effects of works on prey populations and evolutare livestock grazing and sage-grouse demographics. Reduced ability to detect and respond to wildlife disease, including connotics and those potentials.   |   |                    | Bureau of       | Fish & Wildlife      |         |            |            |            |            |   |   | Long-term deep cuts or grant<br>elimination would reduce the<br>Department's ability to<br>support in-state harvest of   |
| Reduction in our ability to manage game populations for sustainable harvest, and reduce our ability to manage habitat and associated infrastructure on wildlife management areas. Reduced ability to conduct research to assess effects of wolves on prey populations and evaluate livestock grazing and sage-grouse demographics. Reduced ability to detect and respond to wildlife diseases, including zonotics and those potentially affecting  |   |                    | Fish & Wildlife | Sport Fishing        |         |            |            |            |            |   |   | A reduction in these funds would hamper the Department's ability to effectively produce and manage fish populations and fisheries to support angler  |
|  |   | L5.611 Formula     |                 | Wildlife Restoration | Various | 17,414,783 | 11,982,065 | 14,866,200 | 12,631,300 |   | N | Reduction in our ability to manage game populations for sustainable harvest, and reduce our ability to manage habitat and associated infrastructure on wildlife management areas. Reduced ability to conduct research to assess effects of wolves on prey populations and evaluate livestock grazing and sage-grouse demographics. Reduced ability to detect and respond to wildlife diseases, including zoonotics and those |

|          |              |            |                            | 1                                     | T       | 1         |         | 1       |         | 1   |    | I .  |
|----------|--------------|------------|----------------------------|---------------------------------------|---------|-----------|---------|---------|---------|-----|----|--|
|          |              |            |                            |                                       |         |           |         |         |         |     |    |  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | Dalamad management                                     |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | Delayed recovery of                                    |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | Endangered Species Act                                 |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | listed (Threatened &                                   |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | Endangered) species, and the                           |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | addition of Candidate species                          |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | to the Threatened &<br>Endangered list; loss of        |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | - '  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | capacity to conduct work on<br>Threatened, Endangered, |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | and/or Candidate species,                              |
|          |              |            |                            | Cooperative                           |         |           |         |         |         |     |    | and prolonged federal                                  |
|          |              |            | Fish & Wildlife            | Endangered Species                    |         |           |         |         |         |     |    | oversight of wildlife                                  |
| 1        | .5.615 Comp  |            | Service                    |                                       | Various | 1,430,246 | 371,334 | 902,300 | 818,900 | v   | N  | management activities.                                 |
| -        | .3.013 COMP  | petitive 3 | beivice                    | Conservation rund                     | various | 1,430,240 | 3/1,334 | 302,300 | 818,900 | 1   | IN | Reduced capacity to                                    |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | implement actions to                                   |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | improve in-state nesting and                           |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | productivity of waterfowl.                             |
|          |              |            |                            | North American                        |         |           |         |         |         |     |    | Reduced waterfowl                                      |
|          |              | F          | Fish & Wildlife            | Wetlands Conservation                 |         |           |         |         |         |     |    | populations available for                              |
| 1        | 5.623 Comp   |            | Service                    |                                       | Various | 75,000    | 0       | 47,300  | 42,900  | Υ   | N  | harvest.   |
|          | ·            |            |                            |                                       |         | ·         |         | ,       | ,       |     |    | Reduction in recruitment and                           |
|          |              |            |                            | Enhanced Hunter                       |         |           |         |         |         |     |    | retention efforts, potential                           |
|          |              | F          | Fish & Wildlife            | Education & Safety                    |         |           |         |         |         |     |    | for fewer classes offered                              |
| 1        | 5.626 Formu  | iula S     | Service                    | Program                               | Various | 83,961    | 83,961  | 53,000  | 48,100  | Υ   | N  | annually.  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    |  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | Reduced capacity to provide                            |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | technical assistance and                               |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | habitat improvement cost-                              |
|          |              |            | Fish & Wildlife            | Partners for Fish &                   |         |           |         |         |         |     |    | share funding to private                               |
| 1        | .5.631 Coope | erative S  | Service                    | Wildlife                              | Various | 55,583    | 12,288  | 35,100  | 31,800  | Υ   | N  | landowners.  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    |  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    |  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | Loss of capacity to conduct                            |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | survey, inventory, and conservation work for           |
|          |              |            |                            |                                       |         |           |         |         |         |     |    |  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | Species of Greatest<br>Conservation Need; potential    |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | increased numbers of species                           |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | to be Endangered Species Act-                          |
|          |              | F          | Fish & Wildlife            |                                       |         |           |         |         |         |     |    | listed (Threatened &                                   |
| 1        | .5.634 Formu |            | Service                    | State Wildlife Grants                 | Various | 999,649   | 636,970 | 630,600 | 572,300 | v   | N  | Endangered).   |
| <u> </u> |              |            |                            |                                       | 1.4     | 000,010   | 222,212 | 100,000 | 0.2,000 | 1   |    | 1=   |
|          |              |            |                            |                                       |         |           |         |         |         |     |    |  |
|          |              |            |                            |                                       |         |           |         |         |         |     |    | Reduced capacity to fulfill the                        |
|          |              |            |                            | 1                                     |         |           |         |         |         |     |    | Western Governor's                                     |
|          |              |            |                            | 1                                     |         |           |         |         |         |     |    | Association direction to                               |
|          |              |            |                            | 1                                     |         |           |         |         |         |     |    | create a west-wide decision                            |
|          |              |            |                            | 1                                     |         |           |         |         |         |     |    | support system to assist and                           |
|          |              |            | Fish & Wildlife            | Research Grants                       |         |           |         |         |         |     |    | guide land management                                  |
| 1        | .5.650 Comp  | petitive S | Service                    | (Generic)                             | Various | 37,044    | 37,044  | 23,400  | 21,200  | Υ   | N  | actions.   |
|          |              |            |                            | 1                                     |         |           |         |         |         |     |    | Reduction in this grant would                          |
|          |              |            |                            | 1                                     |         |           |         |         |         |     |    | impact the ability of the                              |
|          |              |            |                            | 1                                     |         |           |         |         |         |     |    | Department to collect                                  |
|          |              |            |                            | Adiamata a Di di                      |         |           |         |         |         |     |    | information used by the                                |
|          |              | ا.         | Fich 0 \\(\lambda\)::      | Migratory Bird                        |         |           |         |         |         |     |    | USFWS and the State to                                 |
|          | .5.655 Coope |            | Fish & Wildlife<br>Service | Monitoring, Assessment & Conservation | Various | 7,761     | 8,126   | 4,900   | 4,400   | ,   | N  | conserve and manage<br>Cinnamon Teal.                  |
|          |              |            | JCI VILC                   | CONSCIVATION                          | various | /./01     | 0.120   | 4,900   |         | 1.1 | IN |  |

|          |              |                                    | •   |         |                                |            |            |            |            |   |   |  |
|----------|--------------|------------------------------------|---|---------|--------------------------------|------------|------------|------------|------------|---|---|--|
| 15.657   | Cooperative  |                                    | Endangered Species Conservation - Recovery Implementation Funds | Various |                                | 267,976    | 210,725    | 169,100    | 153,400    | Υ | N | Delayed recovery of Endangered Species Act listed (Threatened & Endangered) species, and the addition of Candidate species to the Threatened & Endangered list; loss of capacity to conduct work on Threatened, Endangered, and/or Candidate species, and prolonged federal oversight of wildlife management activities. |
|          |              | Fish & Wildlife                    | Service Training &  |         |                                |            |            |            |            |   |   | Inability to implement the State's Lower Snake River Compensation Plan mitigation debt owed to Idaho for lost sport fishing impacts associated with hydropower projects. Reduced support will result in reduced recreational opportunity for Idaho   |
| 15.661   | Competitive  |                                    | Technical Assistance  | Various |                                | 9,691,017  | 6,803,669  | 6,113,700  | 6,148,500  | Υ | N | citizens.  |
|          |              | Environmental<br>Protection        | Wetland Assessment  |         |                                |            |            |            |            |   |   | N/A; project was completed in FY16 and will not be   |
| 66 461 ( | Cooperative  |                                    | Tool  | Various |                                | 149,764    | 48,001     | 0          | 0          | Y | N | continuing.  |
|          | Competitive  | Bonneville Power                   | Misc. Bonneville Power<br>Administration                        | Various |                                | 19,381,782 | 11,961,393 | 12,923,000 | 12,745,000 | Y | N | Inability to implement the State's BPA mitigation debt owed to Idaho for fish and wildlife impacts associated with hydropower projects. Loss of habitat conservation/improvement projects, reduced recreational opportunity for Idaho citizens.  |
|          | Pass-Through | Bonneville Power<br>Administration |   | Various | Office of Species Conservation | 1,837,199  | 837,685    | 1,054,600  | 1,036,500  | Y | N | Inability to implement the State's BPA mitigation debt owed to Idaho for fish and wildlife impacts associated with hydropower projects. Loss of habitat conservation/improvement projects, reduced recreational opportunity for Idaho citizens.  |

| National Oceanic<br>& Atmospheric<br>Administration | Various | Office of Species Conservation | 3,031,794                      | 789,520                       | 1,740,400                    | 1,330,900                    | Υ | Loss of these grants would impact the Department's ability to monitor salmon and steelhead survival and make operational/seasonal adjustments that result from this data.  |
|---|---------|--------------------------------|--------------------------------|-------------------------------|------------------------------|------------------------------|---|--|
| Fish & Wildlife<br>Service                          | Various | Office of Species Conservation | 1,022,821<br><b>68,155,453</b> | 284,712<br><b>44,364,05</b> 5 | 587,200<br><b>50,514,100</b> | 449,000<br><b>47,099,400</b> | Υ | Loss of these grants would impact our ability to monitor and manage sage grouse, and limit our ability to enhance fish population on the Lemhi river by improving habitat. |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$97,360,600 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 46.5%        |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.



Reporting Agency/Department: Idaho Department of Health & Welfare Contact Person/Title:

Jodi Osborn, Financial Executive Officer

STARS Agency Code: Phone Number:

270 208-334-0679

Fiscal Year:

2018 Contact Email: osbornj@dhw.idaho.gov

| 1   |   |  |   |   |  |                             |                                 |                             |                             |   |                     |  |
|---|---|--|---|---|--|-----------------------------|---------------------------------|-----------------------------|-----------------------------|---|---------------------|--|
| CFDA#/Cooperati ve Agreement # /Identifying # (Per SEFA Schedule) | Grant Type<br>(Per CFDA.gov)  | Federal Granting Agency<br>(Per SEFA Schedule) | Grant Title<br>(Per SEFA - CFDA Title)  | Description<br>(Per CFDA.gov)   | Pass Through Federal Money From Other State Agency | SFY 2016<br>Available Funds | SFY 2016<br>Actual Expenditures | SFY 2017<br>Available Funds | SFY 2018<br>Available Funds | State<br>Approp [Y]<br>Yearly or<br>[C]<br>Continuous | MOE requirement [Y] | 10% or More Reduction Information  |
| 10.557  | FORMULA GRANTS;<br>Project Grants<br>(Discretionary)                                      | Department of Agriculture                      | Special Supplemental Nutrition<br>Program for Women, Infants, and<br>Children   | To provide low-income pregnant, breastfeeding and postpartum women, infants, and children to age five who have been determined to be at nutritional risk, supplemental nutritious foods, nutrition education, and referrals to health and social services at no cost. WIC also promotes breastfeeding as the feeding method of choice for infants, provides substance abuse education and promotes immunization and other aspects of healthy living.  |  | 30,305,541                  | 26,993,224                      | 26,993,224                  | 26,993,224                  | Y   | N                   | Adjust food package options and enforce lowest cost brand items; reduce contracts for local services and outreach. |
| 10.578  | FORMULA GRANTS  | Department of Agriculture                      | WIC Grants To States (WGS)  | To provide grants to WIC State agencies to plan, design and implement WIC electronic benefit transfer (EBT) systems so that Program benefits can be provided electronically. To provide grants to WIC State agencies to plan, design, implement, enhance or transfer management information (MIS) systems.  |  | 250,000                     | 250,000                         | 0                           | 0                           | Υ   | N                   | This was one-time funding for planning services.   |
| 66.032  | PROJECT GRANTS  | Environmental Protection<br>Agency             | State Indoor Radon Grants   | Title III of the Toxic Substances Control Act (TSCA), the Indoor Radon Abatement Act (IRAA), Section 306, authorizes EPA to assist States and Federally Recognized Indian Tribes to develop and implement programs to assess and mitigate radon-related lung cancer risk.   |  | 68,748                      | 56,684                          | 68,748                      | 68,748                      | Υ   | N                   | Reduce program operations and training.  |
| 93.069  | Cooperative<br>Agreements   | Health and Human Services                      | Public Health Emergency<br>Preparedness   | The PHEP program is a critical source of funding, guidance, and technical assistance for state, territorial, and local public health departments.<br>Preparedness activities funded by the PHEP program are targeted specifically for the development of emergency-ready public health departments<br>that are flexible and adaptable. These efforts support the National Response Framework (NRPR), which guides with enation responds to all types of<br>hazards including infectious disease outbreaks; natural disasters; biological, chemical, and radiological incidents; and explosions.   |  | 6,384,396                   | 5,124,454                       | 6,384,396                   | 6,384,396                   | Y   | у                   | Reduce contracts for preparedness capacity building; reduce travel, and prioritize operations.                     |
| 93.074  | Formula Grants<br>(Cooperative<br>Agreements)   | Health and Human Services                      | Hospital Preparedness Program<br>(HPP) and Public Health Emergency<br>Preparedness (PHEP) Aligned<br>Cooperative Agreements | The purpose of the 2012-2017 HPP-PHEP aligned programs cooperative agreement is to provide resources that support state, local, territorial, and tribal public health departments and healthcare systems/organizations in demonstrating measurable and sustainable progress toward achieving public health and healthcare emergency preparedness capabilities that promote prepared and resilient commities. [NOTE: For additional detailed information on the HPP program, please see CFDA 93.889. For additional detailed information on the PHEP program, please see CFDA 93.069].   |  | 1,378,769                   | 552,608                         | 1,378,769                   | 1,378,769                   | Y   | у                   | Reduce contractual work and travel.  |
| 93.092  | FORMULA GRANTS;<br>PROJECT GRANTS   | Health and Human Services                      | Affordable Care Act (ACA) Personal<br>Responsibility Education Program  | The purpose of this program is to educate adolescents and young adults on both abstinence and contraception for the prevention of pregnancy and sexually transmitted infections, including HIV/AIDS. The Affordable Care Act was established and provided funding for this program through FY 2014. The program was extended through September 30, 2017 in P.L. 114-110.  |  | 293,401                     | 272,097                         | 293,401                     | 293,401                     | Υ   | Y                   | Reduce contracts for local services and outreach.  |
| 93.103  | Cooperative<br>Agreements<br>(Discretionary Grants);<br>Project Grants<br>(Discretionary) | Health and Human Services                      | Food and Drug<br>Administration_Research  | To assist institutions and organizations, to establish, expand, and improve research, demonstration, education and information dissemination activities; acquired immunodeficiency syndrome (AIDS), biologics, blood and blood products, therapeutics, vaccines and allergenic projects; drug hazards, human and veterinary drugs, clinical trials on drugs and devices for orphan products development; nutrition, sanitation and microbiological hazards; medical devices and diagnostic products, radiation emitting devices and materials; food safety and additives. These programs are supported directly or indirectly by the following Centers and Offices: Center for Biologics Evaluation and Research (CBER); Center for Drug Evaluation and Research (CDER); Center for Toodscook (NCTR), the Office of Orphan Products Development (POP), the Center for Tobacco Products (CTP), and Office of Regulatory Affairs (ORA), and the Office of the Commissioner (OC). Small Business Innovation Research (SBIR) Programs: to stimulate technological innovation; to encourage the role of small business to meet Federial research and encourage participation by minority and disadvantaged persons in technological anionation. Funding support for scientific conferences that are relevant to the FDA scientific mission and public health are also available.   |  | 68,753                      | 36,379                          | 68,753                      | 68,753                      | Υ   | N                   | Reduction in personnel.  |
| 93.110  | PROJECT   | Health and Human Services                      | Maternal and Child Health Federal<br>Consolidated Programs  | To carry out special maternal and child health (MCH) projects of regional and national significance; to conduct training and research; to conduct genetic disease testing, counseling, and information development and dissemination programs; for the screening of newborns for sickle cell anemia, and other genetic disorders; and to support comprehensive hemophilia diagnostic and treatment centers. These grants are funded with a set-aside from the MCH Block grant program. SPRANS grants are funded with 15 percent of the Block Grant appropriation of up to \$600 million. When the appropriation exceeds \$600 million, 12.75 percent of the amount over \$600 million is set aside for the Community Integrated Service Systems grants. 15 percent of the balance remaining over \$600 million is also for SPRANS. The CISS program is to develop and expand the following: (1) Home visitation; (2) increased participation of obstetricians and pediatricians; (3) integrated service delivery systems; (4) maternal and child health centers for women and infants, under the direction of a not-for-profit hospital; (5) services for rural populations; and (6) integrated state and community service systems for children and youth with special health cane needs. First funded in 2004, the Heritable Disores Program is established to improve the ability of States to provide newborn and child screening for heritable disorders and affect the lives of all of the nation's infants and children. Newborn and child screening occur at intervals across the life span of every child. Newborn screening universally provides early identification and follow-up of treatment of infants affected by certain genetic, metabolic, hormonal and/or functional conditions. It is expected that newborn and child screening will expand as the capacity to screen for genetic and congenital conditions expands. |  | 245,373                     | 245,373                         | 235,374                     | 235,374                     | γ   | N                   | Reduce operating expenses.   |
| 93.116  | Cooperative<br>Agreements   | Health and Human Services                      | Project Grants and Cooperative<br>Agreements for Tuberculosis Contro<br>Programs  | To assist State and local health agencies in carrying out tuberculosis (TB) control activities designed to prevent transmission of infection and disease. Financial assistance is provided to TB programs to ensure that the program needs for the core TB prevention and control activities are met: finding all cases of active tuberculosis and ensuring completion of therapy; finding and screening persons who have had contact with TB patients, evaluating them for TB infection and disease, and ensuring completion of appropriate treatment, and conducting TB surveillance and TB public health laboratory activities that are essential to addressing these priorities. Each of these core activities (completion of therapy, contact investigation, TB surveillance, and TB laboratory activities) is essential to effective TB prevention and control, and they are mutually reinforcing. Thus, they constitute a "package" of core activities. These are the highest priority TB prevention and control activities and should be carried out by all State and local TB prevention and control programs.   |  | 201,914                     | 142,742                         | 201,914                     | 201,914                     | Υ   | N                   | Reduce travel and training; reduce access to local services.   |
| 93.127  | Cooperative<br>Agreements; Project<br>Grants  | Health and Human Services                      | Emergency Medical Services for<br>Children  | To support demonstration projects for the expansion and improvement of emergency medical services for children who need treatment for trauma or critical care.  |  | 130,000                     | 108,638                         | 130,000                     | 130,000                     | Υ   | N                   | Reduce travel and training; reduce access to local services.   |
| 93.130  | Cooperative<br>Agreements   | Health and Human Services                      | Cooperative Agreements to States/Territories for the Coordination and Development of  | To coordinate local, State, and Federal resources contributing to primary care service delivery and workforce issues in the State to meet the needs of medically-underserved populations through health centers and other community-based providers of comprehensive primary care and the retention, recruitment, and oversight of health professions for medically underserved populations.  |  | 225,203                     | 174,294                         | 180,162                     | 180,162                     | Υ   | N                   | Reduce low priority program operations and training.   |

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| CFDA#/Cooperat<br>ve Agreement #<br>/Identifying #<br>(Per SEFA<br>Schedule) | Grant Type (Per CFDA.gov) Cooperative | Federal Granting Agency<br>(Per SEFA Schedule) | Grant Title (Per SEFA - CFDA Title) Injury Prevention and Control                           | Description<br>(Per CFDA.gov)   | Pass Through<br>Federal Money<br>From Other State<br>Agency | SFY 2016<br>Available Funds | SFY 2016<br>Actual Expenditures | SFY 2017<br>Available Funds | SFY 2018<br>Available Funds | State<br>Approp [Y]<br>Yearly or<br>[C]<br>Continuous | MOE requirement [Y] | 10% or More Reduction Information  |
|--|---------------------------------------|--|---|---|---|-----------------------------|---------------------------------|-----------------------------|-----------------------------|---|---------------------|--|
| 93.136   | Agreements; Project<br>Grants         | Health and Human Services                      | Research and State and Community Based Programs   | STATE AND COMMUNITY PROGRAM GRANTS/COOPERATIVE AGREEMENTS: To develop, implement, and promote effective injury and violence prevention and control practices.   |   | 500,800                     | 308,469                         | 500,800                     | 500,800                     | Υ   | N                   | Reduce contracts that provide local outreach.  |
| 93.165   | PROJECT GRANTS                        | Health and Human Services                      | Grants to States for Loan Repayment<br>Program  | To increase the availability of primary health care in health professional shortage areas (HPSAs) by assisting States in operating programs for the repayment of educational loans of health professionals in return for their practice in HPSAs.   |   | 356,000                     | 108,380                         | 250,000                     | 250,000                     | Y   | N                   | Reduce contracts for healthcare practioner loan repayment, impacting areas that have healthcare provider shortages, which are often rural. |
| 93.217   | PROJECT GRANTS                        | Health and Human Services                      | Family Planning_Services  | To provide educational, counseling, comprehensive medical and social services necessary to enable individuals to freely determine the number and spacing of their children, and by so doing helping to reduce maternal and infant mortality, promote the health of mothers, families and children.  |   | 1,693,239                   | 1,534,478                       | 1,556,000                   | 1,556,000                   | Υ   | N                   | Reduce travel; reduce contracts for local services.  |
| 93.240   | PROJECT GRANTS                        | Health and Human Services                      | State Capacity Building   | To fulfill the mandated objectives of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA) and the<br>Superfund Amendments and Reauthorization Act (SARA) of 1986, as amended, in coordination with Agency for Toxic Substances and Disease Registri<br>(ATSDR), by assisting public health agencies to build capacity to conduct (1) Health consultations, (2) public health assessments, (3) exposure investigations, (4) community involvement, (5) health education, and (6) public health studies.   | ,   | 201,477                     | 194,977                         | 201,477                     | 201,477                     | Υ   | N                   | Reduce program operations and training.  |
| 93.241   | PROJECT GRANTS                        | Health and Human Services                      | State Rural Hospital Flexibility<br>Program   | The Rural Hospital Flexibility Program (Flex) engages state designated entities in activities relating to planning and implementing rural health care plans and networks; designating facilities as Critical Access Hospitals (CAHs); providing support for CAHs for quality improvement, quality reporting, performance improvements, and benchmarking; and integrating rural emergency medical services (EMS). Specifically, the Flex program provides funding for states to support technical assistance activities to improve the quality of health care provided by CAHs, the financial stability and sustainability of CAHs, the integration of emergency medical services (EMS), and the health of rural communities. State Flex programs also assist in the conversion of qualified small rural hospitals to CAH status and support the integration of value based payment and innovative health care models in rural communities. State designated Flex Programs will act as a resource and focal point for these activities, ensuring people in rural communities have access to high quality health care services.   | i   | 601,154                     | 545,809                         | 563,073                     | 563,073                     | Υ   | N                   | Reduce grants to community healthcare partners for system building, with fewer people receiving services.                                  |
| 93.268   | PROJECT GRANTS                        | Health and Human Services                      | Immunization Cooperative<br>Agreements  | To assist states and communities in establishing and maintaining preventive health service programs to immunize individuals against vaccine-<br>preventable diseases (including measles, rubella, poliomyelitis, diphtheria, pertussis, tetanus, hepatitis B, hepatitis A, varicella, mumps, haemophilus<br>influenza type b, influenza, and pneumococcal pneumonia).   |   | 2,210,598                   | 2,171,640                       | 1,296,630                   | 1,296,630                   | Υ   | N                   | Reduce access to local outreach services for adults.   |
| 93.270   | Cooperative<br>Agreements             | Health and Human Services                      | Adult Viral Hepatitis Prevention and Control  | Program activities under this funding will allow for CDC to partner with multiple organizations to benefit individuals by substantially reducing viral hepatitis transmission, identifying those that are acutely and chronically infected, and linking infected individuals with treatment if appropriate.   |   | 19,903                      | 16,811                          | 19,903                      | 19,903                      | Υ   | N                   | Reduce contracts for local outreach; potential reduction of state staff.   |
| 93.283   | Cooperative<br>Agreements             | Health and Human Services                      | Centers For Disease Control and<br>Prevention_Investigations and<br>Technical Assistance    | To assist State and local health authorities and other health related organizations in controlling communicable diseases, chronic diseases and disorders, and other preventable health conditions. Investigations and evaluation of all methods of controlling or preventing disease and disability are carried out by providing epidemic aid, surveillance, technical assistance, consultation, and program support; and by providing leadership and coordination of joint national, State, and local efforts. STEPS - one nable communities to reduce the burden of chronic disease, including: preventing diabetes among populations with pre-diabetes; increasing the likelihood that persons with undiagnosed diabetes are diagnosed; reducing complications of diabetes; preventing overventing overvenity and obesity; reducing overveight and obesity; and reducing the complications of asthma. STEPS will achieve these outcomes by improving nutrition; increasing physical activity; preventing tobacco use and exposure, targeting adults who are diabetic or who live with persons with asthma; increasing use of appropriate health care services; improving the quality of care; and increasing effective self-management of chronic diseases and associated risk factors. REACH - REACH U.S. supports community coalitions that design, implement, evaluate, and disseminate community-driven strategies to eliminate health disparities Racial and ethnic groups targeted include: African American/Black, American Indian/Alaska Native, Asian, Native Hawaiian/Other Pacific Islander, and Hispanic/Latino. Health priority areas include: breast and cervical cancer; cardiovascular disease; diabetes mellitus; adult/older adult immunization, hepatitis 8, and/or tuberculosis; asthma; and infant mortality.   |   | 2,289,562                   | 1,870,558                       | 2,289,562                   | 2,289,562                   | Υ   | N                   | Reduce program operations, travel, and training; reduce data monitoring contracts; reduce contracts for local services and outreach.       |
| 93.292   | FORMULA GRANTS                        | Health and Human Services                      | National Public Health Improvement<br>Initiative  | The purpose of the program is to provide support for accelerating public health accreditation readiness activities; to provide additional support for performance management and improvement practices; and, for the development, identification and dissemination of evidence-based policies and practices (i.e., best and promising practices).   |   | 59,443                      | 59,443                          | 0                           | 0                           | Υ   | N                   | No cost extension expired 9/29/15.   |
| 93.301   | PROJECT GRANTS                        | Health and Human Services                      | Small Rural Hospital Improvement<br>Grant Program   | To support hospital activities related to patient quality improvement and attaining meaningful use of health information technology. Hospitals will utilize funds to: 1) pay for costs related to maintaining accurate prospective payment system billing and coding such as updating and or implementing (CD-10 hardware/software 2) pay for the costs related to delivery system changes as outlined in the ACA such as value-based purchasing (VBP), accountable care organizations (ACO), and payment bundling.   | <b>D</b>  | 424,220                     | 423,206                         | 424,220                     | 424,220                     | Y   | N                   | Reduce grants to Critical Access Hospitals for infrastructure building and training.   |
| 93.305   | Cooperative<br>Agreements             | Health and Human Services                      | National State Based Tobacco<br>Control Programs  | This cooperative agreement program addresses tobacco use and secondhand smoke exposure in the United States and supports four National Tobacco Control Program goals to (1) Prevent initiation of tobacco use among youth and young adults; (2) Eliminate exposure to secondhand smoke; (3) Promote quitting among adults and youth; and (4) Identify and eliminate tobacco related disparities. Achievement of these goals will reduce chronic disease morbidity, mortality, and disability related to tobacco use and secondhand smoke exposure. This cooperative agreement program relates to Healthy People 2020 objectives in the topic area of Tobacco use and secondhand smoke exposure. This cooperative agreement program supports the Government Performance Results Modernization Act Long-term Objective 4.6. Reduce Death and Disability por tobacco and the following measures: Tobacco Measure: 4.6. Reduce death and disability due to tobacco use; 4.6.2 - Reduce per capita cigarette consumption in the U.S. per adult age 18+; 4.6.3 - Reduce the proportion of adults (age 18 and over) who are current cigarette smokers; 4.6.4 - Increase the proportion of the U.S. population covered by comprehensive state and/or local laws making workplaces, restaurants, and bars 100 kmoke free (no smoking allowed, no exceptions); 4.6.5 - Reduce the proportion of adolescents (grade 9-12) who are current cigarette smokers. Furthermore, this cooperative agreement program supports national public health priorities and strategic plans including: (1) Centers for Diesses Control's Winnable Battles; (2) Department of Health and Human Service's Ending the Tobacco Epidemic and Strategic Plans; (3) National Prevention Council's National Prevention |   | 1,640,147                   | 924,304                         | 1,640,147                   | 1,640,147                   | Υ   | N                   | Media and QuitLine costs would be reduced, possibly shifted to Millennium funds.   |
| 93.323   | Cooperative<br>Agreements             | Health and Human Services                      | Epidemiology and Laboratory<br>Capacity for Infectious Diseases (ELC)                       | The purpose of this program is to protect the public health and safety of the American people by enhancing the capacity of public health agencies to effectively detect, respond, prevent and control known and emerging (or re-emerging) infectious diseases. This is accomplished by providing financia and technical resources to (1) strengthen epidemiologic capacity; (2) enhance laboratory capacity; (3) improve information systems; and (4) enhance collaboration among epidemiology, laboratory, and information systems components of public health departments.  | d .   | 450,231                     | 424,288                         | 450,231                     | 450,231                     | Υ   | N                   | Reduce travel; reduce testing supply budget; reduce contracts for local services.  |
| 93.505   | Formula Grants                        | Health and Human Services                      | Affordable Care Act (ACA) Maternal,<br>Infant, and Early Childhood Home<br>Visiting Program | The Maternal, Infant, and Early Childhood Home Visiting Program is designed: (1) to strengthen and improve the programs and activities carried out under Title V; (2) to improve coordination of services for at risk communities; and (3) to identify and provide comprehensive services to improve outcomes for families who reside in at risk communities. Voluntary evidence-based home visiting is the primary strategy to deliver services. A nurse, social worker, parent educator, or other paraprofessional regularly visits an expectant mother or father, new participant, or primary caregiver of a young child from birth to kindergarten entry to support and strengthen the parent-child relationship to improve the health, development and well-being for the child and family.  |   | 4,200,000                   | 3,949,858                       | 4,200,000                   | 4,200,000                   | Y   | Y                   | Reduce program operations and training; reduce contracts for local services.   |

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| CFDA#/Cooperati ve Agreement # /Identifying # (Per SEFA Schedule) | Grant Type<br>(Per CFDA.gov)      | Federal Granting Agency<br>(Per SEFA Schedule) | Grant Title<br>(Per SEFA - CFDA Title)   | Description<br>(Per CFDA.gov)  | Pass Through<br>Federal Money<br>From Other State<br>Agency | SFY 2016<br>Available Funds | SFY 2016<br>Actual Expenditures | SFY 2017<br>Available Funds | State Approp [' Yearly o SFY 2018 [C] Available Funds Continuo | MOE requirement [Y] | 10% or More Reduction Information  |
|---|-----------------------------------|--|--|--|---|-----------------------------|---------------------------------|-----------------------------|--|---------------------|--|
| 93.521  | Cooperative<br>Agreements         | Health and Human Services                      | in the Epidemiology and Laboratory<br>Capacity for Infectious Disease (ELC)<br>and Emerging Infections Program   | The Prevention and Public Health Fund (Title IV, Section 4002) was established under the Patient Protection and Affordable Care Act to provide for expanded and sustained national investment in prevention and public health programs to improve health and help restrain the rate of growth in private and public sector health care costs. The Epidemiology and Laboratory Capacity for Infectious Diseases (ELC) and Emerging Infections Program (EIP) cooperative agreements were formed in 1995 as key components of CDC's national strategy to address and reduce emerging infectious disease (EID) threats. The programs play a critical role in strengthening national infectious disease infrastructure by serving as collaborative platforms for state and local health departments, CDC programs, and academic and various other public health partners to improve the ability to detect and respond to EIDs and other public health threats. Specifically, the programs build epidemiology, laboratory, and information systems capacity, integrate epidemiology and laboratory practice, implement active surveillance, and conduct targeted research aimed at improving methods and informing national surveillance and response activities. Overall, additional funds from multiple sources including PPHF will allow ELC and EIP partner agencies to substantially address gaps in EID epidemiology and laboratory capacity (e.g. number and training level of epi and lab staff, efficient/functional information systems, etc).   |   | 340,361                     | 308,357                         | 340,361                     | 340,361 Y  | N                   | Reduce technical assistance to hospital infection control programs.  |
| 93.539  | Cooperative<br>Agreements         | Health and Human Services                      | Strengthen Public Health<br>Immunization Infrastructure and<br>Performance financed in part by   | Program activities under this funding will support efforts to transition immunization programs supported by Section 317 funding to the healthcare environment being transformed by the Affordable Care Act (ACA). Section 317 grantees manage the public health force that implements and supports immunization practices in the public and private sectors. Additionally, the importance of monitoring the effectiveness and impact of vaccines is critical for maintaining an immunization program that is scientifically and programmatically sound. The specific objectives may include but are not limited to: 1. Enhance interoperability between electronic health records and immunization information systems and reception of Health Level 7 (HL7) standard messages into IIS. 2. Develop a vaccine ordering module in an immunization information system that interfaces with CDC's VTrcKs vaccine ordering and management system. 3. Develop and/or implement strategic plans for billing for immunization services in health department clinics to enable programs to increase program revenue, reach additional populations, provide recommended vaccines that are not currently offered, and address under-vaccinated populations. A Plan and implement adult immunization programs to improve adult immunization rates by establishing collaborations with employers and pharmacies and other healthcare entities to expand adult vaccination activities. 5. Enhance the sustainability of school-located vaccination (SLV) to make SLV programs successful, efficient, and sustainabile through new technologies and innovative systems and third-party payer billing to recover program costs. 6. Increase Human Papillomavirus (HPV) vaccination coverage rates among adolescents.  |   | 859,359                     | 107,947                         | 107,947                     | 107,947 Y  | N                   | Reduce vendor activities and requirements.   |
| 93.576  | PROJECT                           | Health and Human Services                      | Refugee and Entrant Assistance_Discretionary Grants  | The objectives of the discretionary grant programs include: (1) decreasing the numbers of refugees on public assistance and the length of time refugees require such assistance; (2) encouraging the placement of refugees in locations with good job opportunities and lower costs of living; (3) providing supplemental services to areas with high numbers of arrivals; (4) promoting older refugees' access to gereixes; (6) assisting low-income refugees with matching funds for individual development accounts and with financial literacy classes; (6) providing micro-credit to refugees interested in starting new businesses but unable to access commercial sources of capital; (7) providing services to refugees in rural areas; (8) providing services aversity of providing services are compared to the providing service of capital; (7) providing services to refugees in rural areas; (8) providing services are compared to the providing services are compared to t |   | 129,046                     | 95,788                          | 100,000                     | 100,000 Y  | N                   | Reduce program operations, travel, and training; reduce contracts for local services and outreach.           |
| 93.733  | Cooperative<br>Agreements         | Health and Human Services                      | Capacity Building Assistance to<br>Strengthen Public Health<br>Immunization Infrastructure and<br>Performance – financed in part by<br>the Prevention and Public Health<br>Fund (PPHF)                                   | This program will improve the efficiency, effectiveness, and/or quality of immunization practices by strengthening the immunization information technology infrastructure, building capacity for public health department insurance billing, and expanding immunization delivery partnerships so that more children, adolescents, and adults are protected against vaccine-preventable diseases.   |   | 1,010,094                   | 496,034                         | 450,000                     | 450,000 Y  | N                   | Reduce program operations, travel and training.  |
| 93.735  | Cooperative<br>Agreements         | Health and Human Services                      | State Public Health Approaches for<br>Ensuring Quitline Capacity – Funded<br>in part by 2012 Prevention and<br>Public Health Funds (PPHF-2012)   | As part of the overall effort to reduce the burden of chronic diseases and chronic disease risk factors, the Centers for Disease Control and Prevention (COC), National Center for Chronic Disease Prevention and Health Promotion (NCCDPHP), Office on Smoking and Health (OSH) announces the opportunity to apply for funds to ensure and support state quitline capacity, in order to respond to upcoming federal initiatives such as the National Tobacco Education Campaign. http://www.cdc.gov/tobacco. This program addresses the "Healthy People 2020" focus area of tobacco use and the goal of reducing illness, disability, and death related to tobacco use and secondhand smoke exposure. Preventing tobacco use and helping tobacco users quit can improve the health and quality of life for Americans of all ages. People who stop smoking greatly reduce their risk of disease and premature death. Benefits are greater for people who stop a farier ages, but quitting tobacco use is beneficial at any age. This FOA will be a new, 2-year cooperative agreement for all states and territories that currently have a quittine.  |   | 69,872                      | 64,729                          | 69,872                      | 69,872 Y   | N                   | Reduce program operations and training.  |
| 93.745  | Cooperative<br>Agreements         | Health and Human Services                      | PPHF: Health Care<br>Surveillance/Health Statistics –<br>Surveillance Program<br>Announcement: Behavioral Risk<br>Factor Surveillance System Financed<br>in Part by Prevention and Public<br>Health Fund                 | The purpose of this program is to provide assistance to State and Territorial Health Departments to maintain and expand: Specific health surveillance using telephone and multi-mode survey methodology for the behaviors of the general population that contribute to the occurrences and prevention of chronic diseases, linjuries, and other public health threats; The collection, analysis, and dissemination of BRFSS data to State and Territorial Health Department Categorical Programs for their use in assessing trends, directing program planning, evaluating program priorities, developing policy, and targeting relevant population groups. Specifically, this program will:Add questions specifically on health care access and use to the 2013 and 2014 Behavioral Risk Factor Surveillance System (BRFSS) questionnaires to measure the effect of ACA on the population,increase the BRFSS landline sample size to restore the number of completed interviews achieved to 2011 levels. BRFSS programs should develop plans for increasing their samples of their 2013 surveys which will increase the number of completed interviews achieved which will increase the precision of estimates in small areas and sub-populations;increase the proportion of cell phone interviews completed on the 2013 BRFSS survey to maintain coverage and validity – achieving at least a 25% completed interview and by cell plane mode.  |   | 310,981                     | 251,105                         | 310,981                     | 310,981 Y  | N                   | Reduce the number of questions asked on the state portion of the Behavioral Risk Factor Surveillance System. |
| 93.757  | Cooperative<br>Agreements         | Health and Human Services                      | State Public Health Actions to<br>Prevent and Control Diabetes, Heart<br>Disease, Obesity and Associated Risk<br>Factors and Promote School Health<br>financed in part by Prevention and<br>Public Health Funding (PPHF) | The nurrose of this nurgram is to support statewide implementation of cross-cutting evidence-based approaches to number health and prevent   |   | 994,242                     | 992,325                         | 458,473                     | 458,473 Y  | N                   | Reduce contracts for local services and outreach; reduce program operations and training.                    |
| 93.758  | FORMULA GRANTS;<br>Project Grants | Health and Human Services                      | Preventive Health and Health<br>Services Block Grant funded solely<br>with Prevention and Public Health<br>Funds (PPHF)  | To provide States with the resources to improve the health status of the population of each grantee by: (A) conducting activities leading to the accomplishment of the most current Healthy People objectives for the nation; (B) rapidly responding to emerging health threats; (C) providing emergency medical services, excluding most equipment purchases; (D) providing services for sex offense victims including prevention activities; and (E) coordinating related administration, education, monitoring and evaluation activities.   |   | 885,048                     | 692,697                         | 885,048                     | 885,048 Y  | Y                   | Reduce program operations; reduce contracts for local services and outreach.                                 |
| 93.815  | Cooperative<br>Agreements         | Health and Human Services                      | Domestic Ebola Supplement to the<br>Epidemiology and Laboratory<br>Capacity for Infectious Diseases<br>(ELC).  | This ELC Competing Supplement addresses priority domestic capacity building around Ebola and other emerging and highly-infectious diseases. The Competing Supplement (1) provides additional resources to accelerate ELC activities around infection control assessment and response, laboratory safety, and global migration, border interventions, and migrant health; and (2) aligns with ELC's existing purpose which is to protect the public health and safety of the American people by enhancing the capacity of public health agencies to effectively detect, respond, prevent and control known and emerging (or re-emerging) infectious diseases. This is accomplished by providing financial and technical resources to (1) strengthen epidemiologic capacity; (2) enhance laboratory capacity; (3) improve information systems; and (4) enhance collaboration among epidemiology, laboratory, and information systems components of public health departments.  |   | 705,756                     | 103,611                         | 705,756                     | 705,756 Y  | N                   | Reduce technical assistance to improve infection control and prevention capacity.                            |

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|---|--|--|--|---|---|-----------------------------|---------------------------------|-----------------------------|-----------------------------|---|---------------------|--|
| 93.817  | Formula Grants                               | Health and Human Services                      | Hospital Preparedness Program<br>(HPP) Ebola Preparedness and<br>Response Activities                               | This program covers two separate, but related projects: Part A – Health Care System Preparedness for Ebola and Part B – Development of a Regional Network for Ebola Patient Care. The purpose of this program is to (1) improve healthcare system preparedness for Ebola and (2) develop a regional hospital network for Ebola patient care.  |   | 884,291                     | 0                               | 884,291                     | 884,291                     | Y   | N                   | Reduce contracts with Idaho's Public Health Districts for<br>Ebola response activities, as well as reduce hours for state<br>Ebola coordination.   |
| 93.889  | Formula Grants                               | Health and Human Services                      | National Bioterrorism Hospital<br>Preparedness Program   | To ready hospitals and other healthcare systems, in collaboration with other partners, to deliver coordinated and effective care to victims of terrorism and other public health emergencies.   |   | 1,535,783                   | 1,098,341                       | 1,535,783                   | 1,535,783                   | Υ   | Υ                   | Reduce contracts for preparedness capacity building; reduce travel, and program operations.  |
| 93.913  | Cooperative<br>Agreements; Project<br>Grants | Health and Human Services                      | Grants To States For Operation of<br>Offices of Rural Health   | The purpose of the State Offices of Rural Health (SORH) grant program is to assist States in strengthening rural health care delivery systems by maintaining a focal point for rural health within each State. The program provides funding for an institutional framework that links small rural communities with State and Federal resources to help develop long-term solutions to rural health problems. Cooperative Agreement: The purpose of the State Rural Health Coordination and Development Cooperative Agreement (SRHCD-CA) are on hance the rural health infrastructure in each State by providing guidance and technical assistance to State Offices of Rural Health (SORHs) as well as their partners and to identify and promote best practices. The goals of the SRHCD-CA are 1) to assist in the coordination of health care delivery through the development of State level rural health leadership; and 2) to facilitate partnerships and collaboration at the national and State levels to improve the exchange of information and engage in collaborative activities for supporting rural health. |   | 191,513                     | 177,043                         | 191,513                     | 191,513                     | Y   | N                   | Reduce peer-to-peer mentoring program and reduce program operations.   |
| 93.917  | Formula Grants                               | Health and Human Services                      | HIV Care Formula Grants  | To enable States and Territories to improve the quality, availability, and organization of a comprehensive continuum of HIV/AIDS health care and  |   | 3,757,852                   | 2,000,196                       | 1,793,775                   | 1,793,775                   | Υ   | Υ                   | Reduce local services and pharmaceuticals.   |
| 93.919  | Cooperative<br>Agreements                    | Health and Human Services                      | Cooperative Agreements for State-<br>Based Comprehensive Breast and<br>Cervical Cancer Early Detection<br>Programs | support services for individuals and families living with Human Immunodeficiency Virus (HIV) disease.  To work with official State and territorial health agencies or their designees, and tribal health agencies in developing comprehensive breast and cervical cancer early detection programs. To the extent possible, increase screening and follow-up among all groups of women in the State, tribe or territory, with special to reach those women who are of low income, uninsured, underinsured and minority, and Native Americans.  |   | 518,183                     | 502,480                         | 518,183                     | 518,183                     | Y   | Y                   | Reduce travel; reduce contracts for local services and outreach.   |
| 93.940  | Cooperative<br>Agreements                    | Health and Human Services                      | HIV Prevention Activities-Health<br>Department Based   | To assist States and political subdivisions of States in meeting the cost of establishing and maintaining Human Immunodeficiency Virus (HIV) prevention programs.   |   | 755,416                     | 704,943                         | 755,416                     | 755,416                     | Υ   | N                   | Reduce contracts for local services and outreach; potential reduction of state staff.  |
| 93.944  | Cooperative<br>Agreements                    | Health and Human Services                      | Human Immunodeficiency Virus<br>(HIV)/Acquired Immunodeficiency<br>Virus Syndrome (AIDS) Surveillance              | To continue and strengthen effective human immunodeficiency virus (HIV) and acquired immunodeficiency syndrome (AIDS) surveillance programs and to affect, maintain, measure and evaluate the extent of HIV/AIDS incidence and prevalence throughout the United States and its territories, providing information for targeting and implementing HIV prevention activities.   |   | 145,502                     | 126,499                         | 145,502                     | 145,502                     | Υ   | N                   | Reduce travel; reduce contracts for local services.  |
| 93.945  | Cooperative<br>Agreements                    | Health and Human Services                      | Assistance Programs for Chronic<br>Disease Prevention and Control  | To work with State health agencies and other public and private nonprofit organizations in planning, developing, integrating, coordinating, or evaluating programs to prevent and control chronic diseases; assist in monitoring the major behavioral risks associated with the 10 leading causes of premature death and disability in the United States including cardiovascular diseases; and, establish new chronic disease prevention programs like Racial and Ethnic Approaches to Community Health (REACH). State Nutrition, Physical Activity and Obestly Programs (NPAD).   |   | 1,055,167                   | 853,644                         | 1,055,167                   | 1,055,167                   | Υ   | N                   | Reduce program operations and training; reduce contracts for local services and outreach.  |
| 93.977  | PROJECT GRANTS                               | Health and Human Services                      | Preventive Health Services-Sexually<br>Transmitted Diseases Control Grants   | To reduce morbidity and mortality by preventing cases and complications of sexually transmitted diseases (STD). Project grants under Section 318c awarded to State and local health departments emphasize the development and implementation of nationally uniform prevention and control programs which focus on disease intervention activities designed to reduce the incidence of these diseases, with applied research, demonstration, and public and professional education activities supporting these basic program activities authorized under Section 318b of the Public Health Service Act.  |   | 353,585                     | 255,998                         | 368,388                     | 368,388                     | Y   | N                   | Reduce travel and training; reduce contracts for local services.   |
| 93.994  | FORMULA GRANTS                               | Health and Human Services                      | Maternal and Child Health Services<br>Block Grant to the States  | To enable States to maintain and strengthen their leadership in planning, promoting, coordinating and evaluating health care for pregnant women, mothers, infants, and children, children with special health care needs (CSHCN) and families in providing health services for maternal and child health populations who do not have access to adequate health care.  |   | 3,257,024                   | 3,018,904                       | 3,257,024                   | 3,257,024                   | Υ   | Y                   | Reduce contracts for local services and outreach.  |
|   | Federal Contract                             | Health and Human Services                      | Clinical Laboratory Improvement<br>Amendments  | Registration and inspection of clinical laboratories. The clinical laboratory inspections are performed as part of the Centers for Medicare and Medicaid Services (CMS) Clinical Laboratory Improvement Amendment (CLIA) program.   |   | 163,898                     | 142,896                         | 163,898                     | 163,898                     | Υ   | N                   | Federal contract funds - paid per deliverable as specified in<br>the contract.   |
|   | Federal Contract                             | Health and Human Services                      | Mammography Quality  | To perform federal inspections of mammography facilities under an agreement with the FDA .  |   | 55,097                      | 52,066                          | 55,097                      | 55,097                      | Υ   | N                   | Federal contract funds - paid per deliverable as specified in<br>the contract.   |
|   | Federal Contract                             | Social Security Administration                 | VITAL STATISTICS BIRTH RECORDS<br>DATA   | Provide birth certificate information to SSA to generate new SSNs.  |   | 279,540                     | 99,591                          | 99,591                      | 99,591                      | Υ   | N                   | Federal contract funds - paid per deliverable as specified in the contract.  |
|   | Federal Contract                             | Social Security Administration                 | VITAL STATISTICS COOPERATIVE<br>PROGRAM  | Provide data from vital records to National Centers for Health Statistics (NCHS)  |   | 1,206,319                   | 195,351                         | 195,351                     | 195,351                     | Υ   | N                   | Federal contract funds - paid per deliverable as specified in the contract.  |
|   | Federal Contract                             | Social Security Administration                 | Social Security Birth and Death<br>Reports   | Provide death certificate information to SSA to mark SSA records as deceased.   |   | 183,396                     | 35,000                          | 35,000                      | 35,000                      | Υ   | N                   | Federal contract funds - paid per deliverable as specified in the contract.  |
|   | Federal Contract                             | Health and Human Services                      | Food Sanitation Inspection   | To perform inspections for local food manufacturers.  |   | 120,398                     | 69,624                          | 120,398                     | 120,398                     | Υ   | N                   | Federal contract funds - paid per deliverable as specified in the contract.  |
|   |  |  | DENTAQUEST<br>ALZHEIMERS   |   |   | 150,800<br>38,775           | 135,699<br>28,575               | 150,800                     | 150,800                     | Y   | N<br>N              | Reduce program operations and training. Contract ended.  |
| 10.561  | FORMULA GRANTS                               | Department of Agriculture                      | State Administrative Matching<br>Grants for the Supplemental<br>Nutrition Assistance Program                       | To provide Federal financial aide to State agencies for costs incurred to operate the Supplemental Nutrition Assistance Program (SNAP).   |   | 11,524,684                  | 11,358,772                      | 11,524,684                  | 11,524,684                  | Y   | N                   | Funding reductions would impact the ability to determine<br>eligibility for Food Stamps and lead to reductions in SR staff.<br>The inability to meet federal performance requirements<br>would result in financial penalties.  |
| 10.568  | FORMULA GRANTS                               | Department of Agriculture                      | Emergency Food Assistance Program<br>(Administrative Costs)  | To help supplement the diets of low-income persons by making funds available to States for processing, storage and distribution costs incurred by State agencies and local organizations, such as soup kitchens, food banks, and food pantries, including faith-based organizations, in providing food assistance to needy persons.   |   | 262,231                     | 223,411                         | 262,231                     | 262,231                     | Y   | N                   | Impacts local food banks and reduces their ability to distribute surplus food commodities in their communities.  |
| 16.575  | FORMULA GRANTS                               | Department of Justice                          | Crime Victim Assistance  | The Office for Victims of Crime provides an annual grant from the Crime Victims Fund to each State and eligible territory for the financial support of services to crime victims by eligible crime victim assistance programs.  |   | 10,281,844                  | 3,478,754                       | 2,658,726                   | 2,658,726                   | Y   | N                   | With a reduction in funding, a majority of the programs would have to reduce the types of services they offer, no longer having the staff or volunteers to accompany victims to the hospital or court. More victims would be put on a waiting list for counseling or shelter. Programs would be forced to cut training, including training for volunteers, further reducing their ability to provide direct services to victims. |
| 81.042  | FORMULA GRANTS                               | Department of Energy                           | Weatherization Assistance for Low-<br>Income Persons   | To improve home energy efficiency for low-income families through the most cost-effective measures possible.  |   | 1,862,705                   | 1,677,270                       | 1,862,705                   | 1,862,705                   | Y   | N                   | Reductions will result in fewer homes of low-income people being weatherized, which could have a long-term impact on future applications for public assistance. It also could result in loss of employment for weatherization employees who perform this service for each of the Community Action Agencies. It would lengthen the current waiting list of households eligible for weatherization.                                |

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|--|-----------------------------------|--|--|--|---|-----------------------------|---------------------------------|-----------------------------|-----------------------------|---|---------------------|---|
| 81.999   | Formula Grants;<br>Project Grants | Department of<br>Energy/Bonneville Power       | Weatherization Conference  | To improve home energy efficiency for low-income families through the most cost-effective measures possible.   |   | 614,707                     | 609,574                         | 609,574                     | 609,57                      | 1 Y                                       | N                   | Reductions to this grant will result in fewer homes being<br>weatherized, and could result in loss of employment for<br>weatherization employees who perform this service for each<br>of the Community Action Agencies. It would lengthen the<br>waiting list of households eligible for weatherization.      |
| 84.181   | FORMULA GRANTS                    | Department of Education                        | Special Education-Grants for Infants and Families  | To provide grants to States to assist them to implement and maintain a Statewide, comprehensive, coordinated, multidisciplinary, interagency system to make available early intervention services to infants and toddlers with disabilities and their families.  |   | 3,028,674                   | 2,497,820                       | 3,028,674                   | 3,028,67                    | 1 Y                                       | У                   | Fewer children with delays and disabilities would be<br>evaluated and served, with children not achieving their full<br>potential.  |
| 93.090   | FORMULA GRANTS                    | Health and Human Services                      | Guardianship Assistance  | To provide Federal financial participation (FFP) to States, Indian Tribes, Tribal organizations and Tribal consortia (Tribes) who opt to provide guardianship assistance payments for the care of children by relatives who have assumed legal guardianship of eligible children for whom they previously cared as foster parents. This assistance is intended to prevent inappropriately long stays in foster care and to promote the healthy development of children through increased safety, permanency and well-being.  |   | 18,612                      | 18,612                          | 18,612                      | 18,61                       | 2 Y                                       | N                   | Fewer children would leave foster care for permanent living<br>situations with family or others acting as guardians,<br>jeopardizing their likelihood of realizing a stable family living<br>environment. This often has long-term impacts on the<br>ultimate success of an individual as they become adults. |
| 93.150   | FORMULA GRANTS                    | Health and Human Services                      | Projects for Assistance in Transition<br>from Homelessness (PATH)                                | To provide financial assistance to States to support services for individuals who are suffering from serious mental illness or serious mental illness and substance abuse; and are homeless or at imminent risk of becoming homeless. Programs and activities include: (1) Outreach services; (2) screening and diagnostic treatment services; (3) habilitation and rehabilitation services; (4) community mental health services; (5) alcohol or drug treatment services; (6) staff training; (7) case management services; (8) supportive and supervisory services in residential settings; (9) referrals for primary health services, job training, educational services, and relevant housing services; and (10) prescribed set of housing services.   |   | 300,000                     | 294,508                         | 300,000                     | 300,00                      | У У                                       | Y                   | Would reduce the amount of outreach and short term rental assistance provided to Idaho's homeless population living with serious mental illness, with negative impacts on their communities.  |
| 93.243   | PROJECT GRANTS                    | Health and Human Services                      | Substance Abuse and Mental Health<br>Services_Projects of Regional and<br>National Significance  | Substance Abuse and Mental Health Service Administration (SAMHSA) was reauthorized by the Children's Health Action of 2000, Public law 106-310. Under this reauthorization, SAMHSA was given the authority to address priority substance abuse treatment, prevention and mental health needs of regional and national significance through assistance (grants and cooperative agreements) to States, political subdivisions of States, Indian tribes and tribal organizations, and other public or nonprofit private entities. Under these sections, CSAT, CMHS and CSAP seek to expand the availability of effective substance abuse treatment and recovery services available to Americans to improve the lives of those affected by alcohol and drug abuse additions, and to reduce the impact of alcohol and drug abuse on individuals, families, communities and societies and to address priority mental health needs of regional and national significance and assist children in dealing with violence and traumatic events through by funding grant and cooperative agreement projects. Grants and cooperative agreement and rehabilitation and the conduct or support of evaluations of such projects; (2) training and technical assistance; (3) targeted capacity response programs (4) systems change grants including statewide family network grants and client-oriented and consumer run self-help activities and (5) programs to foster health and development of children; (6) coordination and integration of primary carevies into publicy-funded community mental health centers and other community-based behavioral health settings funded under Affordable Care Act (ACA). |   | 9,392,288                   | 5,093,167                       | 9,392,288                   | 9,392,28                    | 3 Y                                       | N                   | Would require contract reductions with two Idaho treatment providers and lead to a reduction in the services provided to Idahoans with co-occurring mental illness and substance use disorders.   |
| 93.251   | PROJECT GRANTS                    | Health and Human Services                      | Universal Newborn Hearing<br>Screening   | This program supports state and territory programs in developing a comprehensive and coordinated system of care targeted toward ensuring that newborns and infants receive appropriate timely services including continuous screening, evaluation, diagnosis and early intervention services. Additionally, family engagement and leadership is also a focus of this program, as families have a unique perspective on how the system currently affects them personally and can provide invaluable insight on the strategies that can be implemented to improve the system. The Universal Newborn Hearing Screening (IUNHS) program also provides support to two organizations that assist the grantees/territories with technical assistance.   |   | 249,234                     | 232,926                         | 249,234                     | 249,23                      | 1 Y                                       | N                   | Fewer children would be screened for hearing issues.  |
| 93.314   | Cooperative<br>Agreements         | Health and Human Services                      | Early Hearing Detection and<br>Intervention Information System<br>(EHDI-IS) Surveillance Program | The objective of this program is to assist EHDI programs in developing and maintaining a sustainable, centralized newborn hearing screening tracking and surveillance system capable of accurately identifying, matching, collecting, and reporting data on all occurring this that is unduplicated and individually identifiable. Additionally, for those programs with fully developed EHDI information systems, program will enhance the electronic system capacity to collect data, and exchange data accurately, effectively, securely, and consistently between the EHDI-IS and Electronic Health Record Systems (HER-S).  | 5   | 130,153                     | 75,804                          | 148,337                     | 148,33                      | 7 Y                                       | N                   | Fewer children will be served.  |
| 93.556   | FORMULA GRANTS;<br>PROJECT GRANTS | Health and Human Services                      | Promoting Safe and Stable Families   | The objectives of the Promoting Safe and Stable Families program are 1) to prevent child maltreatment among families at risk through the provision of supportive family services; 2) to assure children's safety within the home and preserve intact families in which children have been maltreated, when the family's problems can be addressed effectively; 3) to address the problems of families whose children have been placed in foster care so that reunification may occur in a safe and stable manner; 4) to support adoptive families by providing support services as necessary to that they can make a lifetime commitment to their children. This is accomplished through issuance of grants to State child welfare agencies, territories, and eligibil Indian Tribes to serve families at risk or in crisis, to develop or expand and operate coordinated programs of community-based family support services, family preservation services, time-limited reunification services, and adoption promotion and support services.   |   | 1,605,575                   | 1,467,705                       | 1,605,575                   | 1,605,57                    | 5 Y                                       | у                   | Fewer families with child welfare issues would be provided in-<br>home services to assure the safety of their children, resulting<br>in more children being removed from their homes for safety<br>reasons and placed in foster care, resulting in higher costs<br>and poorer outcomes.                       |

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| CFDA#/Cooperati<br>ve Agreement #<br>/Identifying #<br>(Per SEFA<br>Schedule) | Grant Type<br>(Per CFDA.gov) | Federal Granting Agency<br>(Per SEFA Schedule) | Grant Title<br>(Per SEFA - CFDA Title)                         | Description<br>(Per CFDA.gov)   | Pass Through<br>Federal Money<br>From Other State<br>Agency | SFY 2016<br>Available Funds | SFY 2016<br>Actual Expenditures | SFY 2017<br>Available Funds | SFY 2018<br>Available Funds |   | MOE requirement [Y]<br>Yes or [N] No | 10% or More Reduction Information   |
|---|------------------------------|--|--|---|---|-----------------------------|---------------------------------|-----------------------------|-----------------------------|---|--------------------------------------|---|
| 93.558  | FORMULA GRANTS               | Health and Human Services                      | Temporary Assistance For Needy<br>Families                     | To provide grants to States, Territories, the District of Columbia, and Federally-recognized Indian Tribes operating their own Tribal TANF programs to assist needy families with children so that children can be cared for in their own homes; to reduce dependency by promoting job preparation, work, and marriage; to reduce and prevent out-of-wedlock pregnancies; and to encourage the formation and maintenance of two-parent families.  |   | 34,120,122                  | 26,011,662                      | 34,120,122                  | 34,120,122                  | Y | Y                                    | SR Operations - Reductions in this grant impacts the ability to perform eligibility for cash assistance for families, and perform employment and training services for the TANF and Food Stamp program, which is currently contracted. The inability to meet Federal performance requirements for the TANF Work Participation Rates and Food Stamps Program results in financial penalties. Reductions in this grant also impacts the ability to process child support payments for Receipting Services Only (RSO), or non-enforcement cases. SR Benefits - Reductions to this grant impacts the actual cash subsidy to low-income families, as well as child care benefits to working families and students attending college/university. Child Welfare - this grant funds child welfare staff and contracts that: 2) receive the initial report of child abuse and/or neglect; and 2) provide the initial emergency response to a referral of child abuse and/or neglect. A reduction in this grant would require other funding sources because emergency work to keep children safe cannot be reduced or limited. Foster Care & Assistance - a reduction to this grant would impact partnership with Idaho schools who work with families who have distinct potential to enter the child welfare system. A reduction would result in higher child welfare referrals and foster care cases. |
| 93.563  | FORMULA GRANTS               | Health and Human Services                      | Child Support Enforcement                                      | To enforce the support obligations owed by absent parents to their children, locate absent parents, establish paternity, and obtain child, spousal and medical support.  In addition, a portion of funds also is reserved for a separate formula grant for States and territories to support monthly caseworker visits with children who are in foster care. A small proportion of appropriated funds are reserved for research, evaluation and technical assistance, which may be awarded competitively through contracts or discretionary grants.   |   | 15,394,516                  | 14,782,824                      | 15,394,516                  | 15,394,516                  | Y | N                                    | Impacts processing and enforcing Child Support applications, which involves establishing support orders and paternity orders, as well as the collection, processing, and distribution of Child Support payments. Funding loss would lead to reductions in SR staff, and the inability to meet federal performance requirements, which could result in penalties or sanctions to the TANF block grant.   |
| 93.566  | FORMULA GRANTS               | Health and Human Services                      | Refugee and Entrant Assistance-<br>State Administered Programs | The Refugee Cash and Medical Assistance program reimburses states for the cost of cash and medical assistance provided to refugees, certain Amerasians from Viet Nam, Cuban and Haitian entrants, asylees, victims of a severe form of trafficking, and Iraqi and Afghan Special Immigrants during the first eight months after their arrival in this country or grant of asylum. Reimbursement is also provided for care of unaccompanied refugee minors and grantee administrative costs. Social Services formula funding may be used for employment and other social services for same population for five years after their date of arrival or grant of asylum.   |   | 2,423,113                   | 2,037,043                       | 1,415,000                   | 1,415,000                   | Y | N                                    | Reductions impact the ability to process medical and cash assistance for refugees who are not eligible for Medicaid and TAFI. It also impacts the ability to perform health screenings and immunizations for refugees when they enter Idaho, which are necessary to prevent disease outbreaks such as tuberculosis or measies.  |
| 93.568  | FORMULA GRANTS               | Health and Human Services                      | Low-Income Home Energy<br>Assistance                           | To make Low Income Home Energy Assistance Program (LIHEAP) grants available to States and other jurisdictions to assist eligible households to meet the costs of home energy. Supplemental Leveraging Incentive Funds may be awarded to reward States and other jurisdictions that provide additional benefits and services to LIHEAP-eligible households beyond what could be provided with Federal funds. Up to 25 percent of the leveraging incentive funds may be set aside for LIHEAP grantees that provide services through community-based nonprofit organizations to help LIHEAP-eligible households reduce their energy vulnerability under the Residential Energy Assistance Challenge Program (REACH). Training and Technical Assistance: To provide training and technical assistance to States and other jurisdictions administering the LIHEAP block grant program.   |   | 28,719,818                  | 20,732,393                      | 18,993,491                  | 18,993,491                  | Y | N                                    | Impacts the ability for Community Action Agencies to process applications for heating assistance. Reductions to this grant will possibly result in the reduction of CAP agency staffing levels, impacting their ability to provide this benefit to their local communities.   |
| 93.569  | FORMULA GRANTS               | Health and Human Services                      | Community Services Block Grant                                 | To provide assistance to States and local communities, working through a network of community action agencies and other neighborhood-based organizations, for the reduction of poverty, the revitalization of low-income communities, and the empowerment of low-income families and individuals in rural and urban areas to become fully self-sufficient (particularly families who are attempting to transition off a State program carried out under part A of title to 7 of the Social Security Actj and (1) To provide services and activities having a measuble and potential major impact on causes of poverty in the community or those areas of the community where poverty is a particularly acute problem; (2) to provide activities designed to assist low-income participants, including the elderty poor, to: (a) secure and retain meaningful employment; (b) attain an adequate deucation; (c) make better use of available income; (d) obtain and maintain adequate housing and a suitable living environment; (e) obtain emergency assistance through loans or grants to meet immediate and urgent individual and family needs, including health services, nutritious food, housing, and employment-related assistance; (f) remove obstacles and solve problems which block the achievement of self-sufficiency; (g) achieve greater participation in the affairs of the community; and (h) make more effective use of other related programs; (3) to provide on an emergency basis for the provision of such supplies and services, nutritious foodstuffs, and related services, as may be necessary to counteract conditions of starvation and malnutrition among the poor; and (4) to coordinate and establish linkages between governmental and other social services programs to assure the effective delivery of such services to low-income individuals. |   | 4,543,909                   | 3,881,962                       | 2,787,180                   | 2,787,180                   | Y | N                                    | Reductions in funding of this grant impacts the ability for Community Action Agencies to assist low income families with a variety of services. Reducing this grant would possibly result in a reduction of CAP agency staffing levels and their ability to provide support at the community level.   |
| 93.575  | FORMULA GRANTS               | Health and Human Services                      | Child Care and Development Block<br>Grant                      | The Child Care and Development Block Grant (CCDBG or Discretionary Funds) is a part of the Child Care and Development Fund (CCDF) program, along with the Child Care Mandatory and Matching Funds (see CFDA 93.596). The CCDBG provides grants to States, Territories, Tribes, and tribal organizations serving federally-recognized tribes (public institutions of higher education and hospitals are not eligible applicants) for child care assistance for low-income families. The goals are to: (1) allow each State maximum flexibility in developing child care programs and policies that best suit the needs of children and parents within such State; (2) promote parental choice to empower working parents to make their own decisions on the child care that best suits their family's needs; (3) encourage States to provide consumer education information to help parents make informed choices about child care; (4) assist States to provide child care to parents trying to achieve independence from public assistance; and (5) assist States in implementing the health, safety, licensing, and registration standards established in State regulations. Current priorities include: making systemic investments in quality child care to promote child development and health and safety; and creating a system that is child focused, family friendly, and fair to providers.   |   | 26,064,292                  | 24,905,458                      | 26,064,292                  | 26,064,292                  | Y | N                                    | Impacts the ability to process applications and redeterminations for the Child Care program, as well as the mandatory requirement of improving the quality of services delivered. Reductions in funding would result in reductions in staffing levels and reductions in work completed through contracts for quality improvement and child care facility inspections. This could also result in waiting lists or reductions in child care subsidies available to Idaho families who are working or attending college.   |
| 93.590  | FORMULA                      | Health and Human Services                      | Community-Based Child Abuse<br>Prevention Grants               | (1) to support community-based efforts to develop, operate, expand, and enhance, and coordinate initiatives, programs, and activities to prevent child abuse and neglect and to support the coordination of resources and activities to better strengthen and support families to reduce the likelihood of child abuse and neglect; and (2) to foster understanding, appreciation and knowledge of diverse populations in order to effectively prevent and treat child abuse and neglect.   |   | 227,455                     | 225,145                         | 202,819                     | 202,819                     | Y | N                                    | It would reduce Idaho's efforts to prevent child abuse and collaborative efforts between system's partners.   |

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| CFDA#/Cooperat<br>ve Agreement #<br>/Identifying #<br>(Per SEFA<br>Schedule) |                                   | Federal Granting Agency<br>(Per SEFA Schedule) | Grant Title<br>(Per SEFA - CFDA Title)  | Description<br>(Per CFDA,gov)   | Pass Through<br>Federal Money<br>From Other State<br>Agency | SFY 2016<br>Available Funds | SFY 2016<br>Actual Expenditures | SFY 2017<br>Available Funds | SFY 2018<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] | 10% or More Reduction Information   |
|--|-----------------------------------|--|---|---|---|-----------------------------|---------------------------------|-----------------------------|-----------------------------|---|---------------------|---|
| 93.596   | FORMULA                           | Health and Human Services                      | Child Care Mandatory and Matching<br>Funds of the Child Care and<br>Development Fund      | The Child Care Mandatory and Matching Funds are a part of the Child Care and Development Fund (CCDF) program, along with the Child Care and Development Block Grant (CCDG) or Discretionary Funds (see CFDA 93.575). The Child Care Mandatory and Matching Funds provide grants to States, Tribes, and tribal organizations for child care assistance for low-income families. The goals are to: (1) allow each State maximum flexibility in developing child care programs and policies that best suit the needs of children and parents within such State; (2) promote parental choice to empower working parents to make their own decisions on the child care that best suits their family's needs; (3) encourage States to provide consumer education information to help parents make informed choices about child care; (4) assist States to provide child care to provide child care to parents trying to achieve independence from public assistance; and (5) assist States in implementing the health, safety, licensing, and registration standards established in State regulations. Current priorities include: making systemic investments in quality child care to promote child development and health and safety; and creating a system that is child focused, family friendly, and fair to providers. |   | 2,865,049                   | 2,865,049                       | 2,865,049                   | 2,865,049                   | Y   | Y                   | Impacts the ability to process applications and redeterminations for the Child Care program, as well as the mandatory requirement of improving the quality of services distivered. Reductions in funding would result in reductions in staffing levels and reductions in work completed through contracts for quality improvement and child care facility inspections that help keep children safe while in child care.   |
| 93.597   | FORMULA                           | Health and Human Services                      | Grants To States For Access and<br>Visitation Programs                                    | To enable States to create programs which support and facilitate access and visitation by non-custodial parents with their children. Activities may include mediation, counseling, education, development of parenting plans, visitation enforcement and development of guidelines for visitation and alternative custody arrangements.   |   | 100,000                     | 100,000                         | 100,000                     | 100,000                     | ) ү                                       | N                   | Fewer low-income families would have access to mediation, visitation and counseling as they go through divorce.   |
| 93.599   | FORMULA                           | Health and Human Services                      | Chafee Education and Training<br>Vouchers Program (ETV)                                   | To provide resources to States and eligible Indian Tribes to make available vouchers for postsecondary training and education, to youths who have aged out of foster care or who have been adopted or left for kinship guardianship from the public foster care system after age 16.  |   | 123,987                     | 74,774                          | 106,634                     | 106,634                     | 1 Y                                       | N                   | Fewer children who age out of foster care will attend college and vocational programs.  |
| 93.600   | PROJECT                           | Health and Human Services                      | Head Start  | To promote school readiness by enhancing the social and cognitive development of low-income children, including children on federally recognized reservations and children of migratory farm workers, through the provision of comprehensive health, educational, nutritional, social and other services; and to involve parents in their children's learning and to help parents make progress toward their educable, literacy and employment goals. Head Start also emphasizes the significant involvement of parents in the administration of their local Head Start programs.   |   | 125,000                     | 116,939                         | 125,000                     | 125,000                     | ) ү                                       | N                   | The Head Start systems ability to collaborate with other<br>systems would be curtailed leading to less comprehensive<br>services for low-income individuals.  |
| 93.624   | Cooperative<br>Agreements         | Health and Human Services                      | ACA - State Innovation Models:<br>Funding for Model Design and Mode<br>Testing Assistance | The Center for Medicare and Medicaid Innovation (Innovation Center) awarded the second round of funding for the State Innovation Models (SIM) program. SIM is based on the premise that state innovation with broad stakeholder input and engagement, including multi-payer models, will accelerate delivery system transformation to provide better care at lower costs. SIM is focused on public and private sector collaboration to It transform the state's delivery system. SIM provides financial and technical support to states to test the ability of state governments to use their regulatory and policy levers to accelerate health transformation. In Round 1, CIMS partnered with 6 Model Test states to implement state-wide healt transformation strategies and 19 Model Design states to develop and refine State Healthcare Innovation Plans to guide future implementation efforts.  | h   | 14,853,776                  | 6,271,854                       | 14,853,776                  | 14,853,776                  | 5 Y                                       | N                   | Approximately 90% of our Statewide Healthcare Innovation Plan (SHIP) a.k.a. SIM grant dollars are allocated to the contractual line item category. We would reduce our contractual amounts by 10% and amend our scope of work in each contract. This type of funding change would cause these impacts: 1) a reduction in the number of clinics participating in the Patient Centered Medical Home (PCMH) SHIP model test over a 3 year period; 2) reduction in the number of PCMH clinics that connect to Idaho Health Data Exchange; 3) amendment of the scope of the data analytics contract and the volume of what is measured; 4) a reduction in the number of model test measures that the in-state evaluation model would measure; 5) a reduction in the amount of support provided to the PCMH clinics during their transformation to a PCMH by the PCMH contractor; 6) a reduction in the amount of support provided by Public Health Districts through the seven Regional Collaboratives to the PCMH clinics and medical-health neighborhood infrastructure as well as 7) a reduction in the amount of Project Management and Financial Analysis work provided by Mercer to SHIP. Such infrastructure modifications could result in a higher drop-out rate of clinics and or a lesser number of clinics achieving PCMH status thereby impacting positive outcomes for healthcare transformation. |
| 93.603   | FORMULA                           | Health and Human Services                      | Adoption Incentive Payments   | To provide incentives to States to increase annually the number of foster child adoptions, special needs adoptions, and older child adoptions.  |   | 778,000                     | 578,835                         | 146,000                     | 146,000                     | У У                                       | N                   | It would reduce the amount of funding for adoption stipend<br>payments. General funds will be needed to replace this<br>funding or the amount of the stipend provided to adoptive<br>families would need to be reduced.   |
| 93.630   | FORMULA                           | Health and Human Services                      | Developmental Disabilities Basic<br>Support and Advocacy Grants                           | Developmental Disabilities Basic Support and Advocacy Grants: To enable individuals with developmental disabilities to become independent, productive, integrated and included into their communities. Funding under these programs is to assist States in the development of a plan for a comprehensive and coordinated system of services and other activities to enhance the lives of individuals with developmental disabilities and their families to their maximum potential, and to support a system which protects the legal and human rights of individuals with developmental disabilities.   |   | 472,622                     | 445,628                         | 472,622                     | 472,622                     | 2 Y                                       | N                   | 50% reduction in Partners in Policymaking, reduce<br>Community Development activities, and reduce funding to<br>support leadership development for families and Disability<br>Mentoring Day projects.   |
| 93.643   | FORMULA                           | Health and Human Services                      | Children's Justice Grants To States   | To encourage States to enact reforms which are designed to improve (1) the assessment and investigation of suspected child abuse and neglect cases, including cases of suspected child sexual abuse and exploitation, in a manner that limits additional trauma to the child and the child's family; (2) the assessment and investigation of cases of suspected child abuse-related fatalities and suspected child neglect-related fatalities; (3) the investigation and prosecution of cases of child abuse and neglect, including child sexual abuse and exploitation; and (4) the assessment and investigation of cases involving children with disabilities or serious health-related problems who are suspected victims of child abuse or neglect.   |   | 131,515                     | 128,420                         | 131,515                     | 131,51                      | 5 Y                                       | N                   | Reduction in efforts to prevent child abuse including limiting activities of Children at Risk Task Force and training of law enforcement officers about child protection at POST trainings.   |
| 93.645   | FORMULA                           | Health and Human Services                      | Stephanie Tubbs Jones Child Welfard<br>Services Program                                   | The purpose of the Stephanie Tubbs Jones Child Welfare Services program is to promote State and Tribal flexibility in the development and expansion of a coordinated child and family services program that utilizes community-based agencies and ensures all children are raised in safe, loving families.   |   | 1,808,506                   | 1,669,901                       | 849,241                     | 849,24:                     | Υ Υ                                       | N                   | Reduction in the amount of funding for foster care payments of children who are not Title IV-E eligible. Difference would need to be made up in state general funds.  |
| 93.658   | Formula Grants;<br>Project Grants | Health and Human Services                      | Foster Care Title IV-E  | The Title IV-E Foster Care program helps States, Indian Tribes, Tribal organizations and Tribal consortia (Tribes) to provide safe and stable out-of-home care for children under the jurisdiction of the State or Tribal child welfare agency until the children are returned home safely, placed with adoptive families, or placed in other planned arrangements for permanency. The program provides funds to assist with the costs of foster care maintenance for eligible children; administrative costs to manage the program; and training for public agency staff, foster parents and certain private agency staff. In addition, \$3 million is reserved for technical assistance and plan development/implementation grants to eligible Tribes, beginning in fiscal year 09.   |   | 11,004,700                  | 10,118,376                      | 9,304,655                   | 9,304,655                   | 5 Y                                       | N                   | Reduction in the amount of funding for foster care payments of children who are Title IV-E eligible. The difference would need to be made up in state general funds or a reduction in foster care payments.   |
| 93.659   | FORMULA                           | Health and Human Services                      | Adoption Assistance   | To provide Federal Financial Participation (FFP) to States, Indian Tribes, Tribal organizations and Tribal consortia (Tribes) in adoption subsidy costs for the adoption of children with special needs who cannot be reunited with their families and who meet certain eligibility tests. This assistance is intended to prevent inappropriately long stays in foster care and to promote the healthy development of children through increased safety, permanency and well-being.   | r   | 7,485,729                   | 7,417,499                       | 7,485,729                   | 7,485,729                   | ) Y                                       | N                   | Reduction in the amount of funding available for adoption assistance stipends. The difference would need to be made up in state general funds or a reduction in stipend payments for adoptive children with special needs.  |

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| CFDA#/Cooperati<br>ve Agreement #<br>/Identifying #<br>(Per SEFA<br>Schedule) | Grant Type<br>(Per CFDA.gov)      | Federal Granting Agency<br>(Per SEFA Schedule) | Grant Title<br>(Per SEFA - CFDA Title)  | Description<br>(Per CFDA.gov)   | Pass Through<br>Federal Money<br>From Other State<br>Agency | SFY 2016<br>Available Funds | SFY 2016<br>Actual Expenditures | SFY 2017<br>Available Funds | SFY 2018<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] | 10% or More Reduction Information   |
|---|-----------------------------------|--|---|---|---|-----------------------------|---------------------------------|-----------------------------|-----------------------------|---|---------------------|---|
| 93.667  | FORMULA                           | Health and Human Services                      | Social Services Block Grant   | To enable each State to furnish social services best suited to the needs of the individuals residing in the State. Federal block grant funds may be used to provide services directed toward one of the following five goals specified in the law: (1) To prevent, reduce, or eliminate dependency; (2) to achieve or maintain self-sufficiency; (3) to prevent neglect, abuse, or exploitation of children and adults; (4) everent or reduce inappropriate institutional care; and (5) to secure admission or referral for institutional care when other forms of care are not appropriate.  |   | 9,933,988                   | 9,933,988                       | 7,349,737                   | 7,349,73                    | 7 Y                                       | N                   | Reduction to this grant would result in fewer services to foster families related to: Drug tests, substance abuse treatment, foster care cases, and in-home cases. Results would be longer length of stays in foster care, a greater number of children placed in foster care, and fewer children remaining in their homes with parents. Reduction in funds would also impact the maintenance of the automated child welfare information system which is required to report and track abuse and neglect in idaho as well as the progress of children in foster care. Reduction would also impact the ability to fund foster care in idaho resulting in a greater reliance on state general funds to provide foster care payments to families. The grant also provides much of the funding for crisis services and placements for individuals who have developmental disabilities. Reduction in the grant would result in an increase in reliance on state general funds to provide placement and crisis services. The grant also provides funding for 211 CareLine staff and operations. Reduction in the funding will result in longer wait times for calls and less thorough responses to calls resulting in fewer Idahoans receiving health information and having their needs met by connecting with the right social services. |
| 93.669  | FORMULA                           | Health and Human Services                      | Child Abuse and Neglect State Grants  | To assist States in the support and improvement of their child protective services systems.   |   | 359,437                     | 217,156                         | 180,218                     | 180,21                      | 8 Y                                       | N                   | Reduction in multi-agency and jurisdictional system efforts to<br>address child abuse and adopt system changes to prevent<br>future abuse. It would also reduce the ability to conduct child<br>fatality reviews.   |
| 93.671  | FORMULA                           | Health and Human Services                      | Family Violence Prevention and<br>Services/Domestic Violence Shelter<br>and Supportive Services | To assist States and Native American Tribes (including Alaska Native Villages) and Tribal Organizations [Tribes] in efforts to increase public awareness about, and primary and secondary prevention of family violence, domestic violence, and dating violence; and assist States and Tribes in efforts to provide immediate shelter and supportive services for victims of family violence, domestic violence, or dating violence, and their dependents.  |   | 1,146,185                   | 965,184                         | 1,146,185                   | 1,146,18                    | 5 Y                                       | N                   | Family Violence funds provide the funded programs with the<br>ability to conduct prevention and education services that<br>statistically reduce future victimizations. A reduction in<br>funding would result in a majority of the programs reducing<br>the types of services they offer.   |
| 93.674  | FORMULA                           | Health and Human Services                      | Chafee Foster Care Independence<br>Program  | To assist States and eligible Indian Tribes in establishing and carrying out programs designed to assist foster youth likely to remain in foster care until 18 years of age, youth who leave foster care for adoption or kinship guardianship after attaining age 16, and youth who have left foster care because they attained 18 years of age and have not yet attained 21 years of age, to make the transition from foster care to self-sufficiency.   |   | 500,000                     | 350,128                         | 250,000                     | 250,00                      | 0 Y                                       | N                   | Activities and services that support children transitioning from foster care to adulthood would be limited.   |
| 93.767  | FORMULA GRANTS;<br>Project Grants | Health and Human Services                      | Children's Health Insurance Program   | To provide funds to States to enable them to maintain and expand child health assistance to uninsured, low-income children, and at a state option, low-income pregnant women and legal immigrants, primarily by three methods: (1) obtain health insurance coverage that meets the requirements in Section 2103 relating to the amount, duration, and scope of benefits; (2) expand eligibility for children under the State's Medicaid program; or (3) a combination of the two.   |   | 72,460,710                  | 72,460,710                      | 72,460,710                  | 72,460,71                   | 0 Y                                       | Y                   | We would not be able to attain the grant objectives to: 1. Provide ongoing support to both physicians and parents who have children with special healthcare needs. 2. Share health information for Idahoans who use Utah's health care services. 3. Optimize accessibility and practice utilization of the Immunization Reminder Information System (IRIS) to achieve more accurate reporting of immunizations which will improve health outcomes for Idahoans.   |
| 93.777  | FORMULA GRANTS                    | Health and Human Services                      | State Survey and Certification of<br>Health Care Providers and Suppliers                        | To provide financial assistance to any State which is able and willing to determine through its State health agency or other appropriate State agency that providers and suppliers of health care services are in compliance with Federal regulatory health and safety standards and conditions of participation.   |   | 3,252,827                   | 2,184,831                       | 2,410,360                   | 2,410,36                    | 0 Y                                       | N                   | A reduction in funding will create delays in completing surveys needed to open new facilities, assure quality in existing facilities, and investigate complaints. Also, if there are no federal matching Medicaid funds or appropriate state general funds to complete the work, 100% Medicare funding is in jeopardy. In addition, Medicaid payments to facilities that are not surveyed at the appropriate time frames would be at risk.  |
| 93.778  | FORMULA GRANTS                    | Health and Human Services                      | Medical Assistance Program  | To provide financial assistance to States for payments of medical assistance on behalf of cash assistance recipients, children, pregnant women, and the aged who meet income and resource requirements, and other categorically-eligible groups. In certain States that elect to provide such coverage, medically-needy persons, who, except for income and resources, would be eligible for cash assistance, may be eligible for medical assistance payments under this program. Financial assistance is provided to States to pay for Medicare premiums, copayments and deductibles of qualified Medicare beneficiaries meeting certain income requirements. More limited financial assistance is available for certain Medicare beneficiaries with higher incomes. |   | 1,275,270,978               | 1,275,270,978                   | 1,275,270,978               | 1,275,270,97                | 8 Y                                       | Y                   | This grant funds benefits administration and provider payments for participants in the Idaho Medicaid program. A funding reduction could have multiple ramifications that could include: 1. An increased contribution of State funds to replace federal funds; 2. A reduction in benefits to participants; 3. A reduction in participants; 4. Reduced payments to providers; and/or 5. Affect the program's ability to successfully manage the program and benefits.  |

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| CFDA#/Cooperati ve Agreement # /Identifying # (Per SEFA Schedule) | Grant Type<br>(Per CFDA.gov)         | Federal Granting Agency<br>(Per SEFA Schedule)    | Grant Title<br>(Per SEFA - CFDA Title)   | Description<br>(Per CFDA.gov)  | Pass Through<br>Federal Money<br>From Other State<br>Agency | SFY 2016<br>Available Funds | SFY 2016<br>Actual Expenditures | SFY 2017<br>Available Funds | SFY 2018<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] | 10% or More Reduction Information   |
|---|--------------------------------------|---|--|--|---|-----------------------------|---------------------------------|-----------------------------|-----------------------------|---|---------------------|---|
| 93.791  | PROJECT GRANTS                       | Health and Human Services                         | Money Follows the Person<br>Rebalancing Demonstration  | The Money Follows the Person (MFP) Rebalancing Demonstration, authorized by section 6071 of the Deficit Reduction Act of 2005 (P.L. 109-171), was designed to assist States to balance their long-term care systems and help Medicaid enrollees transition from institutions to the community. Congress initially authorized up to \$1.75 billion in Federal funds through Fiscal Year (FPY) 2011. With the subsequent passage of the Patient Protection and Affordable Care Act (P.L. 111-148) in 2010, Section 2403 extended the program through September 30, 2016. An additional \$2.25 billion in Federal funds was appropriated through FFY 2016. The MFP Demonstration supports State efforts to rebalance their long-term support system so that individuals have a choice of where they live and receive services. Transition individuals from institutions who want to live in the community. Promote a strategic approach to implement a system that provides person centered services and quality management strategy that ensures the provision of, and improvement of such services in both home and community-based sertings and institutions. The demonstration provides for enhanced Federal Medical Assistance Percentage (FMAP) for 12 months for qualified home and community-based services for each person transitioned from an institution to the community during the demonstration period. Eligibility for transition is dependent upon residence in a qualified institution for more than 90 consecutive days. However, days that an individual was residing in the institution for the sole purpose of receiving short-term rehabilitation services that are reimbursed under Medicare are excluded and will not be counted toward the 90-day requirement. The State must continue to provide community-based services after the 12-month period for as long as the person needs community resorders of the Medicaid along grants will be awarded to States through March 31, 2016. CMB accept one proposal from each State interested in participating in the demonstration program. The State Medic | ;   | 11,011,663                  | 2,502,516                       | 2,264,919                   | 1,664,919                   | Y   | Y                   | There will not be the resources to assist participants to transition from institutions to community settings. Individuals who may otherwise be able to move back into their community will remain in an institution. This will cost the state more for their care.  |
| 93.796  | Formula Grants                       | Health and Human Services                         | State Survey Certification of Health<br>Care Providers and Suppliers (Title<br>XIX) Medicaid | To provide (Medicaid) financial assistance to any State which is able and willing to determine through its State health agency or other appropriate State agency that providers and suppliers of health care services are in compliance with Federal regulatory health and safety standards and conditions of participation.   |   | 833,473                     | 688,908                         | 833,473                     | 833,473                     | Υ   | N                   | A reduction in funding will create delays in completing surveys needed to open new facilities, assure quality in existing facilities, and investigate complaints. Also, if there are no federal matching Medicaid funds or appropriate state general funds to complete the work, 100% Medicare funding is in jeopardy. In addition, Medicaid payments to facilities that are not surveyed at the appropriate time frames would be at risk.  |
| 93.800  | Cooperative<br>Agreements            | Health and Human Services                         | Organized Approaches to Increase<br>Colorectal Cancer Screening                              | The purpose of the program is to increase CRC screening rates among an applicant-defined target population of persons 50-75 years of age within partner health system(s), defined geographical areas, or disparate populations. This program will fund implementation of Eliss and other strategies in partnership with health systems with the goal of instituting organized screening programs. In addition, this program will fund a small number of awardees to pay for direct screening and follow-up services for a limited number of individuals that belong to the Program Priority Population.  |   | 480,638                     | 340,553                         | 480,638                     | 480,638                     | Υ   | N                   | Reduce operating expenses and possibly contracted work with local agencies.   |
| 93.958  | FORMULA GRANTS                       | Health and Human Services                         | Block Grants For Community Mental<br>Health Services   | To provide financial assistance to States and Territories to enable them to carry out the State's plan for providing comprehensive community mental health services to adults with a serious mental illness and to children with a serious emotional disturbance; monitor the progress in implementing a comprehensive community based mental health system; provide technical assistance to States and the Mental Health Planning Council that will assist the States in planning and implementing a comprehensive community based mental health system.  |   | 2,378,674                   | 2,254,528                       | 2,378,674                   | 2,378,674                   | Y   | Y                   | A reduction of 10% or more in this grant would reduce the services the Department can provide to Idahoans suffering from serious mental illness.  |
| 93.959  | FORMULA GRANTS                       | Health and Human Services                         | Block Grants For Prevention and<br>Treatment of Substance Abuse                              | To provide financial assistance to States and Territories to support projects for the development and implementation of prevention, treatment and rehabilitation activities directed to the diseases of alcohol and drug abuse.  |   | 10,570,756                  | 9,598,750                       | 10,570,756                  | 10,570,756                  | Υ   | Y                   | Would reduce the amount of substance use disorders (SUD) treatment available to Idahoans with addictions and dependence on alcohol and drugs.   |
| 94.013  | Provision of<br>Specialized Services | Corporation for National and<br>Community Service | Volunteers in Service to America   | AmeriCorps VISTA is the national service program of the Corporation for National and Community Service (CNCS) designed specifically to fight poverty. VISTA supports efforts to alleviate poverty by engaging individuals, 18 years and older, from all walks of life, in a year of full-time service with a sponsoring organization (sponsor) to create or expand programs designed to bring individuals and communities out of poverty.  |   | 12,865                      | 6,050                           | 8,000                       | 8,000                       | Y   | N                   | Shift foster parent recruitment efforts to Eastern Washington<br>University contract and department staff.  |
| 93.525  | Cooperative<br>Agreements            | Health and Human Services                         | State Planning and Establishment<br>Grants for the Affordable Care Act<br>(ACA)'s Exchanges  | To provide assistance for activities related to establishing a Health Insurance Exchange that facilitates the purchase of qualified health plans, provides for the establishment of a Small Business Health Options Program (SHOP Exchange), and meets the requirements set forth by the Secretary and the Affordable Care Act.  |   | 10,744,815                  | 4,785,337                       | 0                           | 0                           | Υ   | N                   | Final grant expenditures in FY16.   |
| 93.767  | FORMULA GRANTS;<br>Project Grants    | Health and Human Services                         | Children's Health Insurance Program<br>(CHIPRA)  | To provide funds to States to enable them to maintain and expand child health assistance to uninsured, low-income children, and at a state option, low-income pregnant women and legal immigrants, primarily by three methods: (1) obtain health insurance coverage that meets the requirements in Section 2103 relating to the amount, duration, and scope of benefits; (2) expand eligibility for children under the State's Medicaid program; or (3) a combination of the two.  |   | 1,805,593                   | 266,413                         | 0                           | 0                           | Y   | Y                   | This grant funds benefits administration and provider payments for participants in the Children's Health Insurance Program. A funding reduction could have multiple ramifications that could include: 1. An increased contribution of State funds to replace federal funds; 2. A reduction in benefits to participants; 3. A reduction in participants; 4. Reduced payments to providers; and/or 5. Affect the program's ability to successfully manage the program and benefits. |
|   |                                      | Health and Human Services                         | Transformation Transfer Initiative   |  |   | 221,796                     | 221,796                         | 0                           | 0                           | Υ   | N                   | This grant has ended.   |
|   |                                      |   | BEHAVIORAL HEALTH SVS INFO SYS<br>(BHSIS)  |  |   | 255,593                     | 255,593                         | 0                           | 0                           | Y   | N                   | A reduction of 10% or more in this grant would make it difficult to maintain the electronic health record and therefore lead to reductions in record keeping and availability of data to make program decisions.  |
|   |                                      |   | URBAN INSTITUTE-FORD FOUNDATION  |  |   | 222,703                     | 222,703                         | 0                           | 0                           | Υ   | N                   | Final grant expenditures in FY16.   |
|   |                                      | FDA   | TOBACCO COMPLIANCE   |  |   | 2,061,378                   | 809,864                         | 2,061,378                   | 2,061,378                   | Υ   | N                   | A reduction of 10% or more in this grant would require a reduction in the amount of tobacco controls enforcement to protect youth from purchasing and using tobacco products.   |
| Total   |                                      | 1   | Clearing   |  | <del>                                     </del>            | (147,309)<br>1,668,045,749  | (147,309)<br>1,591,678,915      | 1,608,824,706               | 1,608,224,706               |   | +                   | Internal grant - balance corrected to zero in July 2016.  |

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| CFDA#/Cooperati           | i                                      |                           |                         |  |                  |                 |                     |                 |                 | State      |                     |   |
|---------------------------|--|---------------------------|-------------------------|--|------------------|-----------------|---------------------|-----------------|-----------------|------------|---------------------|---|
| ve Agreement #            |  |                           |                         |  | Pass Through     |                 |                     |                 |                 | Approp [Y] |                     |   |
| /Identifying #            |  |                           |                         |  | Federal Money    |                 |                     |                 |                 | Yearly or  |                     |   |
| (Per SEFA                 | Grant Type                             | Federal Granting Agency   | Grant Title             | Description  | From Other State | SFY 2016        | SFY 2016            | SFY 2017        | SFY 2018        | [C]        | MOE requirement [Y] |   |
| Schedule)                 | (Per CFDA.gov)                         | (Per SEFA Schedule)       | (Per SEFA - CFDA Title) | (Per CFDA.gov)   | Agency           | Available Funds | Actual Expenditures | Available Funds | Available Funds | Continuous | Yes or [N] No       | 10% or More Reduction Information   |
|                           |  |                           |                         |  |                  |                 |                     |                 |                 |            |                     |   |
| <b>Total Previous Yea</b> | ar All Funds Appropriation             | on                        |                         |  |                  | 2,642,911,600   |                     |                 |                 |            |                     |   |
|                           |  |                           |                         |  |                  |                 |                     |                 |                 |            |                     |   |
| NON-CASH                  |  |                           |                         |  | ,                |                 |                     |                 |                 |            |                     |   |
| 10.551                    | DIRECT PAYMENTS<br>FOR A SPECIFIED USE | Department of Agriculture |                         | Improve nutrition of low-income households by ensuring access to nutritious, healthful diets through the provision of nutrition education and nutrition assistance through the issuance of monthly benefits for the purchase of food at authorized retailers.  |                  |                 | 261,187,720         | 261,187,720     | 261,187,720     | Υ          |                     | Reductions in this grant impact the ability to distribute SNAP benefits to Idahoans. Failure to meet federal performance requirements results in significant financial penalties. |
| 10.569                    | FORMULA GRANTS                         | Department of Agriculture |                         | To help supplement the diets of low-income persons by making USDA Foods available to the State agencies that are responsible for the distribution of USDA Foods within the States.   |                  |                 | 3,273,319           | 3,273,319       | 3,273,319       | Υ          |                     | Impacts include less food commodities available for low-<br>income families.  |
| 93.268                    | PROJECT GRANTS                         | Health and Human Services | Agreements              | To assist states and communities in establishing and maintaining preventive health service programs to immunize individuals against vaccine-preventable diseases (including measles, rubella, poliomyelitis, diphtheria, pertussis, tetanus, hepatitis B, hepatitis A, varicella, mumps, haemophilus influenza type b, influenza, and pneumococcal pneumonia). | ;                |                 | 22,586,761          | 22,586,761      | 22,586,761      | Υ          |                     | Reduced access to local services for children and adults, resulting in possible outbreaks and the spread of preventable diseases, impacting schools, businesses and communities.  |
|                           |  |                           | •                       |  |                  | 0               | 287,047,800         | 287,047,800     | 287,047,800     |            |                     | <del></del>   |
|                           |  |                           |                         |  | -                | •               |                     |                 |                 |            |                     |   |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management

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Reporting Agency/Department: Insurance, Department of STARS Agency Code: 280 Fiscal Year: 2018

Contact Person/Title: Renee Iverson, Financial Specialist Principal ontact Phone Number: 334-4266 ontact Email: renee.iverson@doi.idaho.gov

| CFDA#/Cooperative<br>Agreement # /Identifing<br># | Grant Type                            | Federal<br>Granting<br>Agency   | Grant title               | Description   | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016<br>Available<br>Funds | FY 2016<br>Actual<br>Expenditures | FY 2017<br>Estimated<br>Available Funds | FY 2018<br>Estimated<br>Available<br>Funds | State<br>Approp [Y]<br>Yearly or [C]<br>Continuous | 10% or More Reduction<br>Information         |
|---|---------------------------------------|---|---------------------------|---|--|-------------------------------|-----------------------------------|---|--|--|--|
|   | В -                                   | Dept of<br>Health &<br>Human<br>Service:<br>Administrati<br>on for<br>Community | State Health<br>Insurance | To provide information, counseling, and assistance relating to health insurance coverage for eligible individuals under the |  |                               |                                   |   |  |  | Provide counseling and assistance to fewer   |
| 93.324/90SA0089                                   | A - Formula<br>Grants,<br>B - Project | Living  Dept of  Health &  Human  Service:  Administrati on for  Community      | Medicare                  | To enhance outreach and assitance to Medicare beneficiaries eligible for benefits available under the LIS,                  | NA  Idaho Commission on                                  | 520,953                       | 407,505                           | 497,878                                 | 384,430                                    |  | Reduce outreach and advertising to specially |
|   | Grants                                |   |                           | *   | Aging  | 80,998                        | 69,792                            | 100,332                                 | 96,200                                     |  | qualified individuals.                       |
| Total   |                                       |   |                           |   |  | 601,951                       | 477,297                           | 598,211                                 | 480,630                                    |  |  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$9,028,500 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 5.3%        |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of agency budget request.

Reporting Agency/Department: Dept of Juvenile Corrections

STARS Agency Code: 285

Contact Person/Title: Glenn Luke - Financial Specialist, Principal

Contact Phone Number: 208 577-5436

Fiscal Year: 2018

Contact Email: Glenn.Luke@IDJC.idaho.gov

| 050.411/                  |            |                                    |  |  |                                 |                            |                             |                                      |                                   |                             |                                   |   |
|---------------------------|------------|------------------------------------|--|--|---------------------------------|----------------------------|-----------------------------|--------------------------------------|-----------------------------------|-----------------------------|-----------------------------------|---|
| CFDA#/ Cooperative        |            |                                    |  |  | Pass Through<br>Federal Money   |                            |                             |                                      |                                   | State Approp [Y]            |                                   |   |
| Agreement # /Identifing # | Grant Type | Federal Granting<br>Agency         | Grant title                                | Description  | From Other State Agency         | FY 2016 Available<br>Funds | FY 2016 Actual Expenditures | FY 2017 Estimated<br>Available Funds | FY 2018 Estimated Available Funds | Yearly or<br>[C] Continuous | MOE requirement [Y] Yes or [N] No | Known Reductions; Plan for 10% or More<br>Reduction   |
|                           |            |                                    |  |  |                                 |                            |                             |                                      |                                   |                             |                                   | Direct corresponding increase in general fund   |
| 93.667                    | F          | Dept of Health &<br>Human Services | Social Services Block<br>Grant             | Provides social services best suited<br>to the needs of the individuals    | ID Dept. of Health<br>& Welfare | 1,122,601                  | 1,122,601                   | 1,100,000                            | 1,100,000                         | v                           | N                                 | spending for developmentally disabled juvenile<br>care. Rumors of discontinuation of grant for<br>FY17, no exact knowledge          |
| 33.007                    |            | Tidilidii Scivices                 | Grunt                                      | to the needs of the marriadas  | G Wellare                       | 1,122,001                  | 1,122,001                   | 1,100,000                            | 1,100,000                         |                             |                                   | Direct corresponding reduction in   |
|                           |            |                                    | IDEA - Special                             | Funds are used to help provide the   |                                 |                            |                             |                                      |                                   |                             |                                   | supplemental services for at risk students.  If reduction is greater than 20% it would cause a general fund increase or a reduction |
| 04.027                    | F          | Dept. of                           | Education Grants to                        | special education and related  | ID Dept. of                     | 70.000                     | C4 F22                      | 70.000                               | 70.000                            | <b>v</b>                    |                                   | in special needs staff5 FTE is paid from  |
| 84.027                    | F          | Education                          | States<br>Lewiston National                | services   | Education                       | 70,000                     | 61,522                      | 70,000                               | 70,000                            | Y                           | N                                 | this grant.   |
| 40.555                    | _          | Dept of                            | School Lunch                               | Reimburse for lunches meeting the  | ID Dept. of                     | 40.540                     | 44.000                      | 45.000                               | 45.000                            |                             |                                   | Direct corresponding increase in general  |
| 10.555                    | F          | Agriculture                        | Program<br>Nampa National                  | nutritional requirements   | Education                       | 49,519                     | 44,860                      | 45,000                               | 45,000                            | С                           | N                                 | fund spending for Juvenile meals.  Direct corresponding increase in general fund  |
| 10.555                    | F          | Dept of                            | School Lunch                               | Reimburse for lunches meeting the  | ID Dept. of<br>Education        | 113,903                    | 89,893                      | 90,000                               | 90,000                            | С                           | N                                 | spending for Juvenile meals. Lower population in<br>FY16, but expect FY17 increase due to addition<br>of S/O unit                   |
| 10.555                    | F          | Agriculture                        | Program<br>St. Anthony                     | nutritional requirements   | Education                       | 113,903                    | 89,893                      | 90,000                               | 90,000                            | · ·                         | IN                                | Direct corresponding increase in general fund   |
| 10.555                    | F          | Dept of<br>Agriculture             | National School<br>Lunch Program           | Reimburse for lunches meeting the<br>nutritional requirements              | ID Dept. of<br>Education        | 261,410                    | 201,310                     | 200,000                              | 200,000                           | С                           | N                                 | spending for Juvenile meals. Lower population in<br>FY16, but expect fy17 increase due to addition of<br>S/O unit                   |
| 10.555                    | г          | Agriculture                        | Lunch Program                              | Provides for teacher recruitment and                                       |                                 | 201,410                    | 201,310                     | 200,000                              | 200,000                           | · ·                         | IN                                | s/o unit  |
|                           |            |                                    |  | retention; teacher professional  |                                 |                            |                             |                                      |                                   |                             |                                   |   |
|                           |            | Dept. of                           | REAP - Rural                               | development; educational<br>technology; and parental                       |                                 |                            |                             |                                      |                                   |                             |                                   | Reduction in supplemental services for at risk  |
| 84.358                    | F          | Education                          | Education                                  | involvement activities   |                                 | 31,444                     | 18,857                      | 30,000                               |                                   | Υ                           | N                                 | students. 3 year grant, do not know if it will be continued in FY18   |
|                           |            |                                    |  | Assist schools in effectively  |                                 |                            |                             |                                      |                                   |                             |                                   |   |
| 84.367                    | F          | Dept. of<br>Education              | TL2A - Improving<br>Teacher Quality        | recruiting and retaining highly qualified teachers                         | ID Dept. of<br>Education        | 21,683                     | 21,499                      | 18,000                               | 18,000                            | Y                           | N                                 | Direct corresponding increase in general fund spending for required teacher training.   |
| 84.507                    | г          | Education                          |  | qualified teachers   | Education                       | 21,083                     | 21,455                      | 18,000                               | 18,000                            | 1                           | IN                                | rund spending for required teacher training.  |
|                           |            |                                    | TL1D - Title I State<br>Agency Program for | To help provide educational  |                                 |                            |                             |                                      |                                   |                             |                                   | Direct corresponding reduction in supplemental services for at risk students.   |
|                           |            |                                    | Neglected and                              | continuity for neglected and   |                                 |                            |                             |                                      |                                   |                             |                                   | If reduction is greater than 20% it would cause a corresponding general fund increase   |
| 84.013                    | F          | Dept. of<br>Education              | Delinquent Children<br>and Youth           | delinquent children and youth in<br>State-run institutions for juveniles   | ID Dept. of<br>Education        | 236,879                    | 187,683                     | 249,000                              | 249,000                           | Υ                           | N                                 | or a reduction in special needs staff. 1.5 FTE is paid from this grant.   |
| 04.013                    | '          | Ludcation                          | and routii                                 | Funds to develop programs to   | EddCation                       | 230,873                    | 187,083                     | 243,000                              | 243,000                           |                             | - 14                              | TTE IS PAID HOIR CHIS GLARIC.   |
|                           |            |                                    | Juvenile                                   | strengthen and promote greater   |                                 |                            |                             |                                      |                                   |                             |                                   |   |
| 16.523                    | F          | Dept. of Justice                   | Accountability Block<br>Grants             | system.  |                                 | 190,212                    | 157,686                     | 33,200                               | 0                                 | Υ                           | Y                                 | Reduces funding for counties successful<br>reintegration of youth into the community  |
|                           |            |                                    | Edward Byrne                               | Activities of corrections, probation,<br>or parole authorities and related |                                 |                            |                             |                                      |                                   |                             |                                   |   |
|                           |            |                                    | Memorial                                   | agencies assisting in the  |                                 |                            |                             |                                      |                                   |                             |                                   | One-time award for Sharepoint and Business<br>Intelligence Development  |
| 16.751                    | 0          | Dept. of Justice                   | Competitive Grant<br>Program               | rehabilitation, supervision, and care of criminal offenders, and programs  |                                 | 48,209                     | 48,209                      | 0                                    | 0                                 | Y                           | Y                                 | intelligence bevelopment  |
| 10.731                    | 0          | Dept. or sustice                   | rrogram                                    | To provide financial and technical   |                                 | 40,203                     | 40,203                      | 0                                    | 0                                 | •                           | '                                 |   |
|                           |            |                                    |  | assistance to state governments  |                                 |                            |                             |                                      |                                   |                             |                                   |   |
|                           |            |                                    | State Justice                              | for the establishment and operation of Statistical Analysis                |                                 |                            |                             |                                      |                                   |                             |                                   | One-time reimbursement funding for the<br>creation of a data sharing platform across  |
|                           |            |                                    | Statistics Program                         | Centers (SACs) to collect,   |                                 |                            |                             |                                      |                                   |                             |                                   | multiple agencies   |
| 16.550                    | О          | Dept. of Justice                   | for Statistical<br>Analysis Centers        | analyze, and disseminate justice statistics.                               |                                 | 90,000                     | 90,000                      | 0                                    | 0                                 | Υ                           | Y                                 |   |
|                           |            |                                    |  | To provide financial and technical   |                                 |                            |                             |                                      |                                   |                             |                                   |   |
|                           |            |                                    |  | assistance to state governments for the establishment and                  |                                 |                            |                             |                                      |                                   |                             |                                   | One-time reimbursement funding for the  |
|                           |            |                                    | State Justice                              | operation of Statistical Analysis  |                                 |                            |                             |                                      |                                   |                             |                                   | creation of a data sharing platform across<br>multiple agencies   |
|                           |            |                                    | Statistics Program<br>for Statistical      | Centers (SACs) to collect, analyze, and disseminate justice                |                                 |                            |                             |                                      |                                   |                             |                                   | пинире аденеез  |
| 16.550                    | О          | Dept. of Justice                   | Analysis Centers                           | statistics.  |                                 | 0                          | 0                           | 90,000                               | 0                                 | Υ                           | Y                                 |   |

| CFDA#/ Cooperative Agreement # /Identifing # | Grant Type | Federal Granting<br>Agency | Grant title                                       | Description   | Pass Through<br>Federal Money<br>From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual Expenditures | FY 2017 Estimated<br>Available Funds | FY 2018 Estimated Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE requirement [Y] Yes or [N] No | Known Reductions; Plan for 10% or More<br>Reduction   |
|--|------------|----------------------------|---|---|---|----------------------------|-----------------------------|--------------------------------------|-----------------------------------|---|-----------------------------------|---|
| 84.372                                       | 0          | Dept of<br>Education       | Statewide<br>Longitudinal Data<br>Systems         | Enable State educational agencies to design, develop, and implement statewide, longitudinal data systems to efficiently and accurately manage, analyze, disaggregate, and use individual student data |   | 0                          | 4,590                       | 0                                    | 0                                 | Y   | N                                 | One-time reimbursement funding for the creation of a data sharing platform across multiple agencies. Project ended 03/31/2016 |
| 16.540                                       | F          | Dept of Justice            | Juvenile Justice and<br>Delinquency<br>Prevention | Supports a variety of programs<br>related to delinquency prevention<br>and reduction and juvenile justice   |   | 987,000                    | 175,276                     | 1,552,057                            | 1,323,366                         | Y   | Υ                                 | Funding reduction would jeoprodize state compliance of the federal Juvenile Justice Delinquency Prevention Act                |
| Total  |            |                            |   |   |   | 3,222,860                  | 2,223,986                   | 3,477,257                            | 3,095,366                         |   |                                   |   |

Total Previous Year All Funds Appropriation \$ 51,454,300.00

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management

|  | Α                                 | В          | С          | D                               | E      | F   | G        | Н | I | J | K | L | М |  |  |
|--|-----------------------------------|------------|------------|---------------------------------|--------|---|----------|---|---|---|---|---|---|--|--|
| 1  |                                   |            |            |                                 | Federa | al Funds Invent   | ory Form |   |   |   |   |   |   |  |  |
| 2  | As Required by Idaho Code 67-1917 |            |            |                                 |        |   |          |   |   |   |   |   |   |  |  |
| 3  |                                   |            |            |                                 |        |   |          |   |   |   |   |   |   |  |  |
| 4  | Reporting                         | g Agency/D | epartment: | Idaho Transportation Department |        | STARS Agency #: 290 Fiscal Year: 2018 (Budget Request Year)             |          |   |   |   |   |   |   |  |  |
| 5 Contact Person/Title: Joel Drake / Financial Manager |                                   |            |            |                                 |        | Contact Phone #: (208) 334-8734 Contact Email: joel.drake@itd.idaho.gov |          |   |   |   |   |   |   |  |  |

| /  |   |   |                               |  |   |   |                                      |  |  |  |  |                                 |   |
|----|---|---|-------------------------------|--|---|---|--------------------------------------|--|--|--|--|---------------------------------|---|
| 8  | CFDA# /<br>CoopAgrmt # /<br>Identifying # | Grant Type (Competitive, Formula, Block, Other) | Federal<br>Granting<br>Agency | Grant title  | Description   | Pass Through Federal Money<br>From Other State Agency | [A]<br>FY 2016<br>Available<br>Funds | [B]<br>FY 2016<br>Actual<br>Expenditures | [C]<br>FY 2017<br>Estimated<br>Available Funds | [C]<br>FY 2018<br>Estimated<br>Available Funds | State Approp<br>[Y] Yearly or<br>[C]<br>Continuous | MOE req [Y]<br>Yes or [N]<br>No | [D]<br>Known Reductions; Plan<br>for 10% or More<br>Reduction |
| 9  | MOA - IBHS                                |   | DHS                           | Homeland Security - REAL ID Compliance   | ITD receives Federal DHS funds<br>from Idaho Bureau of Homeland<br>Security. ITD completes tasks in<br>accordance with MOA with IBHS          | Yes   | 150,000                              | 76,945                                   | 0  | 0  | Y  | N                               | see comment below   |
| 10 | 10.912                                    | С   | USDAFS                        | Environmental Quality  |   | No  | 484,198                              | 39,854                                   | 0  | 0  | Υ  | N                               | see comment below   |
| 11 | 15.228                                    | С   | BLM                           | National Fire Plan-Wildland Urban Interface<br>Community Fire Assistance               |   | No  | 55,000                               | 45,000                                   | 0  | 0  | Υ  | N                               | see comment below   |
| 12 | 20.106                                    | F   | FAA                           | Airport Improvement Program  |   | No  | 313,486                              | 145,597                                  | 410,000  | 522,645  | Υ  | N                               | see comment below   |
| 13 | 20.205                                    | F/C   | FHWA                          | Highway Planning and Construction  | as of 2017 report - this amount<br>now includes Statewide<br>Planning and Metropolitan<br>Planning (includes CPG amounts<br>from FTA, row 19) | No  | 287,665,468                          | 268,490,064                              | 293,070,861                                    | 298,601,297                                    | Y  | N                               | see comment below   |
| 14 | 20.205                                    | F/C   | FHWA                          |  | Research, only - no longer<br>includes Statewide Planning &<br>Metropolitan Planning  | No  | 1,021,795                            | 1,869,711                                | 1,463,129                                      | 1,494,752                                      | Y  | N                               | see comment below   |
| 15 | 20.232                                    | С   | FMCSA                         | Commercial Driver License State Programs   |   | No  | 593,621                              | 240,844                                  | 800,000  | 800,000  | Υ  | N                               | see comment below   |
| 16 | 20.237                                    | С   | FMCSA                         | Commercial Vehicle Information Systems and<br>Networks                                 |   | No  | 1,000,000                            | 1,557,240                                | 2,000,000                                      | 2,000,000                                      | Υ  | N                               | see comment below   |
| 17 | 20.500                                    | C   | FTA                           | Federal Transit Capital Investment Grants  |   | No  | 0                                    | 859,904                                  | 0  | 0  | Υ  | N                               | see comment below   |
| 18 | 20.505                                    | F   | FTA                           | Metropolitan Transportation Planning   | payments against \$430,403 of<br>this funding are reported in<br>20.205 - CPG pymts to MPOs<br>through FHWA, row 12                           | No  | 542,791                              | 4,871                                    | 553,647  | 564,719  | Y  | N                               | see comment below   |
| 19 | 20.509                                    | F   | FTA                           | Formula Grants for other Than Urbanized Areas  |   | No  | 7,937,098                            | 7,402,187                                | 8,095,840                                      | 8,257,757                                      | Υ  | N                               | see comment below   |
| 20 | 20.513                                    | F   | FTA                           | Capital Assistance Program for Elderly Persons and<br>Persons with Disabilities        |   | No  | 1,131,085                            | 769,039                                  | 1,153,706                                      | 1,176,781                                      | Υ  | N                               | see comment below   |
| 21 | 20.516                                    | F   | FTA                           | Job Access Reverse Commute   |   | No  |                                      | 368,656                                  |  |  | Υ  | N                               | see comment below   |
| 22 | 20.521                                    | F   | FTA                           | New Freedom Program  |   | No  |                                      | 119,329                                  |  |  | Y  | N                               | see comment below   |
| 23 | 20.526                                    | F   | FTA                           | Bus and Bus Facilities Formula Program   |   |   | 2,412,637                            | 0  | 2,460,890                                      | 2,510,108                                      |  | N                               | see comment below   |
| 24 | 20.600                                    | F   | NHTSA                         | State and Community Highway Safety  Minimum Penalties for Repeat Offenders for Driving |   | No  | 2,029,647                            | 1,845,236                                | 2,012,500                                      | 2,085,000                                      | Y  | N                               | see comment below   |
| 25 | 20.608                                    | С   | NHTSA                         | While Intoxicated  |   | No  | 0                                    | 344,050                                  |  |  | Y  | N                               | see comment below   |
| 26 | 20.610                                    | С   | NHTSA                         | State Traffic Safety Information System<br>Improvement Grants                          |   | No  | 0                                    | 53,915                                   | 36,000   | 36,000   | Υ  | Υ                               | see comment below   |
| 27 | 20.611                                    | С   | NHTSA                         | Incentive Grant Program to Prohibit Racial Profiling                                   |   | No  | 0                                    | 336                                      |  |  | Υ  | N                               | see comment below   |
| 28 | 20.612                                    | С   | NHTSA                         | Incentive Grant Program to Increase Motorcyclist<br>Safety                             |   | No  | 0                                    | 25,301                                   |  |  | Υ  | Υ                               | see comment below   |
| 29 | 20.616                                    | F   | NHTSA                         | National Priority Safety Programs  |   | No  | 1,787,901                            | 1,836,692                                | 1,911,400                                      | 1,930,500                                      | Υ  | Υ                               | see comment below   |
| 30 | Total                                     |   |                               |  |   |   | 307,124,726                          | 286,094,771                              | 313,967,972                                    | 319,979,559                                    |  |                                 |   |

Total FY 2016 All Funds Appropriation (DU 1.00): Federal Funds as Percentage of Funds:

35 Notes & Comments

[A] FY16 Available Funds - Federal funds that have been awarded, allocated or obligated and amounts anticipated to be awarded from federal source year FFY 2016.

36 37 [B] FY16 Actual Expenditures - Expenditures during FY16 may include expenditures funded by pre-FY16 federal awards, allocations, and obligations.

[C] FY17 and FY18 Available Funds - The current multi-year federal transportation authorization act, Fixing America's Surface Transportation (FAST) Act, is in place for 5 years through 2020. Estimates of Available Funds in these years for FHWA, FTA and NHTSA 38 are based on scheduled federal funding tables. Funding levels for other federal agencies are based on anticipated grant awards in future years.

[D] 10% or More Reduction Information - ITD is currently operating under the assumption that there will be no reduction in federal funding. Should ITD be notified there will be reductions, the department will coordinate with contacts at federal agencies, our partners, department management and the Idaho Transportation Board to develop plans for dealing with reduced funding based on the known magnitude and specific program areas affected by the reduction.

\$749,322,700

\*\*\* Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho Industrial Commission STARS Agency Code: 300 Fiscal Year: 2018

Contact Person/Title: Nick Landry, Financial Officer Contact Phone Number: 208-334-6042 Contact Email: nick.landry@iic.idaho.gov

|                           |            |                  |                               |   |                        |                 |                |                 |                             | State Approp  |                 |  |
|---------------------------|------------|------------------|-------------------------------|---|------------------------|-----------------|----------------|-----------------|-----------------------------|---------------|-----------------|--|
|                           |            |                  |                               |   | Pass Through Federal   |                 |                | FY 2017         | FY 2018                     | [Y] Yearly or | МОЕ             | Known Reductions; Plan   |
| CFDA#/Cooperative         |            | Federal Granting |                               |   | Money From Other State | FY 2016         | FY 2016 Actual | Estimated       | Estimated                   | [C]           | requirement [Y] | for 10% or More  |
| Agreement # /Identifing # | Grant Type | Agency           | Grant title                   | Description   | Agency                 | Available Funds | Expenditures   | Available Funds | Available Funds             |               | Yes or [N] No   | Reduction  |
| 16.576/2012VCGX0042       | Formula    | Dept. of Justice | Crime Victims<br>Compensation |   | N/A                    | 621,000         | 560,000        |                 |                             | Y             | N               |  |
| 16.576/2013VCGX0012       | Formula    | Dept. of Justice | Crime Victims Compensation    | Each of these grants<br>provides financial<br>assistance to innocent<br>victims of crime for                                | N/A                    | 550,000         | 240,000        | 310,000         |                             | Y             | N               | Additional appropriation   |
| 16.576/2014VCGX0008       | Formula    | Dept. of Justice | Crime Victims Compensation    | medical and mental<br>health care, lost wages,<br>loss of support, and<br>funeral expenses that<br>are incurred as a result | N/A                    | 837,000         | ,              | 837,000         | 347,000                     | v             | N               | of state funds and<br>increased fines for<br>offenders may be<br>needed to continue to |
| 16.576/2015VCGX0001       | Formula    | Dept. of Justice | Crime Victims Compensation    | of criminally injurious<br>conduct. Also pays for<br>sexual assault forensic<br>examinations                                |                        | 586,000         |                | 586,000         | 586,000                     | Y             | N               | compensate victims at the same rate.   |
| 16.576/2016PENDING        | Formula    | Dept. of Justice | Crime Victims Compensation    | authorized by law<br>enforcement. Limited<br>to \$25K p/victim<br>p/crime.  | N/A                    |                 |                | 628,000         | 628,000                     | Y             | N               |  |
| 16.576/2017PENDING Total  | Formula    | Dept. of Justice | Crime Victims<br>Compensation |   | N/A                    | 2,594,000       | 800,000        | 2,361,000       | 653,000<br><b>2,214,000</b> | Y             | N               |  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$16,046,200 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 4.99%        |

\*\*\* Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

| 2012VCGX0042 | \$747.000 |
|--------------|-----------|
| 2013VCGX0012 | \$550,000 |
| 2014VCGX0008 | \$837,000 |
| 2015VCGX0011 | \$586,000 |
| 2016 PENDING | \$628,000 |

Reporting Agency/Department: LANDS

Contact Person/Title: Peggy Griswold, Financial Specialist STARS Agency Code: 320
Contact Phone Number: (208) 666-8677 Fiscal Year: 2018

Contact Email: pgriswold@idl.idaho.gov

|                                 |            |                  |                                      |   |                        |                   |                |                   |                 | State Approp  |                |   |
|---------------------------------|------------|------------------|--------------------------------------|---|------------------------|-------------------|----------------|-------------------|-----------------|---------------|----------------|---|
|                                 |            |                  |                                      |   | Pass Through Federal   |                   |                |                   |                 | [Y] Yearly or | requirement    | Known Reductions; Plan                                    |
| CFDA#/Cooperative               |            | Federal Granting |                                      |   | Money From Other State | FY 2016 Available | FY 2016 Actual | FY 2017 Estimated |                 | [C]           | [Y] Yes or [N] | for 10% or More   |
| Agreement # /Identifing #       | Grant Type | Agency           | Grant title                          | Description                               | Agency                 | Funds             | Expenditures   | Available Funds   | Available Funds | Continuous    | No             | Reduction   |
|                                 |            |                  |                                      | IDL program & subaward                    |                        |                   |                |                   |                 |               |                |   |
|                                 |            |                  | 11 CONSOLIDATED                      | incl forest stewardship,                  |                        |                   |                |                   |                 |               |                |   |
|                                 |            |                  | PAYMENTS GRANT,                      | forest health, state fire                 |                        |                   |                |                   |                 |               |                |   |
|                                 |            |                  | expires 7/8/2016,                    | assistance, conservation                  |                        |                   |                |                   |                 |               |                |   |
| 10.664 / 11-DG-11010000-        |            |                  | balance \$181,305.05                 | education, urban &                        |                        |                   |                |                   |                 |               |                |   |
| 011                             | С          | USDA-FS-REG 1    | as of 6/30/2015                      | community development.                    |                        | \$ 181,318        | \$ 181,318     | \$ -              | \$-             | Υ             | N              |   |
|                                 |            |                  | 11 Hazardous Fuels                   |   |                        |                   |                |                   |                 |               |                |   |
|                                 |            |                  | Reduction-National                   |   |                        |                   |                |                   |                 |               |                |   |
|                                 |            |                  | Forest Adjacent-                     | Hazardous fuel projects                   |                        |                   |                |                   |                 |               |                | Reduced pass-through                                      |
|                                 |            |                  | Region 4, expires                    | (subaward & admin) for                    |                        |                   |                |                   |                 |               |                | funding for counties to                                   |
|                                 |            |                  | 9/6/2016, balance                    | projects adjacent to                      |                        |                   |                |                   |                 |               |                | conduct hazardous fuels                                   |
| 10.664 / 11-DG-11046000-        |            |                  | \$26436.14 as of                     | federal HFT projects in                   |                        |                   |                |                   |                 |               |                | treatment work as part of                                 |
| 617                             | С          | USDA-FS-REG 4    | 6/30/2016                            | Region 4.                                 |                        | \$ 44,333         | \$ 17,897      | \$ 26,436         | \$ -            | Y             | N              | county WUI plans.   |
|                                 |            |                  | 12 Boundary                          |   |                        |                   |                |                   |                 |               |                | Entire grant is pass-through                              |
|                                 |            |                  | Connections Forest                   |   |                        |                   |                |                   |                 |               |                | to subrecipient   |
|                                 |            |                  | Legacy-FA                            |   |                        |                   |                |                   |                 |               |                | landowner(s). Conservation                                |
|                                 |            |                  | expires 4/20/2017,                   |   |                        |                   |                |                   |                 |               |                | easements fro Forest                                      |
|                                 |            |                  | balance \$1,000,116 as               |   |                        |                   |                |                   |                 |               |                | Legacy would be less if                                   |
|                                 |            |                  | of 6/30/2016 MIGHT                   | Acquire five conservation                 |                        |                   |                |                   |                 |               |                | funding was reduced or                                    |
| 10.676 / 12-DG-11010000-        |            |                  | be deobligated in April              | easements of approx 1700                  |                        |                   |                |                   |                 |               |                | landowner match would                                     |
| 009                             | С          | USDA-FS          | 2017.                                | acres in Boundary County.                 |                        | \$ 1,978,242      | \$ 978,126     | \$ 1,000,116      | \$ -            | Υ             | N              | have to be increased.                                     |
|                                 |            |                  |                                      |   |                        |                   |                |                   |                 |               |                |   |
|                                 |            |                  |                                      | IDL program & subaward                    |                        |                   |                |                   |                 |               |                | Hours reduced for Bureau                                  |
|                                 |            |                  | 12 Consolidated                      | incl forest stewardship,                  |                        |                   |                |                   |                 |               |                | and area part-time or                                     |
|                                 |            |                  | Payments Grant                       | forest health, state fire                 |                        |                   |                |                   |                 |               |                | seasonal staff; reduced                                   |
| 40.554./42.DC 44040000          |            |                  | expires 6/11/2017,                   | assistance, conservation                  |                        |                   |                |                   |                 |               |                | pass-through subaward                                     |
| 10.664 / 12-DG-11010000-<br>004 | C          | USDA-FS          | balance \$435,993 as<br>of 6/30/2016 | education, urban & community development. |                        | \$ 829,342        | \$ 393,349     | \$ 435,993        | \$ -            | Y             | N              | funding for counties, cities, and rural fire departments. |
| 004                             | C          | 03DA-F3          | 12 Hazardous Fuels                   | community development.                    |                        | Ψ 023,342         | Ψ 333,343      | Ψ 455,335         | - ·             |               | IN             | and rurar fire departments.                               |
|                                 |            |                  | Reduction-Natl Forest                | Hazardous fuel projects                   |                        |                   |                |                   |                 |               |                | Reduced pass-through                                      |
|                                 |            |                  | Adjacent-Region 4,                   | (subaward & admin) for                    |                        |                   |                |                   |                 |               |                | funding for counties to                                   |
|                                 |            |                  | expires 6/5/2017.                    | projects adjacent to                      |                        |                   |                |                   |                 |               |                | conduct hazardous fuels                                   |
| 10.664 / 12-DG-11046000-        |            |                  | Balance \$0.00 as of                 | federal HFT projects in                   |                        |                   |                |                   |                 |               |                | treatment work as part of                                 |
| 615                             | С          | USDA-FS          | 6/30/2016                            | Region 4.                                 |                        | \$ 91,220         | \$ 91,220      | \$ -              | \$ -            | Υ             | N              | county WUI plans.   |
|                                 |            |                  |                                      | Fire management                           |                        |                   |                |                   |                 |               | 1              |   |
|                                 |            | ĺ                |                                      | Fire management                           |                        |                   |                |                   |                 |               |                |   |
|                                 |            | ĺ                | 12 Cohesive Strategy                 | treatments n the Island<br>Park and West  |                        |                   |                |                   |                 |               | 1              | Reduced pass-through                                      |
|                                 |            | ĺ                | Consolidated Payment                 | Yellowstone area for                      |                        |                   |                |                   |                 |               |                | funding for counties to                                   |
|                                 |            | ĺ                | expires 8/13/2017,                   | resistence to wildfires,                  |                        |                   |                |                   |                 |               |                | conduct hazardous fuels                                   |
| 10.664 / 12-DG-11010000-        |            | ĺ                | balance \$131,643.00                 | bark beetle outbreaks and                 |                        |                   |                |                   |                 |               |                | treatment and improve                                     |
| · ·                             | c          | LISDA-ES         |                                      |   |                        | \$ 311,831        | \$ 180,188     | \$ 131,643        | \$ -            | v             | N              |   |
| 031                             | С          | USDA-FS          | as of 6/30/2016                      | spruce budworm attacks.                   |                        | \$ 311,831        | \$ 180,188     | \$ 131,643        | \$ -            | Υ             | N              | forest health.  |

| 13   Hazardous Fuels   Reduction Natif Greet   Reduction Natif Greet   Adjacent-Region 1, expires 3   36/2017, balance 50.00 as of 6/30/2016   Sp. 20/2016  |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   | State Approp | MOE            |                             |
|---|---------------------------|------------|------------------|-----------------------|---------------------------------------|------------------------|------|---------------|----------|-------------|------------|---------|-------------------|--------------|----------------|-----------------------------|
| Agreement # //dentifing #   Grant Type  |                           |            |                  |                       |                                       | Pass Through Federal   |      |               |          |             |            |         |                   |              |                | Known Reductions; Plan      |
| 10,000   1  | CFDA#/Cooperative         |            | Federal Granting |                       |                                       | Money From Other State | FY 2 | 016 Available | FY       | 2016 Actual | FY 2017 Es | timated | FY 2018 Estimated | [C]          | [Y] Yes or [N] | for 10% or More             |
| 13 COMPOUNTED   PATHWRTS CRAIM   Indicates treamptofiling   Pathwrts Creamptofiling   Pathwrts  | Agreement # /Identifing # | Grant Type | Agency           | Grant title           | Description                           | Agency                 |      | Funds         | Ex       | penditures  | Available  | Funds   | Available Funds   | Continuous   | No             | Reduction                   |
| 13 COMPOUNTED   PATHWRTS CRAIM   Indicates treamptofiling   Pathwrts Creamptofiling   Pathwrts  |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| PAMENTS GRAIT   cores   pass-through subaward   substance, conservation   community development   substance, conservation   community development   |                           |            |                  | 42.001/00/10 4750     |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| D. GEA / 13-DG-11010000   C   |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| Displace   S.3.37.2.2.3.5   Execution   Urban   S.   S.3.7.2.3.5   Execution   Urban   S.   S.3.7.2.5   Execution   Urban   S.   S.   S.   S.   V.   N.   Administration grant for   Frogram coordinator is part for   Urban   Urban   S.   S.3.7.2.5   Execution   Urban   Urb  |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                | ,                           |
| C   | 40.554 /42 DC 44040000    |            |                  |                       | · · · · · · · · · · · · · · · · · · · |                        |      |               |          |             |            |         |                   |              |                | -                           |
| 13 FOREST LEGACY   ADMIN, expire   9/30/2017, balance   5/30/2017, balance   5/30/2017, balance   5/30/2017, balance   5/30/2018   13 Hazardous Fuels   Reduction Natif Forest   Agracemt-Region   4, expires 9/30/2017,   balance   5/30/2018   13 Hazardous Fuels   Reduction Natif Frence   10.684 / 13-DG-11010000-   10.584 / 13-DG-1101000-   10.584 / 13-DG-11010000-   10.584 / 13-DG-11010000-   10.584 / 13-DG-1101000-   10.584 / 13-DG-1101000-   10.58  | · ·                       | C          | HCDA FC          |                       | ,                                     |                        | ¢    | 1 517 206     | ¢        | 1/5 166     | ¢ 06       | 0.000   | ¢ /12.220         | V            | N              |                             |
| ADMIN, expires 3/30/2015 or of lane 30, 75/2/100000000000000000000000000000000000   | 003                       | C          | USDA-FS          |                       | community development.                |                        | Ф    | 1,517,390     | Ф        | 145,100     | \$ 90      | 0,000   |                   | Y            | IN .           | and rural fire departments. |
| 9/30/2017, balance   9/30/2017, balance   9/30/2017, balance   9/30/2017, balance   9/30/2017, balance   9/30/2017, balance   9/30/2018, balance   9/30/2018, balance   9/30/2018, balance   9/30/2018, balance   9/30/2018, balance   9/30/2019, balance   9/30/2018, balance   9/30/20  |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| Administration grant for   S.0.0 as of fue 30,   Administration grant for   S.   2016   Forest Legacy program   S.   33,816   S.   33,816   S.   - S.   - Y.   N   N   educed   N   educed   N   educed   N   N   educed   |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                | Program coordinator is part |
| O156   C   USDA-FS   2016   Forest Legacy program   S   33,816   S   S   S   V   N   reduced.   | 10.676 / 13-DG-11010000-  |            |                  |                       | Administration grant for              |                        |      |               |          |             |            |         |                   |              |                |                             |
| 13 Hazardous Fuels   Reduction-Natiforest   Adjacent-Region 1, expires 9/3/0/207,   balance 50:00 as of 6/3/0/2016   Forest Adjacent-Region 1, expires 9/3/0/2016   Forest Adjacent-Region 1, expires 9/3/0/2018   | 016                       | С          | USDA-FS          |                       | _                                     |                        | \$   | 33.816        | \$       | 33.816      | \$         | -       | \$ -              | Υ            | N              | ,                           |
| Adjacent-Region 1, express 970/2017, balance 50.00 as of 6/30/2016 (2001) (2001  |                           |            |                  |                       | 0/                                    |                        |      |               | Ė        | ,           |            |         | ,                 |              |                |                             |
| Expires 9/30/2017,   balance 50/03 as of federal HFT projects in   Sandard Source   Sanda  |                           |            |                  | Reduction-Natl Forest | Hazardous fuel projects               |                        |      |               |          |             |            |         |                   |              |                | Reduced pass-through        |
| balance S0.00 as of   federal HFT projects in   S   120,730 \$   120,730 \$   - \$   V   N   Country WUl plans.   |                           |            |                  | Adjacent-Region 1,    | (subaward & admin) for                |                        |      |               |          |             |            |         |                   |              |                | funding for counties to     |
| C   USDA-FS-REG   1   6/30/2016   Region 1.   \$   120,730   \$   120,730   \$   - \$   \$   \$   \$   \$   \$   \$   \$  |                           |            |                  |                       | projects adjacent to                  |                        |      |               |          |             |            |         |                   |              |                | conduct hazardous fuels     |
| 13 Hazardous Fuels   Reduction-National Forest Adjacent   Region 4, expires   9/30/2017. Balance of   S88, 130, 19 as of   Gederal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Region 4, expires   S8, 130, 19 as of   Federal HFT projects in   Reduced pass-through   Gedral HFT projects in   Gedral HF  | 10.664 / 13-DG-11010000-  |            |                  |                       | federal HFT projects in               |                        | ١.   |               | ١.       |             |            |         |                   |              |                | ·                           |
| Reduction-National Forest Adjacent-Region 4, expires 9/30/2017, Balance of S68,130.19 as of 6/30/2016 Region4.  C USDA-FS-REG 4 6/30/2016 Region4.  IDL to provide training, supplies, 8/or equipment to volunteer rural landowners to organize rangeland fire protection associations for the assistance of federal and 13 US FISH & Wildliffes Rangeland Fire Prot, expires 4/15/2017, balance \$454.13.09 to or or otable to be fully equiped for fire suppression activities and protection of federal and state agencies in suppression of wildfires and protection of following the following supplies and protection of federal and state agencies in suppression of wildfires and protection of following supplies and protection of following supplies and protection of federal and state agencies in suppression of wildfires and protection of following supplies and protection of federal and state agencies in suppression of wildfires and protection of following supplies and protection of anxieve sagebrush ecosystems of 66/30/2016 (F13AP00279) C USDI-F&W INFOREST IEEEACY ADMIN, expires 9/30/2018, balance \$4541.30 s of 68,089 \$63,548 \$4,541 \$ - Y N habitat.  | 008                       | С          | USDA-FS-REG 1    |                       | Region 1.                             |                        | \$   | 120,730       | \$       | 120,730     | \$         | -       | \$ -              | Υ            | N              | county WUI plans.           |
| Forest Adjacent-Region 4, expires (usbward & admin) for 9/30/2017. Balance of 568,130.19 as of 6/30/2016 Region 4. Expires 4 (usbward & admin) for 9/30/2017. Balance of 568,130.19 as of 6/30/2016 Region 4. Segion 4. Segion 4. Segion 4. Segion 4. Segion 5.   |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| Region 4, expires   Sy30/2017. Balance of Sed; 130.19 as of   Se  |                           |            |                  |                       | Hanardaus fuel projects               |                        |      |               |          |             |            |         |                   |              |                | Dadwaad nass through        |
| 9/30/2017. Balance of 568,130.19 as of 6606 C USDA-FS-REG 4 6/30/2016 Region4. \$ 272,309 \$ 204,179 \$ 68,130 \$ - Y N country WUI plans.  IDL to provide training, supplies, or equipment to volunteer rural landowners for reagained fire protection associations for the assistance of federal and 13 US FISH & Wildlife-Rangeland Fire Prot., expires 4/15/2017, balance \$4541.30 as 15.660 / F13AP00279 C USDI-F&W of 6/30/2016 Space Sp   |                           |            |                  | -                     | ' '                                   |                        |      |               |          |             |            |         |                   |              |                |                             |
| 10.664 / 13-DG-11046000- C USDA-FS-REG 4  |                           |            |                  |                       | ,                                     |                        |      |               |          |             |            |         |                   |              |                |                             |
| Solution of the control of the contr  | 10 664 / 12 DG 11046000   |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| IDL to provide training, supplies, &/or equipment to volunteer rural landowners to organize rangeland fire protection associations for the assistance of federal and state agencies in Rangeland Fire Prot, expires 4/15/2017, balance \$4541.30 as of 6/30/2016 and sage-grouse habitat.  13 US FISH & Wildliffer Rangeland Fire Prot, expires 4/15/2017, balance \$4541.30 as of 6/30/2016 and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W Of 6/30/2016 and sage-grouse habitat.  16 USDI-F&W Of 6/30/2016 and sage-grouse habitat.  17 Training, supplies, or equipment to volunteer rural landowners for establishment of RFPAs to or not able to be fully equiped for fire suppression of wildfires and protection of native sage sprouse and sage-grouse habitat.  18 68,089 \$ 63,548 \$ 4,541 \$ - Y N habitat.  19 Program coordinator is part time, hours would be   |                           | c          | LISDA-ES-PEG 4   |                       |                                       |                        | \$   | 272 309       | \$       | 204 179     | \$ 6       | 8 13N   | \$ -              | v            | N              |                             |
| supplies, &/or equipment to volunteer rural landowners to organize rangeland fire protection associations for the assistance of federal and siste agencies in suppression of wildfires expires 4/15/2017, balance \$4541.30 as of 6/30/2016 and sage-grouse habitat.  13. US FISH & Wildlife-Rangeland Fire Prot, expires 4/15/2017, balance \$4541.30 as of 6/30/2016 and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W of 6/30/2016 and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W of 5/30/2016 and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W of 5/30/2016 and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W of 5/30/2016 and sage-grouse habitat.  16.676 / 14-DG-110100000- S19,854.30 as of Administration grant for S19,854.30 as of Administration grant for S19,854.30 as of Administration grant for S19,854.30 as of S19,854.30 as of Administration grant for S19,854.30 as of Administration grant for S19,854.30 as of S19,854.30 as of Administration grant for S19,854.30 as of Administration grant for S19,854.30 as of S19,854.30 as of Administration grant for S19,854.30 as of S  | 000                       |            | 03DA-1 3-IXE0 4  | 0/30/2010             | rtegion4.                             |                        | Ψ    | 272,000       | Ψ        | 204,173     | Ψ          | 0,100   | Ψ -               | '            | IN .           | county wor plans.           |
| to volunteer rural landowners to organize rangeland fire protection associations for the assistance of federal and state agencies in suppression of wildfires and protection of feeding and protection of feeding and protection associations for the assistance of federal and state agencies in suppression of wildfires and protection of native suppression and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W of 6/30/2016 and sage-grouse habitat. \$ 68,089 \$ 63,548 \$ 4,541 \$ - Y N habitat.  14 FOREST LEGACY ADMIN, expires 9/30/2018, balance \$  |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| landowners to organize rangeland fire protection associations for the assistance of federal and state agencies in Rangeland Fire Prot, expires 4/15/2017, balance \$4541.30 as of \$6/30/2016 and sage-grouse habitat.  13 US FISH & Wildlife-sassistance of federal and state agencies in suppression of wildfires and protection of native sagebrush ecosystems and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W of 6/30/2016 and sage-grouse habitat.  14 FOREST LEGACY ADMIN, expires 9/30/2018, balance \$19,854.30 as of                                |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| rangeland fire protection associations for the assistance of federal and state agencies in suppression of wildfires and protection of native sagebrush ecosystems affecting sage grouse habitat.  13 US FISH & Wildlife-Rangeland Fire Prot, expires 4/15/2017, balance \$4541.30 as of 6/30/2016  15.660 / F13AP00279 C USDI-F&W of 6/30/2016  16.766 / 14-DG-1101000-1 \$19,854.30 as of \$10,000 as of examples of five protection associations for the assistance of federal and state agencies in suppression of wildfires and protection of native suppression activities affecting sage grouse and sage-grouse habitat.  18  |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                | O, 11 ,                     |
| associations for the assistance of federal and state agencies in suppression of wildfires expires 4/15/2017, balance \$4541.30 as of 6/30/2016 and sage-grouse habitat.  13 US FISH & Wildlife- expires 4/15/2017, balance \$4541.30 as of \$4541.30 as o |                           |            |                  |                       | _                                     |                        |      |               |          |             |            |         |                   |              |                |                             |
| assistance of federal and state agencies in suppression of wildfires expires 4/15/2017, balance \$4541.30 as gebrush ecosystems and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W of 6/30/2016 and sage-grouse habitat.  14 FOREST LEGACY ADMIN, expires 9/30/2018, balance \$19,854.30 as of \$10,00000000000000000000000000000000000   |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                | l'                          |
| 13 US FISH & Wildlife- Rangeland Fire Prot, expires 4/15/2017, balance \$4541.30 as for 6/30/2016 14 FOREST LEGACY ADMIN, expires 9/30/2018, balance \$10.676 / 14-DG-11010000- \$19,854.30 as of \$13 US FISH & Wildlife- Rangeland Fire Prot, expires 4/15/2017, and protection of native suppression of wildfires and protection of native sagebrush ecosystems and sage-grouse habitat.  \$68,089 \$63,548 \$4,541 \$- Y N habitat.  Program coordinator is part time, hours would be   |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| Rangeland Fire Prot, expires 4/15/2017, balance \$4541.30 as of 6/30/2016 and sage-grouse habitat.  14 FOREST LEGACY ADMIN, expires 9/30/2018, balance \$930/2018, balance \$19,854.30 as of \$19,854           |                           |            |                  |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| expires 4/15/2017, balance \$4541.30 as of 6/30/2016 and sage-grouse habitat.  15.660 / F13AP00279 C USDI-F&W of 6/30/2016 and sage-grouse habitat.  14 FOREST LEGACY ADMIN, expires 9/30/2018, balance \$9/30/2018, balance \$19,854.30 as of \$19,854.              |                           |            |                  |                       | _                                     |                        |      |               |          |             |            |         |                   |              |                |                             |
| balance \$4541.30 as sagebrush ecosystems affecting sage grouse habitat. \$ 68,089 \$ 63,548 \$ 4,541 \$ - Y N habitat.  14 FOREST LEGACY ADMIN, expires 9/30/2018, balance \$19,854.30 as of \$19,854.30 as of Administration grant for \$19,854.30 as  |                           |            |                  | _                     |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| 15.660 / F13AP00279 C USDI-F&W of 6/30/2016 and sage-grouse habitat. \$ 68,089 \$ 63,548 \$ 4,541 \$ - Y N habitat.  14 FOREST LEGACY ADMIN, expires 9/30/2018, balance 9/30/2018, balance \$19,854.30 as of Administration grant for \$19,854.30 as o   |                           |            |                  |                       | •                                     |                        |      |               |          |             |            |         |                   |              |                |                             |
| 14 FOREST LEGACY ADMIN, expires 9/30/2018, balance 9/30/2018, balance \$19,854.30 as of Administration grant for \$19,854.30 as of time, hours would be   | 45.660 /5404000075        |            |                  |                       | ,                                     |                        | 4    | 60.000        | <u>۴</u> | CO E40      | <u>_</u>   | 4 5 4 4 | Φ.                |              |                |                             |
| ADMIN, expires 9/30/2018, balance 9/30/2018, balance 10.676 / 14-DG-11010000- \$19,854.30 as of Administration grant for Administration grant for   | 15.660 / F13AP00279       | C          | USDI-F&W         |                       | and sage-grouse habitat.              |                        | Ъ    | 68,089        | Ъ        | b3,548      | Ф          | 4,541   | <b>D</b> -        | Y            | N              | napitat.                    |
| 9/30/2018, balance   Program coordinator is part   10.676 / 14-DG-11010000-   \$19,854.30 as of   Administration grant for   time, hours would be   |                           |            | ĺ                |                       |                                       |                        |      |               |          |             |            |         |                   |              |                |                             |
| 10.676 / 14-DG-11010000- \$19,854.30 as of Administration grant for time, hours would be  |                           |            | ĺ                |                       |                                       |                        |      |               |          |             |            |         |                   |              |                | Program coordinator is part |
|   | 10 676 / 14-DG-11010000-  |            | ĺ                |                       | Administration grant for              |                        |      |               |          |             |            |         |                   |              |                |                             |
|   | 006                       | С          | USDA-FS          | 6/30/2016             | Forest Legacy program                 |                        | \$   | 45.000        | \$       | 25.146      | \$ 1       | 9.854   | \$ -              | Y            | N              | reduced.                    |

| CFDA#/Cooperative Agreement # /Identifing # | Grant Type | Federal Granting<br>Agency | Grant title   | Description  | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Available<br>Funds | FY 2016 Actual<br>Expenditures | FY 2017 Estimated<br>Available Funds | FY 2018 Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous |   | Known Reductions; Plan<br>for 10% or More<br>Reduction  |
|---|------------|----------------------------|---|--|--|----------------------------|--------------------------------|--------------------------------------|--------------------------------------|---|---|---|
| 10.676 / 14-DG-11010000-                    |            |                            | 14 MCARTHUR LAKE<br>EAST FOREST LEGACY,<br>expires 9/30/2018,<br>balance \$5,225,000.00<br>as of 6/30/2016.FY17<br>\$3.5 million will be  | Second phase for the acquisition of interests in lands with sonservation easements in the McArthur Lake East   |  |                            |                                |                                      |                                      |   |   | Entire grant is pass-through<br>to subrecipient<br>landowner(s). Conservation<br>easements fro Forest<br>Legacy would be less if<br>funding was reduced or<br>landowner match would |
| 007   | C          | USDA-FS                    | paid third party FS to<br>Title Co.   | addition area.   |  | \$ 5,225,000               | \$ -                           | \$ -                                 | \$ 1,625,000                         | Υ   | N | have to be increased.   |
| 10.664 / 14-DG-11010000-<br>013             | С          | USDA-FS                    | 14 CONSOLIDATED PAYMENTS, expires 9/30/2018, balance \$1,473,562.09 as of 6/30/2016   | IDL program & subaward incl forest stewardship, forest health, state fire assistance, conservation education, urban & community development.   |  | \$ 1,946,690               |                                |                                      |                                      | Y   | N | Hours reduced for Bureau<br>and area part-time or<br>seasonal staff; reduced<br>pass-through subaward<br>funding for counties, cities,<br>and rural fire departments.               |
| 10.664 / 14-DG-11010000-<br>018             | С          | USDA-FS-REG 1              | 14 Hazarous Fuels<br>Treatment-National<br>Forest Adjacent-<br>REGION 1, expires<br>9/30/2018, balance<br>\$138621.19 as of<br>6/30/2016  | Hazardous fuel projects<br>(subaward & admin) for<br>projects adjacent to<br>federal HFT projects in<br>Region 1.  |  | \$ 250,299                 | \$ 111,678                     | \$ 138,621                           | \$ -                                 | Y   | N | Reduced pass-through<br>funding for counties to<br>conduct hazardous fuels<br>treatment work as part of<br>county WUI plans.  |
| 10.664 / 14-DG-11046000-<br>615             | С          | USDA-FS-REG 4              | 14 Hazardous Fuels<br>Treatment-National<br>Forest Adjacent-<br>REGION 4, expires<br>9/30/2018, balance<br>\$309472.64 as of<br>6/30/2016 | Hazardous fuel projects<br>(subaward & admin) for<br>projects adjacent to<br>federal HFT projects in<br>Region 4.  |  | \$ 432,807                 | \$ 123,334                     | \$ 220,000                           | \$ 89,473                            | Y   | N | Reduced pass-through<br>funding for counties to<br>conduct hazardous fuels<br>treatment work as part of<br>county WUI plans.  |
| 10.678 / 14-DG-11010000-<br>002             | c          | USDA-FS                    | 14 CONSERVATION<br>RESERVE PROGRAM,<br>expires 9/30/2018,<br>balance \$36,145.45 as<br>of 6/30/2016                                       | Soil erosion prevention, water quality and agricultural productivity improvements on qualified farmland, providing hardwood and softwood tree planting, vegetative cover, riparian buffers, and wetland restoration. |  | \$ 36,145                  |                                | \$ -                                 | \$ 36,145                            | Y   | N | Reduce funding for bureau part-time support staff that support our service forestry program.  |
| 10.664 / 14-DG-11010000-<br>015             | С          | USDA-FS                    | 14 WESTERN BARK<br>BEETLE FOREST<br>HEALTH, expires<br>9/30/2018, balance of<br>\$20,326.74 as of<br>6/30/2016                            | Funding to improve forest<br>health impacted by bark<br>beetles, root disease, or<br>white pine blister rust by<br>pruning, thinning, and<br>planting on approx. 980<br>acres in Salmong River<br>areas.             |  | \$ 20,327                  | \$ -                           | \$ 8,000                             |                                      | Y   | N | Reduced pass-through<br>funding for counties to<br>conduct hazardous fuels<br>treatment and improve<br>forest health.   |

| CFDA#/Cooperative Agreement # /Identifing # | Grant Type | Federal Granting<br>Agency | Grant title   | Description  | Pass Through Federal<br>Money From Other State<br>Agency | FY 2016 Availabl<br>Funds | FY 2016 Actual Expenditures | FY 2017 Estimated<br>Available Funds | FY 2018 Estimated<br>Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE<br>requirement<br>[Y] Yes or [N]<br>No |  |
|---|------------|----------------------------|---|--|--|---------------------------|-----------------------------|--------------------------------------|--------------------------------------|---|--|--|
| 10.664 / 14-DG-11046000-<br>619             | с          | USDA-FS-REG 4              | 14 COHESIVE<br>STRATEGY (REG 4),<br>expires 9/30/2018,<br>balance \$208189.55<br>as of 6/30/2016  | Provide planning, training, and rangeland restoration against wildfires, invasive non-native vegetation and juniper encroachments to protect sage grouse habitat and rural communities from wildfires. |  | \$ 226,62                 | 2 \$ 18,433                 | \$ 75,000                            | \$ 83,000                            | Y   | N  | Reduced pass-through funding or contracting for local government to conduct hazardous fuels treatment and vegetation restoration for sage grouse habitat and resistence for catastrophic wildfire.           |
| 15.228 / L14AC00372                         | С          | USDI-BLM                   | 14 COMMUNITIES AT<br>RISK ASSIST PROG,<br>expires 9/22/2019,<br>balance \$3,319.01 as<br>of 6/30/2016.<br>Received additional<br>funding of \$25K for<br>SFY16.<br>15 FOREST LEGACY | Funding to reduce the risk<br>and impact of wildfire on<br>Idaho communites<br>through wildfire<br>protection planning.  |  | \$ 50,88                  | 3 \$ 22,564                 | \$ 15,000                            | \$ 8,319                             | Y   | N  | Reduced pass-through<br>funding for counties to<br>conduct hazardous fuels<br>treatment and improve<br>forest health.  |
| 10.676 / 15-DG-11000000-<br>002             | с          | USDA-FS                    | ADMIN, expires<br>4/20/2020,<br>\$60,000.00 balance as<br>of 6/30/2016  | Administration grant for<br>Forest Legacy program  |  | \$ 60,00                  | ) \$ -                      | \$ 45,000                            | \$ 15,000                            | Y   | N  | Program coordinator is part-<br>time, hours would be<br>reduced.   |
| 10.676 / 15-DG-11010000-<br>004             | С          | USDA-FS                    | 15 FOR LEGACY-<br>CLAGSTONE<br>MEADOWS, expires<br>4/30/2020, balance of<br>\$5,500,000.00 as of<br>6/30/2016   | Pupose to purchase<br>conservation easement(s)<br>in the Clagstone Meadows<br>area, containing 13,093<br>acres in Bonner County,<br>Idaho.   |  | \$ 5,500,00               | 0) \$ -                     | \$ 5,500,000                         | \$ -                                 | Y   | N  | Entire grant is pass-through<br>to subrecipient<br>landowner(s). Conservation<br>easements fro Forest<br>Legacy would be less if<br>funding was reduced or<br>landowner match would<br>have to be increased. |
| 10.676 / 15-DG-11010000-<br>003             | с          | USDA-FS                    | 15 FOR LEGACY-HALL<br>MOUNTAIN, expires<br>4/30/2020, balance<br>52,700,000.00 as of<br>6/30/2016   | Purpose to purchase<br>conservation easement(s)<br>in the Hall Mountain area,<br>containing approximately<br>2,200 acres in Boundary<br>County, Idaho.   |  | \$ 2,700,00               | 0) \$ -                     | \$ 425,200                           | \$ 2,274,800                         | Y   | N  | Entire grant is pass-through to subrecipient landowner(s). Conservation easements fro Forest Legacy would be less if funding was reduced or landowner match would have to be increased.                      |
| 10.664 / 15-DG-11010000-<br>007             | С          | USDA-FS                    | 15 CONSOLIDATED<br>PAYMENTS, expires<br>5/31/2020, balance<br>\$2,392,783.49 as of<br>6/30/2016   | IDL program & subaward incl forest stewardship, forest health, state fire assistance, conservation education, urban & community development.   |  | \$ 2,855,00               | ) \$ 462,217                | \$ 650,000                           | \$ 650,000                           | Y   | N  | Hours reduced for Bureau<br>and area part-time or<br>seasonal staff; reduced<br>pass-through subaward<br>funding for counties, cities,<br>and rural fire departments.  |
| 10.664 / 15-DG-11010000-<br>010             | С          | USDA-FS-REG 1              | 15 Hazard Fuels<br>Reduction, National<br>Forest Adjacent-<br>REGION 1, expires<br>5/31/2020, balance<br>\$243,538.36 as of<br>6/30/2016  | Hazardous fuel projects<br>(subaward & admin) for<br>projects adjacent to<br>federal HFT projects in<br>Region 1.  |  | \$ 279,85                 | 5 \$ 36,317                 | \$ 127,000                           | \$ 116,538                           | Y   | N  | Reduced pass-through<br>funding for counties to<br>conduct hazardous fuels<br>treatment work as part of<br>county WUI plans.   |

|                           |            |                  |   |   | Pass Through Federal   |         |           |                |        |             |         |             | State Approp [Y] Yearly or |                | Known Reductions; Plan                              |
|---------------------------|------------|------------------|---|---|------------------------|---------|-----------|----------------|--------|-------------|---------|-------------|----------------------------|----------------|---|
| CFDA#/Cooperative         |            | Federal Granting |   |   | Money From Other State | FY 2016 | Available | FY 2016 Actual | FY 201 | 7 Estimated | FY 2018 | 8 Estimated | [C]                        | [Y] Yes or [N] | for 10% or More                                     |
| Agreement # /Identifing # | Grant Type | Agency           | Grant title                             | Description                                       | Agency                 | Fi      | unds      | Expenditures   | Availa | able Funds  | Availa  | able Funds  | Continuous                 | No             | Reduction   |
|                           |            |                  | 15 Hazard Fuels                         |   |                        |         |           |                |        |             |         |             |                            |                |   |
|                           |            |                  | Reduction, National<br>Forest Adjacent- | Hazardous fuel projects                           |                        |         |           |                |        |             |         |             |                            |                | Reduced pass-through                                |
|                           |            |                  | REGION 4, expires                       | (subaward & admin) for                            |                        |         |           |                |        |             |         |             |                            |                | funding for counties to                             |
|                           |            |                  | 5/31/2020, balance                      | projects adjacent to                              |                        |         |           |                |        |             |         |             |                            |                | conduct hazardous fuels                             |
| 10.664 / 15-DG-11046000-  |            |                  | \$440,909.09 as of                      | federal HFT projects in                           |                        |         |           |                |        |             |         |             |                            |                | treatment work as part of                           |
| 613                       | C          | USDA-FS-REG 4    | 6/30/2016                               | Region 4.   |                        | \$      | 440.909   | \$ -           | \$     | 145.400     | \$      | 220.000     | Υ                          | N              | county WUI plans.                                   |
| 013                       |            | OSDA 13 REG 4    | 0/30/2010                               | Restoration work/juniper                          |                        | Ψ       | 110,000   | Ψ              | Ψ      | 110,100     | Ψ       | 220,000     |                            |                | country wor plans.                                  |
|                           |            |                  |   | utilization on lands that                         |                        |         |           |                |        |             |         |             |                            |                |   |
|                           |            |                  |   | have suffered from                                |                        |         |           |                |        |             |         |             |                            |                |   |
|                           |            |                  | 15 SOUTHERN ID                          | iuniper encroachment on                           |                        |         |           |                |        |             |         |             |                            |                | Reduced pass-through                                |
|                           |            |                  |   | state and private lands in                        |                        |         |           |                |        |             |         |             |                            |                | funding for counties to                             |
|                           |            |                  | expires 9/30/2019,                      | southern Idaho in                                 |                        |         |           |                |        |             |         |             |                            |                | conduct hazardous fuels                             |
| 10.664 / 15-DG-11046000-  |            |                  | balance 90,909.00 as                    | conjuction with existing                          |                        |         |           |                |        |             |         |             |                            |                | treatment and improve                               |
| 627                       | С          | USDA-FS-REG 5    | of 6/30/2016                            | NRCS and BLM projects.                            |                        | \$      | 90,909    | \$ -           | \$     | -           | \$      | 90,909      | Υ                          | N              | forest health.                                      |
|                           |            |                  |   |   |                        |         |           |                |        |             |         |             |                            |                |   |
|                           |            |                  |   | IDL program & subaward                            |                        |         |           |                |        |             |         |             |                            |                | Hours reduced for Bureau                            |
|                           |            |                  | 16 CONSOLIDATED                         | incl forest stewardship,                          |                        |         |           |                |        |             |         |             |                            |                | and area part-time or                               |
|                           |            |                  | PAYMENTS, expires 5/30/2021, balance    | forest health, state fire                         |                        |         |           |                |        |             |         |             |                            |                | seasonal staff; reduced                             |
| 10.664 / 16-DG-11010000-  |            |                  | \$3,528,910.00 as of                    | assistance, conservation education, urban &       |                        |         |           |                |        |             |         |             |                            |                | pass-through subaward funding for counties, cities, |
| 011                       | C          | USDA-FS          | 6/30/2016                               | community development.                            |                        | \$ 3    | ,528,910  |                | \$     | 190,000     | \$      | 485,000     | v                          | N              | and rural fire departments.                         |
| 011                       | C          | 03DA-F3          | 16 Hazard Fuels                         | community development.                            |                        | Ψ       | ,520,510  |                | Ψ      | 130,000     | Ψ       | +00,000     |                            | IN             | and rural file departments.                         |
|                           |            |                  | Reduction, National                     |   |                        |         |           |                |        |             |         |             |                            |                |   |
|                           |            |                  | Forest Adjacent-                        | Hazardous fuel projects                           |                        |         |           |                |        |             |         |             |                            |                | Reduced pass-through                                |
|                           |            |                  | REGION 1, expires                       | (subaward & admin) for                            |                        |         |           |                |        |             |         |             |                            |                | funding for counties to                             |
|                           |            |                  | 5/31/2021, balance                      | projects adjacent to                              |                        |         |           |                |        |             |         |             |                            |                | conduct hazardous fuels                             |
| 10.664 / 16-DG-11010000-  |            |                  | \$282,882.00 as of                      | federal HFT projects in                           |                        |         |           |                |        |             |         |             |                            |                | treatment work as part of                           |
| 009                       | С          | USDA-FS-REG 1    | 6/30/2016                               | Region 1.   |                        | \$      | 282,882   |                | \$     | 90,000      | \$      | 100,000     | Υ                          | N              | county WUI plans.                                   |
|                           |            |                  | 16 Hazard Fuels                         |   |                        |         |           |                |        |             |         |             |                            |                |   |
|                           |            |                  | Reduction, National                     | Hannada on food and banks                         |                        |         |           |                |        |             |         |             |                            |                | Dadward was the same                                |
|                           |            |                  | Forest Adjacent-<br>REGION 4, expires   | Hazardous fuel projects<br>(subaward & admin) for |                        |         |           |                |        |             |         |             |                            |                | Reduced pass-through<br>funding for counties to     |
|                           |            |                  | 5/31/2021, balance                      | projects adjacent to                              |                        |         |           |                |        |             |         |             |                            |                | conduct hazardous fuels                             |
| 10.664 / 15-DG-11046000-  |            |                  | \$272,727.00 as of                      | federal HFT projects in                           |                        |         |           |                |        |             |         |             |                            |                | treatment work as part of                           |
| 614                       | c          | USDA-FS-REG 4    | 6/30/2016                               | Region 4.   |                        | \$      | 272.727   | \$ -           | \$     | 40.000      | \$      | 150.000     | γ                          | N              | county WUI plans.                                   |
| 014                       | L .        | UJDA-FJ-NEG 4    | 0/30/2010                               | Negion 4.   |                        | Ψ       | 212,121   | Ψ -            | Ψ      | +0,000      | Ψ       | 100,000     | ı                          | IN             | county wor plans.                                   |

|                                 | 1            |                  |   |   |                        | 1        |             |        |           |                 |          | J.               | State Approp  | MOE            |   |
|---------------------------------|--------------|------------------|---|---|------------------------|----------|-------------|--------|-----------|-----------------|----------|------------------|---------------|----------------|---|
|                                 |              |                  |   |   | Pass Through Federal   |          |             |        |           |                 |          |                  | [Y] Yearly or | requirement    | Known Reductions; Plan                                |
| CFDA#/Cooperative               |              | Federal Granting |   |   | Money From Other State | FY 201   | 6 Available | FY 201 | 16 Actual | FY 2017 Estimat | ed F     | Y 2018 Estimated | [C]           | [Y] Yes or [N] | for 10% or More                                       |
| Agreement # /Identifing #       | # Grant Type | Agency           | Grant title                               | Description   | Agency                 | F        | unds        | Exper  | nditures  | Available Fund  | ls       | Available Funds  | Continuous    | No             | Reduction   |
|                                 |              |                  |   | To improve collaboration                                |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | between USFS R1 & R4                                    |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | national forests and IDL                                |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | for development to                                      |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | sustain and increase                                    |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | funding and capacity for                                |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | mgmt. of federal lands                                  |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | within ID on performing                                 |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | forest, rangeland, and                                  |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | watershed restoration                                   |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | services to improve forest                              |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | health, reduce occurrence                               |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  | 16 COHESIVE                               | and severity of wildfires,                              |                        |          |             |        |           |                 |          |                  |               |                | Reduced pass-through                                  |
|                                 |              |                  | STRATEGY                                  | and create more   |                        |          |             |        |           |                 |          |                  |               |                | funding for IDL and                                   |
|                                 |              |                  | COLLABORATION                             | economic opportunities                                  |                        |          |             |        |           |                 |          |                  |               |                | contractors to implement                              |
|                                 |              |                  | (Good Neighbor                            | on fed lands adjacent to                                |                        |          |             |        |           |                 |          |                  |               |                | timber sale contracts and                             |
|                                 |              |                  | Authority), expires                       | endowment lands,  |                        |          |             |        |           |                 |          |                  |               |                | restoration activities for                            |
|                                 |              |                  | 6/30/2021, balance of                     | industrial and non-                                     |                        |          |             |        |           |                 |          |                  |               |                | overall hazardous fuels                               |
| 10.664 / 16-DG-11010000-        |              |                  | \$300,000.oo as of                        | industrial private forestry                             |                        |          |             |        |           |                 |          |                  |               |                | treatment and improve                                 |
| 019                             | С            | USDA-FS-REG 1    | signed 7/6/16                             | lands.  |                        | \$       | -           | \$     | -         | \$ 15,00        | 0 \$     | 30,000           | Υ             | N              | forest health.  |
|                                 |              |                  | 16 FOREST LEGACY                          |   |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  | ADMINISTRATION,                           |   |                        |          |             |        |           |                 |          |                  |               |                |   |
| 40 C7C / 4C DC 44040000         |              |                  | expires 9/30/2019,                        | A d:  |                        |          |             |        |           |                 |          |                  |               |                | Program coordinator is part                           |
| 10.676 / 16-DG-11010000-<br>005 | 6            | LICDA EC         |   | Administration grant for                                |                        | \$       | 65,000      | \$     |           | \$              | -   \$   | 35,000           | Υ             |                | time, hours would be reduced.                         |
| 005                             | C            | USDA-FS          | as of 6/30/16                             | Forest Legacy program                                   |                        | Φ        | 65,000      | Ф      |           | Þ               | - p      | 35,000           | Y             | IN             | reduced.  |
|                                 |              |                  |   | Purpose to purchase                                     |                        |          |             |        |           |                 |          |                  |               |                | Entire grant is pass-through                          |
|                                 |              |                  | 16 FOREST LEGACY                          | conservation easement(s)                                |                        |          |             |        |           |                 |          |                  |               |                | to subrecipient                                       |
|                                 |              |                  | HALL MTN /                                | in the Hall Mountain-                                   |                        |          |             |        |           |                 |          |                  |               |                | landowner(s). Conservation                            |
|                                 |              |                  | KOOTENAI VALLEY,                          | Kootenai Legacy project                                 |                        |          |             |        |           |                 |          |                  |               |                | easements fro Forest                                  |
|                                 |              |                  | expires 9/30/2019,                        | area, containing  |                        |          |             |        |           |                 |          |                  |               |                | Legacy would be less if                               |
|                                 |              |                  | balance of                                | approximately 3,281 acres                               |                        |          |             |        |           |                 |          |                  |               |                | funding was reduced or                                |
| 10.676 / 16-DG-11010000-        |              |                  | \$3,300,000.00 as of                      | in Boundary County,                                     |                        | ١.       |             |        |           |                 | ١.       |                  |               |                | landowner match would                                 |
| 003                             | С            | USDA-FS          | 6/30/16                                   | Idaho.  |                        | \$ 3     | 3,300,000   | \$     | -         | \$              | - \$     | 3,300,000        | Υ             | N              | have to be increased.                                 |
|                                 |              |                  | 16 WESTERN BARK<br>BEETLE FOREST          | Funding to improve forest<br>health impacted by bark    |                        |          |             |        |           |                 |          |                  |               |                | Dadward nose through                                  |
|                                 |              |                  |   |   |                        |          |             |        |           |                 |          |                  |               |                | Reduced pass-through                                  |
|                                 |              |                  | HEALTH, expires 4/30/2021, balance of     | beetles, root disease, or<br>white pine blister rust by |                        |          |             |        |           |                 |          |                  |               |                | funding assisting counties<br>for the hazardous fuels |
| 10.680 / 16-DG-11010000-        |              |                  | \$73,130.00 as of                         | pruning, thinning, and                                  |                        |          |             |        |           |                 |          |                  |               |                | treatment work as part of                             |
| 006                             | C            | USDA-FS          | 6/30/16                                   | planting.   |                        | \$       | 66,482      | \$     | 5,047     | \$ 18,00        | 0   \$   | 25,043           | Υ             | N              | county WUI plans.                                     |
| 000                             |              | OSDATS           | 0/30/10                                   |   |                        | Ψ        | 00,102      | Ψ      | 0,017     | Ψ 10,00         | <u> </u> | 20,010           | ·             |                | county wor plans.                                     |
|                                 |              |                  |   | IDL to provide training,                                |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  |   | supplies, &/or equipment                                |                        |          |             |        |           |                 |          |                  |               |                | L   |
|                                 |              |                  |   | to volunteer rural                                      |                        |          |             |        |           |                 |          |                  |               |                | Training, supplies, or                                |
|                                 |              |                  |   | landowners to organize                                  |                        |          |             |        |           |                 |          |                  |               |                | equipment may not be                                  |
|                                 |              |                  |   | rangeland fire protection                               |                        |          |             |        |           |                 |          |                  |               |                | provided to volunteer rural<br>landowners for         |
|                                 |              |                  | 16 CACE CROUSE                            | associations for the                                    |                        |          |             |        |           |                 |          |                  |               |                |   |
|                                 |              |                  | 16 SAGE GROUSE<br>ACTIONS TEAM-RFPA       | assistance of federal and state agencies in             |                        |          |             |        |           |                 |          |                  |               |                | establishment of RFPAs to<br>or not able to be fully  |
|                                 |              |                  |   | _   |                        |          |             |        |           |                 |          |                  |               |                | equiped for fire                                      |
|                                 |              |                  | Project, expires<br>9.30/2017, balance of | suppression of wildfires<br>and protection of native    |                        |          |             |        |           |                 |          |                  |               |                | suppression activities                                |
|                                 |              | USDI-FISH &      | \$25,000.00 as of                         | sagebrush ecosystems                                    |                        |          |             |        |           |                 |          |                  |               |                | affecting sage grouse                                 |
| 15.660 / F16AP00362             | c            | WILDLIFE         | 7/2/2016                                  | and sage-grouse habitat.                                |                        | \$       | 25,000      | \$     | _         | \$ 10,00        | 0   \$   | 15,000           | γ             | N              | habitat.  |
| Total                           |              |                  | .12/2010                                  | and supe prouse named.                                  |                        | <u> </u> | 33,150,074  | -      | 3,687,401 | 10,843,9        |          | 10,258,607       | -             |                |   |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$51,020,800 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 12.50%       |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

# Federal Funds Inventory Form As Required by S 1152 (2015)

Reporting Agency/Department: Idaho State Police STARS Agency Code: 330 Fiscal Year: 2018

Contact Person/Title: Marsi Woody, FEO Phone number: 208.884.7210 Email: marsi.woody@isp.idaho.gov

| CFDA#/<br>Cooperative<br>Agreement #<br>/Identifying # | Grant Type  | Federal<br>Granting<br>Agency | Grant title  | Description  | Pass Through<br>Federal Money From<br>Other State Agency | 2016<br>Available<br>Funds                          | 2016<br>Actual<br>Expenditures | 2017<br>Available Funds  | 2018<br>Available<br>Funds | State Approp [Y]<br>Yearly or [C]<br>Continuous                           | 10% or More Reduction Information   |
|--|-------------|-------------------------------|--|--|--|---|--------------------------------|--|----------------------------|---|---|
| this line<br>represents<br>agency<br>assumptions       |             |                               |  |  |  | Available<br>Grant funds<br>thru all of<br>BFY 2016 | 2016 out<br>going cash         | bal of existing,<br>prior year<br>encumbrances<br>and anticipated<br>new award | Bal of existing awards     | ISP Federal<br>Funds (fund<br>0348) subject to<br>annual<br>appropriation |   |
| 16.017   | Formula     | Dept of Justice               | Sexual Assault<br>Services Program                     | Assist state and local<br>agencies to help women<br>who have been sexually<br>assaulted  |  | 592,236   | 111,957                        | 226,145  | 392,086                    | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies |
| 16.550   | Formula     | Dept of Justice               | State Justice<br>Statistics Program                    | Collect, analyze and report<br>statistics on crime and<br>justice to share with any<br>agency                                    |  | 398,925   | 158,510                        | 125,000  | 188,925                    | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies |
| 16.554   | Competitive | Dept of Justice               | National Criminal<br>History<br>Improvement<br>Program | Conversion of hard copy<br>fingerprint cards to fully<br>electronic format in state<br>AUTOMATED Biometric<br>Information System |  | 0   | 286,884                        | 0  | 0                          | Y   | One Time Award  |
| 16.588   | Formula     | Dept of Justice               | Stop Violence<br>Against Women                         | Assist state and local agencies to help reduce violence against women  |  | 3,227,243   | 1,049,439                      | 2,086,400  | 1,600,000                  | Y   | ISP would have to reduce services 10% or more to citizens of Idaho and state and local agencies       |
| 16.593   | Formula     | Dept of Justice               | Residential<br>Substance Abuse<br>Treatment            | agencies to develop and<br>implement substance abuse<br>programs in state and local<br>detention and correctional<br>facilities  |  | 243,376   | 123,396                        | 75,000   | 44,980                     | Y   | ISP would have to reduce services 10% or more to citizens of Idaho and state and local agencies       |
| 16.738   | Formula     | Dept of Justice               |  | Assist state and local criminal justice and related agencies in reducing crime and improving public safety                       |  | 3,824,730   | 815,033                        | 2,540,000  | 2,350,000                  | Y   | ISP would have to reduce services 10% or more to citizens of Idaho and state and local agencies       |
| 16.741   | Formula     | Dept of Justice               | Forensic DNA<br>Capacity<br>Enhancement                | To reduce DNA backlog for<br>Idaho State Police and local<br>agencies  |  | 304,903   | 275,980                        | 28,923   | 0                          | Υ   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies |
| 16.742   | Formula     | Dept of Justice               | Paul Coverdell<br>Forensic Sci.<br>Improvement         | To improve forensic science through equipment, programs and personnel  |  | 0   | 120,905                        | 0  | 0                          | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies |

# Federal Funds Inventory Form As Required by S 1152 (2015)

Reporting Agency/Department: Idaho State Police

STARS Agency Code: 330

Fiscal Year: 2018

Contact Person/Title: Marsi Woody, FEO

Phone number: 208.884.7210

Email: marsi.woody@isp.idaho.gov

| CFDA#/ Cooperative Agreement # /Identifying #    | Grant Type               | Federal<br>Granting<br>Agency | Grant title  | Description  | Pass Through<br>Federal Money From<br>Other State Agency | 2016<br>Available<br>Funds                          | 2016<br>Actual<br>Expenditures | 2017<br>Available Funds  | 2018<br>Available<br>Funds | State Approp [Y]<br>Yearly or [C]<br>Continuous                           | 10% or More Reduction Information   |
|--|--------------------------|-------------------------------|--|--|--|---|--------------------------------|--|----------------------------|---|---|
| this line<br>represents<br>agency<br>assumptions |                          |                               |  |  |  | Available<br>Grant funds<br>thru all of<br>BFY 2016 | 2016 out<br>going cash         | bal of existing,<br>prior year<br>encumbrances<br>and anticipated<br>new award | Bal of existing<br>awards  | ISP Federal<br>Funds (fund<br>0348) subject to<br>annual<br>appropriation |   |
| 16.750   | Competitive              | Dept of Justice               | Support for Adam<br>Walsh<br>Implementation<br>Grant Program | Changes to state Central<br>Sex Offender Registry<br>system to closer meet<br>SORNA requirements |  | 0   | 70,380                         | 0  | 0                          | Y   | One Time Award  |
| 16.751   | Competitive              | Dept of Justice               |  | Improve functioning of criminal justice system   |  | 217,269   | 99,777                         | 61,682   | 55,810                     | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies |
| 16.813   | Competitive              | Dept of Justice               | Nat'l Criminal<br>History<br>Improvement                     | To support NICS Act by providing funds to improve records management                             |  | 438,143   | 234,743                        | 203,400  | 0                          | Y   | One Time Award  |
| 16.922 &<br>21.000                               | -                        | DOJ & US<br>Treasury          | Equitable Share  | funds come from<br>adjudicated settlements to<br>support law enforcement                         |  | 725,257   | 150,831                        | 250,000  | 525,257                    | Y   | Dependent on federal adjudication   |
| 16.999   | Competitive              | Dept of Justice               | & Drug Task Force  | Provide manpower support<br>of federal agencies on<br>organized crime and drug<br>related cases  |  | 0   | 0                              | 0  | 0                          | Y   | AS NEEDED   |
| 20.218   | Competitive              | Dept of Trans                 | Motor Carrier<br>Safety<br>Administration<br>Program         | Commercial Vehicle Safety on all Idaho roads   |  | 2,243,000   | 1,555,762                      | 2,100,000  | 2,500,000                  | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies |
| 20.233   | Competitive              | Dept of Trans                 | Motor Carrier<br>Safety<br>Administration<br>Program         | Commercial Vehicle Safety at Canadian Border   |  | 128,200   | 52,369                         | 90,000   | 38,200                     | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies |
| Cooperative<br>Agreement                         | Cooperative<br>Agreement | DEA                           | 2014 Tactical<br>Diversion Task<br>Force                     | Support DEA by providing manpower for Task Force   |  | 0   | 61                             | 0  | 0                          | Y   | AS NEEDED   |

# **Federal Funds Inventory Form** As Required by S 1152 (2015)

Reporting Agency/Department: Idaho State Police

STARS Agency Code: 330

Fiscal Year:

2018

Contact Person/Title: Marsi Woody, FEO

Phone number: 208.884.7210

Email: marsi.woody@isp.idaho.gov

| CFDA#/ Cooperative Agreement # /Identifying # | Grant Type               | Federal<br>Granting<br>Agency   | Grant title                            | Description  | Pass Through Federal Money From Other State Agency | 2016<br>Available<br>Funds | 2016<br>Actual<br>Expenditures | 2017<br>Available Funds         | 2018<br>Available<br>Funds | State Approp [Y] Yearly or [C] Continuous | 10% or More Reduction Information  |
|---|--------------------------|---------------------------------|--|--|--|----------------------------|--------------------------------|---------------------------------|----------------------------|---|--|
| this line                                     | Grant Type               | 1.92,                           | Grant trac                             | Bescription  |  | Available                  |                                | bal of existing,                |                            | ISP Federal<br>Funds (fund                |  |
| represents<br>agency                          |                          |                                 |  |  |  | Grant funds<br>thru all of | 2016 out                       | encumbrances<br>and anticipated | Bal of existing            | 0348) subject to                          |  |
| assumptions                                   |                          |                                 |  |  |  | BFY 2016                   | going cash                     | new award                       | awards                     | appropriation                             |  |
| 20.205  | Competitive              | Dept of Trans                   | State &<br>Community<br>Highway Safety | support ITD in highway<br>safety patrol operations                               | Idaho Dept of Trans                                | 25,000                     | 41,847                         | 182,000                         | 63,000                     | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies          |
| 20.600  | Competitive              | Dept of Trans                   | State &<br>Community<br>Highway Safety | support ITD in highway safety patrol operations & construction areas             | Idaho Dept of Trans or OHS                         | 330,000                    | 175,981                        | 550,000                         | 125,000                    | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies          |
| 20.601  | Competitive              | Dept of Trans                   | State &<br>Community<br>Highway Safety | support ITD in highway<br>safety patrol operations -<br>drug awareness           | Idaho Dept of Trans                                | 0                          | 0                              | 0                               | 0                          | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies          |
| 20.608  | Competitive              | Dept of Trans                   | State &<br>Community<br>Highway Safety | support ITD in highway<br>safety patrol operations -<br>Impaired Driving Enforce | Idaho Dept of Trans<br>or OHS                      | 87,500                     | 35,751                         | 150,000                         | 115,000                    | Y   | ISP would have to reduce services 10% o<br>more to citizens of Idaho and state and<br>local agencies           |
| 20.616  | Competitive              | Dept of Trans                   | State &<br>Community<br>Highway Safety | support ITD in drug<br>awareness   | Idaho Dept of Trans<br>or OHS                      | 317,000                    | 237,448                        | 400,000                         | 97,500                     | Y   | Agency would give up position unless other agreements could be made  |
| 81.106  | Competitive              | Dept of Energy                  | Waste Isolation<br>Project             |  | DEQ - INL Oversight                                | 150,000                    | 19,857                         | 230,000                         | 60,000                     | Y   | On hold due to temporary WIPP closure-<br>training only. Waste shipments will be<br>based on available funding |
| 97.067  | Formula                  | Dept of<br>Homeland<br>Security | Homeland Security<br>Grant Program     | Support of Idaho Criminal<br>Intelligence - FUSION<br>Center                     | BHS / Military Div                                 | 220,650                    | 172,399                        | 170,650                         | 160,000                    | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies          |
| Cooperative<br>Agreements                     | Cooperative<br>Agreement |                                 | GARVEE                                 | support ITD in highway<br>safety in Garvee<br>construction areas                 | Idaho Dept of Trans<br>or OHS                      | 0                          | 64,034                         | 0                               | 0                          | Y   | ISP would have to reduce services 10% or<br>more to citizens of Idaho and state and<br>local agencies          |
|   |                          |                                 |  |  | 1  | 13,473,432                 | 5,853,344                      | 9,469,200                       | 8,315,758                  |   |  |
| <b>Total Previous Y</b>                       | ear All Funds Ap         | propriation                     |  | \$77,765,900   |  |                            |                                |                                 |                            |   |  |

\*\*\* Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Department of Parks and Recreation STARS Agency Code: 340 Fiscal Year: 2018

Contact Person/Title: Steve Martin / Financial Officer Contact Phone Number: 514-2460 Contact Email: <a href="tel:steve.martin@idpr.idaho.gov">tel:steve.martin@idpr.idaho.gov</a>

| CFDA#/Cooperative Agreement # /Identifying # | Grant Type               | Federal<br>Granting<br>Agency    | Grant title   | Description  | Pass Through Federal Money<br>From Other State Agency | FY 2016<br>Available Funds |               | FY 2017 Estimated Available Funds | FY 2018 Estimated Available Funds | State Approp [Y] Yearly or [C] Continuous | MOE<br>requirement<br>[Y] Yes or [N]<br>No | Known Reductions; Plan for<br>10% or More Reduction  |
|--|--------------------------|----------------------------------|---|--|---|----------------------------|---------------|-----------------------------------|-----------------------------------|---|--|--|
|  | Cooperative              | DEPARTMENT<br>OF THE             | RECREATION RESOURCES  | Lake Walcott State Park Operations and             | Trom other state Agency                               | Available Fullus           | Experiurcures | Available Fullus                  | Available Fullus                  | Continuous                                | -  | Potential loss of park services, staffing reductions or supplement with                                  |
| 15.524                                       | Agreement                | INTERIOR                         | MANAGEMENT  | Maintenance  | n/a   | 83,000                     | 83,012        | 85,000                            | 85,000                            | Υ   | N  | dedicated state funding  |
| 15.524                                       | Cooperative<br>Agreement | DEPARTMENT<br>OF THE<br>INTERIOR | RECREATION RESOURCES MANAGEMENT                                 | Lake Cascade State Park Operations and Maintenance | n/a   | 185,000                    | 184,726       | 190,000                           | 190,000                           | Y   | N  | Potential loss of park<br>services, staffing reductions<br>or supplement with<br>dedicated state funding |
|  | Project Grants           | DEPARTMENT<br>OF THE<br>INTERIOR | OUTDOOR RECREATION ACQUISITION, DEVELOPMENT AND PLANNING (LWCF) | State and Local Pass-<br>through Grants            | n/a   | 450,000                    | 334,035       | 1,100,000                         | 1,100,000                         | Y   |  | Fewer LWCF Grants<br>Awarded   |
| 15.944                                       | Cooperative<br>Agreement | DEPARTMENT<br>OF THE<br>INTERIOR | NATIONAL RESOURCE<br>STEWARDSHIP                                | City of Rocks Cost Sharing<br>Agreement            | n/a   | 450,000                    | 506,381       | 475,000                           | 475,000                           | Y   |  | Potential loss of park<br>services, staffing reductions<br>or supplement with<br>dedicated state funding |
| 20.219                                       | Formula Grants           |                                  | RECREATIONAL TRAILS<br>PROGRAM                                  | State and Local Pass-<br>through Grants            | n/a   | 1,500,000                  | 1,386,843     | 1,500,000                         | 1,500,000                         | Y   | N  | Fewer RTP Grants Awarded   |
| 97.012                                       | Formula Grants           |                                  | BOATING SAFETY FINANCIAL ASSISTANCE                             | Boating Program and<br>County Pass-through Grants  | n/a   | 1,200,000                  | 1,146,859     | 1,200,000                         | 1,200,000                         | Y   |  | Fewer pass-through funds to Counties   |
|  |                          |                                  |   |  |   |                            |               |                                   |                                   |   |  |  |
|  |                          |                                  |   |  |   |                            |               |                                   |                                   |   |  |  |
| Total  |                          |                                  |   |  |   | 3,868,000                  | 3,641,856     | 4,550,000                         | 4,550,000                         |   |  |  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$41,056,800 |  |  |  |  |
|---|--------------|--|--|--|--|
| Federal Funds as Percentage of Funds            | 8.9%         |  |  |  |  |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Water Resources STARS Agency Code: 360 Fiscal Year: 2018

Contact Person/Title: Sascha Marston, Financial Officer Contact Phone Number: 287-4819 Contact Email: sascha.marston@idwr.idaho.gov

|                                  |             |             |                       |  |                            |                   |                | 1                 |                 |                | MOF                |                            |
|----------------------------------|-------------|-------------|-----------------------|--|----------------------------|-------------------|----------------|-------------------|-----------------|----------------|--------------------|----------------------------|
|                                  |             | Federal     |                       |  |                            |                   |                |                   | FY 2018         | State Approp   | MOE<br>requirement |                            |
| CFDA#/Cooperative Agreement #    |             | Granting    |                       |  | Pass Through Federal Money | FY 2016 Available | FY 2016 Actual | FY 2017 Estimated | Estimated       | [Y] Yearly or  | [Y] Yes or [N]     | Known Reductions; Plan for |
| /Identifing #                    | Grant Type  | Agency      | Grant title           | Description  | From Other State Agency    | Funds             | Expenditures   | Available Funds   | Available Funds | [C] Continuous | No                 | 10% or More Reduction      |
|                                  |             |             |                       | Water Management                                       |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | Improvement.   |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | Phase 1. Install measuring                             |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | devices on 22 irrigation                               |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             | WEEG: Flow            | diversions within District 02                          |                            |                   |                |                   |                 |                |                    |                            |
|                                  | Cost Share  |             | Measurement Device    | by the 2014 irrigation                                 |                            |                   |                |                   |                 |                |                    |                            |
| 15.507/R13AP11021/BORWS2         | Agreement   | USDI BOR    | Installation          | season.  |                            | 34,558            | 11,605         | -                 |                 | Υ              |                    |                            |
|                                  |             |             |                       | Water Management                                       |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | Improvement. Phase 2. Install measuring                |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             | WEEG: Phase           | devices on 48 irrigation                               |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             | 2:Irrigation Flow     | diversions within District 02                          |                            |                   |                |                   |                 |                |                    |                            |
|                                  | Cost Share  |             | Measurement and       | by the 2016 irrigation                                 |                            |                   |                |                   |                 |                |                    |                            |
| 15.507/R14AP00063/BORWS3         | Agreement   | USDI BOR    | Monitoring Project    | season.  |                            | 274.366           | 56.286         | 218,080           |                 | Υ              |                    |                            |
|                                  | - Greeniene |             |                       | Work with water users in                               |                            | 2. 1,000          |                | ==0,000           |                 |                |                    |                            |
|                                  |             |             |                       | the Upper Salmon and Teton                             |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | River Basins to improve                                |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             | Tributary Water       | tributary flows to benefit                             |                            |                   |                |                   |                 |                |                    |                            |
| NA/Project 0201-15-044878/BPA015 | NFWF Award  | BPA         | Conservation in Idaho | fish species.  |                            | 127,450           | 112,176        |                   |                 | Υ              |                    |                            |
|                                  |             |             |                       | Work with water users in                               |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | the Upper Salmon and Teton                             |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | River Basins to improve                                |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             | Tributary Water       | tributary flows to benefit                             |                            |                   |                |                   |                 |                |                    |                            |
| NA/Project 0201-16-048997/BPA016 | NFWF Award  | BPA         | Conservation in Idaho | fish species.  |                            | 268,629           | 136,513        | 132,116           |                 | Υ              |                    | Reduction of staff hours   |
|                                  |             |             |                       |  |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       |  |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | Decentralized program.                                 |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | Reduce likelihood of dam                               |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | failures/promote public<br>awareness of benefits/risks |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | of dams/promote  |                            |                   |                |                   |                 |                |                    |                            |
|                                  | Assistance  |             | National Dam Safety   | research/training for dam                              |                            |                   |                |                   |                 |                |                    |                            |
| 97.041/EMW2014GR00045/FEMD10     | Agreement   | DHS FEMA    | Program               | safety professionals.                                  |                            | 54,155            | 53,271         | 884               |                 | γ              |                    |                            |
| 37.0 11/EMW20110N000 15/1 EMB10  | , igreement | 51151211111 | . rogram              | surety professionals:                                  |                            | 3 1,233           | 33,271         | 551               |                 |                |                    |                            |
|                                  |             |             |                       |  |                            |                   | ĺ              |                   |                 |                |                    |                            |
|                                  |             |             |                       | Decentralized program.                                 |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | Reduce likelihood of dam                               |                            |                   |                |                   |                 |                |                    |                            |
|                                  |             |             |                       | failures/promote public                                |                            |                   | ĺ              |                   |                 |                |                    |                            |
|                                  |             |             |                       | awareness of benefits/risks                            |                            |                   | ĺ              |                   |                 |                |                    |                            |
|                                  |             |             |                       | of dams/promote  |                            |                   |                |                   |                 |                |                    |                            |
|                                  | Assistance  |             | National Dam Safety   | research/training for dam                              |                            |                   | _              |                   |                 |                |                    |                            |
| 97.041/EMW2015GR00084/FEMD11     | Agreement   | DHS FEMA    | Program               | safety professionals.                                  |                            | 73,164            | 18,729         | 54,435            |                 | Υ              |                    | Reduction of staff hours   |

|                                   |               |          |                        |                              |                         |         |         | 1       |          |            |                          |
|-----------------------------------|---------------|----------|------------------------|------------------------------|-------------------------|---------|---------|---------|----------|------------|--------------------------|
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               |          |                        | Decentralized program.       |                         |         |         |         |          |            |                          |
|                                   |               |          |                        | Reduce likelihood of dam     |                         |         |         |         |          |            |                          |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               |          |                        | failures/promote public      |                         |         |         |         |          |            |                          |
|                                   |               |          |                        | awareness of benefits/risks  |                         |         |         |         |          |            |                          |
|                                   | l             |          |                        | of dams/promote              |                         |         |         |         |          |            |                          |
|                                   | Assistance    |          | National Dam Safety    | research/training for dam    |                         |         |         |         |          |            |                          |
| 97.041/EMS016GR00001/FEMD12       | Agreement     | DHS FEMA | Program                | safety professionals.        |                         |         |         | 77,377  | ,        | ′          | Reduction of staff hours |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               |          | Pacific Coast Salmon   | Staff support and            |                         |         |         |         |          |            |                          |
|                                   |               |          | Recovery Fund          | equipment for the Upper      |                         |         |         |         |          |            |                          |
|                                   |               |          | Upper Salmon Basin     | Salmon River Basin.          |                         |         |         |         |          |            |                          |
|                                   |               |          | Ground Water Surface   | Characterize the aquifer,    |                         |         |         |         |          |            |                          |
|                                   |               |          | Water                  | develop a water budget,      |                         |         |         |         |          |            |                          |
|                                   | Discretionary |          | Interactions Study     | analyze historical data, and | Idaho Office of Species |         |         |         |          |            |                          |
| 11.438/Project 0002-13-SA/OSCHY6  | Grant         | USDEC    | Phase 2                | gather new data.             | Conservation            | 233,972 | 179,095 |         | ,        | 1          |                          |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               | 1        | Pacific Coast Salmon   | Staff support and            |                         |         |         |         |          |            |                          |
|                                   |               | 1        | Recovery Fund          | equipment for the Upper      |                         |         |         |         |          |            |                          |
|                                   |               |          | Upper Salmon Basin     | Salmon River Basin.          |                         |         |         |         |          |            |                          |
|                                   |               |          | Ground Water Surface   | Characterize the aquifer,    |                         |         |         |         |          |            |                          |
|                                   |               |          | Water                  | develop a water budget,      |                         |         |         |         |          |            |                          |
|                                   | Discretionary |          | Interactions Study     | analyze historical data, and | Idaho Office of Species |         |         |         |          |            |                          |
| 11.438/Project 0004-15-SA/OSCHY7  | Grant         | USDEC    | Phase 2                | gather new data.             | Conservation            | 704,376 | 74,982  | 629,394 | ,        | ,          | Reduction of staff hours |
| 11.430/110/2010004 13 3/4/0301117 | Grane         | OSDEC    | T Huse Z               | gather new data.             | Conscivation            | 704,370 | 74,502  | 023,334 |          |            | Reduction of Starr Hours |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               |          | Columbia Basin Water   | Develop and implement        |                         |         |         |         |          |            |                          |
|                                   |               |          | Transaction Program    | water transactions in the    |                         |         |         |         |          |            |                          |
| NA/Project 2008-608-00-           | Cooperative   |          | Idaho Accord Water     | Lemhi and Pahsimeroi River   | Idaho Office of Species |         |         |         |          |            |                          |
| CA#62904/OSCWT4                   | Agreement     | BPA      | Transactions 2013-2015 | basins.                      | Conservation            | 83,710  | 42,124  |         | ,        | ,          |                          |
|                                   | 0             | 1        |                        |                              |                         | 55,125  | ,       |         |          |            |                          |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               |          | Columbia Basin Water   | Develop and implement        |                         |         |         |         |          |            |                          |
|                                   |               |          | Transaction Program    | water transactions in the    |                         |         |         |         |          |            |                          |
| NA/Project 2008-608-00-           | Cooperative   |          | Idaho Accord Water     | Lemhi and Pahsimeroi River   | Idaho Office of Species |         |         |         |          |            |                          |
| CA#69884/OSCWT5                   | Agreement     | BPA      | Transactions 2013-2015 | basins.                      | Conservation            | 224,914 | 51,809  | 173,105 | ,        | ,          | Reduction of staff hours |
|                                   |               |          |                        |                              |                         | ,       | ,       | ,       |          |            |                          |
|                                   |               |          |                        | Continuing Environmental     |                         |         |         |         |          |            |                          |
|                                   | Assistance    | 1        | Underground Injection  | program. The State has       |                         |         |         |         |          |            |                          |
| 66.433/G0003061102/UIC213         | Agreement     | US EPA   | Control Program        | Primacy for the UIC program  |                         | 11,348  | 11,348  |         | ,        | <u> </u>   |                          |
|                                   |               | 1        |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               | 1        |                        | Continuing Environmental     |                         |         |         |         |          |            |                          |
|                                   | Assistance    | 1        | Underground Injection  | program. The State has       |                         |         |         |         |          |            |                          |
| 66.433/G000306111/UIC216          | Agreement     | US EPA   | Control Program        | Primacy for the UIC program  |                         | 99,000  | 66,936  | 32,064  | ,        | , <u> </u> | Reduction of staff hours |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               | 1        |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               | 1        | Studies to Update      | Research and Data            |                         |         |         |         |          |            |                          |
|                                   | Cooperative   | 1        | National Hydrography   | Collection                   |                         |         |         |         |          |            |                          |
| 15.808/G14AC00085/NHDWEI          | Agreement     | USGS     | Data                   | Weiser River Sub basin       |                         | 5,037   | 5,037   |         | ,        | ,          |                          |
|                                   |               | 1        |                        |                              |                         | -,      | -,      |         |          |            |                          |
|                                   |               |          |                        |                              |                         |         |         |         |          |            |                          |
|                                   |               | 1        |                        |                              |                         |         |         |         |          |            |                          |
| 66.608/OS83546301                 | Cooperative   | 1        | Exchange Network       |                              | Texas Commission of     |         |         |         |          |            |                          |
| 5821551411/GISWDE                 | Agreement     | EPA      | WaDE Implementation    |                              | Environmental Quality   | 57,724  | 32,986  | 24,768  | ,        | ,          | Reduction of staff hours |
| 2051201411/0124ADE                | Agreement     | LLA      | want implementation    | 1                            | Environmental Quality   | 31,124  | 32,360  | 24,/00  | <u> </u> | l l        | reduction of Staff Hours |

|                             | Cooperative              |          |   | Ensure that communities participating in NFIP are achieving the flood loss                          |     |           |         |           |   |   |                          |
|-----------------------------|--------------------------|----------|---|---|-----|-----------|---------|-----------|---|---|--------------------------|
| 97.023/EMS2015CA0002/FEMA16 | Agreement                | DHS FEMA | Services Element  | reduction goals of NFIP.  |     | 100,000   | 92,116  | 7,884     |   | Y | Reduction of staff hours |
| 97.023/EMS2016RX0004/FEMA17 | Cooperative<br>Agreement | DHS FEMA | Community Assistance<br>Program-State Support<br>Services Element | Ensure that communities participating in NFIP are achieving the flood loss reduction goals of NFIP. |     |           |         | 100,000   |   | Y | Reduction of staff hours |
| 15.808/G15AC00506/GSNHD8    | Cooperative<br>Agreement | USGS     | Studies to Update<br>National Hydrography<br>Data                 | Research and Data<br>Collection   |     | 30,000    | 24,122  | 5,878     |   | Y | Reduction of staff hours |
|                             | Cooperative              |          | Idaho Statewide Water   | Research and Data   |     |           |         |           |   |   |                          |
| 15.808/G15AC00379/IDWUSE    | Agreement                | USGS     | Use   | Collection  |     | 26,000    | 23,211  | 2,789     |   | Υ | Reduction of staff hours |
|                             |                          |          |   |   |     |           |         | •         |   |   |                          |
|                             |                          |          |   |   |     |           |         | •         |   |   |                          |
|                             |                          |          |   |   | · · |           |         | ·         |   |   |                          |
| Total                       |                          |          |   |   |     | 2,408,403 | 992,346 | 1,458,774 | 0 |   |                          |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$21,168,100 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 11%          |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Commission on Hispanic Affairs

STARS Agency Code: 441

Fiscal Year: 2018

Contact Person/Title: Margie Gonzalez, Executive Director Contact Phone Number: 332-1690 Contact Email: mgonzalez@icha.idaho.gov

|                   |            |                  |                              |                          |                           |                        |                |                        |                 | State Approp  | MOE            |   |
|-------------------|------------|------------------|------------------------------|--------------------------|---------------------------|------------------------|----------------|------------------------|-----------------|---------------|----------------|---|
| CFDA#/Cooperative |            |                  |                              |                          | Pass Through Federal      |                        |                | FY 2017                | FY 2018         | [Y] Yearly or | requirement    | Known Reductions; Plan  |
| Agreement #       |            | Federal Granting |                              |                          | Money From Other State    | FY 2016                | FY 2016 Actual | Estimated              | Estimated       | [C]           | [Y] Yes or [N] | for 10% or More   |
| /Identifing #     | Grant Type | Agency           | Grant title                  | Description              | Agency                    | <b>Available Funds</b> | Expenditures   | <b>Available Funds</b> | Available Funds | Continuous    | No             | Reduction   |
| 02.292            |            |                  | Disease Control & Prevention | Youth tabocco prevention | Idaho Dept. of Health and | 28,000                 | 29,100         | 26,900                 | 28,000          | v             |                | The commission would have to reduce grass roots education programs. |
| 93.263            | Contract   | Services         | rievention                   | Touth tabocco prevention | vvenare                   | 28,000                 | 23,100         | 20,900                 | 28,000          |               | IN             | education programs.   |
|                   |            |                  |                              |                          |                           |                        |                |                        |                 |               |                |   |
|                   |            |                  |                              |                          |                           |                        |                |                        |                 |               |                |   |
|                   |            |                  |                              |                          |                           |                        |                |                        |                 |               |                |   |
| Total             |            |                  |                              |                          |                           | 28,000                 | 29,100         | 26,900                 | 28,000          |               |                |   |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$268,000 |  |  |  |  |  |
|---|-----------|--|--|--|--|--|
| Federal Funds as Percentage of Funds            | 1%        |  |  |  |  |  |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Veterans Services STARS Agency Code: 444 Fiscal Year: 2018

Contact Person/Title: Debbie Spence, Financial Officer Contact Phone Number: 780-1310 Contact Email: debbie.spence@veterans.idaho.j

|                           |            |                  |                   |                  |                        |                        |                |                 |                        | State Approp  |                |                           |
|---------------------------|------------|------------------|-------------------|------------------|------------------------|------------------------|----------------|-----------------|------------------------|---------------|----------------|---------------------------|
|                           |            |                  |                   |                  | Pass Through Federal   |                        |                | FY 2017         | FY 2018                | [Y] Yearly or | requirement    | Known Reductions; Plan    |
| CFDA#/Cooperative         |            | Federal Granting |                   |                  | Money From Other State | FY 2016                | FY 2016 Actual | Estimated       | Estimated              | [C]           | [Y] Yes or [N] | for 10% or More           |
| Agreement # /Identifing # | Grant Type | Agency           | Grant title       | Description      | Agency                 | <b>Available Funds</b> | Expenditures   | Available Funds | <b>Available Funds</b> | Continuous    | No             | Reduction                 |
|                           |            |                  | Veterans State    |                  |                        |                        |                |                 |                        |               |                | No known reductions to    |
| 64.014                    | 0          | Veterans Affairs | Domiciliary Care  | VA Per Diem      | N/A                    | 3,134,702              | 468,081        | 2,687,546       | 2,661,404              | Υ             | N              | federal grants. 10%       |
|                           |            |                  | Veterans State    |                  |                        |                        |                |                 |                        |               |                | Reduction Plan is: 1st    |
| 64.015                    | 0          | Veterans Affairs | Nursing Home Care | VA Per Diem      | N/A                    | 22,987,815             | 13,881,868     | 19,708,667      | 19,386,100             | Υ             | N              | reduce operating          |
|                           |            |                  | Burial Expenses   |                  |                        |                        |                |                 |                        |               |                | expenditures such as      |
|                           |            |                  | Allowances for    |                  |                        |                        |                |                 |                        |               |                | travel, employee          |
| 64.101                    | 0          | Veterans Affairs | Veterans          | Burial Allowance | N/A                    | 764,960                | 378,557        | 1,018,078       | 961,978                | Υ             |                | development and other     |
|                           |            |                  |                   |                  |                        |                        |                |                 |                        |               |                | services; 2nd reduce DPW  |
|                           |            |                  |                   |                  |                        |                        |                |                 |                        |               |                | self-funded projects; 3rd |
|                           |            |                  |                   |                  |                        |                        |                |                 |                        |               |                | reduce replacement and    |
|                           |            |                  |                   |                  |                        |                        |                |                 |                        |               |                | new capital outlay items; |
|                           |            |                  |                   |                  |                        |                        |                |                 |                        |               |                |                           |
|                           |            |                  |                   |                  |                        |                        |                |                 |                        |               |                | 4th request funding from  |
|                           |            |                  |                   |                  |                        |                        |                |                 |                        |               |                | Veterans Recognition      |
|                           |            |                  |                   |                  |                        |                        |                |                 |                        |               |                | Fund.                     |
| Total                     |            |                  |                   |                  |                        | 26,887,477             | 14,728,506     | 23,414,291      | 23,009,482             |               |                |                           |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$32,168,700 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 47%          |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Division of Building Safety (DBS)

STARS Agency Code: 450

Fiscal Year: 2018

Contact Person/Title: Fred Sisneros, Financial Manager Contact Phone Number: (208) 332-8999 Contact Email: Fred.Sisneros@dbs.idaho.gov

|                           |            |                  |                      |                            |                        |                        |                |                 |                        | State Approp  | MOE            |                              |
|---------------------------|------------|------------------|----------------------|----------------------------|------------------------|------------------------|----------------|-----------------|------------------------|---------------|----------------|------------------------------|
|                           |            |                  |                      |                            | Pass Through Federal   |                        |                | FY 2017         | FY 2018                | [Y] Yearly or | requirement    | Known Reductions; Plan       |
| CFDA#/Cooperative         |            | Federal Granting |                      |                            | Money From Other State | FY 2016                | FY 2016 Actual | Estimated       | Estimated              | [C]           | [Y] Yes or [N] | for 10% or More              |
| Agreement # /Identifing # | Grant Type | Agency           | Grant title          | Description                | Agency                 | <b>Available Funds</b> | Expenditures   | Available Funds | <b>Available Funds</b> | Continuous    | No             | Reduction                    |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                | If this federal program is   |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                | cut DBS would seek to        |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                | discontinue the program      |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                | and eliminate statutory      |
|                           |            |                  |                      | DBS acts as the State      |                        |                        |                |                 |                        |               |                | and administrative rule      |
|                           |            | Housing and      | Manufactured Home    | Administrative Agency for  |                        |                        |                |                 |                        |               |                | provisions related to the    |
|                           |            | Urban            | State Administrative | the HUD Manufactured       |                        |                        |                |                 |                        |               |                | Manufactured Home            |
| DU100K900016687           | Other      | Development      | Agency (SAA)         | Home Program               | N/A                    | 115,000                | 22,530         | 115,000         | 115,000                | Υ             | N              | Program.                     |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                | If this federal grant is cut |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                | DBS would seek funding       |
|                           |            |                  |                      | To establish or improve    |                        |                        |                |                 |                        |               |                | from other federal sources   |
|                           |            |                  |                      | the overall quality and    |                        |                        |                |                 |                        |               |                | to continue the State        |
|                           |            |                  | State Damage         | effectiveness of the State |                        |                        |                |                 |                        |               |                | Underground Facilities       |
|                           |            | Department of    | Prevention Program   | Damage prevention          |                        |                        |                |                 |                        |               |                | Damage Prevention            |
| DTPH5616GSDP18            | Grant      | Transportation   | (SDP) Grant          | program                    | N/A                    | 0                      | 0              | 83,638          | 0                      | Υ             | N              | Program                      |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                |                              |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                |                              |
|                           |            |                  |                      |                            |                        |                        |                |                 |                        |               |                |                              |
| Total                     |            |                  |                      |                            |                        | 115,000                | 22,530         | 198,638         | 115,000                |               |                |                              |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$11,686,600 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 0.98%        |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho Bureau of Educational Services for the Deaf and the

Blind

Contact Person/Title: Bonnie J. Marshall, Director of Finance

STARS Agency Code: N/A

Fiscal Year: 2018

Contact Phone Number: 208-934-4457 Contact Email: bonnie.marshall@iesdb.org

| CFDA#/Cooperative<br>Agreement #/Identifing #<br>10.553 | Grant Type<br>Formula | Federal<br>Granting<br>Agency<br>Dept. of<br>Agriculture | <b>Grant title</b> School Breakfast Program | <b>Description</b> Provide breakfast to students.   | Pass Through Federal Money<br>From Other State Agency<br>SDE | FY 2016 Available<br>Funds<br>15,066 | FY 2016 Actual<br>Expenditures<br>15,066 | FY 2017 Estimated<br>Available Funds<br>14,800 | FY 2018<br>Estimated<br>Available Funds<br>15,100 | State Approp<br>[Y] Yearly or<br>[C] Continuous<br>Y | MOE<br>requirement<br>[Y] Yes or [N]<br>No<br>N | Known Reductions; Plan for 10% or More Reduction A 10% reduction would require IESDB to seek additional funding from the State of Idaho in our General Appropriations request. |
|---|-----------------------|--|---|---|--|--------------------------------------|--|--|---|--|---|--|
| 10.555  | Formula               | Dept. of<br>Agriculture                                  | National School Lunch<br>Program            | Provide lunch to students.<br>(see footnote on<br>commodities)*   | SDE  | 24,715                               | 24,715                                   | 24,200   | 24,500  | Y  | N   | A 10% reduction would<br>require IESDB to seek<br>additional funding from the<br>State of Idaho in our General<br>Appropriations request.                                      |
| 10.582  | Formula               | Dept. of<br>Agriculture                                  | Fresh Fruit & Vegetable<br>Program          | Provide free fresh fruits and<br>vegetables to elementary<br>school children.   | SDE  | 2,454                                | 2,454                                    | 2,500  | 2,600   | Y  | N   | A 10% reduction would require IESDB to seek additional funding from the State of Idaho in our General Appropriations request.  |
| 84.027  | Formula               | Dept. of<br>Education                                    | IDEA Part B                                 | Supplement special education and related services to all children with disabilities.  | SDE  | 79,394                               | 79,394                                   | 66,850   | 66,850  | Y  | N   | A 10% reduction would<br>require IESDB to seek<br>additional funding from the<br>State of Idaho in our General<br>Appropriations request.                                      |
| 84.027A   | Formula               | Dept. of<br>Education                                    | IDEA Part B                                 | Support SDE in meeting minimum educational requirements and continuing professional development for educational interpreters.                 | SDE  | 83,859                               | 83,859                                   | 87,114   | 95,300  | Y  | N   | A 10% reduction would require IESDB to seek additional funding from the State of Idaho in our General Appropriations request.  |
| 84.027A   | Formula               | Dept. of<br>Education                                    | IDEA Part B                                 | Support SDE in providing training opportunities for educational interpreters to meet the minimum standard of training and raise skill levels. | SDE  | 13,896                               | 13,896                                   | 28,982   | 30,000  | Y  | N   | A 10% reduction would<br>require IESDB to seek<br>additional funding from the<br>State of Idaho in our General<br>Appropriations request.                                      |

| 84.027A | Formula | Dept. of<br>Education                  | IDEA Part B                            | To host a two-week intensive paraprofessional training that taught specialized skills and techniques to support staff who provide daily direct services to students who are blind or visually impaired across the State of Idaho. | SDE | 10,205  | 10,205  | 11,150  | 11,500  | Υ | N | A 10% reduction would<br>require IESDB to seek<br>additional funding from the<br>State of Idaho in our General<br>Appropriations request. |
|---------|---------|--|--|---|-----|---------|---------|---------|---------|---|---|---|
| 84.027A | Formula | Dept. of<br>Education                  | IDEA Part B                            | To support the SDE in meeting the minimum standard requirements with the practice and implementation of the United English Braille Code.  | SDE | 1,940   | 1,940   | 0       | 0       | Y | N | A 10% reduction would<br>require IESDB to seek<br>additional funding from the<br>State of Idaho in our General<br>Appropriations request. |
| 93.778  | Formula | Dept. of Health<br>& Human<br>Services | Medicaid Medical<br>Assistance Program | Provides medical assistance<br>for school-based services to<br>eligible children through the<br>State of Idaho.   | DHW | 117,118 | 117,118 | 131,800 | 140,000 | Y | N | A 10% reduction would<br>require IESDB to seek<br>additional funding from the<br>State of Idaho in our General<br>Appropriations request. |
| Total   |         |  |  |   |     | 348,647 | 348,647 | 367,396 | 385,850 |   |   |   |

\*IESDB received \$3787 in entitlement commodities in FY2016; we expect to receive \$3,800 in FY2017 and \$3,850 in FY2018.

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$8,861,200 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 3.93%       |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: State Board of Education STARS Agency Code: 501 Fiscal Year: 2018

Contact Person/Title: Scott Christie Contact Phone Number: 332-1581 Contact Email: scott.christie@osbe.idaho.gov

| CFDA#/Cooperative         |               | Federal<br>Granting |                           |  | Pass Through Federal Money | FY 2016 Available | FY 2016 Actual | FY 2017 Estimated | FY 2018<br>Estimated | State Approp [Y] Yearly or | MOE<br>requirement<br>[Y] Yes or [N] | Known Reductions; Plan for   |
|---------------------------|---------------|---------------------|---------------------------|--|----------------------------|-------------------|----------------|-------------------|----------------------|----------------------------|--------------------------------------|--|
| Agreement # /Identifing # | Grant Type    | Agency              | Grant title               | Description  | From Other State Agency    | Funds             | Expenditures   | Available Funds   | Available Funds      | [C] Continuous             | No                                   | 10% or More Reduction  |
|                           |               |                     |                           |  |                            |                   |                |                   |                      |                            |                                      |  |
| 84.367B FFY13             | F             | USDE                | State Agency of Higher Ed | Improving Teacher Quality  |                            | 84,423            | 84,423         |                   |                      | Υ                          | N                                    | 9/30/2015  |
| 84.367B FFY14             | E             | USDE                | State Agency of Higher Ed | Improving Teacher Quality  |                            | 287,260           | 45,897         | 241,363           |                      | v                          | N                                    | 9/30/2016  |
| 64.307B FF114             | <u>r</u>      | USDE                | State Agency of Higher Eu | improving reactier quality   |                            | 287,200           | 43,837         | 241,303           |                      | ī                          | IN                                   | 3/30/2010  |
| 84.367B FFY15             | _             | USDE                | State Agency of Higher Ed | Improving Teacher Quality  |                            |                   |                | 286,005           | 296 005              | v                          | N                                    | The SAHE grants are based on the availability of the federal funds, if there were a reduction in the available federal funds the grants would be reduced by a corresponding amount. This would reduce the ability of the individual projects to meet their stated outcomes, however, no additional general funds would be requested to cover the |
| 84.36/B FFY15             | F             | USDE                | State Agency of Higher Ed | Improving Teacher Quality Increase number of low-                  |                            |                   |                | 286,005           | 286,005              | Y                          | N                                    | reduction.   |
|                           |               |                     | College Access Challenge  | income students prepared for                                       |                            |                   |                |                   |                      |                            |                                      |  |
| 84.378A FFY 13            | F             | USDE                | Grant                     | college  |                            | 358,880           | 358,880        |                   |                      | Υ                          | Υ                                    | 9/30/2015  |
|                           |               |                     |                           | Increase number of low-  |                            | ,                 | ,              |                   |                      |                            |                                      |  |
| 04.0704 557444            | _             |                     | College Access Challenge  | income students prepared for                                       |                            | 4 200 000         | 026 524        | 262.256           |                      | .,                         | Y                                    | 9/30/2016  |
| 84.378A FFY 14            | 0             | USDE                | Grant                     | college<br>Statewide Longitudinal Data                             |                            | 1,288,890         | 926,534        | 362,356           |                      | Y                          | Y                                    | 9/30/2016  |
| 84.372A                   | Discretionary | USDE                | Statewide Data Systems    | System   |                            | 1,546,804         | 1,130,285      | 416,519           |                      | Y                          | N                                    | 6/30/2017  |
| 84.3345 Phase 1           |               | USDE                | GEAR UP                   | Increase number of low-<br>income students prepared for<br>college |                            | 7,668,954         | 1,706,049      | 6,050,432         | 4,502,332            | Y                          | N                                    | The scholarships that are awarded will be based on the availability of funds at that time, there would be no request for general funds to award additional GEARUP scholarships.  |
| 5 1.55 15 T Huse 1        |               | 5551                | 32.11.01                  |  |                            | 7,000,554         | 1,700,043      | 0,030,432         | 4,502,552            |                            | ''                                   | The scholarships that are  |
|                           |               |                     |                           | Increase number of low-income students prepared for                |                            |                   |                |                   |                      |                            |                                      | awarded will be based on the<br>availability of funds at that<br>time, there would be no<br>request for general funds to<br>award additional GEARUP  |
| 84.334S Phase 2           | С             | USDE                | GEAR UP                   | college  |                            | 5,133,164         |                | 6,768,379         | 8,394,751            | Υ                          | N                                    | scholarships.  |
| Total                     |               |                     |                           |  |                            | 16,368,375        | 4,252,069      | 14,125,053        | 13,183,088           |                            |                                      |  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$7,073,400 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 56%         |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho Career & Technical Education 3 Agency Code: 503 Fiscal Year: 2018

Contact Person/Title: Kathleen Watkins, Chief Fiscal Officer Phone Number: 208-429-5544 Contact Email: Kathleen.Watkins@cte.idal

|                            |                 |                 |                        |                                     |                  |                        |                |                 |                        | State           |            |                                    |
|----------------------------|-----------------|-----------------|------------------------|-------------------------------------|------------------|------------------------|----------------|-----------------|------------------------|-----------------|------------|------------------------------------|
|                            |                 |                 |                        |                                     |                  |                        |                |                 |                        | Approp          |            |                                    |
|                            |                 |                 |                        |                                     |                  |                        |                |                 |                        | [Y]             |            |                                    |
|                            |                 |                 |                        |                                     | Pass Through     |                        |                |                 |                        | Yearly          | MOE        |                                    |
|                            |                 | Federal         |                        |                                     | Federal Money    |                        |                | FY 2017         | FY 2018                | or [C]          | requireme  |                                    |
| CFDA#/Cooperative          |                 | Granting        |                        |                                     | From Other State | FY 2016                | FY 2016 Actual | Estimated       | Estimated              | Continu         | nt [Y] Yes | Known Reductions; Plan for 10%     |
| Agreement # /Identifying # | Grant Type      | Agency          | Grant title            | Description                         | Agency           | <b>Available Funds</b> | Expenditures   | Available Funds | <b>Available Funds</b> | ous             | or [N] No  | or More Reduction                  |
|                            |                 |                 |                        |                                     |                  |                        |                |                 |                        |                 |            |                                    |
|                            |                 |                 |                        |                                     |                  |                        |                |                 |                        |                 |            | No reduction is anticipated. A     |
|                            |                 |                 |                        | This grant provides funding to      |                  |                        |                |                 |                        |                 |            | 10% reduction in funding for this  |
|                            |                 |                 |                        | improve career technical            |                  |                        |                |                 |                        |                 |            | grant would impact funds           |
|                            |                 |                 |                        | education programs in Idaho. The    |                  |                        |                |                 |                        |                 |            | available for grants to school     |
|                            |                 |                 |                        | grant also provides funding for     |                  |                        |                |                 |                        |                 |            | districts and technical colleges.  |
| 84.048A -                  |                 |                 |                        | administration of the federal grant |                  |                        |                |                 |                        |                 |            | Depending on how the grant was     |
| V048A130012/V048A14001     |                 | Dept of         | Vocational Education-  | at Idaho Career & Technical         |                  |                        |                |                 |                        |                 |            | reduced, this could also impact    |
| 2/V048A150012              | Formula         | Education       | Basic Grants to States | Education                           |                  | 6,377,000              | 6,193,600      | 6,441,800       | 6,500,000              | Υ               | Υ          | funds available for OE at ICTE     |
|                            |                 |                 |                        |                                     |                  |                        |                |                 |                        |                 |            | No reduction is anticipated. A     |
|                            |                 |                 |                        | This grant provides funding for the |                  |                        |                |                 |                        |                 |            | 10% reduction in funding for this  |
|                            |                 |                 |                        | six Adult Basic Education           |                  |                        |                |                 |                        |                 |            | grant would impact funds           |
|                            |                 |                 |                        | programs at the technical           |                  |                        |                |                 |                        |                 |            | available for grants to technical  |
|                            |                 |                 |                        | colleges. The grant also provides   |                  |                        |                |                 |                        |                 |            | colleges. Depending on how the     |
|                            |                 |                 |                        | funding for administration of the   |                  |                        |                |                 |                        |                 |            | grant was reduced, this could also |
|                            |                 | Dept. of        | Adult Education and    | ABE program at the Division of      |                  |                        |                |                 |                        |                 |            | impact funds available for OE at   |
| 84.002A- V002A140012       | Formula         | Education       |                        | Professional -Technical Education   |                  | 2.269.500              | 2,140,200      | 2,268,300       | 2.300.000              | Y               | Υ          | ICTE                               |
|                            |                 |                 | ,,                     | This subgant agreement provides     |                  | ,,                     | , , , , , ,    | , ,             | , ,                    |                 |            |                                    |
|                            |                 |                 |                        | funding to develop the Idaho        |                  |                        |                |                 |                        |                 |            |                                    |
|                            |                 |                 |                        | SkillStack badging system; to fund  |                  |                        |                |                 |                        |                 |            |                                    |
|                            |                 |                 |                        | integrated retention and            |                  |                        |                |                 |                        |                 |            | Last of the grant was spent out in |
|                            |                 |                 |                        | Completion (ITRP); purchase on-     |                  |                        |                |                 |                        |                 |            | FY 2016. Projects funded with      |
|                            |                 |                 | Workforce              | line Tests for Adult Basic          | Idaho            |                        |                |                 |                        |                 |            | this were one-time expenses at     |
|                            |                 |                 | Investment Act (WIA)   | Education (TABE) tests; and to      | Department of    |                        |                |                 |                        |                 |            | ICTE and in ABE programs at the    |
| 17.207 - PTEA-E72-714      | Other Subgrant  | Dept. of Labor  | , ,                    | pilot accelerated GED classes.      | Labor            | 135,300                | 135,300        | 0               | 0                      | Y               | N          | technical colleges                 |
|                            |                 |                 |                        |                                     |                  | .55,566                | .55,550        |                 | -                      |                 |            | Last of the grant was distributed  |
|                            |                 |                 |                        |                                     |                  |                        |                |                 |                        |                 |            | in FY 2017. Projects funded with   |
|                            |                 |                 | Workforce              |                                     | Idaho            |                        |                |                 |                        |                 |            | this were one-time expenses at     |
|                            |                 |                 | Investment Act (WIA)   |                                     | Department of    |                        |                |                 |                        |                 |            | ICTE and in ABE programs at the    |
| 17.207- PTEB-E7Z-714       | Other Sub gran  | Dent of Labor   | Incentive Award        |                                     | Labor            | 476,300                | 332,900        | 143,300         | 0                      | Y               | N          | technical colleges                 |
| 27.237 1125 272 727        | Carler Sub gran | 2 CPt. 01 Labor | c.itive / twata        |                                     | 20201            | 170,000                | 332,300        | 1 10,000        | •                      |                 | - 14       | teeear coneges                     |
| Total                      |                 |                 |                        |                                     |                  | 9,258,100              | 8,802,000      | 8,853,400       | 8,800,000              |                 |            |                                    |
|                            |                 |                 |                        |                                     |                  | 3,230,100              | 0,002,000      | 0,000,400       | 5,555,500              | www.commontlitt |            |                                    |

| \$67,901,600 |
|--------------|
| 14%          |
|              |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho Public Television STARS Agency Code: 520 Fiscal Year: 2018

Contact Person/Title: Tim Tower Contact Phone Number: (208) 373-7220 Contact Email: tim.tower@idahoptv.org

|                           |            |             |                   |                         |                        |                        |                |                        |                        | State Approp  | MOE            | ı                      |
|---------------------------|------------|-------------|-------------------|-------------------------|------------------------|------------------------|----------------|------------------------|------------------------|---------------|----------------|------------------------|
|                           |            | Federal     |                   |                         | Pass Through Federal   |                        |                | FY 2017                | FY 2018                | [Y] Yearly or | requirement    | Known Reductions; Plan |
| CFDA#/Cooperative         |            | Granting    |                   |                         | Money From Other State | FY 2016                | FY 2016 Actual | Estimated              | Estimated              | [C]           | [Y] Yes or [N] | for 10% or More        |
| Agreement # /Identifing # | Grant Type | Agency      | Grant title       | Description             | Agency                 | <b>Available Funds</b> | Expenditures   | <b>Available Funds</b> | <b>Available Funds</b> | Continuous    | No             | Reduction              |
|                           |            |             | Public Television |                         |                        |                        |                |                        |                        |               |                |                        |
|                           |            | Dept of     | Station Digital   | Replace/upgrade digital |                        |                        |                |                        |                        |               |                | No known federal funds |
| CFDA 10-861/ID 1601 G33   | Reimburse  | Agriculture | Transition Grant  | translator equipment    |                        | 28,600                 | 0              | 0                      | 0                      | N/A           | N/A            | for this year or next  |
|                           |            |             |                   |                         |                        |                        |                |                        |                        |               |                |                        |
|                           |            |             |                   |                         |                        |                        |                |                        |                        |               |                |                        |
|                           |            |             |                   |                         |                        |                        |                |                        |                        |               |                |                        |
|                           |            |             |                   |                         |                        |                        |                |                        |                        |               |                |                        |
| Total                     |            |             |                   |                         |                        | 28,600                 | 0              | 0                      | 0                      |               |                |                        |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$8,699,300 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 0%          |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho Commission for Libraries STARS Agency Code: 521 Fiscal Year: 2018

Contact Person/Title: Roger Dubois, Admin. Services Manager Contact Phone Number: 639-4143 Contact Email: roger.dubois@libraries.idaho.go

|                          | 1          |  |             |   |                          |                 |                |                 |                 | State Approp  | MOE            |  |
|--------------------------|------------|--|-------------|---|--------------------------|-----------------|----------------|-----------------|-----------------|---------------|----------------|--|
| CFDA#/Cooperative        |            | Federal  |             |   | Pass Through Federal     |                 |                | FY 2017         | FY 2018         | [Y] Yearly or |                | Known Reductions; Plan   |
| Agreement # /Identifying |            | Granting                                       |             |   | Money From Other State   | FY 2016         | FY 2016 Actual | Estimated       | Estimated       |               | [Y] Yes or [N] |  |
| #                        | Grant Type | Agency   | Grant title | Description                                 | •                        | Available Funds |                | Available Funds | Available Funds |               | No             | Reduction  |
|                          |            | Institute of<br>Museum and                     |             |   |                          |                 |                |                 |                 |               |                | Program budget based upon estimated resources without exceeding availability. A 10% reduction in these funds would most likely cause a reduction in programming, program scope, personnel, |
| 45.31                    |            | Library<br>Services                            | · ·         | Supports library development and services   |                          | 1,494,415       | 1,212,795      | 1,443,232       | 1,298,817       | Υ             |                | or a combination of these options.   |
| 45.129                   | С          | National<br>Endowment<br>for the<br>Humanities |             | Supports the Let's Talk<br>About It program | Idaho Humanities Council | 14,439          | 13,805         | 12,500          | 12,500          | Y             |                | A 10% reduction in these funds would most likely cause a reduction in programming, scope, and/or limit these events.   |
|                          |            |  |             |   |                          |                 |                |                 |                 |               |                |  |
|                          |            |  |             |   |                          |                 |                |                 |                 |               |                |  |
| Total                    |            |  |             |   |                          | 1,508,854       | 1,226,600      | 1,455,732       | 1,311,317       |               |                |  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$5,261,100 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 23.31%      |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Idaho State Historical Society

Contact Person/Title: Rosemary McClenahan

STARS Agency Code: 522

Contact Phone Number: (208) 514-2307

Fiscal Year: 2018

Contact Email: rosemary.mcclenahan@ishs.idaho.gov

|                             |             |                  |  |  |                            |         |                |                   | FY 2018         | State Approp   |                   |                               |
|-----------------------------|-------------|------------------|--|--|----------------------------|---------|----------------|-------------------|-----------------|----------------|-------------------|-------------------------------|
| CFDA#/Cooperative           |             | Federal Granting |  |  | Pass Through Federal Money |         | FY 2016 Actual | FY 2017 Estimated | Estimated       | [Y] Yearly or  | MOE requirement   | Known Reductions; Plan for    |
| Agreement # /Identifying #  | Grant Type  | Agency           | Grant title                                      | Description                                      | From Other State Agency    | Funds   | Expenditures   | Available Funds   | Available Funds | [C] Continuous | [Y] Yes or [N] No | 10% or More Reduction         |
|                             |             |                  | 55744511801171                                   |  |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  | FFY14 SHPO Historic                              | Preserve historic and                            |                            |         |                |                   |                 |                |                   |                               |
| ,                           |             |                  |  | archaeological sites in                          |                            |         |                |                   | _               |                |                   | - / /                         |
| 15.904 / P14AF00052         | Formula     | NPS              | In-Aid   | the USA.   | N/A                        | 40,530  | 40,530         | 0                 | 0               | Y              | Υ                 | 9/30/2015                     |
|                             |             |                  | FFY15 SHPO Historic                              | Preserve historic and                            |                            |         |                |                   |                 |                |                   |                               |
| 45 004 / 545 4500044        |             | NIDO             |  | archaeological sites in                          |                            | 500 405 | 504.407        | 42.000            |                 | .,             |                   | 0/20/2015                     |
| 15.904 / P15AF00041         | Formula     | NPS              | In-Aid   | the USA.   | N/A                        | 598,485 | 584,497        | 13,988            | 0               | Y              | Υ                 | 9/30/2016                     |
|                             |             |                  | FFY16 SHPO Historic<br>Preservation Fund Grants- | Preserve historic and<br>archaeological sites in |                            |         |                |                   |                 |                |                   |                               |
| 45 004 / D4 C4500000        | Familia     | NDC              |  |  | 101/0                      | 722 247 | 70.670         | CE3 EC0           | _               | v              | Y                 | 0/20/2017                     |
| 15.904 / P16AS00039         | Formula     | NPS              | In-Aid<br>FFY17 SHPO Historic                    | the USA. Preserve historic and                   | N/A                        | 732,247 | 79,679         | 652,568           | 0               | Y              | Y                 | 9/30/2017                     |
|                             |             |                  |  | archaeological sites in                          |                            |         |                |                   |                 |                |                   | 9/30/2018 - 10% would         |
| 45 004 / No overall to date | Famile.     | NDC              |  | _  | 101/0                      | 0       | 0              | 722 247           | _               | v              | Υ                 |                               |
| 15.904 / No award to date   | Formula     | NPS              | In-Aid   | the USA.   | N/A                        | 0       | 0              | 732,247           | 0               | Y              | Y                 | reduce staff by up to 1.5 FTP |
|                             |             |                  |  | Preserve heritage                                |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  | resources and provide                            |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  | the public with                                  |                            |         |                |                   |                 |                |                   |                               |
| 15.238 / L10AC20531-        |             |                  |  | information about                                |                            |         |                |                   |                 |                |                   |                               |
| 000515.238 / L10AC20531-    |             |                  | Idaho BLM Challenge Cost                         |  |                            |         |                |                   |                 |                |                   |                               |
| 0005                        | Competitive | BLM              | Share - Archeology Month                         |  | N/A                        | 10,880  | 7,783          | 0                 | 0               | Y              | Υ                 | 9/30/2015                     |
|                             |             |                  |  | Preserve heritage                                |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  | resources and provide                            |                            |         |                |                   |                 |                |                   | 05/31/2021 - 10% or more      |
|                             |             |                  |  | the public with                                  |                            |         |                |                   |                 |                |                   | reduction for annual          |
|                             |             |                  |  | information about                                |                            |         |                |                   |                 |                |                   | modification would lead to    |
|                             |             |                  | Idaho BLM Challenge Cost                         |  |                            |         |                |                   |                 |                |                   | reduction in programming      |
| 15.238 L16AC00145           | Competitive | BLM              | Share - Archeology Month                         | prehistory.                                      | N/A                        | 6,400   | 0              | 0                 | 0               | Y              | Υ                 | available to public.          |
|                             |             |                  |  |  |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  | Shared multi-agency                              |                            |         |                |                   |                 |                |                   | 09/20/2020 - 10% or more      |
|                             |             |                  | Idaho BLM - Cultural                             | initiative for historic and                      |                            |         |                |                   |                 |                |                   | reduction for annual          |
|                             |             |                  | Resource Management /                            | archaeological sites on                          |                            |         |                |                   | _               |                |                   | modification would lead to    |
| 15.224 / L15AC00282         | Competitive | BLM              | Data Share                                       | public lands                                     |                            | 15,000  | 0              | 0                 | 0               | Y              | N                 | reduction in program output.  |
|                             |             |                  |  |  |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  |  |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  | Oversee and manage                               |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  | archeological and                                |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  | defining features                                |                            |         |                |                   |                 |                |                   |                               |
|                             |             |                  |  | inventory, maps and                              |                            |         |                | 1                 |                 |                |                   |                               |
|                             |             |                  |  | materials for Bear River                         |                            |         |                | 1                 |                 |                |                   | 11/1/2016 - Project           |
| 15.926 / P13AP00096         | Competitive | NPS              | Bear River Massacre NHL                          | Massacre Battle site.                            | N/A                        | 30,275  | 16,391         | 13,884            | 0               | Y              | N                 | completed.                    |
|                             |             |                  |  |  |                            |         |                | ĺ                 |                 |                |                   |                               |
|                             |             |                  |  | Work in partnership with                         |                            |         |                | 1                 |                 |                |                   |                               |
|                             |             |                  |  | the Nez Perce Tribe to                           |                            |         |                | ĺ                 |                 |                |                   |                               |
|                             |             |                  |  | complete a nomination                            |                            |         |                | ĺ                 |                 |                |                   |                               |
|                             |             |                  |  | of the Rapid River                               |                            |         |                | ĺ                 |                 |                |                   |                               |
|                             |             |                  |  | Fishery to the National                          |                            |         |                | ĺ                 |                 |                |                   |                               |
|                             |             |                  |  | Register of Historic                             |                            |         |                | 1                 |                 |                |                   | 09/30/2016 - Project          |
| 15.904 / P15AP00002         | Competitive | NPS              | Rapid River Fishery                              | Places.  | N/A                        | 25,090  | 3,383          | 21,707            | 0               | Υ              | Υ                 | completed.                    |

| 89.003 / NAR16-RC-10273-16 | Competitive | NHPRC | Idaho Board SHRAB/SNAP  | Fund statewide regional training on archive preservation practices. Offer the board's regnant program.              | N/A | 17,350    | 134     | 17,216    | 0       | Y | Y | 12/31/2016  |
|----------------------------|-------------|-------|-------------------------|---|-----|-----------|---------|-----------|---------|---|---|---|
| 45.149 / PJ-50127-13       | Competitive | NEH   | ldaho Digital Newspaper | 2nd Round Funding for<br>Digitization 200,000 total<br>pages of ID newsprint<br>published between 1863<br>and 1922. |     | 366,649   | 68,456  | 298,193   | 250,000 | Y |   | 08/31/2017 - 10% or more reduction for annual modification would lead to reduction in program output. |
| Total                      |             |       |                         |   |     | 1,842,906 | 800,853 | 1,749,803 | 250,000 |   |   |   |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$5,892,900 |     |
|---|-------------|-----|
| Federal Funds as Percentage of Funds            | \$1,415,200 | 24% |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

eporting Agency/Department: Idaho Division of Vocational Rehabilitation-IDVR RS Agency Code: 523 Fiscal Year: 2018

Contact Person/Title: Joey Sanchez, Financial Manager ct Phone Number: 287-6444 Contact Email: joey.sanchez@vr.idaho.gov

| CFDA#/                |                 |   |  |   | Does Through                  |                 |                 |                 |                 | Chata Amm  | MOF   | ı  |
|-----------------------|-----------------|---|--|---|-------------------------------|-----------------|-----------------|-----------------|-----------------|--|---|--|
| CFDA#/<br>Cooperative |                 | Federal   |  |   | Pass Through<br>Federal Money |                 |                 | FY 2017         | FY 2018         | State Approp   | MOE requirement                                   |  |
| •                     |                 |   |  |   |                               | EV 2016         | EV 2016 Astro-l | _               |                 |  |   | Various Badostianas Blandan 100/ an      |
| Agreement #           |                 | Granting  |  |   | From Other State              | FY 2016         | FY 2016 Actual  | Estimated       | Estimated       |  | [Y] Yes or [N]                                    |  |
| /Identifing #         | Grant Type      | Agency  | Grant title  | Description   | Agency                        | Available Funds | Expenditures    | Available Funds | Available Funds | Continuous   | No  | More Reduction                           |
|                       |                 |   |  |   |                               |                 |                 |                 |                 |  |   | The Voc Rehab program would likely       |
|                       |                 |   |  |   |                               |                 |                 |                 |                 |  |   | have to limit the number of customers it |
|                       |                 | Dept of   | Rehabilitation   |   |                               |                 |                 |                 |                 |  |   | serves which might mean using a          |
|                       |                 | Education, RSA-                                 |  | Provide vocational                                    |                               |                 |                 |                 |                 |  |   | mandated order of selection. Other       |
|                       |                 | Rehabilitation                                  | Vocational   | rehabilitation goods and                              |                               |                 |                 |                 |                 |  |   | programs might also experience           |
|                       |                 | Services  | Rehabilitation   | services to individuals with                          |                               |                 |                 |                 |                 |  |   | reductions such as SILC or supported     |
| 84.126A               | F Formula       | Administration                                  | Grants to States   | disabilities.   | Not Applicable                | 14,907,274      | 14,907,274      | 16,500,000      | 16,800,000      | Y  | Y   | employment.                              |
|                       |                 |   |  |   |                               |                 |                 |                 |                 |  |   | 1  |
|                       |                 |   |  | When Social Security clients                          |                               |                 |                 |                 |                 |  |   |  |
|                       |                 |   |  | obtain employment after                               |                               |                 |                 |                 |                 |  |   |  |
|                       |                 | SSA-Social                                      | Vocational   | receiving IDVR services, the                          |                               |                 |                 |                 |                 |  |   | A reduction in the VR program would      |
|                       |                 | Security  | Rehabilitation   | SSA reimburses IDVR for                               |                               | 4 400 404       | 504.000         | 4 004 500       | 4 004 500       |  |   | likely reduce SSA reimbursements. See    |
| 84.126A Reimb         | R Reimburse     | Administration                                  | Reimbursement  | those services.                                       | Not Applicable                | 1,100,191       | 534,920         | 1,081,500       | 1,081,500       | Y  | N   | the explanation above.                   |
|                       |                 |   | Supported  |   |                               |                 |                 |                 |                 |  |   | 1  |
|                       |                 | Dont of   | Employment<br>Services for   |   |                               |                 |                 |                 |                 |  |   |  |
|                       |                 | Dept of<br>Education, RSA-                      | Individuals with   |   |                               |                 |                 |                 |                 |  |   |  |
|                       |                 | Rehabilitation                                  |  | Provide supported                                     |                               |                 |                 |                 |                 |  |   | Shift funds from the VR program to       |
|                       |                 | Services  | Significant  | '''   |                               |                 |                 |                 |                 |  |   | Supported Employment or reduce the       |
| 84.187A               |                 |   | Disabilities   | employment services to individuals with disabilities. | Not Applicable                | 287,385         | 287,385         | 297,000         | 297,000         | Y  | N   | services                                 |
| 84.187A               | F Formula       |   | Rehabilitation   | individuals with disabilities.                        | пот Аррисавіе                 | 207,303         | 207,303         | 297,000         | 297,000         | Ť  | IN  | services                                 |
|                       |                 |   | Training-State   |   |                               |                 |                 |                 |                 |  |   | 1  |
|                       |                 | Dept of   | Vocational   |   |                               |                 |                 |                 |                 |  |   |  |
|                       |                 |   | Rehabilitation   | Funding to provide                                    |                               |                 |                 |                 |                 |  |   |  |
|                       |                 | Rehabilitation                                  | Unit In-Service  | vocational rehabilitation                             |                               |                 |                 |                 |                 |  |   |  |
|                       | O Other         | Services  |  | training for agency                                   |                               |                 |                 |                 |                 |  |   | Grant completed. No further funding      |
| 84.265B               | Project Grant   | Administration                                  | Award  | emplooyees.   | Not Applicable                | 3,529           | 3,529           | 0               | 0               | v  | N   | available.                               |
| 04.2030               | r roject Grafit | Autililistration                                | Awaiu  | стіріобуєєз.  | Not Applicable                | 3,329           | 3,329           | 0               | 0               | <u> </u>   | IN  | available.                               |
|                       |                 | Dept of HIth &                                  |  | Provide funds to the State                            |                               |                 |                 |                 |                 |  |   |  |
|                       |                 | Human Svcs,                                     |  | Independent Living Council                            |                               |                 |                 |                 |                 |  |   |  |
|                       |                 | ACL-  |  | (SILC) and Disability Action                          |                               |                 |                 |                 |                 |  |   |  |
|                       |                 | Administration                                  |  | Center(DAC), to expand and                            |                               |                 |                 |                 |                 |  |   |  |
|                       |                 |   | Independent  | improve independent living                            |                               |                 |                 |                 |                 |  |   | Reduce award amounts to both SILC and    |
| 93.369                | F Formula       |   | Living-State Grant   |   | Not Applicable                | 152,448         | 152,448         | 167,942         | 167,942         | Υ  | N   | DAC.                                     |
|                       |                 |   | otate drait  |   |                               | .52,.10         | .02,110         | ,               | ,               | <u> </u>   |   |  |
|                       |                 |   |  |   |                               |                 |                 |                 |                 |  |   |  |
| Total                 |                 |   |  |   |                               | 16,450,827      | 15,885,556      | 18,046,442      | 18,346,442      |  |   |  |
|                       |                 | :c <b>:</b> ccccc////////////////////////////// | aranan manan m | 061161161616161616161616161616161616161               |                               | 10,730,327      | 13,003,330      | 10,070,772      | 10,040,442      | vanaannammannammannammannammannammannammannammannammannammannammannammannammannammannammannammannammannammanna | u con annon manna ann ann ann ann ann ann ann ann |  |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$25,443,700 |
|---|--------------|
| Federal Funds as Percentage of Funds            | 83.84%       |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: Public Utilities Commission STARS Agency Code: 900 Fiscal Year: 2018

Contact Person/Title: Maria Barratt-Riley/ Deputy Administrator Contact Phone Number: 334-0337 Contact Email: maria.barratt-riley@puc.idaho.g

|                           |                  | ı        |                       |             |                            | ı                | I               |                   |                  | State Approp | MOE            |                        |
|---------------------------|------------------|----------|-----------------------|-------------|----------------------------|------------------|-----------------|-------------------|------------------|--------------|----------------|------------------------|
|                           |                  | Federal  |                       |             |                            |                  |                 | FY 2017           | FY 2018          |              | requirement    | Known Reductions; Plan |
| CFDA#/Cooperative         |                  | Granting |                       |             | Pass Through Federal Money | FY 2016          | FY 2016 Actual  | Estimated         | Estimated        |              | [Y] Yes or [N] | for 10% or More        |
| Agreement # /Identifing # | Grant Type       | Agency   | Grant title           | Description | ,                          |                  |                 | Available Funds   |                  | Continuous   | No             | Reduction              |
| CFDA 20.700               |                  |          | PHMSA - Pipeline and  |             |                            |                  | CY Grant 2015   |                   |                  |              |                | None. Any reduction in |
|                           | (Calendar year - |          | '                     | Program     |                            |                  | total = \$      | calendar year- up |                  |              |                | federal funds would be |
|                           | not fiscal year) |          | Safety Administration |             |                            |                  | 149,221.54 CY   | , ,               | up to 80% of     |              |                | picked up by dedicated |
|                           | Formula          |          |                       |             |                            |                  | · ·             |                   | total funds      |              |                | funds.                 |
|                           | Award shared     |          |                       |             |                            |                  | Mid-Yr (Jan 1 - | reimbursed, less  |                  |              | percentage of  |                        |
|                           | between all      |          |                       |             |                            |                  | June 30) =      | ,                 | reimbursed, less |              | program onto   |                        |
|                           | states and       |          |                       |             |                            | CY 2016 Grant    | \$155,543.54    | effort (rolling   | maintenance of   |              | industry       |                        |
|                           | eligible         |          |                       |             |                            | still in place   |                 | average of the    | effort (rolling  |              | assessment     |                        |
|                           | territories.     |          |                       |             |                            | until Dec. 31,   |                 | past 3 yrs state  | average of the   |              | funds (state   |                        |
|                           |                  |          |                       |             |                            | 2016 (FY 2017).  |                 | contributions).   | past 3 yrs state |              | dedicated).    |                        |
|                           |                  |          |                       |             |                            | CY 2015 actual   |                 | Total award       | contributions).  |              |                |                        |
|                           |                  |          |                       |             |                            | reimbursement    |                 | amount            | Total award      |              |                |                        |
|                           |                  |          |                       |             |                            | during FY 2016 = |                 | unknown until     | amount           |              |                |                        |
|                           |                  |          |                       |             |                            | \$149,221.54, CY |                 | grant period      | unknown until    |              |                |                        |
|                           |                  |          |                       |             |                            | 2016             |                 | ends and all      | grant period     |              |                |                        |
|                           |                  |          |                       |             |                            | expenditures     |                 | states submit     | ends and all     |              |                |                        |
|                           |                  |          |                       |             |                            | from Jan - June  |                 | program           | states submit    |              |                |                        |
|                           |                  |          |                       |             |                            | = \$155,543.54   |                 | expenditures.     | program          |              |                |                        |
|                           |                  |          |                       |             |                            |                  |                 |                   | expenditures.    |              |                |                        |
|                           |                  |          |                       |             |                            |                  |                 |                   |                  |              |                |                        |
|                           |                  |          |                       |             |                            |                  |                 |                   |                  |              |                |                        |
|                           |                  |          |                       |             |                            |                  |                 |                   |                  |              |                |                        |
|                           |                  |          |                       |             |                            |                  |                 |                   |                  |              |                |                        |
| Total                     |                  |          |                       |             |                            | 230,155          | 230,155         | 0                 | 0                |              |                |                        |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$6,174,100 |
|---|-------------|
| Federal Funds as Percentage of Funds            | 4.98%       |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

Reporting Agency/Department: State Independent Living Council (SILC) STARS Agency Code: 905 Fiscal Year: 2018

Contact Person/Title: Lyn Moore Contact Phone Number: 334-3800 Contact Email: lyn.moore@silc.idaho.gov

|                           |                   |                          |                        |                                       |                              |                 |                |                 |                 | State Approp  | MOE            |                           |
|---------------------------|-------------------|--------------------------|------------------------|---------------------------------------|------------------------------|-----------------|----------------|-----------------|-----------------|---------------|----------------|---------------------------|
|                           |                   | Federal                  |                        |                                       | Pass Through Federal         |                 |                | FY 2017         | FY 2018         | [Y] Yearly or |                | Known Reductions; Plan    |
| CFDA#/Cooperative         |                   | Granting                 |                        |                                       | Money From Other State       | FY 2016         | FY 2016 Actual | Estimated       | Estimated       | [c]           | [Y] Yes or [N] | for 10% or More           |
| Agreement # /Identifing # | <b>Grant Type</b> | Agency                   | Grant title            | Description                           | Agency                       | Available Funds | Expenditures   | Available Funds | Available Funds | Continuous    | No             | Reduction                 |
|                           |                   | Health and               |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | Human                    |                        | To promote                            |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | Services:                |                        | independence and                      |                              |                 |                |                 |                 |               |                |                           |
|                           |                   |                          | ,                      | equality for all individuals          |                              |                 |                |                 |                 |               |                | Pass through funds would  |
|                           |                   |                          | Person/Quality of Life |                                       | Idaho Department of Health   |                 |                | _               | _               |               |                | affect Health and Welfare |
| 93.791 RC068400           | Competitive       |                          | Surveys (MFP QLS)      |                                       | and Welfare                  | 47,460          | 10,620         | 0               | 0               | Y             |                | not SILC                  |
|                           |                   | Formerly RSA             | Title 7                |                                       | Idaho Division of Vocational |                 |                |                 |                 |               |                | Reduce education and      |
|                           |                   | (Rehabilitation          |                        | Activities                            | Rehabilitation               |                 |                |                 |                 |               |                | advocay services          |
|                           |                   | Services                 |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | Administratio            |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | n) - Moved to            |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | U.S. Health<br>and Human |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | Services,                |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | Administratio            |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | n for                    |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | Community                |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
| 84.169A H169A130017       | Formula           | Living                   |                        |                                       |                              | 132,488         | 132,488        | 132,488         | 132,488         | Υ             | N              |                           |
|                           |                   | -                        | Title 1                | Innovation and Expansion              | Idaho Division of Vocational |                 |                |                 |                 |               |                | Reduce education and      |
|                           |                   | (Rehabilitation          |                        | Activities                            | Rehabilitation               |                 |                |                 |                 |               |                | advocay services          |
|                           |                   | Services                 |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
| 04.4504.1144.0544.0004.5  |                   | Administratio            |                        |                                       |                              | 426 420         | 125 120        | 126 120         | 426 420         | .,            |                |                           |
| 84.169A H1126A130016      | Formula           | n)                       | ADDC No Wasas Dees     | Filit-tin- Donne Contro               | Dance Thursday Idaha         | 126,429         | 126,429        | 126,429         | 126,429         | Y             | N              |                           |
|                           |                   | Health and<br>Human      | Ü                      | Facilitating Person Center            | 9                            |                 |                |                 |                 |               |                |                           |
|                           |                   | Services:                | ` '                    | Planning Process with<br>Stakeholders | Commission on Aging (ICOA)   |                 |                |                 |                 |               |                |                           |
|                           |                   | Administratio            |                        | Stakenoluers                          |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | n on                     |                        |                                       |                              |                 |                |                 |                 |               |                |                           |
|                           |                   | Community                |                        |                                       |                              |                 |                |                 |                 |               |                | Reduce and/or eliminate   |
| 93.048 NW 0025-01-00      | Competitive       | Living (ACL)             |                        |                                       |                              | 12,000          | 6,650          | 5,349           | 0               | Υ             |                | services                  |
|                           |                   |                          |                        |                                       |                              | ĺ               |                | ,               |                 |               |                |                           |
| Total                     |                   |                          |                        |                                       |                              | 318,377         | 276,187        | 264,266         | 258,917         |               |                |                           |

| Total FY 2016 All Funds Appropriation (DU 1.00) | \$609,100 |
|---|-----------|
| Federal Funds as Percentage of Funds            | 52%       |

<sup>\*\*\*</sup> Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                      | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total             |
|---|------------------|--|---------------------------------------|-------------------|
|   |                  |  |                                       |                   |
| Student Financial Assistance - Cluster  |                  |  |                                       |                   |
| U.S. DEPARTMENT OF EDUCATION: Direct Programs:  |                  |  |                                       |                   |
| Federal Pell Grants   | 84.063           |  | \$ - 9                                | \$ 24,169,949     |
| Federal Supplemental Educational Opportunity Grants   | 84.007           |  | -                                     | 448,844           |
| Federal Direct Subsidized Loans   | 84.268           |  | =                                     | 27,209,563        |
| Federal Direct Unsubsidized Loans   | 84.268           |  | -                                     | 42,622,136        |
| Federal Direct Parent Loans   | 84.268           |  | =                                     | 6,658,205         |
| Federal Perkins Loans (note 3)  | 84.038           |  | -                                     | 12,367,913        |
| Federal College Work-Study (CWS) Federal CWS Job Location Costs (JLC)                       | 84.033<br>84.033 |  | -                                     | 525,600<br>36,743 |
| Total U.S. Department Of Education Direct Programs  | 84.033           |  |                                       | 114,038,953       |
| ILC DEPARTMENT OF HEALTH AND HUMAN CEDVICES.  |                  |  |                                       |                   |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES: Direct Programs:                              |                  |  |                                       |                   |
| Nursing Student Loans (note 3)  | 93.364           |  | =                                     | 6,233             |
| Total U.S. Department Of Health And Human Services Direct Programs                          |                  |  | -                                     | 6,233             |
|   |                  |  |                                       |                   |
| Total Student Financial Assistance Cluster  |                  |  | -                                     | 114,045,186       |
|   |                  |  |                                       |                   |
| Research and Development - Cluster U.S. DEPARTMENT OF AGRICULTURE:                          |                  |  |                                       |                   |
| Direct Programs:  |                  |  |                                       |                   |
| Northern Idaho Point Counts   | 10.NA            |  | _                                     | (461              |
|   | 10.310           |  | 50,268                                | 97,150            |
| Bioenergy and soil C storage  |                  |  |                                       |                   |
| GHG mitigation of AD systems  | 10.310           |  | 2,931                                 | 98,716            |
| Develop Operational Snow Melt   | 10.907           |  | -                                     | -                 |
| Novel Vaccines to Prevent Bovi  | 10.310           |  | 15,439                                | 98,850            |
| CTNF Woodpecker Surveys   | 15.NA            |  | =                                     | <del>-</del>      |
| Woodpecker Mgmt Indicator Spec  | 10.NA            |  | -                                     | 11,016            |
| IBO Point Count Surveys in N I  | 10.XXX           |  | -                                     | 7,817             |
| Caribou-Targhee NF Woodpecker   | 10.XXX           |  | -                                     | 25,763            |
| Black-backed Woodpeckers in Bo  | 10.NA            |  | -                                     | 23,871            |
| Impacts of Fuel Reduction Tre   | 10.NA            |  | -                                     | 2,214             |
| Hummingbird Migration Monitor   | 10.NA            |  | -                                     | 7,442             |
| Testing Tunnel Hill Big Creek   | 10.XXX           |  | =                                     | -                 |
| IBO Point Count Surveys   | 10.XXX           |  | -                                     | 30,644            |
| Intermountain Bird Observatory  | 10.XXX           |  | -                                     | 36,892            |
| Ecological Mapping, Genetic an  | 10.001           |  | -                                     | 121,779           |
| Develop Operat. Snow Melt II  | 10.907           |  | =                                     | 25,757            |
| The BioTek Cytation 3 to Promo  | 10.310           |  | _                                     | (1                |
| IBO Point Count Surveys in  | 10.XXX           |  | _                                     | 171,298           |
| Northern Goshawk Surveys  | 10.XXX           |  | _                                     | 6,918             |
| Nez Perce - Clearwater Nationa  | 10.XXX           |  | _                                     | 59,814            |
| Bromide Uptake in Crops Follow  | 10.025           |  | _                                     | 53,796            |
| Northern Goshawk Monitoring   | 10.025<br>10.XXX |  | -                                     | 1,049             |
| Subtotal U.S. Department of Agriculture Direct Programs                                     | 10.              |  | 68,638                                | 880,324           |
| Pass-Through Programs From:  Monitoring Potato Fryer Oil Qu                                 | 10.170           | 14SCBGP-ID-0016                                    | _                                     | 17,328            |
|   | 10.170           |  | -                                     |                   |
| Sunnyslope Soils Analysis   |                  | 14SCBGP-ID-0016                                    | -                                     | 27,471            |
| USDA School Meals Program 2015  | 10.255           | 8000067569   | -                                     | 24,961            |
| USFS - Bird Survey, Data and A  | 10.XXX           | Not Provided                                       | -                                     | 12,945            |
| National Wellness Policy Study  | 10.597           | PAF #2015-01794-03-00                              | =                                     | 17,326            |
| IDL Wildfire Land Use Planning  | 10.664           | 15-DG-11010000-007                                 | -                                     | 26,710            |
| Web-based STB & Visual. Tool  Subtotal U.S. Department of Agriculture Pass-Through Programs | 10.170           | 61145SPECRP16                                      |                                       | 6,839<br>133,580  |
| Subtotal 0.3. Department of Agriculture Pass-Tillough Programs                              |                  |  | -                                     | 155,580           |
| Total U.S. Department of Agriculture  |                  |  | 68,638                                | 1,013,90          |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title          | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Through to<br>Subrecipients | Total   |
|---|------------------|--|-----------------------------|---------|
| U.S. DEPARTMENT OF COMMERCE:  |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| NIST-SURF 2015  | 11.620           |  | -                           | 5,613   |
| 2016 NIST SURF Program  | 11.620           |  | -                           | 23,05   |
| TechHelp 1B4ID FY17   | 11.303           |  | -                           | 1,55    |
| Subtotal U.S. Department of Commerce Direct Programs                            |                  |  | =                           | 30,21   |
| Pass-Through Programs From:   |                  |  |                             |         |
| BCAL Virtual Watersheds   | 11.468           | 10-345A-RGE067                                     |                             | 127,19  |
| Subtotal U.S. Department of Commerce Pass-Through Programs                      |                  |  | -                           | 127,19  |
| Total U.S. Department of Commerce   |                  |  | -                           | 157,41  |
| U.S. DEPARTMENT OF DEFENSE:   |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| Reconfigurable Electronics  | 12.910           |  | -                           | 12,84   |
| Reconfigurable Electronics-2  | 12.910           |  | -                           | 15,98   |
| Combining Remotely Sensed Vege  | 12.431           |  | =                           | (2,86   |
| Dugway Proving Ground   | 12.NA            |  | =                           | 3,56    |
| Dugway Proving Ground-2   | 12.NA            |  | -                           | 88,90   |
| Bird Survey Work on U.S. Army   | 12.300           |  | -                           | 12,25   |
| STDP for Pattern Recognition  | 12.800           |  | -                           | 131,72  |
| Adaptive Management Monitorin   | 12.300           |  | -                           | 15,450  |
| Phase-Controlled Magnetron Dev  | 12.800           |  | =                           | 15,83   |
| Subtotal U.S. Department of Defense Direct Programs Pass-Through Programs From: |                  |  | -                           | 293,69  |
| Processor for Open Source   | 12.XXX           | Not Provided                                       | -                           | (85,23  |
| Radiation Effects   | 12.351           | 12-724   | -                           | 37,11   |
| AFOSR RSE Project   | 12.XXX           | 12-002   | -                           | 41      |
| Fabrication Memristive Devices  | 12.XXX           | Not Provided                                       | -                           | (46     |
| Memristor Design & Test Part 2  | 12.XXX           | Not provided                                       | -                           | 1,31    |
| Characterization of SiC Fibers  | 12.XXX           | Not Provided                                       | -                           | 2,25    |
| Memristor Design & Test Part 2  | 12.XXX           | Not Provided                                       | =                           | (4,16   |
| Bearing Steel Corrosion Analys  | 12.XXX           | 6820   | =                           | 4,82    |
| Radiation Effects   | 12.351           | 12-724   | -                           | 89,089  |
| Nucleic Acid Memory   | 12.XXX           | DARPA: HR0011-13-30002                             | _                           | 47,82   |
| External Evaluation of Technol  | 12.556           | 6762   | _                           | 8,51    |
| Bearing Steels Corrosion Testi  | 12.330<br>12.XXX | FA8650-14-D-2348                                   | _                           | 3,609   |
| •   | 12.XXX           | Release No. 4                                      |                             | 106,01  |
| Emerging IMU Technology®  | 12.XXX           | 987-001-114  | -                           | 100,01  |
| Electrochemical Measurement  Memristor Fabrication                              | 12.XXX           | Not Provided                                       | <del>-</del>                |         |
| Subtotal U.S. Department of Defense Pass-Through Programs                       | 12.              | Not Provided                                       |                             | 212,09  |
| Total U.S. Department of Defense  |                  |  | -                           | 505,792 |
| U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT:                                 |                  |  |                             |         |
| Pass-Through Programs From:   |                  |  |                             |         |
| Phase 2: Numberical Analysis  | 20.205           | Key No.19112                                       | -                           | 26,737  |
| Total U.S. Department of Housing & Urban Development Pass-Through Programs      |                  |  | -                           | 26,737  |
| Total U.S. Department of Housing & Urban Development                            |                  |  | -                           | 26,737  |
| U.S. DEPARTMENT OF THE INTERIOR:  |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| Fire & Erosion in Western Rang  | 15.231           |  | -                           | 7,47    |
| Pygmy Rabbit Diet Quality   | 15.238           |  | -                           | 8,60    |
| Genetic Analysis of Medusahead  | 15.238           |  | -                           | -       |
|   |                  |  | _                           | 1,09    |
| OHV Trails and Eagle Behavior   | 15.238           |  |                             |         |
| OHV Trails and Eagle Behavior<br>Near Surface Expression Mega                   | 15.238<br>15.807 |  | -                           | (1,022  |



|   |        | Pass-Through Programs            | Passed<br>Through to |           |
|---|--------|----------------------------------|----------------------|-----------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                  | CFDA#  | <b>Entity Identifying Number</b> | Subrecipients        | Total     |
| U.S. DEPARTMENT OF THE INTERIOR (continued): Direct Programs:                           |        |                                  |                      |           |
| Eagles and OHVs   | 15.655 |                                  | -                    | (499)     |
| Phantom Gas Fields: Effect of   | 15.NA  |                                  | -                    | 5,712     |
| Cooperative Ecosystem Studies   | 15.808 |                                  | -                    | 1,335     |
| Analysis of Arbuscular Mycorrh  | 15.NA  |                                  | -                    | 19,575    |
| Idaho Long-billed Curlew Breed  | 15.231 |                                  | -                    | 53,270    |
| Rmt Snsg & Sptl Pat of Fuels  | 15.808 |                                  | -                    | 9,853     |
| CESU Watershed Vulnerability  | 15.808 |                                  | -                    | 5,754     |
| Protected Areas Inventory   | 15.811 |                                  | -                    | 129,516   |
| Gap Analysis Program  | 15.811 |                                  | -                    | 161,263   |
| Character of Hydraulic Cond.  | 15.808 |                                  | -                    | 20,223    |
| Analysis and Modeling of Golde  | 15.231 |                                  | -                    | 26,484    |
| USFWS Support for the IBCP Coo  | 15.XXX |                                  | -                    | 13,802    |
| NLCS - NM - Craters of the Moo  | 15.231 |                                  | -                    | 28,513    |
| Birds of Pray Remote Sensing  | 15.231 |                                  | -                    | 8,364     |
| Analysis of GSM Telemetry Data  | 15.808 |                                  | -                    | 72,650    |
| Salt Lake City Downtown Seismi  | 15.807 |                                  | -                    | 36,561    |
| Kodiak Earthquake Hazards   | 15.807 |                                  | -                    | 56,642    |
| Intermediate-range climate  | 15.560 |                                  | -                    | 84,882    |
| Eagle Diets   | 15.655 |                                  | -                    | 1,563     |
| Eagle Parasites and Disease   | 15.655 |                                  | -                    | 13,523    |
| Harvester Ant Monitoring Yr 6   | 15.657 |                                  | -                    | 21,203    |
| Wallula Seismic Study - Weight  | 15.808 |                                  | -                    | 6,278     |
| Determine Mineral Nitrogen  | 15.808 |                                  | -                    | 893       |
| Evaluating Mathematical Visual  | 15.XXX |                                  | -                    | 14,844    |
| Western Eagle Research  | 15.655 |                                  | -                    | 58,730    |
| HIP Monitoring Data Analyses  | 15.657 |                                  | -                    | 5,169     |
| Evaluate GAP Data Systems & Ot  | 15.811 |                                  | -                    | 271,969   |
| Enhancing the Protected Areas   | 15.945 |                                  | -                    | 24,708    |
| American Temperature Grassland  | 15.669 |                                  | -                    | 44,395    |
| Restoring the Health of Public  | 15.231 |                                  | -                    | 4,181     |
| Advanced Interpretation of Avi  | 15.808 |                                  | -                    | 4,699     |
| Golden Eagle Research   | 15.678 |                                  | -                    | 14,955    |
| Subtotal U.S. Department of the Interior Direct Programs<br>Pass-Through Programs From: |        |                                  | -                    | 1,236,024 |
| Assessing the Dietary Quality   | 15.NA  | Not Provided                     | -                    | 10,158    |
| Climate Change in Great Basin   | 15.820 | G14AP00097                       | -                    | 65,286    |
| NFWF - Bird Survey, Data and A  | 15.XXX | Not Provided                     | -                    | 20,268    |
| WWF - Bird Survey, Data and An  | 15.XXX | Not Provided                     | -                    | 15,198    |
| Capacity Support for Idaho Bir  | 15.637 | US-IM-5-1                        | -                    | 14,992    |
| Seismic Study for WEISER RV RR  | 20.205 | 13951                            |                      | 30,431    |
| Subtotal U.S. Department of the Interior Pass-Through Programs                          |        |                                  | -                    | 156,333   |
| Total U.S. Department of the Interior   |        |                                  | -                    | 1,392,357 |
| U.S. DEPARTMENT OF JUSTICE:   |        |                                  |                      |           |
| Pass-Through Programs From:   |        |                                  |                      |           |
| IRAD Evaluation ISP   | 16.738 | BSUIRAD2016                      |                      | 10,474    |
| Total U.S. Department of Justice Pass-Through Programs                                  |        |                                  | -                    | 10,474    |
| Total U.S. Department of Justice  |        |                                  | -                    | 10,474    |
| U.S. DEPARTMENT OF TRANSPORTATION: Direct Programs:                                     |        |                                  |                      |           |
| Sensors and Prognostics   | 20.109 |                                  | -                    | (844)     |
| Phase II:In-Flight Sensor Sys   | 20.109 |                                  |                      |           |
| Subtotal U.S. Department of Transportation Direct Programs                              |        |                                  | -                    | (844)     |

(continued)

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| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                             | CFDA#  | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total   |
|--|--------|--|---------------------------------------|---------|
|  | CIDAII | Entity Identity ing Namber                         | Subiccipients                         | Total   |
| U.S. DEPARTMENT OF TRANSPORTATION (continued):   |        |  |                                       |         |
| Direct Programs: Pass-Through Programs From:   |        |  |                                       |         |
| Mitigation Diff Movement   | 20.XXX | 2011-04388-01                                      | _                                     | 3,632   |
| Key 19112, US-95, Elephant But   | 20.205 | Key No.19112                                       | _                                     | 24,878  |
| Alternate Cross-Section I-15   | 20.205 | 13103  | _                                     | 32,607  |
| NCHRP-192  | 20.ADV | NCHRP-192  | _                                     | 1,707   |
| Subtotal U.S. Department of Transportation Pass-Through Programs                                   |        |  | -                                     | 62,824  |
| Total U.S. Department of Transportation  |        |  | -                                     | 61,980  |
| U.S. OFFICE OF PERSONNEL MANAGEMENT:   |        |  |                                       |         |
| Direct Programs:   |        |  |                                       |         |
| IPA Agreement Bayer FY14   | 27.XXX |  | -                                     | (2,013  |
| IPA Agreement Bayer FY15   | 27.XXX |  | _                                     | 24,107  |
| Total U.S. Office of Personnel Management Direct Programs  |        |  | =                                     | 22,094  |
| Total U.S. Office of Personnel Management  |        |  | -                                     | 22,094  |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION:   |        |  |                                       |         |
| Direct Programs:   |        |  |                                       |         |
| Broadband Array Technology   | 43.XXX |  | -                                     | 3,926   |
| Modeling Vegetation Structure  | 43.001 |  | 105,868                               | 137,761 |
| Fossil Cores in the Kepler Dat   | 43.001 |  | 40,686                                | 68,309  |
| Remote Sensing for Snow Water  | 43.001 |  | _                                     | 58,762  |
| Magnetic Shape Memory Alloy Ac   | 43.XXX |  | -                                     | 2,935   |
| Modeling Vegetation 2016   | 43.001 |  | -                                     | 2,274   |
| Subtotal National Aeronautics and Space Administration Direct Programs Pass-Through Programs From: |        |  | 146,554                               | 273,967 |
| Water Institutions and Agricul   | 43.001 | 426672-19824                                       | _                                     | 8,250   |
| R-spondin 1 in Joint Damage  | 43.008 | FPK175-SB004                                       | _                                     | (5,014  |
| Molecular Mechanisms of Inflam   | 43.008 | FPK175-SB-005                                      | _                                     | 13,971  |
| Brown ISGC Fellowship FY15   | 43.008 | FPK175-SB-007                                      | _                                     | 227     |
| NASA EPSCor Fellowship   | 43.008 | FPK175-SB-006                                      | _                                     | 6,367   |
| ISGC Fellowship  | 43.001 | FPK800-SB-039                                      | _                                     | (339    |
| RIG Lithium-ion Batteries  | 43.008 | FPK 175-SB-009                                     | _                                     | 8,242   |
| Monitoring Earth's Hydrosphere   | 43.008 | FPK956-SB-001                                      | _                                     | 122,763 |
| ZOIDBERG Micro. University 2015  | 43.001 | FPK800-SB-047                                      | _                                     | 5,534   |
| The Origins of Close-in Extras   | 43.001 | SUB0000051   | _                                     | 21,221  |
| NASA Corrosion Collaboration   | 43.008 | KFO175-SB-010                                      | _                                     | 2,000   |
| Long Stroke Proof of Concept   | 43.001 | Not Provided                                       | _                                     | 27,690  |
| 2-Dim NanCrystals for Elec.  | 43.001 | Not Provided                                       | _                                     | 18,771  |
| Eff of Irr on Metal Matrix Com   | 43.001 | FPK800-SB-050                                      | _                                     | 14,304  |
| Colorimetric Tiling DNA Origam   | 43.008 | FPK900-SB-003                                      | _                                     | 9,961   |
| Microgravity University at BSU   | 43.008 | FPK900-SB-002                                      | _                                     | 10,951  |
| Monitoring Earth's Hydrosphere   | 43.008 | FPK956-SB-001                                      |                                       | 125,864 |
| Subtotal National Aeronautics and Space Administration Pass-Through Programs                       |        |  | -                                     | 390,763 |
| Total National Aeronautics and Space Administration  |        |  | 146,554                               | 664,730 |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES: Pass-Through Programs From:                    |        |  |                                       |         |
| Culture of the Irrigated West  | 45.129 | 2013012  | =                                     | 199     |
| Bret Harte's America: The Art  | 45.129 | 2014039  | =                                     | 3,500   |
| Total National Foundation on the Arts and the Humanities Pass-Through Programs                     |        |  | -                                     | 3,699   |
| Total National Foundation on the Arts and the Humanities   |        |  | =                                     | 3,699   |



|  |                  | Pass-Through Programs     | Passed<br>Through to |                |
|--|------------------|---------------------------|----------------------|----------------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | Entity Identifying Number | Subrecipients        | Total          |
| NATIONAL SCIENCE FOUNDATION:   |                  |                           |                      |                |
| Direct Programs:  Plasmon Nanophotonics                                | 47.041           |                           | _                    | 1,773          |
| NSF Idaho Step   | 47.076           |                           | _                    | 43,062         |
| NSF Idaho Step Part. Support   | 47.076           |                           | _                    | 24,806         |
| STEM Central STATION   | 47.076           |                           | 37,755               | 192,254        |
| Nanodevices on DNA Breadboards   | 47.041           |                           | -                    | 696            |
| STEM Central STATION-Viskupic  | 47.076           |                           | -                    | -              |
| ATD: Data Driven Stochastic IS   | 47.049           |                           | -                    | 8              |
| Point Defects in Perovskites   | 47.049           |                           | 41,470               | 54,003         |
| Nanodevices on DNA Bread-Lee   | 47.041           |                           | -                    | 16,508         |
| CAREER: Wind Forecasting   | 47.041           |                           | -                    | 73,746         |
| REU Site: Complexity in Alg-PS   | 47.049           |                           | -                    | (2,376)        |
| Differential Cytotoxicity  | 47.041           |                           | -                    | (11,647)       |
| MSMA Nanostructures  | 47.041           |                           | -                    | (3,211)        |
| Short Memory in Long Memory Ti   | 47.049           |                           | -                    | (3,466)        |
| Bats vs. Hawkmoths   | 47.074           |                           | -                    | 337            |
| MRI: Development COIFM with LM   | 47.049           |                           | -                    | (1,920)        |
| Late Devonian Geochronology  | 47.050           |                           | -                    | (4,453)        |
| Interdisciplinary Flume-Feris  | 47.050           |                           | -                    | 13,354         |
| Interdisciplinary Flume-Benner   | 47.050           |                           | -                    | 11,548         |
| NSF Career: Jeff Johnson   | 47.050           |                           | -                    | 32,328         |
| Kestrels and climate change  | 47.074           |                           | -                    | 23,018         |
| Habitat Use by Mammalian   | 47.074           |                           | -                    | 46,824         |
| Oscillatory Hydrology  | 47.050           |                           | -                    | 735            |
| Synergistic Approach-Yang  | 47.041           |                           | -                    | 58,404         |
| Synergistic Approach-Senocak   | 47.041           |                           | -                    | 22,759         |
| Synergistic Approach-PS  | 47.041           |                           | -                    | 973            |
| MSMA-Fibers  | 47.049           |                           | -                    | 42,069         |
| NSF Career: Participants   | 47.050<br>47.050 |                           | -                    | (1,124)        |
| MRI: Laser Ultrasonic System WIDER:EAGER:CALIPER                       | 47.050<br>47.076 |                           | -                    | (39)<br>30,917 |
| Viscoelastic Mixture Models  | 47.049           |                           | _                    | 46,910         |
| MRI GPU Cluster  | 47.080           |                           | _                    | 105,866        |
| Conservation in South America  | 47.075           |                           | _                    | 7,720          |
| Calibrating Cryogenian - Yukon   | 47.050           |                           | _                    | 47,301         |
| Habitat Use by Mammalian - PS  | 47.074           |                           | _                    | 16,172         |
| Kestresl and Clim. Change-REU  | 47.074           |                           | _                    | -              |
| REU Site: Raptor Research  | 47.074           |                           | _                    | 31,849         |
| REU Site: Raptor Res-Part Sup.   | 47.074           |                           | -                    | 114,067        |
| Calibration of Stable Isotope  | 47.050           |                           | _                    | 6,775          |
| Making Point Clouds Useful for   | 47.050           |                           | -                    | 56,073         |
| NSF Neuromorphic Computing2013   | 47.070           |                           | -                    | 74,388         |
| NSF RTOS   | 47.075           |                           | 14,722               | 40,133         |
| Complex Pattern Modeling   | 47.074           |                           | -                    | 5,511          |
| Metamorphic & Tectonic Evoluti   | 47.050           |                           | -                    | 61,770         |
| CAREER: Achieving Tunable Nano   | 47.049           |                           | -                    | 127,625        |
| Access Ctrl/Obligation Testing   | 47.070           |                           | -                    | 104,949        |
| Scalable NanoManufacturing-MSE   | 47.041           |                           | 141,162              | 240,995        |
| Scalable NanoManufacturing-ECE   | 47.041           |                           | -                    | 80,423         |
| Scalable NanoManufacturing-PPA   | 47.041           |                           | -                    | 29,258         |
| CAREER: A Flores NSF   | 47.050           |                           | -                    | 67,747         |
| REU - CAD  | 47.049           |                           | -                    | 963            |
| REU - CAD Part Support   | 47.049           |                           | -                    | (14,000)       |
| Mobility Pyroclastic Dens Cmt  | 47.050           |                           | -                    | 64,381         |
| Boise Extravaganza in Set Theo   | 47.049           |                           | -                    | 7,392          |
| Argentina MMCA Paleoclimate  | 47.050           |                           | -                    | 49,754         |
| Access Ctrl/Oblig Part Support   | 47.070           |                           | -                    | 10,625         |



|  |        | Pass-Through Programs     | Passed<br>Through to |        |
|--|--------|---------------------------|----------------------|--------|
| deral Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#  | Entity Identifying Number | Subrecipients        | Total  |
| TIONAL SCIENCE FOUNDATION (continued):                               |        |                           |                      |        |
| Direct Programs:   |        |                           |                      |        |
| Coll Rsrch: Comp Tech Math   | 47.049 |                           | -                    | 41,35  |
| Coll Rsrch: Comp Tech Geoscien                                       | 47.049 |                           | -                    | 68,49  |
| Mesoscale Watershed  | 47.050 |                           | -                    | 30,46  |
| A Parallel Algorithmic Framewo                                       | 47.049 |                           | -                    | 40,61  |
| SHF: EAGER   | 47.070 |                           | -                    | 57,62  |
| NSF I-Corps Teams  | 47.041 |                           | -                    | 6,79   |
| Irradiation - Electrochemical  | 47.049 |                           | -                    | 50,61  |
| Case Study of the Catlina Schi                                       | 47.050 |                           | -                    | 19,13  |
| Evolution of Innovation  | 47.074 |                           | -                    | 84,55  |
| SI2-SSE GEM3D ME   | 47.070 |                           | -                    | 61,22  |
| SI2-SSE GEM3D COAS   | 47.070 |                           | -                    | 20,43  |
| SI2-SSE GEM3D CS   | 47.070 |                           | -                    | 4,74   |
| Collaborative Research   | 47.050 |                           | -                    | 48,32  |
| CNH: Soundscapes of Coupled Sy                                       | 47.075 |                           | 44,216               | 180,85 |
| Acquisition of Electron Probe  | 47.050 |                           | -                    | 987,78 |
| GreenTrACS   | 47.050 |                           | -                    | 157,99 |
| Aqueous Fullerene Colloids   | 47.049 |                           | -                    | 51,75  |
| Career: Mixed-Signal Photoni   | 47.041 |                           | -                    | 32,97  |
| Boise Extravaganza in Set Theo                                       | 47.049 |                           | -                    | 2,33   |
| Field Testing Raman  | 47.050 |                           | -                    | 4,98   |
| REU Site: Software Security  | 47.070 |                           | -                    | 34,71  |
| Defect-Driven Metal Oxides   | 47.049 |                           | -                    | 94,34  |
| REU Energy & Sustainability  | 47.049 |                           | -                    | 38,07  |
| REU: Site: Materials Part Supp                                       | 47.049 |                           | -                    | 163,55 |
| Boise Extravaganza - Participa                                       | 47.049 |                           | -                    | 3,03   |
| Climate Change and Birds   | 47.074 |                           | -                    | 3,12   |
| REU - CAD  | 47.049 |                           | -                    | 23,37  |
| REU Site: Software Security  | 47.070 |                           | -                    | 97,39  |
| NSF Grad Research Fellowship   | 47.076 |                           | -                    | 39,75  |
| Wrkshop-Volcanoes Part.Support                                       | 47.050 |                           | -                    | 34,30  |
| Collaborative Research: RUI  | 47.050 |                           | -                    | 33,91  |
| Neupert:PFI:AIR-TT Motionless  | 47.041 |                           | -                    | 38,10  |
| PFI: AIR - TT MOTIONLESS MSM   | 47.041 |                           | -                    | 76,02  |
| Eff of Precollege Engineering  | 47.041 |                           | 15,820               | 64,30  |
| Volcano Acoustics  | 47.050 |                           | -                    | 115,74 |
| Participant Support  | 47.049 |                           | -                    | 119,04 |
| OCE-RIG:Crustal & Mantle Proce                                       | 47.050 |                           | -                    | 16,06  |
| CC*DNI Engineer: Collaborative                                       | 47.070 |                           | -                    | 76,63  |
| PIRE:ExTerra (FIRE)  | 47.083 |                           | 2,788                | 8,94   |
| PIRE:ExTerra (FIRE) F&A Reinve                                       | 47.083 |                           | -                    | (1,19  |
| Post-Fire Wind and Water Erosi                                       | 47.050 |                           | -                    | 5,98   |
| Novel Nanomaterials for Scalab                                       | 47.049 |                           | -                    | 11,64  |
| Workshop on Volcanoes  | 47.050 |                           | -                    | 2,10   |
| CAREER: Soft Fibrous Tissue  | 47.041 |                           | -                    | 19,63  |
| Modeling the Tradeoffs of Food                                       | 47.074 |                           | -                    | 5,89   |
| CAREER: Single Molecule Charac                                       | 47.049 |                           | -                    | 24,32  |
| Mobility Pyroclastic Dens  | 47.050 |                           | -                    | 7,77   |
| Trace Element Diffusion Rates  | 47.050 |                           | -                    | 4,27   |
| Collaborative Research Vertebr                                       | 47.074 |                           | -                    | 52,58  |
| REU Participant Support Year 1                                       | 47.074 |                           | -                    | 5,00   |
| Homestake Surface Seismic Imag                                       | 47.049 |                           | -                    | 7,5    |
| Boise Extravaganza in Set Theo                                       | 47.049 |                           | -                    | 1,38   |
| PFI:AIR-TT Grantee Meeting   | 47.041 |                           | -                    | 4,0    |
| New GK-12 Local Resources-Supp                                       | 47.076 |                           | -                    | -      |
| Idaho Scholarships for Transfe                                       | 47.076 |                           | -                    | 14,99  |
| Idaho Scholar for Transfers-PS                                       | 47.076 |                           | -                    | 21,90  |
| S. Mooney NSF IPA  | 47.NA  |                           | -                    | (80    |



|  |                  | Pass-Through Programs            | Passed<br>Through to |                  |
|--|------------------|----------------------------------|----------------------|------------------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | <b>Entity Identifying Number</b> | Subrecipients        | Total            |
| NATIONAL SCIENCE FOUNDATION (continued): Direct Programs:              |                  |                                  |                      |                  |
| Noyce Phase II: Trajectory   | 47.076           |                                  | -                    | 20,745           |
| Noyce Participant Support  | 47.076           |                                  | -                    | 129,280          |
| PERSIST: Promoting Ed Reform   | 47.076           |                                  | -                    | 551,329          |
| CS10K: IDoCode   | 47.070           |                                  | =                    | 280,103          |
| S-STEM 2014  | 47.076           |                                  | =                    | 15,372           |
| Participant Support-S-STEM   | 47.076           |                                  | -                    | 142,671          |
| CS10K: IDoCode CIFS  | 47.070           |                                  | -                    | 8,976            |
| Workshop to extend the use of  | 47.074           |                                  | -                    | 2,732            |
| PERSIST: Participant Support   | 47.076           |                                  | -                    | 36,304           |
| PERSIST: Supplemental Support  | 47.076           |                                  | -                    | 10,614           |
| PERSIST: Supplement Support CO   | 47.076           |                                  | -                    | 39,636           |
| EAGER Germination  | 47.041           |                                  | -                    | 4,610            |
| Subtotal National Science Foundation Direct Programs                   |                  |                                  | 297,933              | 6,509,413        |
| Pass-Through Programs From:  | 47.074           | BS11001 10E2710                  |                      | 2.017            |
| Digitize Herbarium   | 47.074           | BSU001-1052719                   | -                    | 2,017            |
| EPSCOR-NSF Research  | 47.080<br>47.080 | KBK990-SB-001                    | -                    | 825,845          |
| EPSCoR NSE Cubor   | 47.080           | KBK990-SB-001<br>KBK990-SB-001   | -                    | 78,778<br>62,200 |
| EPSCOR-NSF Cyber   | 47.080           | KBK990-SB-001                    | -                    | 62,388<br>16,052 |
| EPSCoR-NSF Sustainability  | 47.080           | DA1200001 - 01                   | -                    | 3,231            |
| MRI Model Online Bank System  Courtship Negotiation in a Lif           | 47.070<br>47.074 | 201224859-01                     | -                    | 10,783           |
|  | 47.074           | 14-12                            | -                    | 6,394            |
| Elem Teachers Engaged in Authe WC - WAVE - Visualization               | 47.079           | KBK035-SB-002                    | -                    | 46,041           |
| Reynolds Creek Carbon (BIO)  | 47.050           | 13-221B                          | -                    | 33,534           |
| Reynolds Creek Carbon (GEO)  | 47.050<br>47.050 | 13-221B<br>13-221B               | -                    | 119,937          |
| Mobile Games for Geoscience Ed   | 47.076           | 121005-01                        | _                    |                  |
| Lead It Yourself   | 47.076           | 756069                           | -                    | 4,462            |
| WC-WAVE - Science  | 47.079           | KBK035-SB-002                    | _                    | 64,228           |
| WC-WAVE-Science WC-WAVE-Workforce Development                          | 47.079           | KBK035-SB-002                    | _                    | 12,656           |
| Cyber-enabled Learning   | 47.079           | 46138                            |                      | 4,815            |
| EPSCoR-NSF Engagement  | 47.080           | KBK990-SB-001                    |                      | 20,639           |
| EPSCoR-NSF Engagemnt-PartSpprt   | 47.080           | KBK990-SB-001                    | _                    | 13,989           |
| EPSCoR-NSF Diversity-PartSpprt   | 47.080           | KBK990-SB-001                    |                      | 94,843           |
| LSAMP 2  | 47.076           | 763668                           |                      | 80,107           |
| LSAMP 2 Participants Costs   | 47.076           | 763668                           |                      | 26,466           |
| Collaborative Research: The Zy   | 47.074           | S-000697                         |                      | 14,481           |
| Hot Spring Gases in the Southe   | 47.050           | A101252                          |                      | 52,459           |
| Coupling Mantle Volatiles  | 47.050           | A101232                          |                      | 3,719            |
| Tech to Teaching   | 47.076           | R9931-G1                         | _                    | 35,827           |
| Reynolds Creek Carbon Bio  | 47.050           | 13-221B                          | _                    | 26,516           |
| Reynold Creek Carbon Geo   | 47.050           | 13-221B                          | _                    | 94,406           |
| AMP-IT-UP Year 1   | 47.076           | RD120-G2                         | _                    | 609              |
| Kick-Starting the Physics Educ   | 47.XXX           | PHY-0808790                      | _                    | 5,922            |
| Intersections  | 47.076           | 05-ID02-NSF2014                  | 20,786               | 33,925           |
| North America Energy Workshop  | 47.075           | Not Provided                     | 20,700               | 10,406           |
| Subtotal National Science Foundation Pass-Through Programs             | 47.073           | Notificulation                   | 20,786               | 1,805,475        |
| Total National Science Foundation                                      |                  |                                  | 318,719              | 8,314,888        |
| U.S. DEPARTMENT OF VETERANS AFFAIRS: Direct Programs:                  |                  |                                  |                      |                  |
| IPA Agreement FY15/16 for Eric   | 27.XXX           |                                  |                      | 17,909           |
| Total U.S. Department of Veterans Affairs Direct Programs              |                  |                                  | -                    | 17,909           |
| Total U.S. Department of Veterans Affairs                              |                  |                                  | ÷                    | 17,909           |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                      | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total             |
|---|------------------|--|---------------------------------------|-------------------|
|   |                  |  |                                       |                   |
| Student Financial Assistance - Cluster  |                  |  |                                       |                   |
| U.S. DEPARTMENT OF EDUCATION: Direct Programs:  |                  |  |                                       |                   |
| Federal Pell Grants   | 84.063           |  | \$ - 9                                | \$ 24,169,949     |
| Federal Supplemental Educational Opportunity Grants   | 84.007           |  | -                                     | 448,844           |
| Federal Direct Subsidized Loans   | 84.268           |  | =                                     | 27,209,563        |
| Federal Direct Unsubsidized Loans   | 84.268           |  | -                                     | 42,622,136        |
| Federal Direct Parent Loans   | 84.268           |  | =                                     | 6,658,205         |
| Federal Perkins Loans (note 3)  | 84.038           |  | -                                     | 12,367,913        |
| Federal College Work-Study (CWS) Federal CWS Job Location Costs (JLC)                       | 84.033<br>84.033 |  | -                                     | 525,600<br>36,743 |
| Total U.S. Department Of Education Direct Programs  | 84.033           |  |                                       | 114,038,953       |
| ILC DEPARTMENT OF HEALTH AND HUMAN CEDVICES.  |                  |  |                                       |                   |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES: Direct Programs:                              |                  |  |                                       |                   |
| Nursing Student Loans (note 3)  | 93.364           |  | =                                     | 6,233             |
| Total U.S. Department Of Health And Human Services Direct Programs                          |                  |  | -                                     | 6,233             |
|   |                  |  |                                       |                   |
| Total Student Financial Assistance Cluster  |                  |  | -                                     | 114,045,186       |
|   |                  |  |                                       |                   |
| Research and Development - Cluster U.S. DEPARTMENT OF AGRICULTURE:                          |                  |  |                                       |                   |
| Direct Programs:  |                  |  |                                       |                   |
| Northern Idaho Point Counts   | 10.NA            |  | _                                     | (461              |
|   | 10.310           |  | 50,268                                | 97,150            |
| Bioenergy and soil C storage  |                  |  |                                       |                   |
| GHG mitigation of AD systems  | 10.310           |  | 2,931                                 | 98,716            |
| Develop Operational Snow Melt   | 10.907           |  | -                                     | -                 |
| Novel Vaccines to Prevent Bovi  | 10.310           |  | 15,439                                | 98,850            |
| CTNF Woodpecker Surveys   | 15.NA            |  | =                                     | <del>-</del>      |
| Woodpecker Mgmt Indicator Spec  | 10.NA            |  | -                                     | 11,016            |
| IBO Point Count Surveys in N I  | 10.XXX           |  | -                                     | 7,817             |
| Caribou-Targhee NF Woodpecker   | 10.XXX           |  | -                                     | 25,763            |
| Black-backed Woodpeckers in Bo  | 10.NA            |  | -                                     | 23,871            |
| Impacts of Fuel Reduction Tre   | 10.NA            |  | -                                     | 2,214             |
| Hummingbird Migration Monitor   | 10.NA            |  | -                                     | 7,442             |
| Testing Tunnel Hill Big Creek   | 10.XXX           |  | =                                     | -                 |
| IBO Point Count Surveys   | 10.XXX           |  | -                                     | 30,644            |
| Intermountain Bird Observatory  | 10.XXX           |  | -                                     | 36,892            |
| Ecological Mapping, Genetic an  | 10.001           |  | -                                     | 121,779           |
| Develop Operat. Snow Melt II  | 10.907           |  | =                                     | 25,757            |
| The BioTek Cytation 3 to Promo  | 10.310           |  | _                                     | (1                |
| IBO Point Count Surveys in  | 10.XXX           |  | _                                     | 171,298           |
| Northern Goshawk Surveys  | 10.XXX           |  | _                                     | 6,918             |
| Nez Perce - Clearwater Nationa  | 10.XXX           |  | _                                     | 59,814            |
| Bromide Uptake in Crops Follow  | 10.025           |  | _                                     | 53,796            |
| Northern Goshawk Monitoring   | 10.025<br>10.XXX |  | -                                     | 1,049             |
| Subtotal U.S. Department of Agriculture Direct Programs                                     | 10.              |  | 68,638                                | 880,324           |
| Pass-Through Programs From:  Monitoring Potato Fryer Oil Qu                                 | 10.170           | 14SCBGP-ID-0016                                    | _                                     | 17,328            |
|   | 10.170           |  | -                                     |                   |
| Sunnyslope Soils Analysis   |                  | 14SCBGP-ID-0016                                    | -                                     | 27,471            |
| USDA School Meals Program 2015  | 10.255           | 8000067569   | -                                     | 24,961            |
| USFS - Bird Survey, Data and A  | 10.XXX           | Not Provided                                       | -                                     | 12,945            |
| National Wellness Policy Study  | 10.597           | PAF #2015-01794-03-00                              | =                                     | 17,326            |
| IDL Wildfire Land Use Planning  | 10.664           | 15-DG-11010000-007                                 | -                                     | 26,710            |
| Web-based STB & Visual. Tool  Subtotal U.S. Department of Agriculture Pass-Through Programs | 10.170           | 61145SPECRP16                                      |                                       | 6,839<br>133,580  |
| Subtotal 0.3. Department of Agriculture Pass-Tillough Programs                              |                  |  | -                                     | 155,580           |
| Total U.S. Department of Agriculture  |                  |  | 68,638                                | 1,013,90          |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title          | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Through to<br>Subrecipients | Total   |
|---|------------------|--|-----------------------------|---------|
| U.S. DEPARTMENT OF COMMERCE:  |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| NIST-SURF 2015  | 11.620           |  | -                           | 5,613   |
| 2016 NIST SURF Program  | 11.620           |  | -                           | 23,05   |
| TechHelp 1B4ID FY17   | 11.303           |  | -                           | 1,55    |
| Subtotal U.S. Department of Commerce Direct Programs                            |                  |  | =                           | 30,21   |
| Pass-Through Programs From:   |                  |  |                             |         |
| BCAL Virtual Watersheds   | 11.468           | 10-345A-RGE067                                     |                             | 127,19  |
| Subtotal U.S. Department of Commerce Pass-Through Programs                      |                  |  | -                           | 127,19  |
| Total U.S. Department of Commerce   |                  |  | -                           | 157,41  |
| U.S. DEPARTMENT OF DEFENSE:   |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| Reconfigurable Electronics  | 12.910           |  | -                           | 12,84   |
| Reconfigurable Electronics-2  | 12.910           |  | -                           | 15,98   |
| Combining Remotely Sensed Vege  | 12.431           |  | =                           | (2,86   |
| Dugway Proving Ground   | 12.NA            |  | =                           | 3,56    |
| Dugway Proving Ground-2   | 12.NA            |  | -                           | 88,90   |
| Bird Survey Work on U.S. Army   | 12.300           |  | -                           | 12,25   |
| STDP for Pattern Recognition  | 12.800           |  | -                           | 131,72  |
| Adaptive Management Monitorin   | 12.300           |  | -                           | 15,450  |
| Phase-Controlled Magnetron Dev  | 12.800           |  | =                           | 15,83   |
| Subtotal U.S. Department of Defense Direct Programs Pass-Through Programs From: |                  |  | -                           | 293,69  |
| Processor for Open Source   | 12.XXX           | Not Provided                                       | -                           | (85,23  |
| Radiation Effects   | 12.351           | 12-724   | -                           | 37,11   |
| AFOSR RSE Project   | 12.XXX           | 12-002   | -                           | 41      |
| Fabrication Memristive Devices  | 12.XXX           | Not Provided                                       | -                           | (46     |
| Memristor Design & Test Part 2  | 12.XXX           | Not provided                                       | -                           | 1,31    |
| Characterization of SiC Fibers  | 12.XXX           | Not Provided                                       | -                           | 2,25    |
| Memristor Design & Test Part 2  | 12.XXX           | Not Provided                                       | =                           | (4,16   |
| Bearing Steel Corrosion Analys  | 12.XXX           | 6820   | =                           | 4,82    |
| Radiation Effects   | 12.351           | 12-724   | -                           | 89,089  |
| Nucleic Acid Memory   | 12.XXX           | DARPA: HR0011-13-30002                             | _                           | 47,82   |
| External Evaluation of Technol  | 12.556           | 6762   | _                           | 8,51    |
| Bearing Steels Corrosion Testi  | 12.330<br>12.XXX | FA8650-14-D-2348                                   | _                           | 3,605   |
| •   | 12.XXX           | Release No. 4                                      |                             | 106,01  |
| Emerging IMU Technology®  | 12.XXX           | 987-001-114  | -                           | 100,01  |
| Electrochemical Measurement  Memristor Fabrication                              | 12.XXX           | Not Provided                                       | <del>-</del>                |         |
| Subtotal U.S. Department of Defense Pass-Through Programs                       | 12.              | Not Provided                                       |                             | 212,09  |
| Total U.S. Department of Defense  |                  |  | -                           | 505,792 |
| U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT:                                 |                  |  |                             |         |
| Pass-Through Programs From:   |                  |  |                             |         |
| Phase 2: Numberical Analysis  | 20.205           | Key No.19112                                       | -                           | 26,737  |
| Total U.S. Department of Housing & Urban Development Pass-Through Programs      |                  |  | -                           | 26,737  |
| Total U.S. Department of Housing & Urban Development                            |                  |  | -                           | 26,737  |
| U.S. DEPARTMENT OF THE INTERIOR:  |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| Fire & Erosion in Western Rang  | 15.231           |  | -                           | 7,47    |
| Pygmy Rabbit Diet Quality   | 15.238           |  | -                           | 8,60    |
| Genetic Analysis of Medusahead  | 15.238           |  | -                           | -       |
|   |                  |  | _                           | 1,09    |
| OHV Trails and Eagle Behavior   | 15.238           |  |                             |         |
| OHV Trails and Eagle Behavior<br>Near Surface Expression Mega                   | 15.238<br>15.807 |  | -                           | (1,022  |



|   |        | Pass-Through Programs            | Passed<br>Through to |           |
|---|--------|----------------------------------|----------------------|-----------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                  | CFDA#  | <b>Entity Identifying Number</b> | Subrecipients        | Total     |
| U.S. DEPARTMENT OF THE INTERIOR (continued): Direct Programs:                           |        |                                  |                      |           |
| Eagles and OHVs   | 15.655 |                                  | -                    | (499)     |
| Phantom Gas Fields: Effect of   | 15.NA  |                                  | -                    | 5,712     |
| Cooperative Ecosystem Studies   | 15.808 |                                  | -                    | 1,335     |
| Analysis of Arbuscular Mycorrh  | 15.NA  |                                  | -                    | 19,575    |
| Idaho Long-billed Curlew Breed  | 15.231 |                                  | -                    | 53,270    |
| Rmt Snsg & Sptl Pat of Fuels  | 15.808 |                                  | -                    | 9,853     |
| CESU Watershed Vulnerability  | 15.808 |                                  | -                    | 5,754     |
| Protected Areas Inventory   | 15.811 |                                  | -                    | 129,516   |
| Gap Analysis Program  | 15.811 |                                  | -                    | 161,263   |
| Character of Hydraulic Cond.  | 15.808 |                                  | -                    | 20,223    |
| Analysis and Modeling of Golde  | 15.231 |                                  | -                    | 26,484    |
| USFWS Support for the IBCP Coo  | 15.XXX |                                  | -                    | 13,802    |
| NLCS - NM - Craters of the Moo  | 15.231 |                                  | -                    | 28,513    |
| Birds of Pray Remote Sensing  | 15.231 |                                  | -                    | 8,364     |
| Analysis of GSM Telemetry Data  | 15.808 |                                  | -                    | 72,650    |
| Salt Lake City Downtown Seismi  | 15.807 |                                  | -                    | 36,561    |
| Kodiak Earthquake Hazards   | 15.807 |                                  | -                    | 56,642    |
| Intermediate-range climate  | 15.560 |                                  | -                    | 84,882    |
| Eagle Diets   | 15.655 |                                  | -                    | 1,563     |
| Eagle Parasites and Disease   | 15.655 |                                  | -                    | 13,523    |
| Harvester Ant Monitoring Yr 6   | 15.657 |                                  | -                    | 21,203    |
| Wallula Seismic Study - Weight  | 15.808 |                                  | -                    | 6,278     |
| Determine Mineral Nitrogen  | 15.808 |                                  | -                    | 893       |
| Evaluating Mathematical Visual  | 15.XXX |                                  | -                    | 14,844    |
| Western Eagle Research  | 15.655 |                                  | -                    | 58,730    |
| HIP Monitoring Data Analyses  | 15.657 |                                  | -                    | 5,169     |
| Evaluate GAP Data Systems & Ot  | 15.811 |                                  | -                    | 271,969   |
| Enhancing the Protected Areas   | 15.945 |                                  | -                    | 24,708    |
| American Temperature Grassland  | 15.669 |                                  | -                    | 44,395    |
| Restoring the Health of Public  | 15.231 |                                  | -                    | 4,181     |
| Advanced Interpretation of Avi  | 15.808 |                                  | -                    | 4,699     |
| Golden Eagle Research   | 15.678 |                                  | -                    | 14,955    |
| Subtotal U.S. Department of the Interior Direct Programs<br>Pass-Through Programs From: |        |                                  | -                    | 1,236,024 |
| Assessing the Dietary Quality   | 15.NA  | Not Provided                     | -                    | 10,158    |
| Climate Change in Great Basin   | 15.820 | G14AP00097                       | -                    | 65,286    |
| NFWF - Bird Survey, Data and A  | 15.XXX | Not Provided                     | -                    | 20,268    |
| WWF - Bird Survey, Data and An  | 15.XXX | Not Provided                     | -                    | 15,198    |
| Capacity Support for Idaho Bir  | 15.637 | US-IM-5-1                        | -                    | 14,992    |
| Seismic Study for WEISER RV RR  | 20.205 | 13951                            |                      | 30,431    |
| Subtotal U.S. Department of the Interior Pass-Through Programs                          |        |                                  | -                    | 156,333   |
| Total U.S. Department of the Interior   |        |                                  | -                    | 1,392,357 |
| U.S. DEPARTMENT OF JUSTICE:   |        |                                  |                      |           |
| Pass-Through Programs From:   |        |                                  |                      |           |
| IRAD Evaluation ISP   | 16.738 | BSUIRAD2016                      |                      | 10,474    |
| Total U.S. Department of Justice Pass-Through Programs                                  |        |                                  | -                    | 10,474    |
| Total U.S. Department of Justice  |        |                                  | -                    | 10,474    |
| U.S. DEPARTMENT OF TRANSPORTATION: Direct Programs:                                     |        |                                  |                      |           |
| Sensors and Prognostics   | 20.109 |                                  | -                    | (844)     |
| Phase II:In-Flight Sensor Sys   | 20.109 |                                  |                      |           |
| Subtotal U.S. Department of Transportation Direct Programs                              |        |                                  | -                    | (844)     |

(continued)

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| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                             | CFDA#  | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total   |
|--|--------|--|---------------------------------------|---------|
|  | CIDAII | Entity Identity ing Namber                         | Subiccipients                         | Total   |
| U.S. DEPARTMENT OF TRANSPORTATION (continued):   |        |  |                                       |         |
| Direct Programs: Pass-Through Programs From:   |        |  |                                       |         |
| Mitigation Diff Movement   | 20.XXX | 2011-04388-01                                      | _                                     | 3,632   |
| Key 19112, US-95, Elephant But   | 20.205 | Key No.19112                                       | _                                     | 24,878  |
| Alternate Cross-Section I-15   | 20.205 | 13103  | _                                     | 32,607  |
| NCHRP-192  | 20.ADV | NCHRP-192  | _                                     | 1,707   |
| Subtotal U.S. Department of Transportation Pass-Through Programs                                   |        |  | -                                     | 62,824  |
| Total U.S. Department of Transportation  |        |  | -                                     | 61,980  |
| U.S. OFFICE OF PERSONNEL MANAGEMENT:   |        |  |                                       |         |
| Direct Programs:   |        |  |                                       |         |
| IPA Agreement Bayer FY14   | 27.XXX |  | -                                     | (2,013  |
| IPA Agreement Bayer FY15   | 27.XXX |  | _                                     | 24,107  |
| Total U.S. Office of Personnel Management Direct Programs  |        |  | =                                     | 22,094  |
| Total U.S. Office of Personnel Management  |        |  | -                                     | 22,094  |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION:   |        |  |                                       |         |
| Direct Programs:   |        |  |                                       |         |
| Broadband Array Technology   | 43.XXX |  | -                                     | 3,926   |
| Modeling Vegetation Structure  | 43.001 |  | 105,868                               | 137,761 |
| Fossil Cores in the Kepler Dat   | 43.001 |  | 40,686                                | 68,309  |
| Remote Sensing for Snow Water  | 43.001 |  | _                                     | 58,762  |
| Magnetic Shape Memory Alloy Ac   | 43.XXX |  | -                                     | 2,935   |
| Modeling Vegetation 2016   | 43.001 |  | -                                     | 2,274   |
| Subtotal National Aeronautics and Space Administration Direct Programs Pass-Through Programs From: |        |  | 146,554                               | 273,967 |
| Water Institutions and Agricul   | 43.001 | 426672-19824                                       | _                                     | 8,250   |
| R-spondin 1 in Joint Damage  | 43.008 | FPK175-SB004                                       | _                                     | (5,014  |
| Molecular Mechanisms of Inflam   | 43.008 | FPK175-SB-005                                      | _                                     | 13,971  |
| Brown ISGC Fellowship FY15   | 43.008 | FPK175-SB-007                                      | _                                     | 227     |
| NASA EPSCor Fellowship   | 43.008 | FPK175-SB-006                                      | _                                     | 6,367   |
| ISGC Fellowship  | 43.001 | FPK800-SB-039                                      | _                                     | (339    |
| RIG Lithium-ion Batteries  | 43.008 | FPK 175-SB-009                                     | _                                     | 8,242   |
| Monitoring Earth's Hydrosphere   | 43.008 | FPK956-SB-001                                      | _                                     | 122,763 |
| ZOIDBERG Micro. University 2015  | 43.001 | FPK800-SB-047                                      | _                                     | 5,534   |
| The Origins of Close-in Extras   | 43.001 | SUB0000051   | _                                     | 21,221  |
| NASA Corrosion Collaboration   | 43.008 | KFO175-SB-010                                      | _                                     | 2,000   |
| Long Stroke Proof of Concept   | 43.001 | Not Provided                                       | _                                     | 27,690  |
| 2-Dim NanCrystals for Elec.  | 43.001 | Not Provided                                       | _                                     | 18,771  |
| Eff of Irr on Metal Matrix Com   | 43.001 | FPK800-SB-050                                      | _                                     | 14,304  |
| Colorimetric Tiling DNA Origam   | 43.008 | FPK900-SB-003                                      | _                                     | 9,961   |
| Microgravity University at BSU   | 43.008 | FPK900-SB-002                                      | _                                     | 10,951  |
| Monitoring Earth's Hydrosphere   | 43.008 | FPK956-SB-001                                      |                                       | 125,864 |
| Subtotal National Aeronautics and Space Administration Pass-Through Programs                       |        |  | -                                     | 390,763 |
| Total National Aeronautics and Space Administration  |        |  | 146,554                               | 664,730 |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES: Pass-Through Programs From:                    |        |  |                                       |         |
| Culture of the Irrigated West  | 45.129 | 2013012  | =                                     | 199     |
| Bret Harte's America: The Art  | 45.129 | 2014039  | =                                     | 3,500   |
| Total National Foundation on the Arts and the Humanities Pass-Through Programs                     |        |  | -                                     | 3,699   |
| Total National Foundation on the Arts and the Humanities   |        |  | =                                     | 3,699   |



|  |                  | Pass-Through Programs     | Passed<br>Through to |                |
|--|------------------|---------------------------|----------------------|----------------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | Entity Identifying Number | Subrecipients        | Total          |
| NATIONAL SCIENCE FOUNDATION:   |                  |                           |                      |                |
| Direct Programs:  Plasmon Nanophotonics                                | 47.041           |                           | _                    | 1,773          |
| NSF Idaho Step   | 47.076           |                           | _                    | 43,062         |
| NSF Idaho Step Part. Support   | 47.076           |                           | _                    | 24,806         |
| STEM Central STATION   | 47.076           |                           | 37,755               | 192,254        |
| Nanodevices on DNA Breadboards   | 47.041           |                           | -                    | 696            |
| STEM Central STATION-Viskupic  | 47.076           |                           | -                    | -              |
| ATD: Data Driven Stochastic IS   | 47.049           |                           | -                    | 8              |
| Point Defects in Perovskites   | 47.049           |                           | 41,470               | 54,003         |
| Nanodevices on DNA Bread-Lee   | 47.041           |                           | -                    | 16,508         |
| CAREER: Wind Forecasting   | 47.041           |                           | -                    | 73,746         |
| REU Site: Complexity in Alg-PS   | 47.049           |                           | -                    | (2,376)        |
| Differential Cytotoxicity  | 47.041           |                           | -                    | (11,647)       |
| MSMA Nanostructures  | 47.041           |                           | -                    | (3,211)        |
| Short Memory in Long Memory Ti   | 47.049           |                           | -                    | (3,466)        |
| Bats vs. Hawkmoths   | 47.074           |                           | -                    | 337            |
| MRI: Development COIFM with LM   | 47.049           |                           | -                    | (1,920)        |
| Late Devonian Geochronology  | 47.050           |                           | -                    | (4,453)        |
| Interdisciplinary Flume-Feris  | 47.050           |                           | -                    | 13,354         |
| Interdisciplinary Flume-Benner   | 47.050           |                           | -                    | 11,548         |
| NSF Career: Jeff Johnson   | 47.050           |                           | -                    | 32,328         |
| Kestrels and climate change  | 47.074           |                           | -                    | 23,018         |
| Habitat Use by Mammalian   | 47.074           |                           | -                    | 46,824         |
| Oscillatory Hydrology  | 47.050           |                           | -                    | 735            |
| Synergistic Approach-Yang  | 47.041           |                           | -                    | 58,404         |
| Synergistic Approach-Senocak   | 47.041           |                           | -                    | 22,759         |
| Synergistic Approach-PS  | 47.041           |                           | -                    | 973            |
| MSMA-Fibers  | 47.049           |                           | -                    | 42,069         |
| NSF Career: Participants   | 47.050<br>47.050 |                           | -                    | (1,124)        |
| MRI: Laser Ultrasonic System WIDER:EAGER:CALIPER                       | 47.050<br>47.076 |                           | -                    | (39)<br>30,917 |
| Viscoelastic Mixture Models  | 47.049           |                           | _                    | 46,910         |
| MRI GPU Cluster  | 47.080           |                           | _                    | 105,866        |
| Conservation in South America  | 47.075           |                           | _                    | 7,720          |
| Calibrating Cryogenian - Yukon   | 47.050           |                           | _                    | 47,301         |
| Habitat Use by Mammalian - PS  | 47.074           |                           | _                    | 16,172         |
| Kestresl and Clim. Change-REU  | 47.074           |                           | _                    | -              |
| REU Site: Raptor Research  | 47.074           |                           | _                    | 31,849         |
| REU Site: Raptor Res-Part Sup.   | 47.074           |                           | -                    | 114,067        |
| Calibration of Stable Isotope  | 47.050           |                           | -                    | 6,775          |
| Making Point Clouds Useful for   | 47.050           |                           | -                    | 56,073         |
| NSF Neuromorphic Computing2013   | 47.070           |                           | -                    | 74,388         |
| NSF RTOS   | 47.075           |                           | 14,722               | 40,133         |
| Complex Pattern Modeling   | 47.074           |                           | -                    | 5,511          |
| Metamorphic & Tectonic Evoluti   | 47.050           |                           | -                    | 61,770         |
| CAREER: Achieving Tunable Nano   | 47.049           |                           | -                    | 127,625        |
| Access Ctrl/Obligation Testing   | 47.070           |                           | -                    | 104,949        |
| Scalable NanoManufacturing-MSE   | 47.041           |                           | 141,162              | 240,995        |
| Scalable NanoManufacturing-ECE   | 47.041           |                           | -                    | 80,423         |
| Scalable NanoManufacturing-PPA   | 47.041           |                           | -                    | 29,258         |
| CAREER: A Flores NSF   | 47.050           |                           | -                    | 67,747         |
| REU - CAD  | 47.049           |                           | -                    | 963            |
| REU - CAD Part Support   | 47.049           |                           | -                    | (14,000)       |
| Mobility Pyroclastic Dens Cmt  | 47.050           |                           | -                    | 64,381         |
| Boise Extravaganza in Set Theo   | 47.049           |                           | -                    | 7,392          |
| Argentina MMCA Paleoclimate  | 47.050           |                           | -                    | 49,754         |
| Access Ctrl/Oblig Part Support   | 47.070           |                           | -                    | 10,625         |



|  |        | Pass-Through Programs     | Passed<br>Through to |        |
|--|--------|---------------------------|----------------------|--------|
| deral Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#  | Entity Identifying Number | Subrecipients        | Total  |
| TIONAL SCIENCE FOUNDATION (continued):                               |        |                           |                      |        |
| Direct Programs:   |        |                           |                      |        |
| Coll Rsrch: Comp Tech Math   | 47.049 |                           | -                    | 41,35  |
| Coll Rsrch: Comp Tech Geoscien                                       | 47.049 |                           | -                    | 68,49  |
| Mesoscale Watershed  | 47.050 |                           | -                    | 30,46  |
| A Parallel Algorithmic Framewo                                       | 47.049 |                           | -                    | 40,61  |
| SHF: EAGER   | 47.070 |                           | -                    | 57,62  |
| NSF I-Corps Teams  | 47.041 |                           | -                    | 6,79   |
| Irradiation - Electrochemical  | 47.049 |                           | -                    | 50,61  |
| Case Study of the Catlina Schi                                       | 47.050 |                           | -                    | 19,13  |
| Evolution of Innovation  | 47.074 |                           | -                    | 84,55  |
| SI2-SSE GEM3D ME   | 47.070 |                           | -                    | 61,22  |
| SI2-SSE GEM3D COAS   | 47.070 |                           | -                    | 20,43  |
| SI2-SSE GEM3D CS   | 47.070 |                           | -                    | 4,74   |
| Collaborative Research   | 47.050 |                           | -                    | 48,32  |
| CNH: Soundscapes of Coupled Sy                                       | 47.075 |                           | 44,216               | 180,85 |
| Acquisition of Electron Probe  | 47.050 |                           | -                    | 987,78 |
| GreenTrACS   | 47.050 |                           | -                    | 157,99 |
| Aqueous Fullerene Colloids   | 47.049 |                           | -                    | 51,75  |
| Career: Mixed-Signal Photoni   | 47.041 |                           | -                    | 32,97  |
| Boise Extravaganza in Set Theo                                       | 47.049 |                           | -                    | 2,33   |
| Field Testing Raman  | 47.050 |                           | -                    | 4,98   |
| REU Site: Software Security  | 47.070 |                           | -                    | 34,71  |
| Defect-Driven Metal Oxides   | 47.049 |                           | -                    | 94,34  |
| REU Energy & Sustainability  | 47.049 |                           | -                    | 38,07  |
| REU: Site: Materials Part Supp                                       | 47.049 |                           | -                    | 163,55 |
| Boise Extravaganza - Participa                                       | 47.049 |                           | -                    | 3,03   |
| Climate Change and Birds   | 47.074 |                           | -                    | 3,12   |
| REU - CAD  | 47.049 |                           | -                    | 23,37  |
| REU Site: Software Security  | 47.070 |                           | -                    | 97,39  |
| NSF Grad Research Fellowship   | 47.076 |                           | -                    | 39,75  |
| Wrkshop-Volcanoes Part.Support                                       | 47.050 |                           | -                    | 34,30  |
| Collaborative Research: RUI  | 47.050 |                           | -                    | 33,91  |
| Neupert:PFI:AIR-TT Motionless  | 47.041 |                           | -                    | 38,10  |
| PFI: AIR - TT MOTIONLESS MSM   | 47.041 |                           | -                    | 76,02  |
| Eff of Precollege Engineering  | 47.041 |                           | 15,820               | 64,30  |
| Volcano Acoustics  | 47.050 |                           | -                    | 115,74 |
| Participant Support  | 47.049 |                           | -                    | 119,04 |
| OCE-RIG:Crustal & Mantle Proce                                       | 47.050 |                           | -                    | 16,06  |
| CC*DNI Engineer: Collaborative                                       | 47.070 |                           | -                    | 76,63  |
| PIRE:ExTerra (FIRE)  | 47.083 |                           | 2,788                | 8,94   |
| PIRE:ExTerra (FIRE) F&A Reinve                                       | 47.083 |                           | -                    | (1,19  |
| Post-Fire Wind and Water Erosi                                       | 47.050 |                           | -                    | 5,98   |
| Novel Nanomaterials for Scalab                                       | 47.049 |                           | -                    | 11,64  |
| Workshop on Volcanoes  | 47.050 |                           | -                    | 2,10   |
| CAREER: Soft Fibrous Tissue  | 47.041 |                           | -                    | 19,63  |
| Modeling the Tradeoffs of Food                                       | 47.074 |                           | -                    | 5,89   |
| CAREER: Single Molecule Charac                                       | 47.049 |                           | -                    | 24,32  |
| Mobility Pyroclastic Dens  | 47.050 |                           | -                    | 7,77   |
| Trace Element Diffusion Rates  | 47.050 |                           | -                    | 4,27   |
| Collaborative Research Vertebr                                       | 47.074 |                           | -                    | 52,58  |
| REU Participant Support Year 1                                       | 47.074 |                           | -                    | 5,00   |
| Homestake Surface Seismic Imag                                       | 47.049 |                           | -                    | 7,5    |
| Boise Extravaganza in Set Theo                                       | 47.049 |                           | -                    | 1,38   |
| PFI:AIR-TT Grantee Meeting   | 47.041 |                           | -                    | 4,0    |
| New GK-12 Local Resources-Supp                                       | 47.076 |                           | -                    | -      |
| Idaho Scholarships for Transfe                                       | 47.076 |                           | -                    | 14,99  |
| Idaho Scholar for Transfers-PS                                       | 47.076 |                           | -                    | 21,90  |
| S. Mooney NSF IPA  | 47.NA  |                           | -                    | (80    |



|  |                  | Pass-Through Programs            | Passed<br>Through to |                  |
|--|------------------|----------------------------------|----------------------|------------------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | <b>Entity Identifying Number</b> | Subrecipients        | Total            |
| NATIONAL SCIENCE FOUNDATION (continued): Direct Programs:              |                  |                                  |                      |                  |
| Noyce Phase II: Trajectory   | 47.076           |                                  | -                    | 20,745           |
| Noyce Participant Support  | 47.076           |                                  | -                    | 129,280          |
| PERSIST: Promoting Ed Reform   | 47.076           |                                  | -                    | 551,329          |
| CS10K: IDoCode   | 47.070           |                                  | =                    | 280,103          |
| S-STEM 2014  | 47.076           |                                  | =                    | 15,372           |
| Participant Support-S-STEM   | 47.076           |                                  | -                    | 142,671          |
| CS10K: IDoCode CIFS  | 47.070           |                                  | -                    | 8,976            |
| Workshop to extend the use of  | 47.074           |                                  | -                    | 2,732            |
| PERSIST: Participant Support   | 47.076           |                                  | -                    | 36,304           |
| PERSIST: Supplemental Support  | 47.076           |                                  | -                    | 10,614           |
| PERSIST: Supplement Support CO   | 47.076           |                                  | -                    | 39,636           |
| EAGER Germination  | 47.041           |                                  | -                    | 4,610            |
| Subtotal National Science Foundation Direct Programs                   |                  |                                  | 297,933              | 6,509,413        |
| Pass-Through Programs From:  | 47.074           | BS11001 10E2710                  |                      | 2.017            |
| Digitize Herbarium   | 47.074           | BSU001-1052719                   | -                    | 2,017            |
| EPSCOR-NSF Research  | 47.080<br>47.080 | KBK990-SB-001                    | -                    | 825,845          |
| EPSCoR NSE Cubor   | 47.080           | KBK990-SB-001<br>KBK990-SB-001   | -                    | 78,778<br>62,200 |
| EPSCOR-NSF Cyber   | 47.080           | KBK990-SB-001                    | -                    | 62,388<br>16,052 |
| EPSCoR-NSF Sustainability  | 47.080           | DA1200001 - 01                   | -                    | 3,231            |
| MRI Model Online Bank System  Courtship Negotiation in a Lif           | 47.070<br>47.074 | 201224859-01                     | -                    | 10,783           |
|  | 47.074           | 14-12                            | -                    | 6,394            |
| Elem Teachers Engaged in Authe WC - WAVE - Visualization               | 47.079           | KBK035-SB-002                    | -                    | 46,041           |
| Reynolds Creek Carbon (BIO)  | 47.050           | 13-221B                          | -                    | 33,534           |
| Reynolds Creek Carbon (GEO)  | 47.050<br>47.050 | 13-221B<br>13-221B               | -                    | 119,937          |
| Mobile Games for Geoscience Ed   | 47.076           | 121005-01                        | _                    |                  |
| Lead It Yourself   | 47.076           | 756069                           | -                    | 4,462            |
| WC-WAVE - Science  | 47.079           | KBK035-SB-002                    | _                    | 64,228           |
| WC-WAVE-Science WC-WAVE-Workforce Development                          | 47.079           | KBK035-SB-002                    | _                    | 12,656           |
| Cyber-enabled Learning   | 47.079           | 46138                            |                      | 4,815            |
| EPSCoR-NSF Engagement  | 47.080           | KBK990-SB-001                    |                      | 20,639           |
| EPSCoR-NSF Engagemnt-PartSpprt   | 47.080           | KBK990-SB-001                    | _                    | 13,989           |
| EPSCoR-NSF Diversity-PartSpprt   | 47.080           | KBK990-SB-001                    |                      | 94,843           |
| LSAMP 2  | 47.076           | 763668                           |                      | 80,107           |
| LSAMP 2 Participants Costs   | 47.076           | 763668                           |                      | 26,466           |
| Collaborative Research: The Zy   | 47.074           | S-000697                         |                      | 14,481           |
| Hot Spring Gases in the Southe   | 47.050           | A101252                          |                      | 52,459           |
| Coupling Mantle Volatiles  | 47.050           | A101232                          |                      | 3,719            |
| Tech to Teaching   | 47.076           | R9931-G1                         | _                    | 35,827           |
| Reynolds Creek Carbon Bio  | 47.050           | 13-221B                          | _                    | 26,516           |
| Reynold Creek Carbon Geo   | 47.050           | 13-221B                          | _                    | 94,406           |
| AMP-IT-UP Year 1   | 47.076           | RD120-G2                         | _                    | 609              |
| Kick-Starting the Physics Educ   | 47.XXX           | PHY-0808790                      | _                    | 5,922            |
| Intersections  | 47.076           | 05-ID02-NSF2014                  | 20,786               | 33,925           |
| North America Energy Workshop  | 47.075           | Not Provided                     | 20,700               | 10,406           |
| Subtotal National Science Foundation Pass-Through Programs             | 47.073           | Notificulation                   | 20,786               | 1,805,475        |
| Total National Science Foundation                                      |                  |                                  | 318,719              | 8,314,888        |
| U.S. DEPARTMENT OF VETERANS AFFAIRS: Direct Programs:                  |                  |                                  |                      |                  |
| IPA Agreement FY15/16 for Eric   | 27.XXX           |                                  |                      | 17,909           |
| Total U.S. Department of Veterans Affairs Direct Programs              |                  |                                  | -                    | 17,909           |
| Total U.S. Department of Veterans Affairs                              |                  |                                  | ÷                    | 17,909           |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title           | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total              |
|--|------------------|--|---------------------------------------|--------------------|
| ENVIRONMENTAL PROTECTION AGENCY:   |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |                                       |                    |
| Pass-Through Programs From:  West Silver Valley Open Burnin                      | 66.XXX           | K089   |                                       | 20,252             |
| Total Environmental Protection Agency Pass-Through Programs                      | 00.              | K063   | -                                     | 20,252             |
| Total Environmental Protection Agency  |                  |  | -                                     | 20,252             |
| NUCLEAR REGULATORY COMMISSION  |                  |  |                                       |                    |
| Direct Programs:   | 77.000           |  |                                       | 470.074            |
| NRC Fac Dev Program: Wharry  Total Nuclear Regulatory Commission Direct Programs | 77.008           |  | -                                     | 170,974<br>170,974 |
| Total Nuclear Regulatory Commission  |                  |  | -                                     | 170,974            |
| U.S. DEPARTMENT OF ENERGY: Direct Programs:                                      |                  |  |                                       |                    |
| Fracture and Fatigue   | 81.049           |  | -                                     | -                  |
| NEUP Power Harvesting Tech   | 81.121           |  | 39,552                                | 365,413            |
| EPRC Conference  | 81.XXX           |  | -                                     | 496                |
| Subtotal U.S. Department of Energy Direct Programs Pass-Through Programs From:   |                  |  | 39,552                                | 365,909            |
| Dev. of Adv. U Density Fuels   | 81.XXX           | 361K841  | -                                     | 37,191             |
| Fuel Aging in Storage & Trans.   | 81.XXX           | B6687  | -                                     | 30,161             |
| GMZ Auto Waste Heat Recovery   | 81.086           | Not Provided                                       | -                                     | (52,925)           |
| X-Ray Tomographic Character  | 81.XXX           | 00041394-00052                                     | -                                     | (101)              |
| CAES Program Devl FY14 Butt  | 81.XXX           | 00041394 - 00060                                   | -                                     | -                  |
| CAES Program Devl FY14 Gardner   | 81.XXX           | 00041394 - 00060                                   | -                                     | -                  |
| CAES Program Devl FY14 Xiong   | 81.XXX           | 00041394 - 00060                                   | -                                     | -                  |
| Glenn Joint Appointment FY14   | 81.XXX           | 68390-03   | -                                     | 18,614             |
| Integrated Approach to Algai   | 81.XXX           | TO-0050-00041394                                   | -                                     | 41,500             |
| SSL_INL Iron Nanoparticles   | 81.XXX           | 00041394 - 00065                                   | -                                     | 7,807              |
| David Solan CAES Joint Appoint   | 81.XXX           | 68390-01   | -                                     | 14,956             |
| Zircaloy Oxidation   | 81.XXX<br>81.XXX | 00041394 - 00066<br>00041394 - 00064               | -                                     | 133,215            |
| HR XRD of Graphite CAES Sr. Admin- FY 15   | 81.XXX<br>81.XXX | PO 119571 Mod 3                                    | -                                     | 1,806              |
| Adv Spark Plasma- FY 15  | 81.XXX           | 000041394-00048                                    | -                                     | 1,025<br>7,565     |
| Butt Joint Appointment FY 15   | 81.XXX           | 68390-02   | -                                     | 17,640             |
| MaCS - BEA FY15  | 81.XXX           | 00041394-00054                                     | _                                     | 77,204             |
| MaCS - ATR Utilization FY15  | 81.XXX           | 00041394-00056-05                                  | _                                     | 192,791            |
| MaCS - General FY15  | 81.XXX           | 00041394-00055                                     | _                                     | 3,438              |
| Play Fairway Analysis of the S   | 81.087           | 14071101   | _                                     | 4,803              |
| Magnetic Separation FY15   | 81.XXX           | 000041394-0053 Mod 2                               | _                                     | 11,187             |
| CAES Program Devl FY15 Butt  | 81.XXX           | 00041394-00060                                     | _                                     | 14,588             |
| CAES Program Devl FY15 Gardner   | 81.XXX           | 00041394-00060                                     | _                                     | 14,639             |
| CAES Program Devl FY15 Solan   | 81.XXX           | 00041394-00060                                     | _                                     | 17,687             |
| 2015 EPRC PD Funds   | 81.XXX           | Release 068 - 00041394                             | _                                     | 29,230             |
| Multi-Scale Characterization   | 81.XXX           | 000041394-00069                                    | -                                     | 73,690             |
| Investigation of Irradiation D   | 81.XXX           | DE-AC07-051D14517                                  | _                                     | 22,030             |
| FORGE: Snake River Plain   | 81.XXX           | 154754 Release No. 2                               | -                                     | 12,632             |
| ATR NSUF Usage of MaCS FY15  | 81.XXX           | 00041394-56  | -                                     | 112,584            |
| Butt Joint Appointment FY16  | 81.XXX           | 68390-02   | -                                     | 20,430             |
| Glen Joint Appointment   | 81.XXX           | 68390-03   | -                                     | 4,712              |
| CAES Sr. Administrator FY16  | 81.XXX           | PO 19571 MOD 4                                     | -                                     | 8,604              |
| Augmented Reality-Energy Sci.  | 81.XXX           | Release 3 MA 154754                                | -                                     | 25,859             |
| CAES Program Devl FY16 Butt  | 81.XXX           | 00041394 - 00060                                   | -                                     | 6,797              |
| CAES Program Devl FY16 Solan   | 81.XXX           | 00041394 - 00060                                   | -                                     | 8,412              |
| MaCS - BEA FY16  | 81.XXX           | 00041394-00054                                     | =                                     | 169,281            |
| 2016 Joint Appointment   | 81.XXX           | 161634   | =                                     | 8,033              |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title            | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total             |
|---|------------------|--|---------------------------------------|-------------------|
| U.S. DEPARTMENT OF ENERGY (continued): Pass-Through Programs From:                |                  |  |                                       |                   |
| Ceramic to Metal Joining  | 81.XXX           | Not Provided                                       | _                                     | 19,189            |
| Play Fairway Analysis Phase II  | 81.087           | 14071101-235                                       | _                                     | 13,544            |
| Joint Appt: Dr. Butt FY15   | 81.XXX           | 161634-03  | =                                     | 33,398            |
| Multi-Scale Character Yr 2  | 81.XXX           | 000041394-00069                                    | =                                     | 44,269            |
| Human Reliability Assessment  | 81.XXX           | 154754 Release No. 5                               | -                                     | 17,503            |
| SPRUCE Experiment TLS   | 81.XXX           | 4000145196   | -                                     | 11,024            |
| Micro-Scale Technique Grain   | 81.XXX           | 154754-6 C   | -                                     | 1,317             |
| Subtotal U.S. Department of Energy Pass-Through Programs                          |                  |  | =                                     | 1,237,329         |
| Total U.S. Department of Energy   |                  |  | 39,552                                | 1,603,238         |
| U.S. DEPARTMENT OF EDUCATION:   |                  |  |                                       |                   |
| Direct Programs:  |                  |  |                                       |                   |
| Teacher Monitoring PD   | 84.305A          |  | -                                     | 13,388            |
| Classroom Physical Activity   | 84.305A          |  | 10,354                                | 278,072           |
| Classroom Physical Activi COHS  | 84.305A          |  | -                                     | 10,689            |
| RESET 15-16   | 84.324A          |  | 10,867                                | 310,921           |
| HEP 2016-2017   | 84.141           |  | - 24 224                              | 263               |
| Subtotal U.S. Department of Education Direct Programs Pass-Through Programs From: |                  |  | 21,221                                | 613,333           |
| iSTEM 2016  | 84.366           | 12MSP21  | -                                     | 130               |
| iSTEM Stipends 2016 Subtotal U.S. Department of Education Pass-Through Programs   | 84.366           | 12MSP21  |                                       | 1,500<br>1,630    |
| Total U.S. Department of Education  |                  |  | 21,221                                | 614,963           |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES: Direct Programs:                    |                  |  |                                       |                   |
| Preferential Cytotoxic  | 93.395           |  | -                                     | 20,847            |
| NIH K25 Career Award  | 93.859           |  | -                                     | 121,731           |
| Ident and Char of Integrin  | 93.859           |  | =                                     | 30,605            |
| APoE4 Proteolysis Alzheimer's   | 93.866           |  | -                                     | 89,591            |
| COBRE - Admin   | 93.859           |  | -                                     | (54,167)          |
| COBRE - BRC   | 93.859           |  | -                                     | (831)             |
| COBRE - Albig   | 93.859           |  | -                                     | 10,143            |
| COBRE - Mitchell  | 93.859           |  | -                                     | (1,829)           |
| COBRE - Lujan   | 93.859           |  | -                                     | 28,844            |
| COBRE - Vivarium  | 93.859           |  | -                                     | (5,142)           |
| COBRE Admin   | 93.859           |  | -                                     | 110               |
| COBRE Admin CORBRE BRC  | 93.859           |  | -                                     | 675,461           |
|   | 93.859           |  | -                                     | 231,880           |
| COBRE Vivarium<br>COBRE Albig   | 93.859<br>93.859 |  | -                                     | 97,719<br>187,609 |
| COBRE Jorcyk  | 93.859           |  | _                                     | 200,031           |
| COBRE Mitchell  | 93.859           |  | _                                     | 195,457           |
| COBRE Lujan   | 93.859           |  | _                                     | 188,029           |
| AHL Signal Fidelity   | 93.859           |  | _                                     | 98,924            |
| COBRE in Matrix; COBRE Admin  | 93.ADV           |  | -                                     | 39,533            |
| COBRE in Matrix; COBRE BRC  | 93.ADV           |  | -                                     | 18,600            |
| COBRE in Matrix; COBRE Albig  | 93.ADV           |  | -                                     | 22,855            |
| COBRE in Matrix; COBRE Jorcyk   | 93.ADV           |  | -                                     | 13,574            |
| COBRE in Matrix; COBRE Mitchell   | 93.ADV           |  | -                                     | 3,926             |
| COBRE in Matrix; COBRE Lujan  | 93.ADV           |  | -                                     | 8,754             |
| COBRE in Matrix; COBRE Pilot  | 93.ADV           |  | -                                     | 20,077            |
| Autophagy Dysfunction in Parki  | 93.853           |  | -                                     | 7,474             |
| Subtotal U.S. Department of Health and Human Services Direct Programs             |                  |  | -                                     | 2,249,805         |



|   |           | Pass-Through Programs     | Passed<br>Through to |   |
|---|-----------|---------------------------|----------------------|---|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                | CFDA#     | Entity Identifying Number | Subrecipients        | Total                                   |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (continued): Pass-Through Programs From: |           |                           |                      |   |
| INBRE II - Yr 5 Bioinformatics  | 93.389    | CWK500-SB-004             | -                    | (86)                                    |
| INBRE II - Yr 5 Core  | 93.389    | CWK500-SB-004             | -                    | (2,162)                                 |
| INBRE II - Yr 5 Knowlton  | 93.389    | CWK500-SB-004             | _                    | (390)                                   |
| INBRE II - Yr 5 Stevens   | 93.389    | CWK500-SB-004             | -                    | _                                       |
| INBRE II - Yr 5 Team  | 93.389    | CWK500-SB-004             | -                    | (2,232)                                 |
| Diesel Exposure in Mines  | 93.262    | 755272                    | -                    | (487)                                   |
| Devel. of Breast Cancer Therap  | 93.XXX    | 756500                    | -                    | (3,332)                                 |
| INBRE III - Year 1  | 93.859    | IAK100-SB-004             | _                    | (78)                                    |
| Idaho Community Apgar Prg Yr 2  | 93.XXX    | Not Provided              | _                    | 18                                      |
| IDeA - CTR Boise State-Year 2   | 93.859    | 3RN79                     | _                    | 2,936                                   |
| Building Young Women's Health   | 93.859    | 15-746Q-BSU-PG24-00       | _                    | -                                       |
| Idaho MIECHV Program Evaluatio  | 93.XXX    | HC857500                  | _                    | 188,036                                 |
| Diesel Exposure in Mines  | 93.262    | 755272                    | _                    | 15,057                                  |
| Diesel Exposure in Mines -COEN  | 93.262    | 755272                    | _                    | 3,762                                   |
| Suicide Prevention grant  | 93.XXX    | Not Provided              | _                    | (5,266)                                 |
| Gait Variability Children ASD   | 93.XXX    | 15-910G-00                | _                    | 35                                      |
| Maternal Child Health Program   | 93.XXX    | HC864100                  |                      | (7,588)                                 |
| INBRE 3 - YR 2  | 93.859    | IAK200-SB-001             |                      | 108,357                                 |
| Polymerizable Collagen Crossli  | 93.121    | 1003071_BoiseSt           | _                    | 3,434                                   |
|   | 93.859    | _                         | _                    |   |
| Visualizing & Mod vag. Microb.  | 93.859    | 15-746Q-BSU-BS3-00        | -                    | 1,479                                   |
| IDeA-CTR Boise State-Year 3   |           | 16-746Q-BSU-BS8-00        | -                    | 24,301                                  |
| Efficacy of Web-Based Interven  | 93.859    | 16-746Q-BSU-PG38-00       | -                    | 69,923                                  |
| Idaho MIECHV Prgm Eval Yr 5   | 93.XXX    | HC881600                  | -                    | 95,873                                  |
| Idaho MIECHV Program Year 2   | 93.XXX    | HC857500                  | -                    | 113,196                                 |
| Genes to Behavior®  | 93.859    | 16-746Q-BSU-MG19-00       | -                    | 12,762                                  |
| Brief, Bullying Bystander Inte  | 93.859    | 16-746Q-BSU-MG28-00       | -                    | 11,633                                  |
| INBRE 3 - YR 3  | 93.ADV    | IAK300-SB-015             |                      | 31,591<br>660,772                       |
| Subtotal U.S. Department of Health and Human Services Pass-Through Programs           |           |                           |                      | •                                       |
| Total U.S. Department of Health and Human Services                                    |           |                           | =                    | 2,910,577                               |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE:                                       |           |                           |                      |   |
| Pass-Through Programs From:   |           |                           |                      |   |
| Pay for Success Fellowship  Total Comments of Success Fellowship                      | 94.XXX    |                           |                      | 43,393                                  |
| Total Corporation for National and Community Service Pass-Through Programs            |           |                           | -                    | 43,393                                  |
| Total Corporation for National and Community Service                                  |           |                           | -                    | 43,393                                  |
| U.S. DEPARTMENT OF HOMELAND SECURITY:   |           |                           |                      |   |
| Pass-Through Programs From:   |           |                           |                      |   |
| Conotoxin Chemical Forensics  | 81.XXX    | 244960                    |                      | 115,487                                 |
| Total U.S. Department of Homeland Security Pass-Through Programs                      |           |                           | -                    | 115,487                                 |
| Total U.S. Department of Homeland Security  |           |                           | -                    | 115,487                                 |
| Total Research and Development Cluster  |           |                           | 594,684              | 17,670,859                              |
| TRIO - Cluster  |           |                           | ,,,,                 | , |
| U.S. DEPARTMENT OF EDUCATION:   |           |                           |                      |   |
| Direct Programs:  |           |                           |                      |   |
| UB II Duck Valley 2013-2014   | 84.047A   |                           | _                    | (2,685)                                 |
| UB III - Borah & Capital 14-15  | 84.047A   |                           | _                    | (144)                                   |
| ETS   2014-2015   | 84.044A   |                           | _                    | 66,061                                  |
| ETS II 2014-2015  | 84.044A   |                           | =                    | 36,033                                  |
| Student Success Program 14-15   | 84.042A   |                           | -                    | 58,518                                  |
| Veterans Upward Bound 14-15   | 84.047V   |                           | _                    | 51,534                                  |
| Tecerais opinara boaria 27 25   | J-1.0-7 V |                           |                      | 31,334                                  |
|   |           |                           |                      |   |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title   | CFDA#   | Pass-Through Programs<br>Entity Identifying Number     | Passed<br>Through to<br>Subrecipients | Total   |
|--|---|--|---------------------------------------|---|
| U.S. DEPARTMENT OF EDUCATION (continued):  |   |  |                                       |   |
| Direct Programs:   |   |  |                                       |   |
| UB II Duck Valley 2014-2015  | 84.047A   |  | -                                     | 82,499  |
| UB IV Meridian 2014-2015   | 84.047A   |  | =                                     | 87,446  |
| UB I Canyon County 2014-2015   | 84.047A   |  | =                                     | 138,127   |
| McNair Scholars Program 14-15  | 84.217A   |  | =                                     | 84,148  |
| UB III - Borah & Capital 15-16   | 84.047A   |  | -                                     | 210,826   |
| Veterans Upward Bound 15-16  | 84.047V   |  | -                                     | 192,281   |
| ETS I 2015-2016  | 84.044A   |  | -                                     | 387,471   |
| ETS II 2015-2016   | 84.044A   |  | -                                     | 186,069   |
| UB II Duck Valley 2015-2016  | 84.047A   |  | -                                     | 130,152   |
| UB IV Meridian 2015-2016   | 84.047A   |  | -                                     | 160,631   |
| UB I Canyon County 2015-2016   | 84.047A   |  | =                                     | 249,914   |
| Student Success Program 15-16  | 84.042A   |  | -                                     | 250,628   |
| SSS Teacher Prep 15-16   | 84.042A   |  | -                                     | 131,322   |
| McNair Scholars Program 15-16  | 84.217A   |  | =                                     | 128,011   |
| UB III - Borah & Capital 16-17   | 84.047A   |  | -                                     | 36,127  |
| Total U.S. Department of Education Direct Programs   |   |  | -                                     | 2,664,969   |
| Total U.S. Department of Education   |   |  | -                                     | 2,664,969   |
| Total TRIO Cluster   |   |  | =                                     | 2,664,969   |
| SW Regional Special Ed 11-12<br>SW Regional 12-13<br>SW Regional Special Ed 13-14<br>SESTA 13-14   | 84.027A<br>84.027A<br>84.027A<br>84.027A                              | 082048<br>Not Provided<br>H027A120088A<br>H027A120088A | -<br>-<br>-                           | 3,24<br>(1,39<br>(1,63  |
| SESTA 16-17  | 84.027A<br>84.027A  |  |                                       | /05   |
| PBIS 13-14   |   | 17 500   | -                                     | -   |
|  |   | 17-500   | -                                     | (85<br>2,411<br>(191  |
|  | 84.027A   | H027A120088A   | -<br>-<br>-                           | 2,411<br>(181   |
| MTSS   | 84.027A<br>84.027A  | H027A120088A<br>075016                                 | -<br>-<br>-                           | 2,411<br>(181<br>27,881   |
| MTSS<br>SESTA 15-16  | 84.027A   | H027A120088A   | -<br>-<br>-<br>-                      | 2,411<br>(181<br>27,881<br>1,130,057  |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs   | 84.027A<br>84.027A  | H027A120088A<br>075016                                 | -<br>-<br>-<br>-                      | 2,411<br>(181<br>27,881<br>1,130,057<br>1,160,303   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs   | 84.027A<br>84.027A  | H027A120088A<br>075016                                 |                                       | 2,411<br>(181<br>27,881<br>1,130,057<br>1,160,303   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs Total U.S. Department of Education  | 84.027A<br>84.027A  | H027A120088A<br>075016                                 |                                       | 2,411<br>(183<br>27,883<br>1,130,053<br>1,160,303   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster   | 84.027A<br>84.027A  | H027A120088A<br>075016                                 |                                       | 2,411<br>(181   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster Other Programs U.S. DEPARTMENT OF AGRICULTURE: Direct Programs:   | 84.027A<br>84.027A<br>84.027A   | H027A120088A<br>075016                                 |                                       | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:  |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act  | 84.027A<br>84.027A<br>84.027A<br>10.XXX                               | H027A120088A<br>075016                                 |                                       | 2,411<br>(181<br>27,881<br>1,130,05;<br>1,160,303<br>1,160,303<br>1,160,303   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Fotal U.S. Department of Education  Total IDEA Cluster  Other Programs  J.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions   | 84.027A<br>84.027A<br>84.027A<br>10.XXX<br>10.769                     | H027A120088A<br>075016                                 | -<br>-<br>-                           | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Fotal U.S. Department of Education  Fotal IDEA Cluster  Other Programs  J.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence   | 84.027A<br>84.027A<br>84.027A<br>10.XXX<br>10.769<br>10.351           | H027A120088A<br>075016                                 |                                       | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:                              |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections Subtotal U.S. Department of Agriculture Direct Programs  | 84.027A<br>84.027A<br>84.027A<br>10.XXX<br>10.769                     | H027A120088A<br>075016                                 | -<br>-<br>-                           | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:                     |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Fotal U.S. Department of Education  Fotal IDEA Cluster  Other Programs  J.S. DEPARTMENT OF AGRICULTURE: Direct Programs:  Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections  Subtotal U.S. Department of Agriculture Direct Programs Pass-Through Programs From:  | 84.027A<br>84.027A<br>84.027A<br>10.XXX<br>10.769<br>10.351<br>10.XXX | H027A120088A<br>075016                                 | -<br>-<br>-<br>5,932<br>-             | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:<br>25,83:           |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections Subtotal U.S. Department of Agriculture Direct Programs Pass-Through Programs From: Child and Adult Care Food Program (Children's Center)  | 10.XXX<br>10.769<br>10.XXX<br>10.XXX<br>10.769<br>10.351<br>10.XXX    | H027A120088A<br>075016<br>065031                       | -<br>-<br>-<br>5,932<br>-             | 2,41:<br>(18i<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections Subtotal U.S. Department of Agriculture Direct Programs  Pass-Through Programs From: Child and Adult Care Food Program (Children's Center) Child Nutrition Project 2014                              | 10.XXX<br>10.769<br>10.XXX<br>10.558<br>10.560                        | H027A120088A<br>075016<br>065031                       | -<br>-<br>-<br>5,932<br>-             | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:<br>25,83:<br>33,23: |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Copperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections Subtotal U.S. Department of Agriculture Direct Programs Pass-Through Programs From: Child and Adult Care Food Program (Children's Center) Child Nutrition Project 2014 Child Nutrition Project 14-15 | 10.XXX<br>10.769<br>10.XXX<br>10.XXX<br>10.769<br>10.351<br>10.XXX    | H027A120088A<br>075016<br>065031                       | -<br>-<br>-<br>5,932<br>-             | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:<br>25,834<br>33,23: |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Fotal U.S. Department of Education  Fotal IDEA Cluster  Other Programs  J.S. DEPARTMENT OF AGRICULTURE: Direct Programs:  Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections  Subtotal U.S. Department of Agriculture Direct Programs  Pass-Through Programs From: Child and Adult Care Food Program (Children's Center) Child Nutrition Project 2014                            | 10.XXX<br>10.769<br>10.XXX<br>10.558<br>10.560                        | H027A120088A<br>075016<br>065031                       | -<br>-<br>-<br>5,932<br>-             | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:<br>25,83:<br>33,23: |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                                      | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total               |
|---|------------------|--|---------------------------------------|---------------------|
| U.S. DEPARTMENT OF COMMERCE:  |                  |  |                                       |                     |
| Direct Programs:  | 11 (11           |  |                                       | (4.200)             |
| Idaho TechHelp NIST MEP FY13  | 11.611           |  | -                                     | (4,260)             |
| Idaho TechHelp NIST MEP   | 11.611<br>11.303 |  | -                                     | (1,156)<br>(49,703) |
| EDA University Center FY15<br>NIST FY15   |                  |  | -                                     |                     |
|   | 11.611           |  | 42.050                                | (14,294)            |
| Business to Business Network  | 11.611<br>11.303 |  | 43,950                                | 136,978             |
| TechHelp University Cent FY16   |                  |  | 62,139                                | 130,937             |
| Idaho TechHelp NIST FY16  | 11.611           |  | 89,157                                | 404,402             |
| NIST Base Grant Re-compete Subtotal U.S. Department of Commerce Direct Programs Pass-Through Programs From: | 11.611           |  | 51,983<br>247,229                     | 282,209<br>885,113  |
| M-TAC   | 11.XXX           | Not Provided                                       | 15,556                                | 14,524              |
| Subtotal U.S. Department of Commerce Pass-Through Programs  |                  |  | 15,556                                | 14,524              |
| Total U.S. Department of Commerce   |                  |  | 262,785                               | 899,637             |
| U.S. DEPARTMENT OF DEFENSE: Direct Programs:  |                  |  |                                       |                     |
| PTAC  | 12.002           |  | -                                     | 210,705             |
| Subtotal U.S. Department of Defense Direct Programs Pass-Through Programs From:                             |                  |  | =                                     | 210,705             |
| Boise Math Teachers' Circle   | 12.901           | H98230-15-1-0204                                   | =                                     | 2,607               |
| Boise Math Teachers' Circle   | 12.901           | H98230-15-1-0204                                   | _                                     | 230                 |
| Subtotal U.S. Department of Defense Pass-Through Programs   |                  |  | -                                     | 2,837               |
| Total U.S. Department of Defense  |                  |  | -                                     | 213,542             |
| U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT: Pass-Through Programs From:                                 |                  |  |                                       |                     |
| TECenter Industry Wing Upgrade  | 14.218           | Not Provided                                       | -                                     | 49,071              |
| Total U.S. Department of Housing & Urban Development Pass-Through Programs                                  |                  |  | -                                     | 49,071              |
| Total U.S. Department of Housing & Urban Development  |                  |  | -                                     | 49,071              |
| U.S. DEPARTMENT OF THE INTERIOR: Direct Programs:   |                  |  |                                       |                     |
| Radiometric Dating of Volcanic  | 15.945           |  | -                                     | 3,217               |
| Lichen Curation Management  | 15.231           |  | -                                     | 3,499               |
| Space for USGS Snake River Fie  | 15.808           |  | -                                     | (19,248)            |
| Radiometric Dating of Volcanic  | 15.945           |  | -                                     | 12,672              |
| Space for USGS Snake River Fie  | 15.808           |  |                                       | 130,071             |
| Subtotal U.S. Department of the Interior Direct Programs Pass-Through Programs From:                        |                  |  | =                                     | 130,211             |
| Minidoka Guard Tower Reconstru  | 15.933           | 5562   |                                       | 2,655               |
| Subtotal U.S. Department of the Interior Pass-Through Programs  |                  |  | -                                     | 2,655               |
| Total U.S. Department of the Interior   |                  |  | -                                     | 132,866             |
| U.S. DEPARTMENT OF JUSTICE: Direct Programs:  |                  |  |                                       |                     |
| IIP Wrongful Conviction Review  | 16.746           |  |                                       | 72,863              |
| Total U.S. Department of Justice Direct Programs  |                  |  | =                                     | 72,863              |
| Total U.S. Department of Justice  |                  |  | -                                     | 72,863              |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title          | CFDA#  | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total   |
|---|--------|--|---------------------------------------|---------|
| U.S. DEPARTMENT OF COMMERCE:  |        |  |                                       |         |
| Direct Programs:  |        |  |                                       |         |
| NIST-SURF 2015  | 11.620 |  | -                                     | 5,613   |
| 2016 NIST SURF Program  | 11.620 |  | -                                     | 23,05   |
| TechHelp 1B4ID FY17   | 11.303 |  | -                                     | 1,55    |
| Subtotal U.S. Department of Commerce Direct Programs                            |        |  | =                                     | 30,21   |
| Pass-Through Programs From:   |        |  |                                       |         |
| BCAL Virtual Watersheds   | 11.468 | 10-345A-RGE067                                     | -                                     | 127,19  |
| Subtotal U.S. Department of Commerce Pass-Through Programs                      |        |  | -                                     | 127,19  |
| Total U.S. Department of Commerce   |        |  | -                                     | 157,41  |
| U.S. DEPARTMENT OF DEFENSE:   |        |  |                                       |         |
| Direct Programs:  |        |  |                                       |         |
| Reconfigurable Electronics  | 12.910 |  | -                                     | 12,84   |
| Reconfigurable Electronics-2  | 12.910 |  | -                                     | 15,98   |
| Combining Remotely Sensed Vege  | 12.431 |  | -                                     | (2,86   |
| Dugway Proving Ground   | 12.NA  |  | -                                     | 3,56    |
| Dugway Proving Ground-2   | 12.NA  |  | =                                     | 88,90   |
| Bird Survey Work on U.S. Army   | 12.300 |  | -                                     | 12,25   |
| STDP for Pattern Recognition  | 12.800 |  | -                                     | 131,72  |
| Adaptive Management Monitorin   | 12.300 |  | _                                     | 15,45   |
| Phase-Controlled Magnetron Dev  | 12.800 |  | _                                     | 15,83   |
| Subtotal U.S. Department of Defense Direct Programs Pass-Through Programs From: | 12.000 |  | -                                     | 293,69  |
| Processor for Open Source   | 12.XXX | Not Provided                                       | -                                     | (85,23  |
| Radiation Effects   | 12.351 | 12-724   | -                                     | 37,11   |
| AFOSR RSE Project   | 12.XXX | 12-002   | -                                     | 41      |
| Fabrication Memristive Devices  | 12.XXX | Not Provided                                       | _                                     | (46     |
| Memristor Design & Test Part 2  | 12.XXX | Not provided                                       | -                                     | 1,31    |
| Characterization of SiC Fibers  | 12.XXX | Not Provided                                       | _                                     | 2,25    |
| Memristor Design & Test Part 2  | 12.XXX | Not Provided                                       |                                       | (4,16   |
| Bearing Steel Corrosion Analys  | 12.XXX | 6820   |                                       | 4,82    |
| ,   |        |  | -                                     |         |
| Radiation Effects   | 12.351 | 12-724   | -                                     | 89,089  |
| Nucleic Acid Memory   | 12.XXX | DARPA: HR0011-13-30002                             | -                                     | 47,82   |
| External Evaluation of Technol  | 12.556 | 6762   | -                                     | 8,51    |
| Bearing Steels Corrosion Testi  | 12.XXX | FA8650-14-D-2348                                   | -                                     | 3,60    |
| Emerging IMU Technology <sup>®</sup>  | 12.XXX | Release No. 4                                      | -                                     | 106,01  |
| Electrochemical Measurement   | 12.XXX | 987-001-114  | -                                     | 105     |
| Memristor Fabrication   | 12.XXX | Not Provided                                       |                                       | 880     |
| Subtotal U.S. Department of Defense Pass-Through Programs                       |        |  | -                                     | 212,095 |
| Total U.S. Department of Defense  |        |  | -                                     | 505,792 |
| U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT: Pass-Through Programs From:     |        |  |                                       |         |
| Phase 2: Numberical Analysis  | 20.205 | Key No.19112                                       | _                                     | 26,73   |
| Total U.S. Department of Housing & Urban Development Pass-Through Programs      | 20.203 | Rey NO.19112                                       |                                       | 26,737  |
|   |        |  |                                       | ,       |
| Total U.S. Department of Housing & Urban Development                            |        |  | -                                     | 26,73   |
| U.S. DEPARTMENT OF THE INTERIOR: Direct Programs:                               |        |  |                                       |         |
| Fire & Erosion in Western Rang  | 15.231 |  | _                                     | 7,47    |
| Pygmy Rabbit Diet Quality   | 15.238 |  | -                                     | 8,60    |
| Genetic Analysis of Medusahead  | 15.238 |  | -                                     | 0,00    |
| ,   |        |  | -                                     | 1 00    |
| OHV Trails and Eagle Behavior   | 15.238 |  | -                                     | 1,09    |
| Near Surface Expression Mega  | 15.807 |  | -                                     | (1,022  |
| Land Streamer Technologies  | 15.807 |  |                                       | (1,142  |



| ### CFDA# En   ### En   ### CFDA# En   ### En   ### CFDA# En   ### En   ### En   ### CFDA# En   ### En | Pass-Through Programs   | Passed<br>Through to |           |
|--|-------------------------|----------------------|-----------|
| Eagles and OHVs 15.655 Phantom Gas Fields: Effect of 15.NA Cooperative Ecosystem Studies 15.808 Analysis of Arbuscular Mycorrh 15.NA Idaho Long-billed Curlew Breed 15.231 Rmt Snsg & Sptl Pat of Fuels 15.808 CESU Watershed Vulnerability 15.808 Protected Areas Inventory 15.811 Gap Analysis Program 15.811 Character of Hydraulic Cond. 15.808 Analysis and Modeling of Golde 15.231 USFWS Support for the IBCP Coo 15.XXX NLCS - NM - Craters of the Moo 15.231 Birds of Pray Remote Sensing 15.231 Analysis of GSM Telemetry Data 15.808 Salt Lake City Downtown Seismi 15.807 Kodiak Earthquake Hazards 15.807 Intermediate-range climate 15.560 Eagle Diets 15.655 Harvester Ant Monitoring Yr 6 15.655 Wallula Seismic Study - Weight 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.655 HIP Monitoring Data Analyses  | tity Identifying Number | Subrecipients        | Total     |
| Phantom Gas Fields: Effect of Cooperative Ecosystem Studies Analysis of Arbuscular Mycorrh Idaho Long-billed Curlew Breed I5.231 Rmt Snag & Sptl Pat of Fuels CESU Watershed Vulnerability I5.808 Protected Areas Inventory I5.811 Gap Analysis Program I5.811 Character of Hydraulic Cond. I5.808 Analysis and Modeling of Golde I5.231 USFWS Support for the IBCP Coo I5.XXX NLCS - NM - Craters of the Moo I5.231 Birds of Pray Remote Sensing I5.231 Analysis of GSM Telemetry Data Salt Lake City Downtown Seismi Kodiak Earthquake Hazards Intermediate-range climate Eagle Diets I5.655 Eagle Parasites and Disease Harvester Ant Monitoring Yr 6 Wallula Seismic Study - Weight Determine Mineral Nitrogen Evaluating Mathematical Visual Western Eagle Research I5.655 HIP Monitoring Data Analyses I5.657  |                         |                      |           |
| Cooperative Ecosystem Studies Analysis of Arbuscular Mycorrh Idaho Long-billed Curlew Breed Rmt Snsg & Sptl Pat of Fuels I5.808 CESU Watershed Vulnerability I5.808 Protected Areas Inventory I5.811 Gap Analysis Program I5.811 Character of Hydraulic Cond. I5.808 Analysis and Modeling of Golde I5.231 USFWS Support for the IBCP Coo I5.XXX NLCS - NM - Craters of the Moo I5.231 Birds of Pray Remote Sensing I5.831 Analysis of GSM Telemetry Data Salt Lake City Downtown Seismi Kodiak Earthquake Hazards I5.807 Intermediate-range climate Eagle Diets Eagle Diets I5.655 Eagle Parasites and Disease Harvester Ant Monitoring Yr 6 Wallula Seismic Study - Weight Determine Mineral Nitrogen Evaluating Mathematical Visual Western Eagle Research I5.655 HIP Monitoring Data Analyses  |                         | -                    | (499)     |
| Analysis of Arbuscular Mycorrh Idaho Long-billed Curlew Breed Idaho Long-billed Idaho Idaho Lo |                         | -                    | 5,712     |
| Idaho Long-billed Curlew Breed15.231Rmt Snsg & Sptl Pat of Fuels15.808CESU Watershed Vulnerability15.808Protected Areas Inventory15.811Gap Analysis Program15.811Character of Hydraulic Cond.15.808Analysis and Modeling of Golde15.231USFWS Support for the IBCP Coo15.XXXNLCS - NM - Craters of the Moo15.231Birds of Pray Remote Sensing15.231Analysis of GSM Telemetry Data15.808Salt Lake City Downtown Seismi15.807Kodiak Earthquake Hazards15.807Intermediate-range climate15.655Eagle Diets15.655Harvester Ant Monitoring Yr 615.655Wallula Seismic Study - Weight15.808Determine Mineral Nitrogen15.808Evaluating Mathematical Visual15.XXXWestern Eagle Research15.655HIP Monitoring Data Analyses15.657   |                         | -                    | 1,335     |
| Rmt Snsg & Sptl Pat of Fuels CESU Watershed Vulnerability 15.808 Protected Areas Inventory 15.811 Gap Analysis Program 15.811 Character of Hydraulic Cond. 15.808 Analysis and Modeling of Golde 15.231 USFWS Support for the IBCP Coo 15.XXX NLCS - NM - Craters of the Moo 15.231 Birds of Pray Remote Sensing 15.231 Analysis of GSM Telemetry Data Salt Lake City Downtown Seismi 15.807 Kodiak Earthquake Hazards 15.807 Intermediate-range climate 15.600 Eagle Diets 15.655 Harvester Ant Monitoring Yr 6 Wallula Seismic Study - Weight Determine Mineral Nitrogen Evaluating Mathematical Visual Western Eagle Research 15.655 HIP Monitoring Data Analyses   |                         | -                    | 19,575    |
| CESU Watershed Vulnerability       15.808         Protected Areas Inventory       15.811         Gap Analysis Program       15.811         Character of Hydraulic Cond.       15.808         Analysis and Modeling of Golde       15.231         USFWS Support for the IBCP Coo       15.XXX         NLCS - NM - Craters of the Moo       15.231         Birds of Pray Remote Sensing       15.231         Analysis of GSM Telemetry Data       15.808         Salt Lake City Downtown Seismi       15.807         Kodiak Earthquake Hazards       15.807         Intermediate-range climate       15.560         Eagle Diets       15.655         Eagle Parasites and Disease       15.655         Harvester Ant Monitoring Yr 6       15.655         Wallula Seismic Study - Weight       15.808         Determine Mineral Nitrogen       15.808         Evaluating Mathematical Visual       15.XXX         Western Eagle Research       15.655         HIP Monitoring Data Analyses       15.657   |                         | -                    | 53,270    |
| Protected Areas Inventory       15.811         Gap Analysis Program       15.811         Character of Hydraulic Cond.       15.808         Analysis and Modeling of Golde       15.231         USFWS Support for the IBCP Coo       15.XXX         NLCS - NM - Craters of the Moo       15.231         Birds of Pray Remote Sensing       15.231         Analysis of GSM Telemetry Data       15.808         Salt Lake City Downtown Seismi       15.807         Kodiak Earthquake Hazards       15.807         Intermediate-range climate       15.560         Eagle Diets       15.655         Eagle Parasites and Disease       15.655         Harvester Ant Monitoring Yr 6       15.657         Wallula Seismic Study - Weight       15.808         Determine Mineral Nitrogen       15.808         Evaluating Mathematical Visual       15.XXX         Western Eagle Research       15.655         HIP Monitoring Data Analyses       15.657   |                         | -                    | 9,853     |
| Gap Analysis Program       15.811         Character of Hydraulic Cond.       15.808         Analysis and Modeling of Golde       15.231         USFWS Support for the IBCP Coo       15.XXX         NLCS - NM - Craters of the Moo       15.231         Birds of Pray Remote Sensing       15.231         Analysis of GSM Telemetry Data       15.808         Salt Lake City Downtown Seismi       15.807         Kodiak Earthquake Hazards       15.807         Intermediate-range climate       15.650         Eagle Diets       15.655         Eagle Parasites and Disease       15.655         Harvester Ant Monitoring Yr 6       15.657         Wallula Seismic Study - Weight       15.808         Determine Mineral Nitrogen       15.808         Evaluating Mathematical Visual       15.XXX         Western Eagle Research       15.655         HIP Monitoring Data Analyses       15.657  |                         | -                    | 5,754     |
| Character of Hydraulic Cond.       15.808         Analysis and Modeling of Golde       15.231         USFWS Support for the IBCP Coo       15.XXX         NLCS - NM - Craters of the Moo       15.231         Birds of Pray Remote Sensing       15.231         Analysis of GSM Telemetry Data       15.808         Salt Lake City Downtown Seismi       15.807         Kodiak Earthquake Hazards       15.807         Intermediate-range climate       15.650         Eagle Diets       15.655         Eagle Parasites and Disease       15.655         Harvester Ant Monitoring Yr 6       15.657         Wallula Seismic Study - Weight       15.808         Determine Mineral Nitrogen       15.808         Evaluating Mathematical Visual       15.XXX         Western Eagle Research       15.655         HIP Monitoring Data Analyses       15.657  |                         | -                    | 129,516   |
| Analysis and Modeling of Golde       15.231         USFWS Support for the IBCP Coo       15.XXX         NLCS - NM - Craters of the Moo       15.231         Birds of Pray Remote Sensing       15.231         Analysis of GSM Telemetry Data       15.808         Salt Lake City Downtown Seismi       15.807         Kodiak Earthquake Hazards       15.807         Intermediate-range climate       15.560         Eagle Diets       15.655         Eagle Parasites and Disease       15.655         Harvester Ant Monitoring Yr 6       15.657         Wallula Seismic Study - Weight       15.808         Determine Mineral Nitrogen       15.808         Evaluating Mathematical Visual       15.XXX         Western Eagle Research       15.655         HIP Monitoring Data Analyses       15.657  |                         | -                    | 161,263   |
| USFWS Support for the IBCP Coo       15.XXX         NLCS - NM - Craters of the Moo       15.231         Birds of Pray Remote Sensing       15.231         Analysis of GSM Telemetry Data       15.808         Salt Lake City Downtown Seismi       15.807         Kodiak Earthquake Hazards       15.807         Intermediate-range climate       15.560         Eagle Diets       15.655         Eagle Parasites and Disease       15.655         Harvester Ant Monitoring Yr 6       15.657         Wallula Seismic Study - Weight       15.808         Determine Mineral Nitrogen       15.808         Evaluating Mathematical Visual       15.XXX         Western Eagle Research       15.655         HIP Monitoring Data Analyses       15.657  |                         | -                    | 20,223    |
| NLCS - NM - Craters of the Moo       15.231         Birds of Pray Remote Sensing       15.231         Analysis of GSM Telemetry Data       15.808         Salt Lake City Downtown Seismi       15.807         Kodiak Earthquake Hazards       15.807         Intermediate-range climate       15.560         Eagle Diets       15.655         Eagle Parasites and Disease       15.655         Harvester Ant Monitoring Yr 6       15.657         Wallula Seismic Study - Weight       15.808         Determine Mineral Nitrogen       15.808         Evaluating Mathematical Visual       15.XXX         Western Eagle Research       15.655         HIP Monitoring Data Analyses       15.657  |                         | -                    | 26,484    |
| Birds of Pray Remote Sensing       15.231         Analysis of GSM Telemetry Data       15.808         Salt Lake City Downtown Seismi       15.807         Kodiak Earthquake Hazards       15.807         Intermediate-range climate       15.560         Eagle Diets       15.655         Eagle Parasites and Disease       15.655         Harvester Ant Monitoring Yr 6       15.657         Wallula Seismic Study - Weight       15.808         Determine Mineral Nitrogen       15.808         Evaluating Mathematical Visual       15.XXX         Western Eagle Research       15.655         HIP Monitoring Data Analyses       15.657  |                         | -                    | 13,802    |
| Analysis of GSM Telemetry Data 15.808 Salt Lake City Downtown Seismi 15.807 Kodiak Earthquake Hazards 15.807 Intermediate-range climate 15.560 Eagle Diets 15.655 Eagle Parasites and Disease 15.655 Harvester Ant Monitoring Yr 6 15.657 Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | -                    | 28,513    |
| Salt Lake City Downtown Seismi 15.807 Kodiak Earthquake Hazards 15.807 Intermediate-range climate 15.560 Eagle Diets 15.655 Eagle Parasites and Disease 15.655 Harvester Ant Monitoring Yr 6 15.657 Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | -                    | 8,364     |
| Kodiak Earthquake Hazards 15.807 Intermediate-range climate 15.560 Eagle Diets 15.655 Eagle Parasites and Disease 15.655 Harvester Ant Monitoring Yr 6 15.657 Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | -                    | 72,650    |
| Kodiak Earthquake Hazards 15.807 Intermediate-range climate 15.560 Eagle Diets 15.655 Eagle Parasites and Disease 15.655 Harvester Ant Monitoring Yr 6 15.657 Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | _                    | 36,561    |
| Intermediate-range climate 15.560 Eagle Diets 15.655 Eagle Parasites and Disease 15.655 Harvester Ant Monitoring Yr 6 15.657 Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657   |                         | -                    | 56,642    |
| Eagle Diets 15.655 Eagle Parasites and Disease 15.655 Harvester Ant Monitoring Yr 6 15.657 Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657   |                         | -                    | 84,882    |
| Eagle Parasites and Disease 15.655 Harvester Ant Monitoring Yr 6 15.657 Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | -                    | 1,563     |
| Harvester Ant Monitoring Yr 6 15.657 Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657   |                         | _                    | 13,523    |
| Wallula Seismic Study - Weight 15.808 Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | _                    | 21,203    |
| Determine Mineral Nitrogen 15.808 Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | _                    | 6,278     |
| Evaluating Mathematical Visual 15.XXX Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | _                    | 893       |
| Western Eagle Research 15.655 HIP Monitoring Data Analyses 15.657  |                         | _                    | 14,844    |
| HIP Monitoring Data Analyses 15.657  |                         | _                    | 58,730    |
| · ,  |                         | _                    | 5,169     |
| Evaluate of a batta systems a of   |                         | _                    | 271,969   |
| Enhancing the Protected Areas 15.945   |                         | _                    | 24,708    |
| American Temperature Grassland 15.669  |                         | _                    | 44,395    |
| Restoring the Health of Public 15.231  |                         | _                    | 4,181     |
| Advanced Interpretation of Avi 15.808  |                         | _                    | 4,699     |
| Golden Eagle Research 15.678   |                         | _                    | 14,955    |
| Subtotal U.S. Department of the Interior Direct Programs Pass-Through Programs From:   |                         | -                    | 1,236,024 |
| Assessing the Dietary Quality 15.NA Not  | Provided                | -                    | 10,158    |
| Climate Change in Great Basin 15.820 G14   | AP00097                 | -                    | 65,286    |
| NFWF - Bird Survey, Data and A 15.XXX Not  | Provided                | _                    | 20,268    |
|  | Provided                | -                    | 15,198    |
|  | IM-5-1                  | -                    | 14,992    |
| Seismic Study for WEISER RV RR 20.205 1395   | 51                      | -                    | 30,431    |
| Subtotal U.S. Department of the Interior Pass-Through Programs   |                         | -                    | 156,333   |
| Total U.S. Department of the Interior  |                         | -                    | 1,392,357 |
| U.S. DEPARTMENT OF JUSTICE:  |                         |                      |           |
| Pass-Through Programs From:  |                         |                      |           |
|  | IRAD2016                | -                    | 10,474    |
| Total U.S. Department of Justice Pass-Through Programs   |                         | -                    | 10,474    |
| Total U.S. Department of Justice   |                         | -                    | 10,474    |
| U.S. DEPARTMENT OF TRANSPORTATION: Direct Programs:  |                         |                      |           |
| Sensors and Prognostics 20.109   |                         | _                    | (844)     |
| Phase II:In-Flight Sensor Sys 20.109   |                         | _                    | -         |
| Subtotal U.S. Department of Transportation Direct Programs   |                         |                      | (844)     |

(continued)

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| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                             | CFDA#  | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total   |
|--|--------|--|---------------------------------------|---------|
|  | CIDAII | Entity Identity ing Namber                         | Subiccipients                         | Total   |
| U.S. DEPARTMENT OF TRANSPORTATION (continued):   |        |  |                                       |         |
| Direct Programs: Pass-Through Programs From:   |        |  |                                       |         |
| Mitigation Diff Movement   | 20.XXX | 2011-04388-01                                      | _                                     | 3,632   |
| Key 19112, US-95, Elephant But   | 20.205 | Key No.19112                                       | _                                     | 24,878  |
| Alternate Cross-Section I-15   | 20.205 | 13103  | _                                     | 32,607  |
| NCHRP-192  | 20.ADV | NCHRP-192  | _                                     | 1,707   |
| Subtotal U.S. Department of Transportation Pass-Through Programs                                   |        |  | -                                     | 62,824  |
| Total U.S. Department of Transportation  |        |  | -                                     | 61,980  |
| U.S. OFFICE OF PERSONNEL MANAGEMENT:   |        |  |                                       |         |
| Direct Programs:   |        |  |                                       |         |
| IPA Agreement Bayer FY14   | 27.XXX |  | -                                     | (2,013  |
| IPA Agreement Bayer FY15   | 27.XXX |  | _                                     | 24,107  |
| Total U.S. Office of Personnel Management Direct Programs  |        |  | =                                     | 22,094  |
| Total U.S. Office of Personnel Management  |        |  | -                                     | 22,094  |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION:   |        |  |                                       |         |
| Direct Programs:   |        |  |                                       |         |
| Broadband Array Technology   | 43.XXX |  | -                                     | 3,926   |
| Modeling Vegetation Structure  | 43.001 |  | 105,868                               | 137,761 |
| Fossil Cores in the Kepler Dat   | 43.001 |  | 40,686                                | 68,309  |
| Remote Sensing for Snow Water  | 43.001 |  | _                                     | 58,762  |
| Magnetic Shape Memory Alloy Ac   | 43.XXX |  | -                                     | 2,935   |
| Modeling Vegetation 2016   | 43.001 |  | _                                     | 2,274   |
| Subtotal National Aeronautics and Space Administration Direct Programs Pass-Through Programs From: |        |  | 146,554                               | 273,967 |
| Water Institutions and Agricul   | 43.001 | 426672-19824                                       | _                                     | 8,250   |
| R-spondin 1 in Joint Damage  | 43.008 | FPK175-SB004                                       | _                                     | (5,014  |
| Molecular Mechanisms of Inflam   | 43.008 | FPK175-SB-005                                      | _                                     | 13,971  |
| Brown ISGC Fellowship FY15   | 43.008 | FPK175-SB-007                                      | _                                     | 227     |
| NASA EPSCor Fellowship   | 43.008 | FPK175-SB-006                                      | _                                     | 6,367   |
| ISGC Fellowship  | 43.001 | FPK800-SB-039                                      | _                                     | (339    |
| RIG Lithium-ion Batteries  | 43.008 | FPK 175-SB-009                                     | _                                     | 8,242   |
| Monitoring Earth's Hydrosphere   | 43.008 | FPK956-SB-001                                      | _                                     | 122,763 |
| ZOIDBERG Micro.University 2015   | 43.001 | FPK800-SB-047                                      | _                                     | 5,534   |
| The Origins of Close-in Extras   | 43.001 | SUB0000051   | _                                     | 21,221  |
| NASA Corrosion Collaboration   | 43.008 | KFO175-SB-010                                      | _                                     | 2,000   |
| Long Stroke Proof of Concept   | 43.001 | Not Provided                                       | _                                     | 27,690  |
| 2-Dim NanCrystals for Elec.  | 43.001 | Not Provided                                       | _                                     | 18,771  |
| Eff of Irr on Metal Matrix Com   | 43.001 | FPK800-SB-050                                      | _                                     | 14,304  |
| Colorimetric Tiling DNA Origam   | 43.008 | FPK900-SB-003                                      | _                                     | 9,961   |
| Microgravity University at BSU   | 43.008 | FPK900-SB-002                                      | _                                     | 10,951  |
| Monitoring Earth's Hydrosphere   | 43.008 | FPK956-SB-001                                      |                                       | 125,864 |
| Subtotal National Aeronautics and Space Administration Pass-Through Programs                       |        |  | -                                     | 390,763 |
| Total National Aeronautics and Space Administration  |        |  | 146,554                               | 664,730 |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES: Pass-Through Programs From:                    |        |  |                                       |         |
| Culture of the Irrigated West  | 45.129 | 2013012  | -                                     | 199     |
| Bret Harte's America: The Art  | 45.129 | 2014039  | -                                     | 3,500   |
| Total National Foundation on the Arts and the Humanities Pass-Through Programs                     |        |  | -                                     | 3,699   |
| Total National Foundation on the Arts and the Humanities   |        |  |                                       | 3,699   |



|  |                  | Pass-Through Programs     | Passed<br>Through to |                  |
|--|------------------|---------------------------|----------------------|------------------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | Entity Identifying Number | Subrecipients        | Total            |
| NATIONAL SCIENCE FOUNDATION:   |                  |                           |                      |                  |
| Direct Programs:   |                  |                           |                      |                  |
| Plasmon Nanophotonics  | 47.041           |                           | -                    | 1,773            |
| NSF Idaho Step   | 47.076           |                           | -                    | 43,062           |
| NSF Idaho Step Part. Support<br>STEM Central STATION                   | 47.076<br>47.076 |                           | -<br>27.755          | 24,806           |
| Nanodevices on DNA Breadboards   | 47.076<br>47.041 |                           | 37,755               | 192,254<br>696   |
| STEM Central STATION-Viskupic  | 47.076           |                           | _                    | -                |
| ATD: Data Driven Stochastic IS   | 47.049           |                           | _                    | 8                |
| Point Defects in Perovskites   | 47.049           |                           | 41,470               | 54,003           |
| Nanodevices on DNA Bread-Lee   | 47.041           |                           | -                    | 16,508           |
| CAREER: Wind Forecasting   | 47.041           |                           | _                    | 73,746           |
| REU Site: Complexity in Alg-PS   | 47.049           |                           | _                    | (2,376)          |
| Differential Cytotoxicity  | 47.041           |                           | _                    | (11,647)         |
| MSMA Nanostructures  | 47.041           |                           | -                    | (3,211)          |
| Short Memory in Long Memory Ti   | 47.049           |                           | -                    | (3,466)          |
| Bats vs. Hawkmoths   | 47.074           |                           | -                    | 337              |
| MRI: Development COIFM with LM   | 47.049           |                           | -                    | (1,920)          |
| Late Devonian Geochronology  | 47.050           |                           | -                    | (4,453)          |
| Interdisciplinary Flume-Feris  | 47.050           |                           | -                    | 13,354           |
| Interdisciplinary Flume-Benner   | 47.050           |                           | -                    | 11,548           |
| NSF Career: Jeff Johnson   | 47.050           |                           | -                    | 32,328           |
| Kestrels and climate change  | 47.074           |                           | -                    | 23,018           |
| Habitat Use by Mammalian   | 47.074           |                           | -                    | 46,824           |
| Oscillatory Hydrology  | 47.050           |                           | -                    | 735              |
| Synergistic Approach-Yang  | 47.041           |                           | -                    | 58,404           |
| Synergistic Approach-Senocak   | 47.041           |                           | -                    | 22,759           |
| Synergistic Approach-PS  | 47.041           |                           | -                    | 973              |
| MSMA-Fibers  | 47.049           |                           | -                    | 42,069           |
| NSF Career: Participants   | 47.050           |                           | -                    | (1,124)          |
| MRI: Laser Ultrasonic System   | 47.050           |                           | -                    | (39)             |
| WIDER:EAGER:CALIPER  | 47.076           |                           | -                    | 30,917           |
| Viscoelastic Mixture Models  | 47.049           |                           | -                    | 46,910           |
| MRI GPU Cluster  | 47.080           |                           | -                    | 105,866          |
| Conservation in South America  | 47.075           |                           | -                    | 7,720            |
| Calibrating Cryogenian - Yukon   | 47.050           |                           | -                    | 47,301           |
| Habitat Use by Mammalian - PS  | 47.074           |                           | -                    | 16,172           |
| Kestresl and Clim. Change-REU  | 47.074           |                           | -                    | -                |
| REU Site: Raptor Research  | 47.074           |                           | -                    | 31,849           |
| REU Site: Raptor Res-Part Sup.   | 47.074           |                           | -                    | 114,067          |
| Calibration of Stable Isotope  | 47.050           |                           | -                    | 6,775            |
| Making Point Clouds Useful for   | 47.050           |                           | -                    | 56,073           |
| NSF Neuromorphic Computing2013   | 47.070           |                           | -                    | 74,388           |
| NSF RTOS   | 47.075           |                           | 14,722               | 40,133           |
| Complex Pattern Modeling   | 47.074           |                           | -                    | 5,511            |
| Metamorphic & Tectonic Evoluti   | 47.050           |                           | -                    | 61,770           |
| CAREER: Achieving Tunable Nano   | 47.049           |                           | -                    | 127,625          |
| Access Ctrl/Obligation Testing   | 47.070           |                           | -                    | 104,949          |
| Scalable NanoManufacturing-MSE   | 47.041           |                           | 141,162              | 240,995          |
| Scalable NanoManufacturing-ECE   | 47.041           |                           | -                    | 80,423           |
| Scalable NanoManufacturing-PPA   | 47.041<br>47.050 |                           | -                    | 29,258<br>67,747 |
| CAREER: A Flores NSF   |                  |                           | -                    | 67,747           |
| REU - CAD  | 47.049<br>47.049 |                           | -                    | 963              |
| REU - CAD Part Support   | 47.049<br>47.050 |                           | -                    | (14,000)         |
| Mobility Pyroclastic Dens Cmt  | 47.050<br>47.049 |                           | -                    | 64,381           |
| Boise Extravaganza in Set Theo<br>Argentina MMCA Paleoclimate          | 47.049<br>47.050 |                           | -                    | 7,392<br>49,754  |
| Access Ctrl/Oblig Part Support   | 47.030<br>47.070 |                           | -                    | 10,625           |
| Access City Oblig Late Support   | 47.070           |                           | -                    | 10,023           |



|   |                  | Pass-Through Programs     | Passed<br>Through to |        |
|---|------------------|---------------------------|----------------------|--------|
| eral Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | Entity Identifying Number | Subrecipients        | Total  |
| TIONAL SCIENCE FOUNDATION (continued):                              |                  |                           |                      |        |
| Direct Programs:  |                  |                           |                      |        |
| Coll Rsrch: Comp Tech Math  | 47.049           |                           | -                    | 41,35  |
| Coll Rsrch: Comp Tech Geoscien                                      | 47.049           |                           | -                    | 68,49  |
| Mesoscale Watershed   | 47.050           |                           | -                    | 30,46  |
| A Parallel Algorithmic Framewo                                      | 47.049           |                           | -                    | 40,61  |
| SHF: EAGER  | 47.070           |                           | -                    | 57,62  |
| NSF I-Corps Teams   | 47.041           |                           | -                    | 6,79   |
| Irradiation - Electrochemical                                       | 47.049           |                           | -                    | 50,61  |
| Case Study of the Catlina Schi                                      | 47.050           |                           | -                    | 19,13  |
| Evolution of Innovation   | 47.074           |                           | -                    | 84,55  |
| SI2-SSE GEM3D ME  | 47.070           |                           | -                    | 61,22  |
| SI2-SSE GEM3D COAS  | 47.070           |                           | -                    | 20,43  |
| SI2-SSE GEM3D CS  | 47.070           |                           | -                    | 4,74   |
| Collaborative Research  | 47.050           |                           | -                    | 48,32  |
| CNH: Soundscapes of Coupled Sy                                      | 47.075           |                           | 44,216               | 180,85 |
| Acquisition of Electron Probe                                       | 47.050           |                           | _                    | 987,78 |
| GreenTrACS  | 47.050           |                           | -                    | 157,99 |
| Aqueous Fullerene Colloids  | 47.049           |                           | -                    | 51,75  |
| Career: Mixed-Signal Photoni  | 47.041           |                           | -                    | 32,97  |
| Boise Extravaganza in Set Theo                                      | 47.049           |                           | -                    | 2,33   |
| Field Testing Raman   | 47.050           |                           | -                    | 4,98   |
| REU Site: Software Security   | 47.070           |                           | -                    | 34,71  |
| Defect-Driven Metal Oxides  | 47.049           |                           | -                    | 94,34  |
| REU Energy & Sustainability   | 47.049           |                           | -                    | 38,0   |
| REU: Site: Materials Part Supp                                      | 47.049           |                           | -                    | 163,5  |
| Boise Extravaganza - Participa                                      | 47.049           |                           | -                    | 3,03   |
| Climate Change and Birds  | 47.074           |                           | -                    | 3,12   |
| REU - CAD   | 47.049           |                           | -                    | 23,37  |
| REU Site: Software Security   | 47.070           |                           | -                    | 97,39  |
| NSF Grad Research Fellowship  | 47.076           |                           | -                    | 39,7   |
| Wrkshop-Volcanoes Part.Support                                      | 47.050           |                           | _                    | 34,30  |
| Collaborative Research: RUI   | 47.050           |                           | _                    | 33,9:  |
| Neupert:PFI:AIR-TT Motionless                                       | 47.041           |                           | -                    | 38,10  |
| PFI: AIR - TT MOTIONLESS MSM  | 47.041           |                           | _                    | 76,02  |
| Eff of Precollege Engineering                                       | 47.041           |                           | 15,820               | 64,30  |
| Volcano Acoustics   | 47.050           |                           |                      | 115,74 |
| Participant Support   | 47.049           |                           | _                    | 119,04 |
| OCE-RIG:Crustal & Mantle Proce                                      | 47.050           |                           | _                    | 16,0   |
| CC*DNI Engineer: Collaborative                                      | 47.070           |                           | _                    | 76,6   |
| PIRE:ExTerra (FIRE)   | 47.083           |                           | 2,788                | 8,9    |
| PIRE:ExTerra (FIRE) F&A Reinve                                      | 47.083           |                           | -,                   | (1,1   |
| Post-Fire Wind and Water Erosi                                      | 47.050           |                           | _                    | 5,9    |
| Novel Nanomaterials for Scalab                                      | 47.049           |                           | -                    | 11,6   |
| Workshop on Volcanoes   | 47.050           |                           | -                    | 2,1    |
| CAREER: Soft Fibrous Tissue   | 47.041           |                           | _                    | 19,6   |
| Modeling the Tradeoffs of Food                                      | 47.074           |                           | _                    | 5,8    |
| CAREER: Single Molecule Charac                                      | 47.049           |                           | _                    | 24,32  |
| Mobility Pyroclastic Dens   | 47.050           |                           | _                    | 7,7    |
| Trace Element Diffusion Rates                                       | 47.050           |                           | _                    | 4,2    |
| Collaborative Research Vertebr                                      | 47.074           |                           | _                    | 52,5   |
| REU Participant Support Year 1                                      | 47.074           |                           | -                    | 5,0    |
| Homestake Surface Seismic Imag                                      | 47.049           |                           | _                    | 7,5    |
| Boise Extravaganza in Set Theo                                      | 47.049           |                           | _                    | 1,3    |
| PFI:AIR-TT Grantee Meeting  | 47.041           |                           | _                    | 4,0    |
| New GK-12 Local Resources-Supp                                      | 47.041           |                           | -                    | 4,0    |
|   |                  |                           | -                    | 14.0   |
| ldaho Scholarships for Transfe<br>Idaho Scholar for Transfers-PS    | 47.076<br>47.076 |                           | -                    | 14,9   |
| idano Juliola Idi Halisteis-ru                                      | 47.070           |                           | -                    | 21,90  |



|  |                  | Pass-Through Programs            | Passed<br>Through to |                  |
|--|------------------|----------------------------------|----------------------|------------------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | <b>Entity Identifying Number</b> | Subrecipients        | Total            |
| NATIONAL SCIENCE FOUNDATION (continued): Direct Programs:              |                  |                                  |                      |                  |
| Noyce Phase II: Trajectory   | 47.076           |                                  | -                    | 20,745           |
| Noyce Participant Support  | 47.076           |                                  | -                    | 129,280          |
| PERSIST: Promoting Ed Reform   | 47.076           |                                  | -                    | 551,329          |
| CS10K: IDoCode   | 47.070           |                                  | =                    | 280,103          |
| S-STEM 2014  | 47.076           |                                  | =                    | 15,372           |
| Participant Support-S-STEM   | 47.076           |                                  | -                    | 142,671          |
| CS10K: IDoCode CIFS  | 47.070           |                                  | -                    | 8,976            |
| Workshop to extend the use of  | 47.074           |                                  | -                    | 2,732            |
| PERSIST: Participant Support   | 47.076           |                                  | -                    | 36,304           |
| PERSIST: Supplemental Support  | 47.076           |                                  | -                    | 10,614           |
| PERSIST: Supplement Support CO   | 47.076           |                                  | -                    | 39,636           |
| EAGER Germination  | 47.041           |                                  | -                    | 4,610            |
| Subtotal National Science Foundation Direct Programs                   |                  |                                  | 297,933              | 6,509,413        |
| Pass-Through Programs From:  | 47.074           | BS11001 10E2710                  |                      | 2.017            |
| Digitize Herbarium   | 47.074           | BSU001-1052719                   | -                    | 2,017            |
| EPSCOR-NSF Research  | 47.080<br>47.080 | KBK990-SB-001                    | -                    | 825,845          |
| EPSCoR NSE Cubor   | 47.080           | KBK990-SB-001<br>KBK990-SB-001   | -                    | 78,778<br>62,200 |
| EPSCOR-NSF Cyber   | 47.080           | KBK990-SB-001                    | -                    | 62,388<br>16,052 |
| EPSCoR-NSF Sustainability  | 47.080           | DA1200001 - 01                   | -                    | 3,231            |
| MRI Model Online Bank System  Courtship Negotiation in a Lif           | 47.070<br>47.074 | 201224859-01                     | -                    | 10,783           |
|  | 47.074           | 14-12                            | -                    | 6,394            |
| Elem Teachers Engaged in Authe WC - WAVE - Visualization               | 47.079           | KBK035-SB-002                    | -                    | 46,041           |
| Reynolds Creek Carbon (BIO)  | 47.050           | 13-221B                          | -                    | 33,534           |
| Reynolds Creek Carbon (GEO)  | 47.050<br>47.050 | 13-221B<br>13-221B               | -                    | 119,937          |
| Mobile Games for Geoscience Ed   | 47.076           | 121005-01                        | _                    |                  |
| Lead It Yourself   | 47.076           | 756069                           | -                    | 4,462            |
| WC-WAVE - Science  | 47.079           | KBK035-SB-002                    | _                    | 64,228           |
| WC-WAVE-Science WC-WAVE-Workforce Development                          | 47.079           | KBK035-SB-002                    | _                    | 12,656           |
| Cyber-enabled Learning   | 47.079           | 46138                            |                      | 4,815            |
| EPSCoR-NSF Engagement  | 47.080           | KBK990-SB-001                    |                      | 20,639           |
| EPSCoR-NSF Engagemnt-PartSpprt   | 47.080           | KBK990-SB-001                    | _                    | 13,989           |
| EPSCoR-NSF Diversity-PartSpprt   | 47.080           | KBK990-SB-001                    |                      | 94,843           |
| LSAMP 2  | 47.076           | 763668                           |                      | 80,107           |
| LSAMP 2 Participants Costs   | 47.076           | 763668                           |                      | 26,466           |
| Collaborative Research: The Zy   | 47.074           | S-000697                         |                      | 14,481           |
| Hot Spring Gases in the Southe   | 47.050           | A101252                          |                      | 52,459           |
| Coupling Mantle Volatiles  | 47.050           | A101232                          |                      | 3,719            |
| Tech to Teaching   | 47.076           | R9931-G1                         | _                    | 35,827           |
| Reynolds Creek Carbon Bio  | 47.050           | 13-221B                          | _                    | 26,516           |
| Reynold Creek Carbon Geo   | 47.050           | 13-221B                          | _                    | 94,406           |
| AMP-IT-UP Year 1   | 47.076           | RD120-G2                         | _                    | 609              |
| Kick-Starting the Physics Educ   | 47.XXX           | PHY-0808790                      | _                    | 5,922            |
| Intersections  | 47.076           | 05-ID02-NSF2014                  | 20,786               | 33,925           |
| North America Energy Workshop  | 47.075           | Not Provided                     | 20,700               | 10,406           |
| Subtotal National Science Foundation Pass-Through Programs             | 47.073           | Notificulation                   | 20,786               | 1,805,475        |
| Total National Science Foundation                                      |                  |                                  | 318,719              | 8,314,888        |
| U.S. DEPARTMENT OF VETERANS AFFAIRS: Direct Programs:                  |                  |                                  |                      |                  |
| IPA Agreement FY15/16 for Eric   | 27.XXX           |                                  |                      | 17,909           |
| Total U.S. Department of Veterans Affairs Direct Programs              |                  |                                  | -                    | 17,909           |
| Total U.S. Department of Veterans Affairs                              |                  |                                  | ÷                    | 17,909           |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                      | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total             |
|---|------------------|--|---------------------------------------|-------------------|
|   |                  |  |                                       |                   |
| Student Financial Assistance - Cluster  |                  |  |                                       |                   |
| U.S. DEPARTMENT OF EDUCATION: Direct Programs:  |                  |  |                                       |                   |
| Federal Pell Grants   | 84.063           |  | \$ - 9                                | \$ 24,169,949     |
| Federal Supplemental Educational Opportunity Grants   | 84.007           |  | -                                     | 448,844           |
| Federal Direct Subsidized Loans   | 84.268           |  | =                                     | 27,209,563        |
| Federal Direct Unsubsidized Loans   | 84.268           |  | -                                     | 42,622,136        |
| Federal Direct Parent Loans   | 84.268           |  | =                                     | 6,658,205         |
| Federal Perkins Loans (note 3)  | 84.038           |  | -                                     | 12,367,913        |
| Federal College Work-Study (CWS) Federal CWS Job Location Costs (JLC)                       | 84.033<br>84.033 |  | -                                     | 525,600<br>36,743 |
| Total U.S. Department Of Education Direct Programs  | 84.033           |  |                                       | 114,038,953       |
| ILC DEPARTMENT OF HEALTH AND HUMAN CEDVICES.  |                  |  |                                       |                   |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES: Direct Programs:                              |                  |  |                                       |                   |
| Nursing Student Loans (note 3)  | 93.364           |  | =                                     | 6,233             |
| Total U.S. Department Of Health And Human Services Direct Programs                          |                  |  | -                                     | 6,233             |
|   |                  |  |                                       |                   |
| Total Student Financial Assistance Cluster  |                  |  | -                                     | 114,045,186       |
|   |                  |  |                                       |                   |
| Research and Development - Cluster U.S. DEPARTMENT OF AGRICULTURE:                          |                  |  |                                       |                   |
| Direct Programs:  |                  |  |                                       |                   |
| Northern Idaho Point Counts   | 10.NA            |  | _                                     | (461              |
|   | 10.310           |  | 50,268                                | 97,150            |
| Bioenergy and soil C storage  |                  |  |                                       |                   |
| GHG mitigation of AD systems  | 10.310           |  | 2,931                                 | 98,716            |
| Develop Operational Snow Melt   | 10.907           |  | -                                     | -                 |
| Novel Vaccines to Prevent Bovi  | 10.310           |  | 15,439                                | 98,850            |
| CTNF Woodpecker Surveys   | 15.NA            |  | =                                     | <del>-</del>      |
| Woodpecker Mgmt Indicator Spec  | 10.NA            |  | -                                     | 11,016            |
| IBO Point Count Surveys in N I  | 10.XXX           |  | -                                     | 7,817             |
| Caribou-Targhee NF Woodpecker   | 10.XXX           |  | -                                     | 25,763            |
| Black-backed Woodpeckers in Bo  | 10.NA            |  | -                                     | 23,871            |
| Impacts of Fuel Reduction Tre   | 10.NA            |  | -                                     | 2,214             |
| Hummingbird Migration Monitor   | 10.NA            |  | -                                     | 7,442             |
| Testing Tunnel Hill Big Creek   | 10.XXX           |  | =                                     | -                 |
| IBO Point Count Surveys   | 10.XXX           |  | -                                     | 30,644            |
| Intermountain Bird Observatory  | 10.XXX           |  | -                                     | 36,892            |
| Ecological Mapping, Genetic an  | 10.001           |  | -                                     | 121,779           |
| Develop Operat. Snow Melt II  | 10.907           |  | =                                     | 25,757            |
| The BioTek Cytation 3 to Promo  | 10.310           |  | _                                     | (1                |
| IBO Point Count Surveys in  | 10.XXX           |  | _                                     | 171,298           |
| Northern Goshawk Surveys  | 10.XXX           |  | _                                     | 6,918             |
| Nez Perce - Clearwater Nationa  | 10.XXX           |  | _                                     | 59,814            |
| Bromide Uptake in Crops Follow  | 10.025           |  | _                                     | 53,796            |
| Northern Goshawk Monitoring   | 10.025<br>10.XXX |  | -                                     | 1,049             |
| Subtotal U.S. Department of Agriculture Direct Programs                                     | 10.              |  | 68,638                                | 880,324           |
| Pass-Through Programs From:  Monitoring Potato Fryer Oil Qu                                 | 10.170           | 14SCBGP-ID-0016                                    | _                                     | 17,328            |
|   | 10.170           |  | -                                     |                   |
| Sunnyslope Soils Analysis   |                  | 14SCBGP-ID-0016                                    | -                                     | 27,471            |
| USDA School Meals Program 2015  | 10.255           | 8000067569   | -                                     | 24,961            |
| USFS - Bird Survey, Data and A  | 10.XXX           | Not Provided                                       | -                                     | 12,945            |
| National Wellness Policy Study  | 10.597           | PAF #2015-01794-03-00                              | =                                     | 17,326            |
| IDL Wildfire Land Use Planning  | 10.664           | 15-DG-11010000-007                                 | -                                     | 26,710            |
| Web-based STB & Visual. Tool  Subtotal U.S. Department of Agriculture Pass-Through Programs | 10.170           | 61145SPECRP16                                      |                                       | 6,839<br>133,580  |
| Subtotal 0.3. Department of Agriculture Pass-Tillough Programs                              |                  |  | -                                     | 155,580           |
| Total U.S. Department of Agriculture  |                  |  | 68,638                                | 1,013,90          |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title          | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Through to<br>Subrecipients | Total   |
|---|------------------|--|-----------------------------|---------|
| U.S. DEPARTMENT OF COMMERCE:  |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| NIST-SURF 2015  | 11.620           |  | -                           | 5,613   |
| 2016 NIST SURF Program  | 11.620           |  | -                           | 23,05   |
| TechHelp 1B4ID FY17   | 11.303           |  | -                           | 1,55    |
| Subtotal U.S. Department of Commerce Direct Programs                            |                  |  | =                           | 30,21   |
| Pass-Through Programs From:   |                  |  |                             |         |
| BCAL Virtual Watersheds   | 11.468           | 10-345A-RGE067                                     |                             | 127,19  |
| Subtotal U.S. Department of Commerce Pass-Through Programs                      |                  |  | -                           | 127,19  |
| Total U.S. Department of Commerce   |                  |  | -                           | 157,41  |
| U.S. DEPARTMENT OF DEFENSE:   |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| Reconfigurable Electronics  | 12.910           |  | -                           | 12,84   |
| Reconfigurable Electronics-2  | 12.910           |  | -                           | 15,98   |
| Combining Remotely Sensed Vege  | 12.431           |  | =                           | (2,86   |
| Dugway Proving Ground   | 12.NA            |  | =                           | 3,56    |
| Dugway Proving Ground-2   | 12.NA            |  | -                           | 88,90   |
| Bird Survey Work on U.S. Army   | 12.300           |  | -                           | 12,25   |
| STDP for Pattern Recognition  | 12.800           |  | -                           | 131,72  |
| Adaptive Management Monitorin   | 12.300           |  | -                           | 15,450  |
| Phase-Controlled Magnetron Dev  | 12.800           |  | =                           | 15,83   |
| Subtotal U.S. Department of Defense Direct Programs Pass-Through Programs From: |                  |  | -                           | 293,69  |
| Processor for Open Source   | 12.XXX           | Not Provided                                       | -                           | (85,23  |
| Radiation Effects   | 12.351           | 12-724   | -                           | 37,11   |
| AFOSR RSE Project   | 12.XXX           | 12-002   | -                           | 41      |
| Fabrication Memristive Devices  | 12.XXX           | Not Provided                                       | -                           | (46     |
| Memristor Design & Test Part 2  | 12.XXX           | Not provided                                       | -                           | 1,31    |
| Characterization of SiC Fibers  | 12.XXX           | Not Provided                                       | -                           | 2,25    |
| Memristor Design & Test Part 2  | 12.XXX           | Not Provided                                       | =                           | (4,16   |
| Bearing Steel Corrosion Analys  | 12.XXX           | 6820   | =                           | 4,82    |
| Radiation Effects   | 12.351           | 12-724   | -                           | 89,089  |
| Nucleic Acid Memory   | 12.XXX           | DARPA: HR0011-13-30002                             | _                           | 47,82   |
| External Evaluation of Technol  | 12.556           | 6762   | _                           | 8,51    |
| Bearing Steels Corrosion Testi  | 12.330<br>12.XXX | FA8650-14-D-2348                                   | _                           | 3,609   |
| •   | 12.XXX           | Release No. 4                                      |                             | 106,01  |
| Emerging IMU Technology®  | 12.XXX           | 987-001-114  | -                           | 100,01  |
| Electrochemical Measurement  Memristor Fabrication                              | 12.XXX           | Not Provided                                       | -                           |         |
| Subtotal U.S. Department of Defense Pass-Through Programs                       | 12.              | Not Provided                                       |                             | 212,09  |
| Total U.S. Department of Defense  |                  |  | -                           | 505,792 |
| U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT:                                 |                  |  |                             |         |
| Pass-Through Programs From:   |                  |  |                             |         |
| Phase 2: Numberical Analysis  | 20.205           | Key No.19112                                       | -                           | 26,737  |
| Total U.S. Department of Housing & Urban Development Pass-Through Programs      |                  |  | -                           | 26,737  |
| Total U.S. Department of Housing & Urban Development                            |                  |  | -                           | 26,737  |
| U.S. DEPARTMENT OF THE INTERIOR:  |                  |  |                             |         |
| Direct Programs:  |                  |  |                             |         |
| Fire & Erosion in Western Rang  | 15.231           |  | -                           | 7,47    |
| Pygmy Rabbit Diet Quality   | 15.238           |  | -                           | 8,60    |
| Genetic Analysis of Medusahead  | 15.238           |  | -                           | -       |
|   |                  |  | _                           | 1,09    |
| OHV Trails and Eagle Behavior   | 15.238           |  |                             |         |
| OHV Trails and Eagle Behavior<br>Near Surface Expression Mega                   | 15.238<br>15.807 |  | -                           | (1,022  |



|   |        | Pass-Through Programs            | Passed<br>Through to |           |
|---|--------|----------------------------------|----------------------|-----------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                  | CFDA#  | <b>Entity Identifying Number</b> | Subrecipients        | Total     |
| U.S. DEPARTMENT OF THE INTERIOR (continued): Direct Programs:                           |        |                                  |                      |           |
| Eagles and OHVs   | 15.655 |                                  | -                    | (499)     |
| Phantom Gas Fields: Effect of   | 15.NA  |                                  | -                    | 5,712     |
| Cooperative Ecosystem Studies   | 15.808 |                                  | -                    | 1,335     |
| Analysis of Arbuscular Mycorrh  | 15.NA  |                                  | -                    | 19,575    |
| Idaho Long-billed Curlew Breed  | 15.231 |                                  | -                    | 53,270    |
| Rmt Snsg & Sptl Pat of Fuels  | 15.808 |                                  | -                    | 9,853     |
| CESU Watershed Vulnerability  | 15.808 |                                  | -                    | 5,754     |
| Protected Areas Inventory   | 15.811 |                                  | -                    | 129,516   |
| Gap Analysis Program  | 15.811 |                                  | -                    | 161,263   |
| Character of Hydraulic Cond.  | 15.808 |                                  | -                    | 20,223    |
| Analysis and Modeling of Golde  | 15.231 |                                  | -                    | 26,484    |
| USFWS Support for the IBCP Coo  | 15.XXX |                                  | -                    | 13,802    |
| NLCS - NM - Craters of the Moo  | 15.231 |                                  | -                    | 28,513    |
| Birds of Pray Remote Sensing  | 15.231 |                                  | -                    | 8,364     |
| Analysis of GSM Telemetry Data  | 15.808 |                                  | -                    | 72,650    |
| Salt Lake City Downtown Seismi  | 15.807 |                                  | -                    | 36,561    |
| Kodiak Earthquake Hazards   | 15.807 |                                  | -                    | 56,642    |
| Intermediate-range climate  | 15.560 |                                  | -                    | 84,882    |
| Eagle Diets   | 15.655 |                                  | -                    | 1,563     |
| Eagle Parasites and Disease   | 15.655 |                                  | -                    | 13,523    |
| Harvester Ant Monitoring Yr 6   | 15.657 |                                  | -                    | 21,203    |
| Wallula Seismic Study - Weight  | 15.808 |                                  | -                    | 6,278     |
| Determine Mineral Nitrogen  | 15.808 |                                  | -                    | 893       |
| Evaluating Mathematical Visual  | 15.XXX |                                  | -                    | 14,844    |
| Western Eagle Research  | 15.655 |                                  | -                    | 58,730    |
| HIP Monitoring Data Analyses  | 15.657 |                                  | -                    | 5,169     |
| Evaluate GAP Data Systems & Ot  | 15.811 |                                  | -                    | 271,969   |
| Enhancing the Protected Areas   | 15.945 |                                  | -                    | 24,708    |
| American Temperature Grassland  | 15.669 |                                  | -                    | 44,395    |
| Restoring the Health of Public  | 15.231 |                                  | -                    | 4,181     |
| Advanced Interpretation of Avi  | 15.808 |                                  | -                    | 4,699     |
| Golden Eagle Research   | 15.678 |                                  | -                    | 14,955    |
| Subtotal U.S. Department of the Interior Direct Programs<br>Pass-Through Programs From: |        |                                  | -                    | 1,236,024 |
| Assessing the Dietary Quality   | 15.NA  | Not Provided                     | -                    | 10,158    |
| Climate Change in Great Basin   | 15.820 | G14AP00097                       | -                    | 65,286    |
| NFWF - Bird Survey, Data and A  | 15.XXX | Not Provided                     | -                    | 20,268    |
| WWF - Bird Survey, Data and An  | 15.XXX | Not Provided                     | -                    | 15,198    |
| Capacity Support for Idaho Bir  | 15.637 | US-IM-5-1                        | -                    | 14,992    |
| Seismic Study for WEISER RV RR  | 20.205 | 13951                            |                      | 30,431    |
| Subtotal U.S. Department of the Interior Pass-Through Programs                          |        |                                  | -                    | 156,333   |
| Total U.S. Department of the Interior   |        |                                  | -                    | 1,392,357 |
| U.S. DEPARTMENT OF JUSTICE:   |        |                                  |                      |           |
| Pass-Through Programs From:   |        |                                  |                      |           |
| IRAD Evaluation ISP   | 16.738 | BSUIRAD2016                      |                      | 10,474    |
| Total U.S. Department of Justice Pass-Through Programs                                  |        |                                  | -                    | 10,474    |
| Total U.S. Department of Justice  |        |                                  | -                    | 10,474    |
| U.S. DEPARTMENT OF TRANSPORTATION: Direct Programs:                                     |        |                                  |                      |           |
| Sensors and Prognostics   | 20.109 |                                  | -                    | (844)     |
| Phase II:In-Flight Sensor Sys   | 20.109 |                                  |                      |           |
| Subtotal U.S. Department of Transportation Direct Programs                              |        |                                  | -                    | (844)     |

(continued)

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| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title  | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total            |
|---|------------------|--|---------------------------------------|------------------|
| reactar drantor/1 ass minospiritograms drantor/110gram or cruster rate  | CIDAII           | Entity rachtinying raniber                         | Subrecipients                         | Total            |
| U.S. DEPARTMENT OF TRANSPORTATION (continued):  |                  |  |                                       |                  |
| Direct Programs: Pass-Through Programs From:  |                  |  |                                       |                  |
| Mitigation Diff Movement  | 20.XXX           | 2011-04388-01                                      |                                       | 3,632            |
| Key 19112, US-95, Elephant But  | 20.205           | Key No.19112                                       | -                                     | 24,878           |
| Alternate Cross-Section I-15  | 20.205           | 13103  | _                                     | 32,607           |
| NCHRP-192   | 20.203<br>20.ADV | NCHRP-192  | _                                     | 1,707            |
| Subtotal U.S. Department of Transportation Pass-Through Programs  | 20.ADV           | IVCHINI -132                                       | -                                     | 62,824           |
| Total U.S. Department of Transportation   |                  |  | -                                     | 61,980           |
|   |                  |  |                                       |                  |
| U.S. OFFICE OF PERSONNEL MANAGEMENT:  |                  |  |                                       |                  |
| Direct Programs:  | 27.007           |  |                                       | (2.042)          |
| IPA Agreement Bayer FY14  | 27.XXX           |  | -                                     | (2,013)          |
| IPA Agreement Bayer FY15 Total U.S. Office of Personnel Management Direct Programs                            | 27.XXX           |  |                                       | 24,107<br>22,094 |
| Total 0.3. Office of Personner Management Direct Programs   |                  |  |                                       | 22,034           |
| Total U.S. Office of Personnel Management   |                  |  | -                                     | 22,094           |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION:  |                  |  |                                       |                  |
| Direct Programs:  |                  |  |                                       |                  |
| Broadband Array Technology  | 43.XXX           |  | -                                     | 3,926            |
| Modeling Vegetation Structure   | 43.001           |  | 105,868                               | 137,761          |
| Fossil Cores in the Kepler Dat  | 43.001           |  | 40,686                                | 68,309           |
| Remote Sensing for Snow Water   | 43.001           |  | -                                     | 58,762           |
| Magnetic Shape Memory Alloy Ac  | 43.XXX           |  | -                                     | 2,935            |
| Modeling Vegetation 2016  | 43.001           |  | -                                     | 2,274            |
| Subtotal National Aeronautics and Space Administration Direct Programs Pass-Through Programs From:            |                  |  | 146,554                               | 273,967          |
| Water Institutions and Agricul  | 43.001           | 426672-19824                                       | _                                     | 8,250            |
| R-spondin 1 in Joint Damage   | 43.001           | FPK175-SB004                                       |                                       | (5,014)          |
| Molecular Mechanisms of Inflam  | 43.008           | FPK175-SB-005                                      | _                                     | 13,971           |
| Brown ISGC Fellowship FY15  | 43.008           | FPK175-SB-007                                      | _                                     | 227              |
| NASA EPSCoR Fellowship  | 43.008           | FPK175-SB-006                                      |                                       | 6,367            |
| ISGC Fellowship   | 43.001           | FPK800-SB-039                                      | _                                     | (339)            |
| RIG Lithium-ion Batteries   | 43.001           | FPK 175-SB-009                                     | -                                     | 8,242            |
| Monitoring Earth's Hydrosphere  | 43.008           | FPK956-SB-001                                      | _                                     | 122,763          |
| ZOIDBERG Micro.University 2015  | 43.008           | FPK800-SB-047                                      | _                                     | 5,534            |
| The Origins of Close-in Extras  | 43.001           | SUB0000051   | _                                     | 21,221           |
| NASA Corrosion Collaboration  | 43.001           | KFO175-SB-010                                      | _                                     | 2,000            |
| Long Stroke Proof of Concept  | 43.008           | Not Provided                                       |                                       | 27,690           |
| 2-Dim NanCrystals for Elec.   | 43.001           | Not Provided                                       | _                                     | 18,771           |
| Eff of Irr on Metal Matrix Com  | 43.001           | FPK800-SB-050                                      |                                       | 14,304           |
| Colorimetric Tiling DNA Origam  | 43.001           | FPK900-SB-003                                      | -                                     | 9,961            |
| Microgravity University at BSU  | 43.008           | FPK900-SB-002                                      | -                                     | 10,951           |
| Monitoring Earth's Hydrosphere  | 43.008           | FPK956-SB-001                                      |                                       | 125,864          |
| Subtotal National Aeronautics and Space Administration Pass-Through Programs                                  | 43.008           | 171330-30-001                                      | -                                     | 390,763          |
| Total National Aeronautics and Space Administration   |                  |  | 146,554                               | 664,730          |
| •   |                  |  | -,                                    | ,                |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES: Pass-Through Programs From:                               |                  |  |                                       |                  |
| Culture of the Irrigated West   | 45.129           | 2013012  |                                       | 199              |
| Bret Harte's America: The Art   | 45.129<br>45.129 | 2013012 2014039                                    | -                                     |                  |
| Bret Harte's America: The Art  Total National Foundation on the Arts and the Humanities Pass-Through Programs | 43.129           | 2014033  | -                                     | 3,500<br>3,699   |
| Total National Foundation on the Arts and the Humanities  |                  |  |                                       | 3,699            |
|   |                  |  |                                       | 3,033            |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title |                  | Pass-Through Programs     | Passed<br>Through to |                |
|--|------------------|---------------------------|----------------------|----------------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | Entity Identifying Number | Subrecipients        | Total          |
| NATIONAL SCIENCE FOUNDATION:   |                  |                           |                      |                |
| Direct Programs:  Plasmon Nanophotonics                                | 47.041           |                           | _                    | 1,773          |
| NSF Idaho Step   | 47.076           |                           | _                    | 43,062         |
| NSF Idaho Step Part. Support   | 47.076           |                           | _                    | 24,806         |
| STEM Central STATION   | 47.076           |                           | 37,755               | 192,254        |
| Nanodevices on DNA Breadboards   | 47.041           |                           | -                    | 696            |
| STEM Central STATION-Viskupic  | 47.076           |                           | -                    | -              |
| ATD: Data Driven Stochastic IS   | 47.049           |                           | -                    | 8              |
| Point Defects in Perovskites   | 47.049           |                           | 41,470               | 54,003         |
| Nanodevices on DNA Bread-Lee   | 47.041           |                           | -                    | 16,508         |
| CAREER: Wind Forecasting   | 47.041           |                           | -                    | 73,746         |
| REU Site: Complexity in Alg-PS   | 47.049           |                           | -                    | (2,376)        |
| Differential Cytotoxicity  | 47.041           |                           | -                    | (11,647)       |
| MSMA Nanostructures  | 47.041           |                           | -                    | (3,211)        |
| Short Memory in Long Memory Ti   | 47.049           |                           | -                    | (3,466)        |
| Bats vs. Hawkmoths   | 47.074           |                           | -                    | 337            |
| MRI: Development COIFM with LM   | 47.049           |                           | -                    | (1,920)        |
| Late Devonian Geochronology  | 47.050           |                           | -                    | (4,453)        |
| Interdisciplinary Flume-Feris  | 47.050           |                           | -                    | 13,354         |
| Interdisciplinary Flume-Benner   | 47.050           |                           | -                    | 11,548         |
| NSF Career: Jeff Johnson   | 47.050           |                           | -                    | 32,328         |
| Kestrels and climate change  | 47.074           |                           | -                    | 23,018         |
| Habitat Use by Mammalian   | 47.074           |                           | -                    | 46,824         |
| Oscillatory Hydrology  | 47.050           |                           | -                    | 735            |
| Synergistic Approach-Yang  | 47.041           |                           | -                    | 58,404         |
| Synergistic Approach-Senocak   | 47.041           |                           | -                    | 22,759         |
| Synergistic Approach-PS  | 47.041           |                           | -                    | 973            |
| MSMA-Fibers  | 47.049           |                           | -                    | 42,069         |
| NSF Career: Participants   | 47.050<br>47.050 |                           | -                    | (1,124)        |
| MRI: Laser Ultrasonic System WIDER:EAGER:CALIPER                       | 47.050<br>47.076 |                           | -                    | (39)<br>30,917 |
| Viscoelastic Mixture Models  | 47.049           |                           | _                    | 46,910         |
| MRI GPU Cluster  | 47.080           |                           | _                    | 105,866        |
| Conservation in South America  | 47.075           |                           | _                    | 7,720          |
| Calibrating Cryogenian - Yukon   | 47.050           |                           | _                    | 47,301         |
| Habitat Use by Mammalian - PS  | 47.074           |                           | _                    | 16,172         |
| Kestresl and Clim. Change-REU  | 47.074           |                           | _                    | -              |
| REU Site: Raptor Research  | 47.074           |                           | _                    | 31,849         |
| REU Site: Raptor Res-Part Sup.   | 47.074           |                           | -                    | 114,067        |
| Calibration of Stable Isotope  | 47.050           |                           | -                    | 6,775          |
| Making Point Clouds Useful for   | 47.050           |                           | -                    | 56,073         |
| NSF Neuromorphic Computing2013   | 47.070           |                           | -                    | 74,388         |
| NSF RTOS   | 47.075           |                           | 14,722               | 40,133         |
| Complex Pattern Modeling   | 47.074           |                           | -                    | 5,511          |
| Metamorphic & Tectonic Evoluti   | 47.050           |                           | -                    | 61,770         |
| CAREER: Achieving Tunable Nano   | 47.049           |                           | -                    | 127,625        |
| Access Ctrl/Obligation Testing   | 47.070           |                           | -                    | 104,949        |
| Scalable NanoManufacturing-MSE   | 47.041           |                           | 141,162              | 240,995        |
| Scalable NanoManufacturing-ECE   | 47.041           |                           | -                    | 80,423         |
| Scalable NanoManufacturing-PPA   | 47.041           |                           | -                    | 29,258         |
| CAREER: A Flores NSF   | 47.050           |                           | -                    | 67,747         |
| REU - CAD  | 47.049           |                           | -                    | 963            |
| REU - CAD Part Support   | 47.049           |                           | -                    | (14,000)       |
| Mobility Pyroclastic Dens Cmt  | 47.050           |                           | -                    | 64,381         |
| Boise Extravaganza in Set Theo   | 47.049           |                           | -                    | 7,392          |
| Argentina MMCA Paleoclimate  | 47.050           |                           | -                    | 49,754         |
| Access Ctrl/Oblig Part Support   | 47.070           |                           | -                    | 10,625         |



|  |        | Pass-Through Programs     | Passed<br>Through to |        |
|--|--------|---------------------------|----------------------|--------|
| deral Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#  | Entity Identifying Number | Subrecipients        | Total  |
| TIONAL SCIENCE FOUNDATION (continued):                               |        |                           |                      |        |
| Direct Programs:   |        |                           |                      |        |
| Coll Rsrch: Comp Tech Math   | 47.049 |                           | -                    | 41,35  |
| Coll Rsrch: Comp Tech Geoscien                                       | 47.049 |                           | -                    | 68,49  |
| Mesoscale Watershed  | 47.050 |                           | -                    | 30,46  |
| A Parallel Algorithmic Framewo                                       | 47.049 |                           | -                    | 40,61  |
| SHF: EAGER   | 47.070 |                           | -                    | 57,62  |
| NSF I-Corps Teams  | 47.041 |                           | -                    | 6,79   |
| Irradiation - Electrochemical  | 47.049 |                           | -                    | 50,61  |
| Case Study of the Catlina Schi                                       | 47.050 |                           | -                    | 19,13  |
| Evolution of Innovation  | 47.074 |                           | -                    | 84,55  |
| SI2-SSE GEM3D ME   | 47.070 |                           | -                    | 61,22  |
| SI2-SSE GEM3D COAS   | 47.070 |                           | -                    | 20,43  |
| SI2-SSE GEM3D CS   | 47.070 |                           | -                    | 4,74   |
| Collaborative Research   | 47.050 |                           | -                    | 48,32  |
| CNH: Soundscapes of Coupled Sy                                       | 47.075 |                           | 44,216               | 180,85 |
| Acquisition of Electron Probe  | 47.050 |                           | -                    | 987,78 |
| GreenTrACS   | 47.050 |                           | -                    | 157,99 |
| Aqueous Fullerene Colloids   | 47.049 |                           | -                    | 51,75  |
| Career: Mixed-Signal Photoni   | 47.041 |                           | -                    | 32,97  |
| Boise Extravaganza in Set Theo                                       | 47.049 |                           | -                    | 2,33   |
| Field Testing Raman  | 47.050 |                           | -                    | 4,98   |
| REU Site: Software Security  | 47.070 |                           | -                    | 34,71  |
| Defect-Driven Metal Oxides   | 47.049 |                           | -                    | 94,34  |
| REU Energy & Sustainability  | 47.049 |                           | -                    | 38,07  |
| REU: Site: Materials Part Supp                                       | 47.049 |                           | -                    | 163,55 |
| Boise Extravaganza - Participa                                       | 47.049 |                           | -                    | 3,03   |
| Climate Change and Birds   | 47.074 |                           | -                    | 3,12   |
| REU - CAD  | 47.049 |                           | -                    | 23,37  |
| REU Site: Software Security  | 47.070 |                           | -                    | 97,39  |
| NSF Grad Research Fellowship   | 47.076 |                           | -                    | 39,75  |
| Wrkshop-Volcanoes Part.Support                                       | 47.050 |                           | -                    | 34,30  |
| Collaborative Research: RUI  | 47.050 |                           | -                    | 33,91  |
| Neupert:PFI:AIR-TT Motionless  | 47.041 |                           | -                    | 38,10  |
| PFI: AIR - TT MOTIONLESS MSM   | 47.041 |                           | -                    | 76,02  |
| Eff of Precollege Engineering  | 47.041 |                           | 15,820               | 64,30  |
| Volcano Acoustics  | 47.050 |                           | -                    | 115,74 |
| Participant Support  | 47.049 |                           | -                    | 119,04 |
| OCE-RIG:Crustal & Mantle Proce                                       | 47.050 |                           | -                    | 16,06  |
| CC*DNI Engineer: Collaborative                                       | 47.070 |                           | -                    | 76,63  |
| PIRE:ExTerra (FIRE)  | 47.083 |                           | 2,788                | 8,94   |
| PIRE:ExTerra (FIRE) F&A Reinve                                       | 47.083 |                           | -                    | (1,19  |
| Post-Fire Wind and Water Erosi                                       | 47.050 |                           | -                    | 5,98   |
| Novel Nanomaterials for Scalab                                       | 47.049 |                           | -                    | 11,64  |
| Workshop on Volcanoes  | 47.050 |                           | -                    | 2,10   |
| CAREER: Soft Fibrous Tissue  | 47.041 |                           | -                    | 19,63  |
| Modeling the Tradeoffs of Food                                       | 47.074 |                           | -                    | 5,89   |
| CAREER: Single Molecule Charac                                       | 47.049 |                           | -                    | 24,32  |
| Mobility Pyroclastic Dens  | 47.050 |                           | -                    | 7,77   |
| Trace Element Diffusion Rates  | 47.050 |                           | -                    | 4,27   |
| Collaborative Research Vertebr                                       | 47.074 |                           | -                    | 52,58  |
| REU Participant Support Year 1                                       | 47.074 |                           | -                    | 5,00   |
| Homestake Surface Seismic Imag                                       | 47.049 |                           | -                    | 7,5    |
| Boise Extravaganza in Set Theo                                       | 47.049 |                           | -                    | 1,38   |
| PFI:AIR-TT Grantee Meeting   | 47.041 |                           | -                    | 4,0    |
| New GK-12 Local Resources-Supp                                       | 47.076 |                           | -                    | -      |
| Idaho Scholarships for Transfe                                       | 47.076 |                           | -                    | 14,99  |
| Idaho Scholar for Transfers-PS                                       | 47.076 |                           | -                    | 21,90  |
| S. Mooney NSF IPA  | 47.NA  |                           | -                    | (80    |



|  |                  | Pass-Through Programs            | Passed<br>Through to |                  |
|--|------------------|----------------------------------|----------------------|------------------|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title | CFDA#            | <b>Entity Identifying Number</b> | Subrecipients        | Total            |
| NATIONAL SCIENCE FOUNDATION (continued): Direct Programs:              |                  |                                  |                      |                  |
| Noyce Phase II: Trajectory   | 47.076           |                                  | -                    | 20,745           |
| Noyce Participant Support  | 47.076           |                                  | -                    | 129,280          |
| PERSIST: Promoting Ed Reform   | 47.076           |                                  | -                    | 551,329          |
| CS10K: IDoCode   | 47.070           |                                  | =                    | 280,103          |
| S-STEM 2014  | 47.076           |                                  | =                    | 15,372           |
| Participant Support-S-STEM   | 47.076           |                                  | -                    | 142,671          |
| CS10K: IDoCode CIFS  | 47.070           |                                  | -                    | 8,976            |
| Workshop to extend the use of  | 47.074           |                                  | -                    | 2,732            |
| PERSIST: Participant Support   | 47.076           |                                  | -                    | 36,304           |
| PERSIST: Supplemental Support  | 47.076           |                                  | -                    | 10,614           |
| PERSIST: Supplement Support CO   | 47.076           |                                  | -                    | 39,636           |
| EAGER Germination  ☑   | 47.041           |                                  | -                    | 4,610            |
| Subtotal National Science Foundation Direct Programs                   |                  |                                  | 297,933              | 6,509,413        |
| Pass-Through Programs From:  | 47.074           | BS11001 10E2710                  |                      | 2.017            |
| Digitize Herbarium   | 47.074           | BSU001-1052719                   | -                    | 2,017            |
| EPSCOR-NSF Research  | 47.080<br>47.080 | KBK990-SB-001                    | -                    | 825,845          |
| EPSCoR NSE Cubor   | 47.080           | KBK990-SB-001<br>KBK990-SB-001   | -                    | 78,778<br>62,200 |
| EPSCOR-NSF Cyber   | 47.080           | KBK990-SB-001                    | -                    | 62,388<br>16,052 |
| EPSCoR-NSF Sustainability  | 47.080           | DA1200001 - 01                   | -                    | 3,231            |
| MRI Model Online Bank System  Courtship Negotiation in a Lif           | 47.070<br>47.074 | 201224859-01                     | -                    | 10,783           |
|  | 47.074           | 14-12                            | -                    | 6,394            |
| Elem Teachers Engaged in Authe WC - WAVE - Visualization               | 47.079           | KBK035-SB-002                    | -                    | 46,041           |
| Reynolds Creek Carbon (BIO)  | 47.050           | 13-221B                          | -                    | 33,534           |
| Reynolds Creek Carbon (GEO)  | 47.050<br>47.050 | 13-221B<br>13-221B               | -                    | 119,937          |
| Mobile Games for Geoscience Ed   | 47.076           | 121005-01                        | _                    |                  |
| Lead It Yourself   | 47.076           | 756069                           | -                    | 4,462            |
| WC-WAVE - Science  | 47.079           | KBK035-SB-002                    | _                    | 64,228           |
| WC-WAVE-Science WC-WAVE-Workforce Development                          | 47.079           | KBK035-SB-002                    | _                    | 12,656           |
| Cyber-enabled Learning   | 47.079           | 46138                            |                      | 4,815            |
| EPSCoR-NSF Engagement  | 47.080           | KBK990-SB-001                    |                      | 20,639           |
| EPSCoR-NSF Engagemnt-PartSpprt   | 47.080           | KBK990-SB-001                    | _                    | 13,989           |
| EPSCoR-NSF Diversity-PartSpprt   | 47.080           | KBK990-SB-001                    |                      | 94,843           |
| LSAMP 2  | 47.076           | 763668                           |                      | 80,107           |
| LSAMP 2 Participants Costs   | 47.076           | 763668                           |                      | 26,466           |
| Collaborative Research: The Zy   | 47.074           | S-000697                         |                      | 14,481           |
| Hot Spring Gases in the Southe   | 47.050           | A101252                          |                      | 52,459           |
| Coupling Mantle Volatiles  | 47.050           | A101232                          |                      | 3,719            |
| Tech to Teaching   | 47.076           | R9931-G1                         | _                    | 35,827           |
| Reynolds Creek Carbon Bio  | 47.050           | 13-221B                          | _                    | 26,516           |
| Reynold Creek Carbon Geo   | 47.050           | 13-221B                          | _                    | 94,406           |
| AMP-IT-UP Year 1   | 47.076           | RD120-G2                         | _                    | 609              |
| Kick-Starting the Physics Educ   | 47.XXX           | PHY-0808790                      | _                    | 5,922            |
| Intersections  | 47.076           | 05-ID02-NSF2014                  | 20,786               | 33,925           |
| North America Energy Workshop  | 47.075           | Not Provided                     | 20,700               | 10,406           |
| Subtotal National Science Foundation Pass-Through Programs             | 47.073           | Notificulation                   | 20,786               | 1,805,475        |
| Total National Science Foundation                                      |                  |                                  | 318,719              | 8,314,888        |
| U.S. DEPARTMENT OF VETERANS AFFAIRS: Direct Programs:                  |                  |                                  |                      |                  |
| IPA Agreement FY15/16 for Eric   | 27.XXX           |                                  |                      | 17,909           |
| Total U.S. Department of Veterans Affairs Direct Programs              |                  |                                  | -                    | 17,909           |
| Total U.S. Department of Veterans Affairs                              |                  |                                  | ÷                    | 17,909           |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title           | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total              |
|--|------------------|--|---------------------------------------|--------------------|
| ENVIRONMENTAL PROTECTION AGENCY:   |                  | .,, .  |                                       |                    |
| Pass-Through Programs From:  West Silver Valley Open Burnin                      | 66.XXX           | K089   |                                       | 20,252             |
| Total Environmental Protection Agency Pass-Through Programs                      | 00.              | K063   | =                                     | 20,252             |
| Total Environmental Protection Agency  |                  |  | -                                     | 20,252             |
| NUCLEAR REGULATORY COMMISSION  |                  |  |                                       |                    |
| Direct Programs:   | 77.000           |  |                                       | 470.074            |
| NRC Fac Dev Program: Wharry  Total Nuclear Regulatory Commission Direct Programs | 77.008           |  | -                                     | 170,974<br>170,974 |
| Total Nuclear Regulatory Commission  |                  |  | -                                     | 170,974            |
| U.S. DEPARTMENT OF ENERGY: Direct Programs:                                      |                  |  |                                       |                    |
| Fracture and Fatigue   | 81.049           |  | _                                     | _                  |
| NEUP Power Harvesting Tech   | 81.121           |  | 39,552                                | 365,413            |
| EPRC Conference  | 81.XXX           |  | =                                     | 496                |
| Subtotal U.S. Department of Energy Direct Programs Pass-Through Programs From:   |                  |  | 39,552                                | 365,909            |
| Dev. of Adv. U Density Fuels   | 81.XXX           | 361K841  | -                                     | 37,191             |
| Fuel Aging in Storage & Trans.   | 81.XXX           | B6687  | -                                     | 30,161             |
| GMZ Auto Waste Heat Recovery   | 81.086           | Not Provided                                       | -                                     | (52,925)           |
| X-Ray Tomographic Character  | 81.XXX           | 00041394-00052                                     | -                                     | (101)              |
| CAES Program DevI FY14 Butt  | 81.XXX           | 00041394 - 00060                                   | -                                     | -                  |
| CAES Program Devl FY14 Gardner   | 81.XXX           | 00041394 - 00060                                   | -                                     | -                  |
| CAES Program Devl FY14 Xiong   | 81.XXX           | 00041394 - 00060                                   | -                                     | -                  |
| Glenn Joint Appointment FY14   | 81.XXX           | 68390-03   | -                                     | 18,614             |
| Integrated Approach to Algai   | 81.XXX           | TO-0050-00041394                                   | -                                     | 41,500             |
| SSL_INL Iron Nanoparticles   | 81.XXX           | 00041394 - 00065                                   | -                                     | 7,807              |
| David Solan CAES Joint Appoint   | 81.XXX           | 68390-01   | -                                     | 14,956             |
| Zircaloy Oxidation   | 81.XXX<br>81.XXX | 00041394 - 00066<br>00041394 - 00064               | -                                     | 133,215            |
| HR XRD of Graphite CAES Sr. Admin- FY 15   | 81.XXX<br>81.XXX | PO 119571 Mod 3                                    | -                                     | 1,806              |
| Adv Spark Plasma- FY 15  | 81.XXX           | 000041394-00048                                    | -                                     | 1,025<br>7,565     |
| •  | 81.XXX           | 68390-02   | -                                     | 17,640             |
| Butt Joint Appointment FY 15<br>MaCS - BEA FY15                                  | 81.XXX           | 00041394-00054                                     | -                                     | 77,204             |
| MaCS - ATR Utilization FY15  | 81.XXX           | 00041394-00056-05                                  | _                                     | 192,791            |
| MaCS - General FY15  | 81.XXX           | 00041394-00055                                     | _                                     | 3,438              |
| Play Fairway Analysis of the S   | 81.087           | 14071101   | _                                     | 4,803              |
| Magnetic Separation FY15   | 81.XXX           | 000041394-0053 Mod 2                               | _                                     | 11,187             |
| CAES Program Devl FY15 Butt  | 81.XXX           | 00041394-00060                                     | _                                     | 14,588             |
| CAES Program Devl FY15 Gardner   | 81.XXX           | 00041394-00060                                     | _                                     | 14,639             |
| CAES Program Devl FY15 Solan   | 81.XXX           | 00041394-00060                                     | _                                     | 17,687             |
| 2015 EPRC PD Funds   | 81.XXX           | Release 068 - 00041394                             | _                                     | 29,230             |
| Multi-Scale Characterization   | 81.XXX           | 000041394-00069                                    | -                                     | 73,690             |
| Investigation of Irradiation D   | 81.XXX           | DE-AC07-051D14517                                  | _                                     | 22,030             |
| FORGE: Snake River Plain   | 81.XXX           | 154754 Release No. 2                               | -                                     | 12,632             |
| ATR NSUF Usage of MaCS FY15  | 81.XXX           | 00041394-56  | -                                     | 112,584            |
| Butt Joint Appointment FY16  | 81.XXX           | 68390-02   | =                                     | 20,430             |
| Glen Joint Appointment   | 81.XXX           | 68390-03   | -                                     | 4,712              |
| CAES Sr. Administrator FY16  | 81.XXX           | PO 19571 MOD 4                                     | -                                     | 8,604              |
| Augmented Reality-Energy Sci.  | 81.XXX           | Release 3 MA 154754                                | -                                     | 25,859             |
| CAES Program Devl FY16 Butt  | 81.XXX           | 00041394 - 00060                                   | -                                     | 6,797              |
| CAES Program Devl FY16 Solan   | 81.XXX           | 00041394 - 00060                                   | -                                     | 8,412              |
| MaCS - BEA FY16  | 81.XXX           | 00041394-00054                                     | =                                     | 169,281            |
| 2016 Joint Appointment   | 81.XXX           | 161634   | =                                     | 8,033              |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title  | CFDA#  | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients     | Total   |
|---|--|--|---|---|
|   | 0. 2   | ,  |   |   |
| U.S. DEPARTMENT OF ENERGY (continued):  Pass-Through Programs From:   |  |  |   |   |
| Ceramic to Metal Joining  | 81.XXX   | Not Provided                                       | -   | 19,189  |
| Play Fairway Analysis Phase II  | 81.087   | 14071101-235                                       | -   | 13,544  |
| Joint Appt: Dr. Butt FY15   | 81.XXX   | 161634-03  | _   | 33,398  |
| Multi-Scale Character Yr 2  | 81.XXX   | 000041394-00069                                    | _   | 44,269  |
| Human Reliability Assessment  | 81.XXX   | 154754 Release No. 5                               | _   | 17,503  |
| SPRUCE Experiment TLS   | 81.XXX   | 4000145196   | =   | 11,024  |
| Micro-Scale Technique Grain   | 81.XXX   | 154754-6 C   | =   | 1,317   |
| Subtotal U.S. Department of Energy Pass-Through Programs  |  |  | -   | 1,237,329   |
| Total U.S. Department of Energy   |  |  | 39,552                                    | 1,603,238   |
| U.S. DEPARTMENT OF EDUCATION:   |  |  |   |   |
| Direct Programs:  |  |  |   |   |
| Teacher Monitoring PD   | 84.305A  |  | _   | 13,388  |
| Classroom Physical Activity   | 84.305A  |  | 10,354                                    | 278,072   |
| Classroom Physical Activi COHS  | 84.305A  |  | -   | 10,689  |
| RESET 15-16   | 84.324A  |  | 10,867                                    | 310,921   |
| HEP 2016-2017   | 84.141   |  | -   | 263   |
| Subtotal U.S. Department of Education Direct Programs   |  |  | 21,221                                    | 613,333   |
| Pass-Through Programs From:   |  |  |   |   |
| iSTEM 2016  | 84.366   | 12MSP21  | -   | 130   |
| iSTEM Stipends 2016 Subtotal U.S. Department of Education Pass-Through Programs   | 84.366   | 12MSP21  |   | 1,500<br>1,630  |
|   |  |  |   |   |
| Total U.S. Department of Education  |  |  | 21,221                                    | 614,963   |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES:   |  |  |   |   |
| Direct Programs:  |  |  |   |   |
| Preferential Cytotoxic  | 93.395   |  | -   | 20,847  |
| NIH K25 Career Award  | 93.859   |  | -   | 121,731   |
| Ident and Char of Integrin  | 93.859   |  | -   | 30,60   |
| APoE4 Proteolysis Alzheimer's   | 93.866   |  | -   | 89,593  |
| COBRE - Admin   | 93.859   |  | -   | (54,167   |
| COBRE - BRC   | 93.859   |  | -   | (831  |
| COBRE - Albig   | 93.859   |  | -   | 10,143  |
| COBRE - Mitchell  | 93.859   |  | -   | (1,829  |
| COBRE - Lujan   | 93.859   |  | -   | 28,844  |
| COBRE - Vivarium  | 93.859   |  | -   | (5,142  |
|   |  |  | -   | 110   |
| COBRE - Jorcyk  | 93.859   |  |   |   |
| COBRE - Jorcyk<br>COBRE Admin   | 93.859<br>93.859   |  | -   | 675,461   |
| ·   | 93.859   |  | -   |   |
| COBRE Admin<br>CORBRE BRC   | 93.859<br>93.859   |  | -<br>-<br>-                               | 231,880   |
| COBRE Admin<br>CORBRE BRC<br>COBRE Vivarium   | 93.859<br>93.859<br>93.859   |  | -<br>-<br>-                               | 231,880<br>97,719   |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig   | 93.859<br>93.859<br>93.859<br>93.859   |  | -<br>-<br>-<br>-                          | 231,880<br>97,719<br>187,609  |
| COBRE Admin<br>CORBRE BRC<br>COBRE Vivarium   | 93.859<br>93.859<br>93.859   |  | -<br>-<br>-<br>-                          | 231,880<br>97,719<br>187,609<br>200,031   |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell   | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859   |  | -<br>-<br>-<br>-<br>-                     | 231,880<br>97,719<br>187,609<br>200,031<br>195,457  |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan   | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859   |  | -   | 231,880<br>97,719<br>187,609<br>200,031<br>195,457<br>188,029   |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan AHL Signal Fidelity   | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859   |  | -<br>-<br>-<br>-<br>-<br>-<br>-           | 231,880<br>97,719<br>187,609<br>200,031<br>195,457<br>188,029<br>98,924   |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan AHL Signal Fidelity COBRE in Matrix; COBRE Admin  | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859   |  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | 231,880<br>97,719<br>187,609<br>200,031<br>195,457<br>188,029<br>98,924<br>39,533                                       |
| COBRE Admin CORRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan AHL Signal Fidelity COBRE in Matrix; COBRE Admin COBRE in Matrix; COBRE BRC  | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.ADV                               |  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 231,886<br>97,715<br>187,605<br>200,031<br>195,457<br>188,025<br>98,924<br>39,533<br>18,600                             |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan AHL Signal Fidelity COBRE in Matrix; COBRE Admin COBRE in Matrix; COBRE BRC COBRE in Matrix; COBRE Albig  | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.8DV<br>93.ADV<br>93.ADV                     |  | -   | 231,886<br>97,719<br>187,609<br>200,033<br>195,457<br>188,029<br>98,924<br>39,533<br>18,600<br>22,859                   |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan AHL Signal Fidelity COBRE in Matrix; COBRE Admin COBRE in Matrix; COBRE BRC COBRE in Matrix; COBRE Albig COBRE in Matrix; COBRE Albig   | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.ADV<br>93.ADV<br>93.ADV                     |  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 231,886<br>97,719<br>187,609<br>200,033<br>195,457<br>188,029<br>98,924<br>39,533<br>18,600<br>22,859<br>13,574         |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan AHL Signal Fidelity COBRE in Matrix; COBRE Admin COBRE in Matrix; COBRE BRC COBRE in Matrix; COBRE Albig COBRE in Matrix; COBRE Albig COBRE in Matrix; COBRE Jorcyk COBRE in Matrix; COBRE Mitchell   | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.ADV<br>93.ADV<br>93.ADV<br>93.ADV           |  |   | 231,886<br>97,719<br>187,609<br>200,031<br>195,451<br>188,002<br>98,924<br>39,533<br>18,600<br>22,859<br>13,574         |
| COBRE Admin CORRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan AHL Signal Fidelity COBRE in Matrix; COBRE Admin COBRE in Matrix; COBRE BRC COBRE in Matrix; COBRE Albig COBRE in Matrix; COBRE Albig COBRE in Matrix; COBRE Jorcyk COBRE in Matrix; COBRE Mitchell COBRE in Matrix; COBRE Mitchell COBRE in Matrix; COBRE Lujan | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.ADV<br>93.ADV<br>93.ADV<br>93.ADV<br>93.ADV |  |   | 231,880<br>97,719<br>187,609<br>200,031<br>195,457<br>188,029<br>39,533<br>18,600<br>22,859<br>13,574<br>3,926<br>8,754 |
| COBRE Admin CORBRE BRC COBRE Vivarium COBRE Albig COBRE Jorcyk COBRE Mitchell COBRE Lujan AHL Signal Fidelity COBRE in Matrix; COBRE Admin COBRE in Matrix; COBRE BRC COBRE in Matrix; COBRE Albig COBRE in Matrix; COBRE Albig COBRE in Matrix; COBRE Mitchell   | 93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.859<br>93.ADV<br>93.ADV<br>93.ADV<br>93.ADV           |  |   | 675,461 231,88 97,715 187,605 200,031 195,457 188,025 98,924 39,533 18,600 22,855 13,574 3,926 8,754 20,077             |



|   |           | Pass-Through Programs     | Passed<br>Through to |   |
|---|-----------|---------------------------|----------------------|---|
| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                | CFDA#     | Entity Identifying Number | Subrecipients        | Total                                   |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (continued): Pass-Through Programs From: |           |                           |                      |   |
| INBRE II - Yr 5 Bioinformatics  | 93.389    | CWK500-SB-004             | -                    | (86)                                    |
| INBRE II - Yr 5 Core  | 93.389    | CWK500-SB-004             | -                    | (2,162)                                 |
| INBRE II - Yr 5 Knowlton  | 93.389    | CWK500-SB-004             | -                    | (390)                                   |
| INBRE II - Yr 5 Stevens   | 93.389    | CWK500-SB-004             | -                    | _                                       |
| INBRE II - Yr 5 Team  | 93.389    | CWK500-SB-004             | =                    | (2,232)                                 |
| Diesel Exposure in Mines  | 93.262    | 755272                    | -                    | (487)                                   |
| Devel. of Breast Cancer Therap  | 93.XXX    | 756500                    | -                    | (3,332)                                 |
| INBRE III - Year 1  | 93.859    | IAK100-SB-004             | -                    | (78)                                    |
| Idaho Community Apgar Prg Yr 2  | 93.XXX    | Not Provided              | -                    | 18                                      |
| IDeA - CTR Boise State-Year 2   | 93.859    | 3RN79                     | -                    | 2,936                                   |
| Building Young Women's Health   | 93.859    | 15-746Q-BSU-PG24-00       | _                    | -                                       |
| Idaho MIECHV Program Evaluatio  | 93.XXX    | HC857500                  | _                    | 188,036                                 |
| Diesel Exposure in Mines  | 93.262    | 755272                    | _                    | 15,057                                  |
| Diesel Exposure in Mines -COEN  | 93.262    | 755272                    | _                    | 3,762                                   |
| Suicide Prevention grant  | 93.XXX    | Not Provided              | _                    | (5,266)                                 |
| Gait Variability Children ASD   | 93.XXX    | 15-910G-00                |                      | 35                                      |
| Maternal Child Health Program   | 93.XXX    | HC864100                  |                      | (7,588)                                 |
| INBRE 3 - YR 2  | 93.859    | IAK200-SB-001             |                      | 108,357                                 |
| Polymerizable Collagen Crossli  | 93.121    | 1003071_BoiseSt           | -                    | 3,434                                   |
|   | 93.859    | _                         | _                    |   |
| Visualizing & Mod vag. Microb.  | 93.859    | 15-746Q-BSU-BS3-00        | -                    | 1,479                                   |
| IDeA-CTR Boise State-Year 3   |           | 16-746Q-BSU-BS8-00        | -                    | 24,301                                  |
| Efficacy of Web-Based Interven  | 93.859    | 16-746Q-BSU-PG38-00       | -                    | 69,923                                  |
| Idaho MIECHV Prgm Eval Yr 5   | 93.XXX    | HC881600                  | -                    | 95,873                                  |
| Idaho MIECHV Program Year 2   | 93.XXX    | HC857500                  | -                    | 113,196                                 |
| Genes to Behavior®  | 93.859    | 16-746Q-BSU-MG19-00       | -                    | 12,762                                  |
| Brief, Bullying Bystander Inte  | 93.859    | 16-746Q-BSU-MG28-00       | -                    | 11,633                                  |
| INBRE 3 - YR 3  | 93.ADV    | IAK300-SB-015             |                      | 31,591<br>660,772                       |
| Subtotal U.S. Department of Health and Human Services Pass-Through Programs           |           |                           |                      | •                                       |
| Total U.S. Department of Health and Human Services                                    |           |                           | =                    | 2,910,577                               |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE:                                       |           |                           |                      |   |
| Pass-Through Programs From:   |           |                           |                      |   |
| Pay for Success Fellowship  Total Comments of Success Fellowship                      | 94.XXX    |                           | -                    | 43,393                                  |
| Total Corporation for National and Community Service Pass-Through Programs            |           |                           | =                    | 43,393                                  |
| Total Corporation for National and Community Service                                  |           |                           | -                    | 43,393                                  |
| U.S. DEPARTMENT OF HOMELAND SECURITY:   |           |                           |                      |   |
| Pass-Through Programs From:   |           |                           |                      |   |
| Conotoxin Chemical Forensics  | 81.XXX    | 244960                    |                      | 115,487                                 |
| Total U.S. Department of Homeland Security Pass-Through Programs                      |           |                           | -                    | 115,487                                 |
| Total U.S. Department of Homeland Security  |           |                           | ÷                    | 115,487                                 |
| Total Research and Development Cluster  |           |                           | 594,684              | 17,670,859                              |
| TRIO - Cluster  |           |                           |                      | , |
| U.S. DEPARTMENT OF EDUCATION:   |           |                           |                      |   |
| Direct Programs:  |           |                           |                      |   |
| UB II Duck Valley 2013-2014   | 84.047A   |                           | _                    | (2,685)                                 |
| UB III - Borah & Capital 14-15  | 84.047A   |                           | _                    | (144)                                   |
| ETS   2014-2015   | 84.044A   |                           | _                    | 66,061                                  |
| ETS II 2014-2015  | 84.044A   |                           | _                    | 36,033                                  |
| Student Success Program 14-15   | 84.042A   |                           | _                    | 58,518                                  |
| Veterans Upward Bound 14-15   | 84.047V   |                           | _                    | 51,534                                  |
| Tecerais opinara boaria 27 25   | J-1.0-7 V |                           |                      | 31,334                                  |
|   |           |                           |                      |   |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title   | CFDA#   | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients     | Total   |
|--|---|--|---|---|
| U.S. DEPARTMENT OF EDUCATION (continued):  |   |  |   |   |
| Direct Programs:   |   |  |   |   |
| UB II Duck Valley 2014-2015  | 84.047A   |  | =   | 82,499  |
| UB IV Meridian 2014-2015   | 84.047A   |  | =   | 87,446  |
| UB I Canyon County 2014-2015   | 84.047A   |  | =   | 138,127   |
| McNair Scholars Program 14-15  | 84.217A   |  | =   | 84,148  |
| UB III - Borah & Capital 15-16   | 84.047A   |  | -   | 210,826   |
| Veterans Upward Bound 15-16  | 84.047V   |  | -   | 192,281   |
| ETS I 2015-2016  | 84.044A   |  | -   | 387,471   |
| ETS II 2015-2016   | 84.044A   |  | -   | 186,069   |
| UB II Duck Valley 2015-2016  | 84.047A   |  | -   | 130,152   |
| UB IV Meridian 2015-2016   | 84.047A   |  | -   | 160,631   |
| UB I Canyon County 2015-2016   | 84.047A   |  | =   | 249,914   |
| Student Success Program 15-16  | 84.042A   |  | -   | 250,628   |
| SSS Teacher Prep 15-16   | 84.042A   |  | -   | 131,322   |
| McNair Scholars Program 15-16  | 84.217A   |  | =   | 128,011   |
| UB III - Borah & Capital 16-17   | 84.047A   |  | -   | 36,127  |
| Total U.S. Department of Education Direct Programs   |   |  | -   | 2,664,969   |
| Total U.S. Department of Education   |   |  | -   | 2,664,969   |
| Total TRIO Cluster   |   |  | =   | 2,664,969   |
| SW Regional Special Ed 11-12<br>SW Regional 12-13<br>SW Regional Special Ed 13-14  | 84.027A<br>84.027A<br>84.027A   | 082048<br>Not Provided<br>H027A120088A             | -<br>-<br>-                               | 3,24<br>(1,39<br>(1,63  |
| SESTA 13-14  | 84.027A   | H027A120088A                                       |   |   |
| SESTA 16-17  |   |  | -   | -   |
|  | 84.027A   | 17-500   | -   | 2,411   |
| PBIS 13-14   | 84.027A   | H027A120088A                                       | -   | 2,411   |
| MTSS   | 84.027A<br>84.027A  | H027A120088A<br>075016                             | -<br>-<br>-                               | 2,411<br>(181<br>27,881   |
| MTSS<br>SESTA 15-16  | 84.027A   | H027A120088A                                       | -<br>-<br>-<br>-                          | 2,411<br>(181<br>27,881<br>1,130,057  |
| MTSS   | 84.027A<br>84.027A  | H027A120088A<br>075016                             | -<br>-<br>-<br>-<br>-<br>-                | 2,411<br>(181<br>27,881<br>1,130,057  |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs   | 84.027A<br>84.027A  | H027A120088A<br>075016                             | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | 2,411<br>(181<br>27,881<br>1,130,057<br>1,160,303   |
| MTSS<br>SESTA 15-16  | 84.027A<br>84.027A  | H027A120088A<br>075016                             | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (85<br>2,411<br>(181<br>27,881<br>1,130,057<br>1,160,303<br>1,160,303   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster   | 84.027A<br>84.027A  | H027A120088A<br>075016                             |   | 2,411<br>(183<br>27,883<br>1,130,053<br>1,160,303   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster Other Programs U.S. DEPARTMENT OF AGRICULTURE: Direct Programs:   | 84.027A<br>84.027A<br>84.027A   | H027A120088A<br>075016                             |   | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:  |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act  | 84.027A<br>84.027A<br>84.027A<br>10.XXX                               | H027A120088A<br>075016                             |   | 2,41:<br>(18i<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  J.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions   | 84.027A<br>84.027A<br>84.027A<br>10.XXX<br>10.769                     | H027A120088A<br>075016                             | -<br>-<br>-                               | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Fotal U.S. Department of Education  Total IDEA Cluster  Other Programs  J.S. DEPARTMENT OF AGRICULTURE: Direct Programs:  Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence  | 84.027A<br>84.027A<br>84.027A<br>10.XXX<br>10.769<br>10.351           | H027A120088A<br>075016                             |   | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections Subtotal U.S. Department of Agriculture Direct Programs  | 84.027A<br>84.027A<br>84.027A<br>10.XXX<br>10.769                     | H027A120088A<br>075016                             | -<br>-<br>-                               | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:                     |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Fotal U.S. Department of Education  Fotal IDEA Cluster  Other Programs  J.S. DEPARTMENT OF AGRICULTURE: Direct Programs:  Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections  Subtotal U.S. Department of Agriculture Direct Programs Pass-Through Programs From:  | 84.027A<br>84.027A<br>84.027A<br>10.XXX<br>10.769<br>10.351<br>10.XXX | H027A120088A<br>075016                             | -<br>-<br>-<br>5,932<br>-                 | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:<br>25,83:           |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections Subtotal U.S. Department of Agriculture Direct Programs Pass-Through Programs From: Child and Adult Care Food Program (Children's Center)  | 10.XXX<br>10.769<br>10.XXX<br>10.XXX<br>10.769<br>10.351<br>10.XXX    | H027A120088A<br>075016<br>065031                   | -<br>-<br>-<br>5,932<br>-                 | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:   |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections Subtotal U.S. Department of Agriculture Direct Programs  Pass-Through Programs From: Child and Adult Care Food Program (Children's Center) Child Nutrition Project 2014                                | 10.XXX<br>10.769<br>10.351<br>10.XXX<br>10.558<br>10.560              | H027A120088A<br>075016<br>065031                   | -<br>-<br>-<br>5,932<br>-                 | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:<br>25,83:<br>33,23: |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Total U.S. Department of Education  Total IDEA Cluster  Other Programs  U.S. DEPARTMENT OF AGRICULTURE: Direct Programs: Copperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections  Subtotal U.S. Department of Agriculture Direct Programs  Pass-Through Programs From: Child and Adult Care Food Program (Children's Center) Child Nutrition Project 2014 Child Nutrition Project 14-15 | 10.XXX<br>10.769<br>10.XXX<br>10.XXX<br>10.769<br>10.351<br>10.XXX    | H027A120088A<br>075016<br>065031                   | -<br>-<br>-<br>5,932<br>-                 | 2,41:<br>(18:<br>27,88:<br>1,130,05:<br>1,160,30:<br>1,160,30:<br>1,160,30:<br>4,35:<br>(4,42:<br>20,33:<br>5,57:<br>25,834<br>33,23: |
| MTSS SESTA 15-16 Subtotal U.S. Department of Education Pass-Through Programs  Fotal U.S. Department of Education  Fotal IDEA Cluster  Other Programs  J.S. DEPARTMENT OF AGRICULTURE: Direct Programs:  Cooperative Archaeological Act Upgrade ID Small Bus Solutions RBDG Operation Excellence High Prairie Collections  Subtotal U.S. Department of Agriculture Direct Programs  Pass-Through Programs From: Child and Adult Care Food Program (Children's Center) Child Nutrition Project 2014                              | 10.XXX<br>10.769<br>10.351<br>10.XXX<br>10.558<br>10.560              | H027A120088A<br>075016<br>065031                   | -<br>-<br>-<br>5,932<br>-                 | 2,41<br>(18<br>27,88<br>1,130,05<br>1,160,30<br>1,160,30<br>1,160,30<br>4,35<br>(4,42<br>20,33<br>5,57<br>25,83<br>33,23              |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                                      | CFDA#            | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total               |
|---|------------------|--|---------------------------------------|---------------------|
| U.S. DEPARTMENT OF COMMERCE:  |                  |  |                                       |                     |
| Direct Programs:  | 11 (11           |  |                                       | (4.200)             |
| Idaho TechHelp NIST MEP FY13  | 11.611           |  | -                                     | (4,260)             |
| Idaho TechHelp NIST MEP   | 11.611<br>11.303 |  | -                                     | (1,156)<br>(49,703) |
| EDA University Center FY15<br>NIST FY15   |                  |  | -                                     |                     |
|   | 11.611           |  | 42.050                                | (14,294)            |
| Business to Business Network  | 11.611<br>11.303 |  | 43,950                                | 136,978             |
| TechHelp University Cent FY16   |                  |  | 62,139                                | 130,937             |
| Idaho TechHelp NIST FY16  | 11.611           |  | 89,157                                | 404,402             |
| NIST Base Grant Re-compete Subtotal U.S. Department of Commerce Direct Programs Pass-Through Programs From: | 11.611           |  | 51,983<br>247,229                     | 282,209<br>885,113  |
| M-TAC   | 11.XXX           | Not Provided                                       | 15,556                                | 14,524              |
| Subtotal U.S. Department of Commerce Pass-Through Programs  |                  |  | 15,556                                | 14,524              |
| Total U.S. Department of Commerce   |                  |  | 262,785                               | 899,637             |
| U.S. DEPARTMENT OF DEFENSE: Direct Programs:  |                  |  |                                       |                     |
| PTAC  | 12.002           |  | -                                     | 210,705             |
| Subtotal U.S. Department of Defense Direct Programs Pass-Through Programs From:                             |                  |  | =                                     | 210,705             |
| Boise Math Teachers' Circle   | 12.901           | H98230-15-1-0204                                   | =                                     | 2,607               |
| Boise Math Teachers' Circle   | 12.901           | H98230-15-1-0204                                   | _                                     | 230                 |
| Subtotal U.S. Department of Defense Pass-Through Programs   |                  |  | -                                     | 2,837               |
| Total U.S. Department of Defense  |                  |  | -                                     | 213,542             |
| U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT: Pass-Through Programs From:                                 |                  |  |                                       |                     |
| TECenter Industry Wing Upgrade  | 14.218           | Not Provided                                       | -                                     | 49,071              |
| Total U.S. Department of Housing & Urban Development Pass-Through Programs                                  |                  |  | -                                     | 49,071              |
| Total U.S. Department of Housing & Urban Development  |                  |  | -                                     | 49,071              |
| U.S. DEPARTMENT OF THE INTERIOR: Direct Programs:   |                  |  |                                       |                     |
| Radiometric Dating of Volcanic  | 15.945           |  | -                                     | 3,217               |
| Lichen Curation Management  | 15.231           |  | -                                     | 3,499               |
| Space for USGS Snake River Fie  | 15.808           |  | -                                     | (19,248)            |
| Radiometric Dating of Volcanic  | 15.945           |  | -                                     | 12,672              |
| Space for USGS Snake River Fie  | 15.808           |  |                                       | 130,071             |
| Subtotal U.S. Department of the Interior Direct Programs Pass-Through Programs From:                        |                  |  | =                                     | 130,211             |
| Minidoka Guard Tower Reconstru  | 15.933           | 5562   |                                       | 2,655               |
| Subtotal U.S. Department of the Interior Pass-Through Programs  |                  |  | -                                     | 2,655               |
| Total U.S. Department of the Interior   |                  |  | -                                     | 132,866             |
| U.S. DEPARTMENT OF JUSTICE: Direct Programs:  |                  |  |                                       |                     |
| IIP Wrongful Conviction Review  | 16.746           |  |                                       | 72,863              |
| Total U.S. Department of Justice Direct Programs  |                  |  | =                                     | 72,863              |
| Total U.S. Department of Justice  |                  |  | -                                     | 72,863              |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title                                | CFDA#   | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total              |
|---|---------|--|---------------------------------------|--------------------|
|   |         | , , ,  |                                       |                    |
| U.S. DEPARTMENT OF LABOR:   |         |  |                                       |                    |
| Direct Programs:  | 47.504  |  |                                       | 454.040            |
| OSHA Consultation   | 17.504  |  | -                                     | 154,919            |
| OSHA Administration   | 17.504  |  | -                                     | 40,998             |
| Occ Safety & Health-Admin Bdgt  | 17.504  |  | -                                     | 57,734             |
| Occ Safety & Health-Prog Bdgt Total U.S. Department of Labor Direct Programs                          | 17.504  |  |                                       | 292,906<br>546,557 |
| Total C.S. Department of Labor Direct Flograms  |         |  |                                       | 340,337            |
| Total U.S. Department of Labor  |         |  | -                                     | 546,557            |
| U.S. DEPARTMENT OF TRANSPORTATION: Pass-Through Programs From:  |         |  |                                       |                    |
| Disavantaged Bus. Enterp. DBE   | 20.XXX  | Key No. 13157                                      | _                                     | 42,860             |
| ITD Disadvantaged Business Ent  | 20.XXX  | 13158  | _                                     | 14,260             |
| Total U.S. Department of Transportation Pass-Through Programs   | 20.7000 | 15150  |                                       | 57,120             |
| Total U.S. Department of Transportation   |         |  |                                       | 57,120             |
| Total 0.5. Department of Transportation   |         |  |                                       | 37,120             |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION: Direct Programs:                                       |         |  |                                       |                    |
| NASA MUREP ASTAR Fellowship   | 43.008  |  | -                                     | 35,742             |
| NASA MUREP ASTAR Fellowship -   | 43.008  |  | -                                     | 33,133             |
| Subtotal National Aeronautics and Space Administration Direct Programs<br>Pass-Through Programs From: |         |  | =                                     | 68,875             |
| FY 15 STEM Exploration  | 43.001  | FPK800-SB-044                                      | =                                     | =                  |
| Aerospace Day at Boise State  | 43.008  | NNX15AI04H   | -                                     | 5,342              |
| G-Forces  | 43.008  | NNX15AI04H   | -                                     | 1,917              |
| ISGC Scholar and Fellow Enhanc  | 43.008  | FPK900-SB-005                                      | -                                     | 27                 |
| Subtotal National Aeronautics and Space Administration Pass-Through Programs                          |         |  | -                                     | 7,286              |
| Total National Aeronautics and Space Administration   |         |  | -                                     | 76,161             |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES: Pass-Through Programs From:                       |         |  |                                       |                    |
| Meet the Basques  | 45.129  | 2014007  | -                                     | 2,000              |
| Interdisciplinary Explorations  | 45.129  | 2014010  | -                                     | (226)              |
| Library Science Course Grant  | 45.310  | CE1500-27  | _                                     | 1,000              |
| Library Science Tuition Grant   | 45.310  | LS-00-15-0013-15                                   | _                                     | 1,000              |
| Total National Foundation on the Arts and the Humanities Pass-Through Programs                        |         |  | -                                     | 3,774              |
| Total National Foundation on the Arts and the Humanities  |         |  | -                                     | 3,774              |
| SMALL BUSINESS ADMINISTRATION: Direct Programs:   |         |  |                                       |                    |
| SBA - SBDC 2012   | 59.037  |  | _                                     | 1,771              |
| SBA 2013  | 59.037  |  | -                                     | (1,771)            |
| SBA 2014  | 59.037  |  | =                                     | (3)                |
| ISBD: FAST Parnership Program   | 59.058  |  | =                                     | 31,476             |
| Idaho SBDC Calendar Year 2015   | 59.038  |  | 270,711                               | 511,725            |
| ISBDC: FAST Partnership 15-16   | 59.058  |  | 2/0,/11                               | 80,926             |
| SBA 2016  | 59.038  |  | -<br>52,528                           | 283,554            |
| Total Small Business Administration Direct Programs   | 33.037  |  | 323,239                               | 907,678            |
| Total Small Business Administration   |         |  | 323,239                               | 907,678            |
| Total Sinah Dasiness Administration   |         |  | 343,439                               | 301,076            |



| Federal Grantor/Pass-Through Programs Grantor/Program or Cluster Title            | CFDA#              | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total     |
|---|--------------------|--|---------------------------------------|-----------|
| U.S. DEPARTMENT OF ENERGY:  |                    |  |                                       |           |
| Direct Programs:  |                    |  |                                       |           |
| Industrial Assessment Center  | 81.117             |  | 110,754                               | 229,158   |
| IAC - Research Project  | 81.117             |  | 110,734                               | 4,641     |
| NEUP Scholar & Fellowship   | 81.121             |  | _                                     | 47,912    |
| Subtotal U.S. Department of Energy Direct Programs                                | 01.121             |  | 110,754                               | 281,711   |
| Pass-Through Programs From:   |                    |  | ==0,                                  |           |
| Lab Corps   | 81.XXX             | Release 67 MOA#41394                               | -                                     | 12,142    |
| Collegiate Wind Competition   | 81.XXX             | AFC-5-52004-06                                     | -                                     | 19,275    |
| Lab Corps   | 81.XXX             | Release 67 MOA#41394                               | -                                     | 882       |
| INL/BEA EPI Joint Appointment   | 81.XXX             | 161634   | -                                     | 52,463    |
| Wind Application Center   | 81.XXX             | AGZ-6-62005-01                                     | -                                     | 8,854     |
| Subtotal U.S. Department of Energy Pass-Through Programs                          |                    |  | -                                     | 93,616    |
| Total U.S. Department of Energy   |                    |  | 110,754                               | 375,327   |
|   |                    |  | •                                     | ,         |
| U.S. DEPARTMENT OF EDUCATION:   |                    |  |                                       |           |
| Direct Programs:  |                    |  |                                       |           |
| HEP 2012-2013   | 84.141A            |  | -                                     | (1,131)   |
| CAMP 2013-2014  | 84.149A            |  | -                                     | (1)       |
| HEP 2014-2015   | 84.141             |  | -                                     | 41,501    |
| CAMP 2014-2015  | 84.149A            |  | -                                     | 21,747    |
| CAMP 2015-2016  | 84.149A            |  | -                                     | 397,777   |
| HEP 2015-2016   | 84.141             |  | -                                     | 426,304   |
| Vs-Grant-DeptofEd (CofE4VSS)  | 84.116G            |  |                                       | 25,894    |
| Subtotal U.S. Department of Education Direct Programs Pass-Through Programs From: |                    |  | -                                     | 912,091   |
| IBC A-Funds 13-14   | 84.010A            | 063055   | _                                     | 2,534     |
| School Improvement 2013   | 84.010A            | 063056   | _                                     | -         |
| i-STEM Prof Dev Initiative  | 84.366             | 12MSP17  | 169,181                               | 223,462   |
| i-STEM Prof Dev Stipends  | 84.366             | 12MSP17  | , <u> </u>                            | 49,040    |
| School Improvement 2014 Admin   | 84.388A            | 024002   | _                                     | 295       |
| PD in a High Need School  | 84.367D            | 05-ID02-SEED2012                                   | _                                     | -         |
| IBC 14-15 1003a   | 84.010             | 075077   | _                                     | 20,017    |
| School Improvement 14-15 Admin  | 84.010             | 075083   | _                                     | 10,365    |
| IBC 14-15 1003g   | 84.010             | 075077   | _                                     | 5,342     |
| NWP Teacher Leadership 15-16  | 84.367D            | 05-ID02-SEED2012                                   | _                                     | 8.830     |
| School Improvement 15-16 Admin  | 84.010A            | 16-4019  | _                                     | 56,876    |
| School Improvement 15-16 State  | 84.010A<br>84.010A | 16-4019  | -                                     | 34,864    |
| IBC 15-16 1003a   | 84.010A            | 16-4020  | _                                     | 450,002   |
| IBC 15-16 1003g   | 84.377A            | 16-4020  |                                       | 84,550    |
| IBC 15-16 1003g   | 84.377A            | 16-4020  | _                                     | 82,092    |
| College Ready Writers Program   | 84.367D            | 05-ID02-SEED2016                                   |                                       | 5,892     |
| Subtotal U.S. Department of Education Pass-Through Programs                       | 64.307D            | 03-1D02-3EED2010                                   | 169,181                               | 1,034,161 |
| ARRA:   |                    |  |                                       |           |
| IBC ARRA 13-14  | 84.388A            | 063055   |                                       | 1,824     |
| Subtotal U.S. Department of Education ARRA  |                    |  | -                                     | 1,824     |
| Total U.S. Department of Education  |                    |  | 169,181                               | 1,948,076 |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES: Direct Programs:                    |                    |  |                                       |           |
| TEAM for Social Work  | 93.243             |  | -                                     | 211       |
| TEAM for Social Work  | 93.243             |  | -                                     | 156,269   |
| Subtotal U.S. Department of Health and Human Services Direct Programs             |                    |  | -                                     | 156,480   |



| deral Grantor/Pass-Through Programs Grantor/Program or Cluster Title        | CFDA#  | Pass-Through Programs<br>Entity Identifying Number | Passed<br>Through to<br>Subrecipients | Total    |
|---|--------|--|---------------------------------------|----------|
| S. DEPARTMENT OF HEALTH AND HUMAN SERVICES: Pass-Through Programs From:     |        |  | -                                     |          |
| Idaho Office for Refugees   | 93.576 | 10R-SOR1317  | -                                     | 2,271    |
| Project SHINE   | 93.576 | IOR-1311   | -                                     | 4,47     |
| Impact Scholars Coordinator   | 93.556 | KC253100   | -                                     | 4,81     |
| Idaho Lifespan Respite Coaliti  | 93.XXX | 90LR0034-01-00                                     | -                                     | 9,43     |
| STAC-TEC Sustainable Technolog  | 93.143 | 753929   | -                                     | 2,80     |
| Montana Critical Access Hospit  | 93.824 | APGAR  | 9,748                                 | 92       |
| Regional Alcohol Drug Awarenes  | 93.XXX | Not Provided                                       | -                                     | (1,26    |
| Indiana Community Apgar Progra  | 93.XXX | EDS#A70-5-0791029 (RH)                             | -                                     | 8        |
| Scholars Program  | 93.XXX | KC255400   | -                                     | 1,01     |
| Utah Critical Access Hospital   | 93.XXX | 1424607  | 7,744                                 | 10,31    |
| Strategic Prevention Framework  | 93.XXX | 6641   | -                                     | 8,84     |
| Regional Alcohol Drug Awarene   | 93.XXX | 6806   | -                                     | 144,60   |
| Indiana APGAR RHC YR 1  | 93.XXX | 000000000000000000013851                           | 3,540                                 | 9,54     |
| Montana Critical APGAR Program  | 93.XXX | 6850   | 3,240                                 | 15,39    |
| Strategic Prevention Framework  | 93.243 | 5U79SPO20168-02                                    | -                                     | 80,41    |
| STAC-Tech Year 3  | 93.143 | UWSC 7151 - BPO 4596                               | -                                     | 17,31    |
| Lifespan Respite  | 93.XXX | 90LR0034-01-00                                     | -                                     | 21,47    |
| Scholars Program 2015/2016  | 93.XXX | KC255400   | -                                     | 164,20   |
| Project SHINE 2016  | 93.566 | IOR-1621   | -                                     | 10,08    |
| Collaborating for Health Confe  | 93.XXX | HC896800   | -                                     | 5,42     |
| Subtotal U.S. Department of Health and Human Services Pass-Through Programs |        |  | 24,272                                | 512,18   |
| tal U.S. Department of Health and Human Services                            |        |  | 24,272                                | 668,66   |
| tal Other Programs  |        |  | 896,163                               | 6,159,01 |

The accompanying notes are an integral part of this schedule.

## Schedule of expenditure of Federal Awards

Eastern Idaho Technical College Schedule of Expenditures of Federal Awards For Fiscal Year Ended June 30,2016

|  | Federal CFDA |                    | 1   | 2016<br>016 Total<br>Federal |       |             |
|--|--------------|--------------------|-----|------------------------------|-------|-------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                      | Number       | Identifying Number | Exp | enditures                    | Notes |             |
|  |              |                    |     |                              |       |             |
| Student Financial AssistanceCluster  |              |                    |     |                              |       |             |
| Department of Education  |              |                    |     |                              |       |             |
| Direct Programs  | 04.00        |                    |     | 25.020                       |       | (4004 40000 |
| Federal Supplemental Education Opportunity Program                                 | 84.007       |                    | \$  | 25,928                       |       | 61034-40000 |
| Federal Work-Study Program   | 84.033       |                    |     | 21,499                       |       | 60202-40000 |
| Federal Pell Grant Program   | 84.063       |                    |     | 1,392,231                    |       | 61035-40000 |
| Federal Direct Student Loan Program  | 84.268       |                    |     | 2,004,318                    |       | 61038-40000 |
| Total Department of Education Direct Programs                                      |              |                    |     | 3,443,976                    |       |             |
| Total Student Financial Assistance Cluster   |              |                    |     | 3,443,976                    |       |             |
| Other Programs   |              |                    |     |                              |       |             |
| Department of Education  |              |                    |     |                              |       |             |
| Pass-Through Programs From: State of Idaho Division of Career                      |              |                    |     |                              |       |             |
| Technical Education (Formerly PTE)   |              |                    |     |                              |       |             |
| ITRP   | 17.207       | WB5615F1           |     | 6,241                        |       | 60662-40000 |
| SkillStack Badging Program   | 17.207       | WB5-615-E10        |     | 2,359                        |       | 61047-40000 |
| Mountain Plains Adult Education Conference   | 17.207       | WB5615H1           |     | 6,393                        |       | 60689-40000 |
| Mentoring Institute  | 17.207       | WB5615G2           |     | 7,409                        |       | 60664-43000 |
| Federal Direct Services  | 84.002A      | AD6615L1           |     | 248,437                      |       | 60502-40000 |
| Leadership - Required Training   | 84.002A      | AL6615B1           |     | 1,998                        |       | 60664-40000 |
| ABE EL Civics  | 84.002A      | AE6615P1           |     | 7,616                        |       | 60624-40000 |
| Academic Support Project   | 84.048A      | PP6615A1           |     | 111,025                      |       | 60503-40000 |
| Retention  | 84.048A      | PP6615G1           |     | 55,701                       |       | 60619-40000 |
| Non-Traditional Fields Recruitment Project   | 84.048A      | PN6615 H1          |     | 7,758                        |       | 60618-40000 |
| Special Population Enrollment  | 84.048A      | PP6615H2           |     | 56,041                       |       | 60200-40000 |
| PTE Advanced Opportunities EITC  | 84.048A      | PR6615 K1          |     | 93,448                       |       | 60673-40000 |
| Special Project - FY 2016 CATEMA System Fees                                       | 84.048A      | PL6607-J1          |     | 7,200                        |       | 60673-42000 |
| Smart Classroom  | 84.048A      | PP6615H1           |     | 15,030                       |       | 60630-40000 |
| Total Department of Education  |              |                    |     | 626,656                      |       |             |
| HC Description and of Hermaland Committee Endowel Engagement                       |              |                    |     |                              |       |             |
| US Department of Homeland Security, Federal Emergency Management Agency            |              |                    |     |                              |       |             |
|  |              |                    |     |                              |       |             |
| Pass Through Programs From: the State of Idaho - Idaho State<br>Board of Education |              |                    |     |                              |       |             |
| NFA STATE FIRE TRAINING PROGRAM  | 97.043       | EMW2015GR00009     |     | 8,837                        |       | 60669-40000 |
| Total US Department of Homeland Security, FEMA                                     | 77.043       | EMM 2013GRUUUU9    |     | 8,837                        |       | 00007-40000 |
| тоші оз реригинені ој потешни зесину, пъмА   |              |                    |     | 0,03/                        |       |             |
|  |              |                    |     |                              |       |             |
| Total Expenditures of Federal Awards   |              |                    | \$  | 4,079,469                    |       |             |

The accompanying notes are an integral part of this schedule.

#### Pocatello | Idaho Falls | Meridian | Twin Falls

IDAHO STATE UNIVERSITY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED JUNE 30 , 2016



| Federal CFI         | Additional<br>Award<br>Identification           | Federal Program Name   | Amount<br>Expended | Cluster Name       | Federal<br>Program<br>Total | Cluster<br>Total | Loan/Loan<br>Guarantee, End of<br>Audit Period<br>Outstanding Loan<br>Balance |   | Identifying Number Assigned<br>by the Pass-through Entity,<br>if assigned | Total Amount Passed<br>Through to<br>Subrecipients |
|---------------------|---|--|--------------------|--------------------|-----------------------------|------------------|---|---|---|--|
| US DEPART           | MENT OF AGRICULATURE                            |  |                    |                    |                             |                  |   |   |   |  |
| 10.310              | 2014-69004-21848, A1                            | Agriculture and Food Research Initiative (AFRI)  | 68,254             | R & D              | 68,394                      | 11,785,765       |   |   |   | 36,422   |
| 10.310              |   | Agriculture and Food Research Initiative (AFRI)  | 140                | R & D              | 68,394                      | 11,785,765       |   | Univ of Idaho                                   | BKK123-SB-001   |  |
| 10.351              |   | Rural Business Development Grant   | 6,049              | N/A                | 6,049                       | 0                |   | Boise State Univ                                | 5890-A, 6738-B  |  |
| 10.558              |   | Child and Adult Care Food Program  | 74,216             | N/A                | 74,216                      | 0                |   | State of Idaho                                  | AG1516  |  |
| 10.559              |   | Summer Food Service Program for Children   | 12,592             | CHILD NUTRITION    | 16,789                      | 16,789           |   | State of Idaho                                  | TRIO USDA   |  |
| 10.559              |   | Summer Food Service Program for Children   | 4,197              | CHILD NUTRITION    | 16,789                      | 16,789           |   | State of Idaho                                  | TRIO USDA   |  |
|                     |   | State Administrative Matching Grants for the   |                    |                    |                             |                  |   | No. 10 April 1981                               |   |  |
| TOTAL US D          | EPARTMENT OF AGRICULTURE                        | Supplemental Nutrition Assistance Program  | 67,142<br>232,590  | SNAP CLUSTER       | 67,142                      | 67,142           |   | Idaho Department of Health and Welfare          | WC079300M A1  |  |
|                     | MENT OF COMMERCE                                |  | 232,330            |                    |                             |                  |   |   |   |  |
| 00 52.7             |   | Cooperative Institute for Applied Meteorological Studies   |                    |                    |                             |                  |   |   |   |  |
|                     |   | (CIAMS) and Cooperative Institute for Tropical   |                    |                    |                             |                  |   |   |   |  |
| 11.468              | NA100AR4680240 A1                               | Meteorology (CITM)   | 140,358            | R & D              | 140,358                     | 11,785,765       |   |   |   | 140,358  |
| 11.303              |   | Economic Development Technical Assistance  | 30,930             | N/A                | 30,930                      | 0                |   | Boise State Univ                                | 5461-2014-B, 5461-2015-B, 2016  |  |
| 11.417              |   | Sea Grant Support  | 11,529             | R & D              | 11,529                      | 11,785,765       |   | Univ of Alaska Fairbanks                        | UAF 14-0076, M1,2,3   |  |
| 11.611              | ED 4 DT1 4 EN T OF CON 41 4 ED CE               | Manufacturing Extension Partnership  | 43,183             | N/A                | 43,183                      | 0                |   | Boise State Univ                                | 4801-B, 4801-2015-B, 2016-A   |  |
| TOTAL US D          | EPARTMENT OF COMMERCE                           |  | 226,000            |                    |                             |                  |   |   |   |  |
| US DEPART<br>12.300 | MENT OF DEFENSE<br>N00014-14-1-0229, M1,2,3,4,5 | Basic and Applied Scientific Research  | 686,103            | R & D              | 686,103                     | 11,785,765       |   |   |   |  |
| 12.800              | F2KBAB1199M001, 2185, A1, 3238                  | Air Force Defense Research Sciences Program  | 35,500             | R & D              | 35,500                      | 11,785,765       |   |   |   |  |
|                     | H98230-13-1-0163, 14-1-                         | , and the second |                    |                    |                             |                  |   |   |   |  |
| 12.901              | 0305,15   | Mathematical Sciences Grants Program   | 7,000              | N/A                | 7,000                       | 0                |   |   |   |  |
| 12.910              | FA9453-15-1-001, A1                             | Research and Technology Development  | 716,961            | R & D              | 716,961                     | 11,785,765       |   |   |   |  |
|                     |   | Basic Scientific Research - Combating Weapons of Mass  |                    |                    |                             |                  |   |   |   |  |
| 12.351              | EDADTA FAIT OF DEFENCE                          | Destruction  | 43,316             | R & D              | 43,316                      | 11,785,765       |   | Johns Hopkins University                        | 126542, A1  |  |
| TOTAL US D          | EPARTMENT OF DEFENSE                            |  | 1,488,880          |                    |                             |                  |   |   |   |  |
|                     | MENT OF HOUSING and URBAN D                     |  |                    |                    |                             |                  |   |   |   |  |
| 14                  | EPARTMENT OF HOUSING and URI                    | Housing Opportunities for Persons with AIDS  | 1,640<br>1,640     | N/A                | 1,640                       | 0                |   | Idaho Housing & Finance Association             | HOPWA15-08  |  |
| TOTAL US D          | EPAKTMENT OF HOUSING and UKI                    | BAN DEVELOPMENT  | 1,640              |                    |                             |                  |   |   |   |  |
|                     | MENT OF INTERIOR                                |  |                    |                    |                             |                  |   |   |   |  |
| 15.224              | L10AC16134 001-008,9,10                         | Cultural Resource Management   | 33,058             | N/A                | 33,415                      | 0                |   |   |   |  |
| 15.224              | L12AC20541, MOD 1                               | Cultural Resource Management   | 357                | R & D              | 33,415                      | 11,785,765       |   |   |   |  |
| 15.636              | F12AC00191 REV 1-3                              | Alaska Subsistence Management (B)  | 31,677             | R & D              | 31,677                      | 11,785,765       |   |   |   |  |
| 15.808              | G12AC20440 M1,2,3                               | Geological Survey Research and Data Acquisition  | 7,336              | R & D              | 124,888                     | 11,785,765       |   |   |   |  |
| 15.808              | G13AC00379 M1-M3                                | Geological Survey Research and Data Acquisition  | 58,988             | R&D                | 124,888                     | 11,785,765       |   |   |   |  |
| 15.808              | G14AC00136, M1                                  | Geological Survey Research and Data Acquisition  | 34,502             | R & D              | 124,888                     | 11,785,765       |   |   |   |  |
| 15.808              | G14AC00317M M1,2                                | Geological Survey Research and Data Acquisition  | 11,366             | R & D              | 124,888                     | 11,785,765       |   |   |   |  |
| 15.808              | G15AC00034                                      | Geological Survey Research and Data Acquisition  | 12,696             | R & D              | 124,888                     | 11,785,765<br>0  |   |   |   |  |
| 15.810<br>15.810    | G15AC00179-0001-EG00<br>G15AC00178-0001-EG00    | National Cooperative Geologic Mapping Program (B) National Cooperative Geologic Mapping Program (B)  | 12,794<br>12,982   | N/A<br>R & D       | 30,293<br>30,293            | 11,785,765       |   |   |   |  |
| 15.810              | G16AC00178-0001-EG00                            | National Cooperative Geologic Mapping Program (B)  National Cooperative Geologic Mapping Program (B)   | 12,982<br>4,517    | R & D              | 30,293<br>30,293            | 11,785,765       |   |   |   |  |
| 15.810              | P15AP00095                                      | National Cooperative Geologic Mapping Program (B)  National Center for Preservation Technology and   | 4,517<br>14,281    | N/A                | 30,293<br>14,281            | 11,785,765       |   |   |   |  |
| 15.923              | L 17WL00032                                     | Cooperative Ecosystem Studies Units CESU Network   | 14,281             | R & D              | 14,281                      | 11,785,765       |   | Univ of Wyoming                                 | 1002954F - ISU  |  |
|                     | EPARTMENT OF INTERIOR                           | Cooperative Ecosystem Studies Offics CESO NetWORK  | 235,596            | n a D              | 1,042                       | 11,700,700       |   | Only of veyoring                                | 10023341 - 130  |  |
|                     | MENT OF JUSTICE                                 |  |                    |                    |                             |                  |   |   |   | _  |
| 16.560              | 2013-R2-CX-K012                                 | Justice Research Development and Evaluation Project  | 90,794             | R & D              | 196,948                     | 11,785,765       |   |   |   |  |
| 16.560              | 2015-DN-BX-K009                                 | Justice Research Development and Evaluation Project  | 106,154            | R & D              | 196,948                     | 11,785,765       |   |   |   | 75,871   |
| 16.562              | 2015-R2-CX-0017                                 | Criminal Justice Research and Development Graduate   | 15,941             | R & D              | 15,941                      | 11,785,765       |   |   |   |  |
| TOTAL US D          | EPARTMENT OF JUSTICE                            |  | 212,889            |                    |                             |                  | -   |   |   |  |
| US DEPART<br>17.207 | MENT OF LABOR                                   | Employment Service   | 32,367             | EMPLOYMENT SERVICE | 32,367                      | 32,367           |   | State of Idaho Professional Technical Education | PTEA-E72-714  |  |
|                     |   | • •  |                    |                    | - ,                         | - ,              |   |   |   |  |

#### Pocatello | Idaho Falls | Meridian | Twin Falls



|                       | Additional                                   |  |                    |                    | Federal            |                          | Guarantee, End of<br>Audit Period | f                           | Identifying Number Assigned | Total Amount Passed |
|-----------------------|--|--|--------------------|--------------------|--------------------|--------------------------|-----------------------------------|-----------------------------|-----------------------------|---------------------|
|                       | Auditional                                   |  | Amount             |                    | Program            | Cluster                  | Outstanding Loan                  | 1                           | by the Pass-through Entity, | Through to          |
| Federal CFD           |  | Federal Program Name   | Expended           | Cluster Name       | Total              | Total                    | Balance                           | Name of Pass-through Entity | if assigned                 | Subrecipients       |
|                       |  | Trade Adjustment Assistance Community College and                          |                    |                    |                    |                          |                                   |                             |                             |                     |
| 17.282                |  | Career Training (TAACCCT) Grants   | 852                | N/A                | 217,868            | 0                        |                                   | CSI                         | SGA/DFA PY 10-03            |                     |
|                       |  | Trade Adjustment Assistance Community College and                          |                    |                    |                    |                          |                                   | No all this collection      |                             |                     |
| 17.282<br>TOTAL US DE | EPARTMENT OF LABOR                           | Career Training (TAACCCT) Grants   | 217,016<br>250.235 | N/A                | 217,868            | 0                        |                                   | North Idaho College         | NIC-TAACCCTIV-02, A1, A2    |                     |
|                       |  |  | 250,255            |                    |                    |                          |                                   |                             |                             |                     |
|                       | MENT OF TRANSPORTATION                       |  |                    |                    |                    |                          |                                   |                             |                             |                     |
| 20.205                |  | Highway Planning and Construction  | 76,550             | HIGHWAY PLAN/CONST | 76,550             | 76,550                   |                                   | Idaho Transportation Dept   | ITDNSTI SWA, 2014 AWD       |                     |
| 20.931<br>TOTAL US DE | EPARTMENT OF TRANSPORTATION                  | Innovative and Advanced Transportation Research                            | 18,929<br>95,479   | R & D              | 18,929             | 11,785,765               |                                   | Univ of Arkansas            | SA1501076                   |                     |
|                       |  |  | 33,473             |                    |                    |                          |                                   |                             |                             |                     |
|                       | AERONAUTICS AND SPACE ADM                    |  |                    |                    |                    |                          |                                   |                             |                             |                     |
| 43.RD<br>43.RD        | NNX12AQ78G M1-6                              | Aerospace Education Services Program                                       | 141,376            | R & D<br>R & D     | 477,798            | 11,785,765               |                                   |                             |                             |                     |
| 43.RD<br>43.RD        | NNX14AG35A, M1, M2,3,4<br>NNX14AJ86G, A1, A2 | Aerospace Education Services Program Aerospace Education Services Program  | 124,419<br>126,568 | R & D              | 477,798<br>477,798 | 11,785,765<br>11,785,765 |                                   |                             |                             | 22,683              |
| 43.RD                 | NNX15AM06A, A1-A4                            | Aerospace Education Services Program  Aerospace Education Services Program | 75,323             | R&D                | 477,798            | 11,785,765               |                                   |                             |                             | 22,063              |
| 43.RD                 | NNX15AR53G                                   | Aerospace Education Services Program                                       | 10,112             | R & D              | 477,798            | 11,785,765               |                                   |                             |                             |                     |
| 43.U01                |  | Aerospace Education Services Program                                       | 2,809              | N/A                | 2,809              | 0                        |                                   | Univ of Idaho               | FPK800-SB-042, A1           |                     |
| 43.U02                |  | Aerospace Education Services Program                                       | 39,689             | N/A                | 39,689             | 0                        |                                   | Univ of Idaho               | FPK800-SB-048               |                     |
| 43.008                |  | EPSCoR Research Infrastructure Development                                 | 7,734              | N/A                | 17,320             | 0                        |                                   | Univ of Idaho               | FPK175-SB-011               |                     |
| 43.008                |  | EPSCoR Research Infrastructure Development                                 | 9,586              | R & D              | 17,320             | 11,785,765               |                                   | Univ of Idaho               | FPK548-SB-001               |                     |
| TOTAL NATIO           | ONAL AERONATICS AND SPACE                    | ADMINISTRATION   | 537,616            |                    |                    |                          |                                   |                             |                             |                     |
| NATIONAL E            | NDOWMENT FOR THE HUMAN                       | Promotion of the Humanities Division of Preservation                       |                    |                    |                    |                          |                                   |                             |                             |                     |
| 45.149                | PG-233652-16                                 | and Access   | 5,500              | N/A                | 5,500              | 0                        |                                   |                             |                             |                     |
| 45.129                | FG-233032-10                                 | Promotion of the Humanities Federal-State Partnership                      | 1,600              | R & D              | 5,055              | 11,785,765               |                                   | Idaho Humanities Council    | 2015053                     |                     |
| 45.129                |  | Promotion of the Humanities Federal-State Partnership                      | 3,455              | R & D              | 5,055              | 11,785,765               |                                   | Idaho Humanities Council    | 2015060                     |                     |
| TOTAL NATIO           | ONAL ENDOWMENT FOR THE HU                    |  | 10,555             |                    |                    |                          |                                   |                             |                             |                     |
| NATIONALS             | CIENCE FOUNDATION                            |  |                    |                    |                    |                          |                                   |                             |                             |                     |
| 47.041                | CBET-1403688                                 | Engineering Grants   | 41,521             | R & D              | 41,521             | 11,785,765               |                                   |                             |                             |                     |
| 47.049                | 1506417, A1                                  | Mathematical and Physical Sciences   | 77,250             | R & D              | 472,377            | 11,785,765               |                                   |                             |                             | 423                 |
| 47.049                | AST-1340205 A1,2                             | Mathematical and Physical Sciences   | (278)              | R & D              | 472,377            | 11,785,765               |                                   |                             |                             | 362                 |
| 47.049                | CHE-1058952                                  | Mathematical and Physical Sciences   | 10,803             | R & D              | 472,377            | 11,785,765               |                                   |                             |                             | 1,499               |
| 47.049                | CHE-1111053, A1, A2                          | Mathematical and Physical Sciences   | 42,029             | R & D              | 472,377            | 11,785,765               |                                   |                             |                             |                     |
| 47.049                | DMS-1319110                                  | Mathematical and Physical Sciences   | 25,678             | R & D              | 472,377            | 11,785,765               |                                   |                             |                             |                     |
| 47.049                | PHY-1307340, A1, A2                          | Mathematical and Physical Sciences   | 312,217            | R & D              | 472,377            | 11,785,765               |                                   |                             |                             |                     |
| 47.050                | EAR-1024850                                  | Geosciences  | 3,326              | R & D              | 975,038            | 11,785,765               |                                   |                             |                             |                     |
| 47.050                | EAR-1331872, A1, A2,A3                       | Geosciences  | 807,196            | R & D              | 975,038            | 11,785,765               |                                   |                             |                             | 520,426             |
| 47.050                | EAR-1349384                                  | Geosciences  | 19,677             | R & D              | 975,038            | 11,785,765               |                                   |                             |                             |                     |
| 47.050                | GEO-1108480 THRU A6                          | Geosciences  | 9,800              | R & D              | 975,038            | 11,785,765               |                                   |                             |                             |                     |
| 47.050                | OCE-1155426, A1                              | Geosciences  | 21,885             | R & D              | 975,038            | 11,785,765               |                                   |                             |                             |                     |
| 47.050                | PLR-1204020, A1,2                            | Geosciences  | 113,154            | R&D                | 975,038            | 11,785,765               |                                   |                             |                             |                     |
| 47.070<br>47.074      | IIS-1208385, A1<br>DEB-1241069               | Computer and Information Science and Engineering<br>Biological Sciences    | 104,765<br>213,830 | R & D<br>R & D     | 104,765<br>268,053 | 11,785,765<br>11,785,765 |                                   |                             |                             |                     |
| 47.074                | IOS-1255926                                  | Biological Sciences  | 54,223             | R & D              | 268,053            | 11,785,765               |                                   |                             |                             |                     |
| 47.075                | 1523409                                      | Social Behavioral and Economic Sciences                                    | 33,698             | R & D              | 56,814             | 11,785,765               |                                   |                             |                             |                     |
| 47.075                | 1551822                                      | Social Behavioral and Economic Sciences                                    | 9,131              | R&D                | 56,814             | 11,785,765               |                                   |                             |                             |                     |
| 47.075                | BCS-1216310                                  | Social Behavioral and Economic Sciences                                    | 13,985             | R&D                | 56,814             | 11,785,765               |                                   |                             |                             |                     |
| 47.076                | 1458847                                      | Education and Human Resources  | 97,826             | R & D              | 723,124            | 11,785,765               |                                   |                             |                             | 3,333               |
| 47.076                | 1502015                                      | Education and Human Resources  | 81,020             | R & D              | 723,124            | 11,785,765               |                                   |                             |                             | 14,437              |
| 47.076                | DGE-1504528                                  | Education and Human Resources  | 466,172            | R & D              | 723,124            | 11,785,765               |                                   |                             |                             |                     |
| 47.076                | DUE-0965939                                  | Education and Human Resources  | 302                | R & D              | 723,124            | 11,785,765               |                                   |                             |                             |                     |
| 47.076                | DUE-1129445; AMD 001                         | Education and Human Resources  | (40,951)           | R & D              | 723,124            | 11,785,765               |                                   |                             |                             |                     |
| 47.076                | DUE-1140286                                  | Education and Human Resources  | 29,870             | R & D              | 723,124            | 11,785,765               |                                   |                             |                             |                     |
| 47.076                | DUE-1458292                                  | Education and Human Resources  | 88,885             | R & D              | 723,124            | 11,785,765               |                                   |                             |                             |                     |
| 47.078                | ARC-1259930                                  | Polar Programs   | 4,899              | R & D              | 31,494             | 11,785,765               |                                   |                             |                             |                     |
| 47.078                | ARC-1321411                                  | Polar Programs   | 26,595             | R & D              | 31,494             | 11,785,765               |                                   |                             |                             |                     |
| 47.049                |  | Mathematical and Physical Sciences   | 4,678              | R&D                | 472,377            | 11,785,765               |                                   | Univ of Notre Dame          | LETTER OF AGREEMENT         |                     |
| 47.079                |  | Office of Orberinfrostructure  | 121,041            | R & D              | 121,041            | 11,785,765               |                                   | Univ of Idaho               | KBK035-SB-001, A1, A2, A3   |                     |
| 47.080                |  | Office of Cyberinfrastructure  | 99,212             | R & D              | 1,168,110          | 11,785,765               |                                   | Univ of Idaho               | KBK990-SB-002 A1-3, A7      |                     |

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| 5.4                   | Additional<br>Award         |   | Amount               |                | Federal<br>Program     | Cluster                  | Guarantee, End of<br>Audit Period<br>Outstanding Loan |  | Identifying Number Assigned by the Pass-through Entity, | Total Amount Passed Through to |
|-----------------------|-----------------------------|---|----------------------|----------------|------------------------|--------------------------|---|--|---|--------------------------------|
| Federal CFDA          | Identification              | Federal Program Name  | Expended             | Cluster Name   | Total                  | Total                    | Balance   | Name of Pass-through Entity                                | if assigned   | Subrecipients                  |
| 47.080                |                             | Office of Cyberinfrastructure   | 14,552               | R & D          | 1,168,110              | 11,785,765               |   | Univ of Idaho  | KBK990-SB-002 A1-A7                                     |                                |
| 47.080                |                             | Office of Cyberinfrastructure   | 829,484              | R & D          | 1,168,110              | 11,785,765               |   | Univ of Idaho  | KBK990-SB-002, A#1,2,3-7                                | 10,500                         |
| 47.080                |                             | Office of Cyberinfrastructure   | 56,088               | R & D          | 1,168,110              | 11,785,765               |   | Univ of Idaho  | KBK990-SB-002, A#2,3,7                                  |                                |
| 47.080<br>TOTAL NATIO | NAL SCIENCE FOUNDATION      | Office of Cyberinfrastructure   | 168,774<br>3,962,337 | R & D          | 1,168,110              | 11,785,765               |   | Univ of Idaho  | KBK990-SB-002, A1-A3, A7                                |                                |
|                       |                             |   | 3,302,337            |                |                        |                          |   |  |   |                                |
| 59.037                | ESS ADMINISTRATION          | Small Business Development Centers  | 77,286               | N/A            | 136,577                | 0                        |   | Boise State Univ   | 6668-B, A1, 6923-B                                      |                                |
| 59.037                |                             | Small Business Development Centers  | 59,291               | N/A            | 136,577                | 0                        |   | Boise State Univ   | 6668-C, 6923-C  |                                |
|                       | BUSINESS ADMINISTRATION     | Situal Business Development Centers   | 136,577              | ,              | 130,377                | -                        |   | Boise State City   | 0000 0, 0323 0  |                                |
| LIC NUICLEAD          | REGULATORY AGENCY           |   |                      |                |                        |                          |   |  |   |                                |
| US NUCLEAR            | REGULATORY AGENCY           | U.S. Nuclear Regulatory Commission Scholarship and  |                      |                |                        |                          |   |  |   |                                |
| 77.008                | NRC-HQ-13-G-38-0037, M1     | Fellowship Program  | 63,646               | N/A            | 75,668                 | 0                        |   |  |   |                                |
|                       |                             | U.S. Nuclear Regulatory Commission Scholarship and  |                      |                |                        |                          |   |  |   |                                |
| 77.008                |                             | Fellowship Program  | 12,022               | R & D          | 75,668                 | 11,785,765               |   |  |   |                                |
| TOTAL US NU           | CLEAR REGULATORY AGENCY     |   | 75,668               |                |                        |                          |   |  |   |                                |
|                       | ENT OF ENERGY               |   |                      |                |                        |                          |   |  |   |                                |
| 81.113                | DE-NA0001738 A1, 2          | Defense Nuclear Nonproliferation Research (B)   | 169,731              | R & D          | 294,960                | 11,785,765               |   |  |   |                                |
| 81.113                | DE-NA0002488                | Defense Nuclear Nonproliferation Research (B) Nuclear Energy Research, Development and                | 125,229              | R & D          | 294,960                | 11,785,765               |   |  |   | 31,225                         |
| 81.121                | DE-NE0000116 W/MOD 001-009  | • •   | 15,246               | N/A            | 526,480                | 0                        |   |  |   |                                |
| 01.121                | 52 N20000110 W/ MOB 001 003 | Nuclear Energy Research, Development and  | 13,2.10              |                | 320,100                | · ·                      |   |  |   |                                |
| 81.121                | DE-NE0008233, M1            | Demonstration (B)   | 8,489                | R & D          | 526,480                | 11,785,765               |   |  |   |                                |
|                       |                             | Nuclear Energy Research, Development and  |                      |                |                        |                          |   |  |   |                                |
| 81.121                | DE-NE0008301                | Demonstration (B)   | 149,393              | R & D          | 526,480                | 11,785,765               |   |  |   |                                |
| 81.U01<br>81.U02      |                             | Pass Through Funding from Battelle Energy Alliance Pass Through Funding from Battelle Energy Alliance | 147,717              | N/A<br>N/A     | 147,717                | 0                        |   | Battelle Energy Alliance LLC                               | 00043028 00097 AMEND 9<br>00043028 00154, A1-5          |                                |
| 81.U02<br>81.U03      |                             | Pass Through Funding from Battelle Energy Alliance  | 4,148<br>130,997     | N/A<br>N/A     | 4,148<br>130,997       | 0                        |   | Battelle Energy Alliance LLC Battelle Energy Alliance LLC  | 00043028 00154, A1-5<br>00043028 00156, A1,A2           |                                |
| 81.U04                |                             | Pass Through Funding from Battelle Energy Alliance  | 458,565              | N/A            | 458,565                | 0                        |   | Battelle Energy Alliance LLC                               | 154652 005  |                                |
| 81.U05                |                             | Pass Through Funding from Battelle Energy Alliance  | 142,495              | N/A            | 142,495                | 0                        |   | Battelle Energy Alliance LLC                               | 154652 007  |                                |
| 81.U06                |                             | Pass Through Funding from Battelle Energy Alliance  | 11,722               | N/A            | 11,722                 | 0                        |   | Battelle Energy Alliance LLC                               | 154652 009 A1   |                                |
| 81.U07                |                             | Pass Through Funding from Battelle Energy Alliance  | 11,000               | N/A            | 11,000                 | 0                        |   | Battelle Energy Alliance LLC                               | 163204  |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 19,723               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 00043028 00130 A1,2,3                                   |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 16,687               | R & D<br>R & D | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 00043028 00147, A1, A2                                  |                                |
| 81.RD<br>81.RD        |                             | Pass Through Funding from Battelle Energy Alliance Pass Through Funding from Battelle Energy Alliance | 11,260<br>107,307    | R & D          | 1,838,293<br>1,838,293 | 11,785,765<br>11,785,765 |   | Battelle Energy Alliance LLC Battelle Energy Alliance LLC  | 00043028 00157 A1<br>00043028 00164, A1, A2             |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 43,147               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 00043028 00165, A1, A2, A3                              |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 20,292               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 00043028 00166  |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 66,107               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 00043028 00167, A1,2,3,4                                |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 11,258               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 00043028 00168  |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 269,367              | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 00043028 00169, A1,2                                    |                                |
| 81.RD<br>81.RD        |                             | Pass Through Funding from Battelle Energy Alliance Pass Through Funding from Battelle Energy Alliance | 47,833<br>209        | R & D<br>R & D | 1,838,293<br>1,838,293 | 11,785,765               |   | Battelle Energy Alliance LLC Battelle Energy Alliance LLC  | 00043028 00170, A1,2,3,4<br>00043028 000153 A1-3        |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 31,148               | R&D            | 1,838,293              | 11,785,765<br>11,785,765 |   | Battelle Energy Alliance LLC                               | 00043028 000153 A1-3<br>00043028 00149 A1-6             |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 52,596               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 00043028 00143 A1 0                                     |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | (1,504)              | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 0043028 00116 1 THRU 12                                 |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 79,747               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 0043028 00152, A1-6                                     |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 124,104              | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 0043028 00159, A1-5                                     |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 15,528               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 154652 0010   |                                |
| 81.RD<br>81.RD        |                             | Pass Through Funding from Battelle Energy Alliance  | 98,196               | R & D<br>R & D | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 154652 002 A1,A2  |                                |
| 81.RD<br>81.RD        |                             | Pass Through Funding from Battelle Energy Alliance Pass Through Funding from Battelle Energy Alliance | 5,704<br>6,960       | R & D          | 1,838,293<br>1,838,293 | 11,785,765<br>11,785,765 |   | Battelle Energy Alliance LLC Battelle Energy Alliance LLC  | 154652 008 A1<br>154652 012 A1,2                        |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 6,985                | R&D            | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 154652 0013 A1  |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 50,281               | R&D            | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 154652 003 A1   |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 210,383              | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 154652 006, A1 -A6                                      |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 3,000                | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 154652 011  |                                |
| 81.RD                 |                             | Pass Through Funding from Battelle Energy Alliance  | 47,637               | R & D          | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC                               | 161631 005 A1,A2  |                                |
| 81.RD<br>81.RD        |                             | Pass Through Funding from Battelle Energy Alliance Pass Through Funding from Battelle Energy Alliance | 48,441               | R & D<br>R & D | 1,838,293              | 11,785,765               |   | Battelle Energy Alliance LLC Battelle Energy Alliance LLC  | 161631 001  |                                |
| 81.RD<br>81.RD        |                             | Pass Through Funding from Battelle Energy Alliance  | 12,384<br>31,990     | R & D          | 1,838,293<br>1,838,293 | 11,785,765<br>11,785,765 |   | Battelle Energy Alliance LLC  Battelle Energy Alliance LLC | 161631 002<br>161631 003                                |                                |
| 010                   |                             | Jugar and Jugar Datter Energy Amarice   | 31,330               |                | 1,000,200              | 11,,00,,00               |   |  | 101031 003  |                                |

#### Pocatello | Idaho Falls | Meridian | Twin Falls



|              |                             |  |            |                       |            |                 | Guarantee, End of       | †   |                              |                     |
|--------------|-----------------------------|--|------------|-----------------------|------------|-----------------|-------------------------|---|------------------------------|---------------------|
|              | Additional                  |  |            |                       | Federal    |                 | Audit Period            |   | Identifying Number Assigned  | Total Amount Passed |
|              | Award                       |  | Amount     |                       | Program    | Cluster         | <b>Outstanding Loan</b> | ı   | by the Pass-through Entity,  | Through to          |
| Federal CFD  | A Identification            | Federal Program Name                                   | Expended   | Cluster Name          | Total      | Total           | Balance                 | Name of Pass-through Entity                     | if assigned                  | Subrecipients       |
|              |                             |  |            |                       |            |                 |                         |   |                              |                     |
| 81.RD        |                             | Pass Through Funding from Battelle Energy Alliance     | 53,282     | R & D                 | 1,838,293  | 11,785,765      |                         | Battelle Energy Alliance LLC                    | 161631 004 A1                |                     |
| 81.RD        |                             | Pass Through Funding from Battelle Energy Alliance     | 3,550      | R & D                 | 1,838,293  | 11,785,765      |                         | Battelle Energy Alliance LLC                    | 168057                       |                     |
| 81.RD        |                             | Pass Through Funding from Battelle Energy Alliance     | 14,451     | R & D                 | 1,838,293  | 11,785,765      |                         | Battelle Energy Alliance LLC                    | 66791-05 M10,M13, M14        |                     |
| 81.RD        |                             | Pass Through Funding from Battelle Energy Alliance     | 59,912     | R & D                 | 1,838,293  | 11,785,765      |                         | Battelle Energy Alliance LLC                    | 66791-15, M1-3               |                     |
| 81.RD        |                             | Pass Through Funding from Battelle Energy Alliance     | 39,403     | R & D                 | 1,838,293  | 11,785,765      |                         | Battelle Energy Alliance LLC                    | JA 66791-09 MOD 8,9,10,11,12 |                     |
| 81.RD        |                             | Pass Through Funding from Battelle Energy Alliance     | 31,361     | R & D                 | 1,838,293  | 11,785,765      |                         | Battelle Energy Alliance LLC                    | JAA 66791-13 M1-5            |                     |
| 81.RD        |                             | Pass Through Funding from Battelle Energy Alliance     | 199,564    | R & D                 | 1,838,293  | 11,785,765      |                         | Jefferson National Accelerator Facility         | JSA-14-C1556, M1-4           |                     |
| 81.049       |                             | Basic Energy Sciences University and Science Education | 37,410     | R & D                 | 194,577    | 11,785,765      |                         | Niowave   | PO14-0004-100, 15-0014-110   |                     |
| 81.049       |                             | Basic Energy Sciences University and Science Education | 103,716    | R & D                 | 194,577    | 11,785,765      |                         | Niowaye   | PO14-0007-101,15-0017-147    |                     |
| 81.049       |                             | Basic Energy Sciences University and Science Education | 53,451     | R & D                 | 194,577    | 11,785,765      |                         | Univ of Notre Dame                              | UND 20234, M1,2              |                     |
| 81.092       |                             | Environmental Restoration                              | 74,527     | R&D                   | 284,078    | 11,785,765      |                         | Idaho Department of Environmental Quality       | C850 AMEND 04                |                     |
| 81.092       |                             | Environmental Restoration                              | 209,551    | R & D                 | 284,078    | 11,785,765      |                         | Idaho Department of Environmental Quality       | K111                         |                     |
| 81.092       |                             |  | 209,551    | K & D                 | 284,078    | 11,/85,/65      |                         | idano Department of Environmental Quality       | KIII                         |                     |
|              |                             | Nuclear Energy Research, Development and               |            |                       |            |                 |                         | Ch. College (No. World                          |                              |                     |
| 81.121       |                             | Demonstration (B)                                      | 5,707      | R & D                 | 526,480    | 11,785,765      |                         | City College of New York                        | 47846-B                      |                     |
|              |                             | Nuclear Energy Research, Development and               |            |                       |            |                 |                         |   |                              |                     |
| 81.121       |                             | Demonstration (B)                                      | 209,434    | R & D                 | 526,480    | 11,785,765      |                         | S M Stoller Corporation                         | GSS-0300-1100007 MOD 1-6     |                     |
|              |                             | Nuclear Energy Research, Development and               |            |                       |            |                 |                         |   |                              |                     |
| 81.121       |                             | Demonstration (B)                                      | 73,707     | R & D                 | 526,480    | 11,785,765      |                         | Univ of Wisconsin Madison                       | 572K342, A1                  |                     |
|              |                             | Nuclear Energy Research, Development and               |            |                       |            |                 |                         |   |                              |                     |
| 81.121       |                             | Demonstration (B)                                      | 64,504     | R & D                 | 526,480    | 11,785,765      |                         | Wastren Advantage Inc.                          | ESER-16-5-1                  |                     |
| TOTAL US DE  | PARTMENT OF ENERGY          |  | 4,045,032  |                       |            |                 |                         |   |                              |                     |
|              |                             |  |            |                       |            |                 |                         |   |                              |                     |
|              | MENT OF EDUCATION           |  |            |                       |            |                 |                         |   |                              |                     |
| 84.007       | P007A151086                 | Supplemental Educational Opportunity Grant             | 316,216    | STUDENT FINANCIAL AID | 316,216    | 78,715,414      |                         |   |                              |                     |
| 84.033       | P033A151086                 | Federal Work Study                                     | 471,678    | STUDENT FINANCIAL AID | 471,678    | 78,715,414      |                         |   |                              |                     |
| 84.038       | NA                          | Perkins Loan Program                                   | 2,183,225  | STUDENT FINANCIAL AID | 2,183,225  | 78,715,414      | 1,869,536               | i   |                              |                     |
| 84.042       | P042A100690, 11             | TRIO Student Support Services                          | 67,868     | TRIO CLUSTER          | 273,416    | 1,444,466       |                         |   |                              |                     |
| 84.042       | P042A150065                 | TRIO Student Support Services                          | 205,548    | TRIO CLUSTER          | 273,416    | 1,444,466       |                         |   |                              |                     |
| 84.044       | P044A110422-12, 14          | TRIO Talent Search                                     | 523,968    | TRIO CLUSTER          | 523,968    | 1,444,466       |                         |   |                              |                     |
| 84.047       | P047A120818, A3, A4, A5, A7 | TRIO Upward Bound                                      | 380,690    | TRIO CLUSTER          | 647,082    | 1,444,466       |                         |   |                              |                     |
| 84.047       | P047M120151, 1, 2, 3, 4     | TRIO Upward Bound                                      | 266,392    | TRIO CLUSTER          | 647,082    | 1,444,466       |                         |   |                              |                     |
| 84.063       | P063P140099                 | Federal Pell Grant Program                             | 16,373,964 | STUDENT FINANCIAL AID | 16,373,964 | 78,715,414      |                         |   |                              |                     |
| 84.268       | P268K160099                 | Federal Direct Student Loan                            | 59,218,351 | STUDENT FINANCIAL AID | 59,218,351 | 78,715,414      |                         |   |                              |                     |
| 84.208       | F 200K 1000 9 9             | Teacher Education Assistance for College and Higher    | 33,210,331 | STODENTTHVANCIALAID   | 33,210,331 | 70,713,414      |                         |   |                              |                     |
| 84.379       | P379T160099                 | Education (TEACH)                                      | 151.980    | STUDENT FINANCIAL AID | 151,980    | 78,715,414      |                         |   |                              |                     |
|              | P3/91160099                 | * *  |            |                       |            | 78,715,414<br>0 |                         | Control College Burgers of Transaction Lands    | 1/0024440042                 |                     |
| 84.002       |                             | Adult Education-Basic Grants to States                 | 270,782    | N/A                   | 270,782    | -               |                         | State of Idaho Professional Technical Education | V002A140012                  |                     |
| 84.010       |                             | Title I Grants to Local Educational Agencies           | 67,801     | N/A                   | 877,508    | 0               |                         | State Department of Education                   | 075100, A1                   | 22,300              |
| 84.010       |                             | Title I Grants to Local Educational Agencies           | 809,707    | N/A                   | 877,508    | 0               |                         | State Department of Education                   | 16-4021                      |                     |
| 84.048       |                             | Career and Technical Education-Basic Grants to States  | 508,157    | N/A                   | 508,157    | 0               |                         | State of Idaho Professional Technical Education | V048A140012                  |                     |
| 84.323       |                             | Special Education - State Personnel Development        | 5,829      | N/A                   | 5,829      | 0               |                         | State Department of Education                   | 075100, A1                   |                     |
|              |                             | Gaining Early Awareness and Readiness for              |            |                       |            |                 |                         |   |                              |                     |
| 84.334       |                             | Undergraduate Programs                                 | 262,844    | N/A                   | 262,844    | 0               |                         | State of Idaho                                  | P334S06003                   |                     |
| 84.366       |                             | Mathematics and Science Partnerships (B)               | 2,096      | N/A                   | 167,845    | 0               |                         | Boise State Univ                                | 5821-E, A2, A3/7274-A        |                     |
| 84.366       |                             | Mathematics and Science Partnerships (B)               | 165,749    | N/A                   | 167,845    | 0               |                         | State Department of Education                   | 13MSP19, YR2, YR3            | 3,000               |
| 84.367       |                             | Improving Teacher Quality State Grants (A)             | 60,424     | R & D                 | 93,236     | 11,785,765      |                         | Idaho State Board of Education                  | MOU SAHE 2013-14             | 26,039              |
| 84.367       |                             | Improving Teacher Quality State Grants (A)             | 32,812     | R & D                 | 93,236     | 11,785,765      |                         | Univ of Idaho                                   | ETK379-SB-001, A1, A2, A3    |                     |
| 84.377       |                             | School Improvement Grants                              | 3,871      | SCHOOL IMPROVEMENT    | 100,713    | 100,713         |                         | State Department of Education                   | 075100, A1                   |                     |
| 84.377       |                             | School Improvement Grants                              | 96.842     | SCHOOL IMPROVEMENT    | 100.713    | 100.713         |                         | State Department of Education                   | 16-4021                      |                     |
|              | PARTMENT OF EDUCATION       |  | 82,446,794 | SCHOOL IVII NOVEMENT  | 100,713    | 100,715         | 1,869,536               |   | 10 1021                      |                     |
| 101112 00 02 | Translation Ebookings       |  | 02,110,731 |                       |            |                 | 1,003,550               |   |                              |                     |
| US DEPARTN   | MENT OF HEALTH AND HUMAN SE | RVICES   |            |                       |            |                 |                         |   |                              |                     |
| 93.113       | 1R15ES021884-01             | Biological Response to Environmental Health Hazards    | 94,283     | R & D                 | 94,283     | 11,785,765      |                         |   |                              |                     |
|              |                             | Research Related to Deafness and Communication         |            |                       |            |                 |                         |   |                              |                     |
| 93.173       | 1R03DC014042-01, 02         | Disorders  | 89,442     | R & D                 | 89,442     | 11,785,765      |                         |   |                              |                     |
|              | •                           | Traumatic Brain Injury State Demonstration Grant       | •          |                       | ·          |                 |                         |   |                              |                     |
| 93.234       | 90TBSG000701                | Program  | 600        | R & D                 | 256,350    | 11,785,765      |                         |   |                              |                     |
| 33.23 .      |                             | Traumatic Brain Injury State Demonstration Grant       | 330        |                       | 250,550    | 11,,03,,03      |                         |   |                              |                     |
| 93.234       | H21MC26926, A1,2            | Program  | 255,750    | R & D                 | 256,350    | 11,785,765      |                         |   |                              | 11,800              |
| 93.234       | 1R01AA020364-01A1, 02, 03   | Alcohol Research Programs                              | 336,894    | R & D                 | 336,894    | 11,785,765      |                         |   |                              | 128,315             |
| 93.273       | D11HP11127 THRU 06          |  |            | N/A                   | 279,166    | 11,785,765      |                         |   |                              | 120,315             |
|              |                             | Nurse Education, Practice Quality and Retention Grants | (2,719)    |                       |            | -               |                         |   |                              |                     |
| 93.359       | 1 UD7HP28528-01-00, A1      | Nurse Education, Practice Quality and Retention Grants | 281,885    | R & D                 | 279,166    | 11,785,765      |                         |   |                              |                     |

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|                        | A 1 194 1                        |  |                     |                  |                    |                 | Guarantee, End of             | i  | Mark to Mark to Act of                                     |                                   |
|------------------------|----------------------------------|--|---------------------|------------------|--------------------|-----------------|-------------------------------|--|--|-----------------------------------|
|                        | Additional<br>Award              |  | Amount              |                  | Federal<br>Program | Cluster         | Audit Period Outstanding Loan |  | Identifying Number Assigned<br>by the Pass-through Entity, | Total Amount Passed<br>Through to |
| Federal CFDA           |                                  | Federal Program Name   | Expended            | Cluster Name     | Total              | Total           | Balance                       | Name of Pass-through Entity                      | if assigned  | Subrecipients                     |
|                        |                                  |  |                     |                  |                    |                 |                               |  |  |                                   |
| 02.540                 | T00UD20754 04 04 02              | Affordable Care Act (ACA) Primary Care Residency   | 242.000             |                  | 242.000            |                 |                               |  |  |                                   |
| 93.510<br>93.837       | T89HP20754-01-01-02              | Expansion Program  | 242,908             | N/A<br>R & D     | 242,908            | 0<br>11,785,765 |                               |  |  |                                   |
| 93.857                 | 1R15HL106548-01A1<br>R15NS087521 | Cardiovascular Diseases Research Clinical Research Related to Neurological Disorders                 | 15,971<br>50,451    | R & D            | 76,158<br>50,451   | 11,785,765      |                               |  |  |                                   |
| 93.855                 | 1R15AI098049-01                  | Allergy and Infectious Diseases Research   | 15,811              | R & D            | 15,811             | 11,785,765      |                               |  |  | 8.333                             |
| 93.884                 | 1T0BHP28559-01-00, 02-00         | Grants for Primary Care Training and Enhancement   | 101,607             | N/A              | 357,474            | 11,765,765      |                               |  |  | 20,983                            |
| 93.884                 | D58HP23221 YEAR 5                | Grants for Primary Care Training and Enhancement   | 255,867             | R & D            | 357,474            | 11,785,765      |                               |  |  | 20,383                            |
| 93.918                 | H76HA24732, Y2, Y3, Y4,Y5        | Grants to Provide Outpatient Early Intervention Services   | 252,943             | N/A              | 253,785            | 11,765,765      |                               |  |  |                                   |
| 93.918                 | P06HA28068                       | Grants to Provide Outpatient Early Intervention Services   | 842                 | N/A              | 253,785            | 0               |                               |  |  |                                   |
| 93.145                 | 1 00111120000                    | National AIDS Education and Training Centers   | 19,500              | N/A              | 109,032            | 0               |                               | Univ of Washington                               | 722604, 742850, 753764,761687                              |                                   |
| 93.145                 |                                  | National AIDS Education and Training Centers   | 89,532              | N/A              | 109,032            | 0               |                               | Univ of Washington                               | UWSC8690   |                                   |
| 93.211                 |                                  | Telehealth Programs  | 33,448              | R & D            | 33,448             | 11,785,765      |                               | The Hospital Cooperative                         | CON FOR SERVICES   |                                   |
|                        |                                  | Centers for Disease Control and  |                     |                  |                    |                 |                               |  |  |                                   |
| 93.283                 |                                  | Prevention_Investigations and Technical Assistance   | 33,253              | R & D            | 33,253             | 11,785,765      |                               | Idaho Department of Health and Welfare           | HC819700, HC850500, A1, HC8903                             |                                   |
|                        |                                  | ACA - State Innovation Models: Funding for Model   |                     |                  |                    |                 |                               |  |  |                                   |
| 93.624                 |                                  | Design and Model Testing Assistance  | 17,141              | N/A              | 17,141             | 0               |                               | Idaho Department of Health and Welfare           | LETTER OF NOTATION, AC061300                               |                                   |
| 93.658                 |                                  | Foster Care Title IV-E   | (656)               | N/A              | 623,473            | 0               |                               | Idaho Department of Health and Welfare           | KC245400, A1,2,3   |                                   |
| 93.658                 |                                  | Foster Care Title IV-E   | 538,019             | N/A              | 623,473            | 0               |                               | Idaho Department of Health and Welfare           | KC255200, KC261000, A1                                     |                                   |
| 93.658                 |                                  | Foster Care Title IV-E   | 86,110              | N/A              | 623,473            | 0               |                               | Idaho Department of Health and Welfare           | KC255600, A1, A2   |                                   |
|                        |                                  | State Public Health Actions to Prevent and Control   |                     |                  |                    |                 |                               |  |  |                                   |
|                        |                                  | Diabetes, Heart Disease, Obesity and Associated Risk   |                     |                  |                    |                 |                               |  |  |                                   |
|                        |                                  | Factors and Promote School Health financed in part by  |                     |                  |                    |                 |                               |  |  |                                   |
| 93.757                 |                                  | Prevention and Public Health Funding (PPHF)  | 1,404               | R & D            | 77,064             | 11,785,765      |                               | Idaho Department of Health and Welfare           | HC824500, A1, A2, A3                                       |                                   |
|                        |                                  | State Public Health Actions to Prevent and Control   |                     |                  |                    |                 |                               |  |  |                                   |
|                        |                                  | Diabetes, Heart Disease, Obesity and Associated Risk   |                     |                  |                    |                 |                               |  |  |                                   |
| 93.757                 |                                  | Factors and Promote School Health financed in part by<br>Prevention and Public Health Funding (PPHF) | 75,660              | R & D            | 77,064             | 11,785,765      |                               | Idaho Department of Health and Welfare           | HC893000, AMENDMENT 1                                      |                                   |
| 95.757                 |                                  | Preventive Health and Health Services Block Grant  | 73,000              | K Q D            | 77,004             | 11,765,765      |                               | idano Departinent of Health and Wellare          | HC893000, AIVIENDIVIENT 1                                  |                                   |
| 93.758                 |                                  | funded solely with Prevention and Public Health Funds  | 12,606              | N/A              | 12,606             | 0               |                               | Idaho Department of Health and Welfare           | HC764200 AMEND 1,2,3,4                                     |                                   |
| 93.778                 |                                  | Medical Assistance Program   | 12,606              | MEDICAID CLUSTER | 3,169,207          | 3,169,207       |                               | Idaho Department of Health and Welfare           | KC254500   |                                   |
| 93.778                 |                                  | Medical Assistance Program   | 1,886,184           | MEDICAID CLUSTER | 3,169,207          | 3,169,207       |                               | Idaho Department of Health and Welfare           | RC060300,4 RC067300,RC071300,1                             |                                   |
| 93.778                 |                                  | Medical Assistance Program   | 1,283,002           | MEDICAID CLUSTER | 3,169,207          | 3,169,207       |                               | Idaho Department of Health and Welfare           | RC071300, AMEND 1.2.3.4                                    |                                   |
| 93.837                 |                                  | Cardiovascular Diseases Research   | 60,187              | R & D            | 76,158             | 11,785,765      |                               | Univ of Iowa                                     | W000661886M W000724094, A1,A2                              |                                   |
| 93.859                 |                                  | Pharmacology Physiology and Biological Chemistry   | 28,857              | N/A              | 391,846            | 0               |                               | Univ of Nevada Las Vegas                         | 16-746Q-ISU-BS4-00   |                                   |
| 93.859                 |                                  | Pharmacology Physiology and Biological Chemistry   | 163,673             | R & D            | 391,846            | 11,785,765      |                               | Univ of Idaho                                    | IAK100-SB-007, IAK200-SB-002                               |                                   |
| 93.859                 |                                  | Pharmacology Physiology and Biological Chemistry   | (496)               | R & D            | 391,846            | 11,785,765      |                               | Univ of Nevada Las Vegas                         | 15-746Q-ISU-PG32-00  |                                   |
| 93.859                 |                                  | Pharmacology Physiology and Biological Chemistry   | 5,278               | R & D            | 391,846            | 11,785,765      |                               | Univ of Nevada Las Vegas                         | 16-746Q-ISU-MG33-00  |                                   |
| 93.859                 |                                  | Pharmacology Physiology and Biological Chemistry   | 53,044              | R & D            | 391,846            | 11,785,765      |                               | Univ of Nevada Las Vegas                         | 16-746Q-ISU-PG42-00  |                                   |
| 93.859                 |                                  | Pharmacology Physiology and Biological Chemistry   | 70,626              | R & D            | 391,846            | 11,785,765      |                               | Univ of Nevada Las Vegas                         | 16-746Q-ISU-PG44-00, A1                                    |                                   |
| 93.859                 |                                  | Pharmacology Physiology and Biological Chemistry   | 70,705              | R & D            | 391,846            | 11,785,765      |                               | Univ of Nevada Las Vegas                         | 16-746Q-ISU-PG47-00, A1                                    |                                   |
| 93.859                 |                                  | Pharmacology Physiology and Biological Chemistry   | 159                 | R & D            | 391,846            | 11,785,765      |                               | University of New Mexico                         | 3RN79, A1, A2  |                                   |
| 93.879                 |                                  | Medical Library Assistance   | 30                  | N/A              | 30                 | 0               |                               | Univ of Washington                               | 759987   |                                   |
| 93.917                 |                                  | HIV Care Formula Grants  | 57,113              | N/A              | 142,751            | 0               |                               | Idaho Department of Health and Welfare           | HC835900, A1,A2,A3   |                                   |
| 93.917                 |                                  | HIV Care Formula Grants  | 85,638              | N/A              | 142,751            | 0               |                               | Idaho Department of Health and Welfare           | HC863100, A1   |                                   |
| 93.940                 |                                  | HIV Prevention Activities Health Department Based  | 40,029              | N/A              | 50,107             | 0               |                               | Idaho Department of Health and Welfare           | HC666900 A1-4, HC818000 A1-5                               |                                   |
| 93.940                 |                                  | HIV Prevention Activities Health Department Based  | 10,078              | N/A              | 50,107             | 0               |                               | Idaho Department of Health and Welfare           | HC821600 A1,2, HC890400                                    |                                   |
| 93.991                 | PARTMENT OF HEALTH AND HU        | Preventive Health and Health Services Block Grant  | 17,527<br>6,730,207 | N/A              | 17,527             | 0               |                               | Idaho Department of Health and Welfare           | HC882900, A1   |                                   |
| TOTAL US DEF           | PARTMENT OF HEALTH AND HU        | MAN SERVICES   | 6,/30,20/           |                  |                    |                 |                               |  |  |                                   |
|                        | TION FOR NATIONAL AND COM        |  |                     |                  |                    | _               |                               |  |  |                                   |
| 94.006                 |                                  | AmeriCorps   | (3)                 | N/A              | 348,493            | 0               |                               | National Association Of Community Health Centers | 10EDHMD002   |                                   |
| 94.006                 |                                  | AmeriCorps   | 118,322             | N/A              | 348,493            | 0               |                               | National Association Of Community Health Centers | AGREEMENT 7/8/2013<br>15AFHID0010002                       |                                   |
| 94.006<br>TOTAL US COI | RPORATION FOR NATIONAL AN        | AmeriCorps D COMMUNITY SERVICES  | 230,174<br>348,493  | N/A              | 348,493            | 0               |                               | Serve Idaho                                      | T29LUID00T0005   |                                   |
|                        | ENT OF HOMELAND SECURITY         |  | ,                   |                  |                    |                 |                               |  |  |                                   |
| US DEPARTIVI           | LIVE OF HOIVIELAND SECURITY      | Homeland Security Research, Development, Testing,  |                     |                  |                    |                 |                               |  |  |                                   |
|                        |                                  | Evaluation, and Demonstration of Technologies Related  |                     |                  |                    |                 |                               |  |  |                                   |
| 97.077                 |                                  | to Nuclear Threat Detection  | 29,252              | R & D            | 29,252             | 11,785,765      |                               | RadiaBeam Technologies                           | 13-166, M1   |                                   |
| TOTAL US DEF           | PARTMENT OF HOMELAND SEC         |  | 29,252              |                  |                    |                 |                               |  |  |                                   |
| TOTAL GRAN             | T EXPENDITURES                   |  | 101,065,840         |                  | -                  |                 | 1,869,536                     |  |  |                                   |
| TOTAL GRAIN            | I EXI ENDITORES                  |  | 101,003,040         |                  |                    |                 | 1,003,330                     |  |  |                                   |

#### LEWIS-CLARK STATE COLLEGE

| Federal Grant/Program Title   | LCSC Account<br>Number                                       | Pass-Through Entity<br>Identifying #                           | Federal<br>CFDA<br>Number            |                 | <sup>r</sup> otal<br>nditures |
|---|--|--|--------------------------------------|-----------------|-------------------------------|
| U.S. DEPARTMENT OF AGRICULTURE: Direct Programs:  |  |  |                                      |                 |                               |
| Rural Business Enterprise Grants  | 20-01-334200   | 12-035-528437383   | 10 769                               | \$              | 11,000                        |
| Pass Through Payments from the State of Idaho:<br>Child and Adult Care Food Program   | 36-30-978901   | None   | 10 558                               |                 | 7,291                         |
| Total U.S. Department of Agriculture  |  |  |                                      | \$              | 18,291                        |
| DEPARTMENT OF THE INTERIOR: Direct Programs: National Park Service Conservation, Protection, Outreach, and Education Total Department of the Interior   | 20-06-701239   | P14AC01368   | 15 954                               | <u>\$</u><br>\$ | 54,532<br>54,532              |
| Total Department of the Interior  |  |  |                                      |                 | 34,332                        |
| U.S. DEPARTMENT OF LABOR:  Pass Through Payments from the State of Idaho: Employment Service/Wagner-Peyser Activities Employment Service/Wagner-Peyser Activities Employment Service/Wagner-Peyser Activities Employment Service/Wagner-Peyser Activities     | 20-01-318264<br>20-01-318270<br>20-01-318270<br>20-01-320292 | FWIB-A03-15A-610<br>FWIA-A02-15A-610<br>WB5610H1<br>WB5-771-E7 | 17 207<br>17 207<br>17 207<br>17 207 | \$              | 9,622<br>66<br>5,568<br>5,554 |
| Trade Adjustment Assistance Community College and Career Training Grants  | 20-01-320291   | NIC-TAACCCTIV-03   | 17 282                               |                 | 20,810<br>178,300             |
| Pass Through Payments from College of Southern Idaho:<br>Trade Adjustment Assistance Community College<br>and Career Training Grants  Total U.S. Department of Labor  | 20-01-309214   | None   | 17 282                               | \$              | 20,321<br>198,621<br>219,431  |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRAT  | TION:  |  |                                      |                 |                               |
| Pass Through Payments from College of Southern Idaho:<br>Education  | 20-21-857230   | None   | 43 008                               | \$              | 5,000                         |
| Total National Aeronautics and Space Administration   |  |  |                                      | \$              | 5,000                         |
| NATIONAL ENDOWMENT FOR THE ARTS:<br>Pass Through Payments from the State of Idaho:<br>Promotion of the Arts Partnerships Agreements   | 20-06-701237   | 3916ET-16  | 45 025                               | \$              | 3,243                         |
| Total National Endowment for the Arts   |  |  |                                      | \$              | 3,243                         |
| NATIONAL ENDOWMENT FOR THE HUMANITIES: Pass Through Payments from Idaho Humanities Council: Promotion of the Humanities-Federal/State Partnership Promotion of the Humanities-Federal/State Partnership Promotion of the Humanities-Federal/State Partnership | 20-01-039224<br>20-06-701238<br>20-08-858208                 | 2015011<br>2015001<br>2015058                                  | 45 129<br>45 129<br>45 129           | \$              | 2,534<br>100<br>2,000         |
| Total National Endowment for the Humanities   |  |  |                                      | \$              | 4,634                         |

#### LEWIS-CLARK STATE COLLEGE

| SMALL BUSINESS ADMINISTRATION: Pass Through Payments from the State of Idaho: Small Business Development Centers | 20-06-934201 | 6668-D                                    | 59 037  | \$ | 24,203  |
|--|--------------|---|---------|----|---------|
| Small Business Development Centers   | 20-06-934201 | 6923-D                                    | 59 037  | Φ  | 21,527  |
| Total Small Business Administration  |              |   |         | \$ | 45,730  |
| U.S. DEPARTMENT OF EDUCATION:  |              |   |         |    |         |
| Pass Through Payments from the State of Idaho:   |              |   |         |    |         |
| Adult Education - Basic Grants to States   | 20-01-318267 | AD6610M1                                  | 84 002A | \$ | 1,766   |
| Adult Education - Basic Grants to States   | 20-01-318269 | F-ABE-D01-15A-610                         | 84 002A |    | (3,479) |
| Adult Education - Basic Grants to States   | 20-01-318269 | AD6610L1                                  | 84 002A |    | 183,552 |
| Adult Education - Basic Grants to States   | 20-01-318273 | AL6610B1                                  | 84 002A |    | 1,627   |
|  |              |   |         | -  | 183,466 |
| Special Education - Grants to States   | 20-01-318266 | PCA 05188                                 | 84 027A |    | 72      |
| Special Education - Grants to States   | 20-01-318266 | PCA 05188                                 | 84 027A |    | 55,847  |
| .,   |              |   |         | -  | 55,919  |
|  |              |   |         |    |         |
| Career & Technical Education-Basic Grants to States  | 20-01-303205 | PS6610G1                                  | 84 048A |    | 10,033  |
| Career & Technical Education-Basic Grants to States  | 20-01-303206 | RFF-C16-15A-610                           | 84 048A |    | (567)   |
| Career & Technical Education-Basic Grants to States  | 20-01-303206 | PR6610K1                                  | 84 048A |    | 58,024  |
| Career & Technical Education-Basic Grants to States  | 20-01-309227 | PFF-B09-15A-610                           | 84 048A |    | (2,229) |
| Career & Technical Education-Basic Grants to States  | 20-01-309227 | PP6610E1                                  | 84 048A |    | 125,977 |
| Career & Technical Education-Basic Grants to States  | 20-01-309227 | PFF-B06-15A-610                           | 84 048A |    | 32,357  |
| Career & Technical Education-Basic Grants to States  | 20-01-309229 | PN6610H1                                  | 84 048A |    | 10,368  |
|  |              |   |         |    | 233,963 |
| Mathematics and Science Partnerships   | 20-01-102285 | 12MSP17                                   | 84 366  |    | 66,909  |
| Mathematics and Science Partnerships   | 20-01-102285 | 12MSP17                                   | 84 366  |    | 150,360 |
| r.   |              |   |         | -  | 217,269 |
|  |              |   |         |    |         |
| College Access Challenge Grant Program   | 20-08-851211 | None                                      | 84 378A |    | 6,325   |
| Total U.S. Department of Education   |              |   |         | \$ | 696,942 |
|  |              |   |         |    |         |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVIC   | EC.          |   |         |    |         |
| Pass Through Payments from the State of Idaho:   | ES:          |   |         |    |         |
| Foster Care - Title IV-E   | 20-01-039223 | KC252100 Amendment 1                      | 93 658  | \$ | 367     |
| Foster Care - Title IV-E   | 20-01-039223 | KC252100 Amendment 1 KC252100 Amendment 1 | 93 658  | Ψ  | 80,274  |
| Toster Care - True IV-L  | 20-01-037223 | RC252100 / Milendinent 1                  | 73 030  | -  | 00,274  |
| Total U.S. Department of Health & Human Services   |              |   |         | \$ | 80,641  |
|  |              |   |         |    |         |
| CORPORATION FOR NATIONAL SERVICE:  |              |   |         |    |         |
| Pass Through Payments from the State of Idaho:   |              |   |         |    |         |
| AmeriCorps   | 20-06-936205 | 12AFHID0010003                            | 94 006  | \$ | 22      |
| AmeriCorps   | 20-06-936206 | None                                      | 94 006  | Ψ  | 2,500   |
| F-   |              | · - <del></del>                           |         |    | _,000   |
| Total Corporation for National Service   |              |   |         | \$ | 2,522   |

#### LEWIS-CLARK STATE COLLEGE

## SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED JUNE 30, 2016

| STUDENT FINANCIAL ASSISTANCE CLUSTER: U.S. Department of Education                          |                              |               |                    |    |                         |
|---|------------------------------|---------------|--------------------|----|-------------------------|
| Direct Programs:  |                              |               |                    |    |                         |
| Federal Supplemental Educational Opportunity  |                              |               |                    |    |                         |
| Grants  | 21-21-857405                 |               | 84 007             | \$ | 75,023                  |
| Federal Work Study Program  | 21-21-857403                 |               | 84 033             |    | 83,445                  |
| Federal Perkins Loan Program  | 40-40-860802                 |               | 84 038<br>84 063   |    | 629,151                 |
| Federal Pell Grant Program Federal Direct Student Loans                                     | 21-21-857404<br>21-21-857410 |               | 84 268             |    | 5,988,162<br>12,383,866 |
| Teacher Education Assistance for College and  | 21-21-037410                 |               | 04 200             |    | 12,303,000              |
| Higher Education Grants   | 21-21-857414                 |               | 84 379             |    | 14,902                  |
| C   |                              |               |                    |    | 19,174,549              |
| U.S. Department of Health and Human Services  |                              |               |                    |    |                         |
| Direct Programs:  | 10.40.050004                 |               | 02.264             |    | 221 506                 |
| Nursing Student Loans   | 40-40-860804                 |               | 93 364             |    | 221,586                 |
| Total Student Financial Assistance Cluster  |                              |               |                    | \$ | 19,396,135              |
| TRIO CLUSTER:   |                              |               |                    |    |                         |
| U.S. Department of Education  |                              |               |                    |    |                         |
| Direct Programs:  |                              |               |                    |    |                         |
| TRIO - Student Support Services   | 20-08-861201                 |               | 84 042A            | \$ | 45,145                  |
| TRIO - Student Support Services   | 20-08-861202                 |               | 84 042A            |    | 258,812                 |
| TRIO - Student Support Services TRIO - Talent Search  | 20-08-851210<br>20-08-862205 |               | 84 042A<br>84 044A |    | 10,000<br>30,068        |
| TRIO - Talent Search  | 20-08-862205                 |               | 84 044A            |    | 212,620                 |
| Total TRIO Cluster  |                              |               |                    | \$ | 556,645                 |
| Total Tivio Cluster   |                              |               |                    | Ψ  | 330,043                 |
| RESEARCH AND DEVELOPMENT CLUSTER:   |                              |               |                    |    |                         |
| U.S. Department of Transportation   |                              |               |                    |    |                         |
| Pass Through Payments from Lewis Clark Valley   |                              |               |                    |    |                         |
| Metropolitan Planning Organization:   |                              |               |                    |    |                         |
| Metropolitan Transportation Planning and State  | 20.04.025226                 | 3.7           | 20.505             | Φ. | 0.465                   |
| and Non-Metropolitan Planning and Research  | 20-04-035236                 | None          | 20 505             | \$ | 8,465                   |
| National Science Foundation   |                              |               |                    |    |                         |
| Pass Through Payments from the State of Idaho:  |                              |               |                    |    |                         |
| Mathematical and Physical Science   | 20-04-269202                 | None          | 47 079             |    | 14,190                  |
| U.S. Department of Education  |                              |               |                    |    |                         |
| Pass Through Payments from the State of Idaho:  |                              |               |                    |    |                         |
| Mathematics and Science Partnerships  | 20-04-102289                 | 5821-F        | 84 366             |    | 3,969                   |
| Mathematics and Science Partnerships  | 20-04-102289                 | None          | 84 366             |    | 3,242                   |
|   |                              |               |                    |    | 7,211                   |
| U.C. Donostosost of Hooks and Harris Comita-  |                              |               |                    |    |                         |
| U.S. Department of Health and Human Services Pass Through Payments from the State of Idaho: |                              |               |                    |    |                         |
| Biomedical Research and Research Training   | 20-04-035231                 | IAK100-SB-004 | 93 859             |    | 149,525                 |
| Biomedical Research and Research Training   | 20-04-035231                 | IAK300-SB-08  | 93 859             |    | 18,328                  |
| Biomedical Research and Research Training   | 20-04-035233                 | IAK200-SB-016 | 93 859             |    | 51,630                  |
| Biomedical Research and Research Training   | 20-04-035233                 | IAK100-SB-009 | 93 859             |    | 3,932                   |
|   |                              |               |                    |    | 223,415                 |
| Total Reserch and Development Cluster   |                              |               |                    | \$ | 253,281                 |
|   |                              |               |                    |    |                         |
| TOTAL FEDERAL EXPENDITURES:   |                              |               |                    | \$ | 21,337,027              |
|   |                              |               |                    |    |                         |

See accompanying notes to the Schedule of Expenditures of Federal Awards

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

| FOR THE YEAR ENDED JUNE 30, 2016   |         |                               |               |                    |              |              |              |                    |
|--|---------|-------------------------------|---------------|--------------------|--------------|--------------|--------------|--------------------|
|  | Federal |                               | Passed        | Direct             | Pass-Through | Direct Non-  | Pass-Through |                    |
|  | CFDA    |                               | Through to    | Research           | Research     | Research     | Non-Research | Total Federal      |
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                                      | Number  | Pass-Through Entity ID Number | Subrecipients | Expenditures       | Expenditures | Expenditures | Expenditures | Expenditures       |
| CCFD - Cluster   |         |                               |               |                    |              |              |              |                    |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES Pass Through Programs                                      |         |                               |               |                    |              |              |              |                    |
| Child Care and Development Block Grant   |         |                               |               |                    |              |              |              |                    |
| Idaho Dept. of Health & Welfare  | 93.575  | WC069400                      | 2,591,507     | -                  | -            | -            | 4,879,553    | 4,879,553          |
| Idaho Dept. of Health & Welfare  | 93.575  | WC082000                      | · · · · ·     | -                  | -            | -            | 7,149        | 7,149              |
| Total DHHS Pass-Through Programs   |         |                               | 2,591,507     | -                  | -            | -            | 4,886,702    | 4,886,702          |
| Total CCFD Cluster   |         |                               | 2,591,507     | -                  | -            | -            | 4,886,702    | 4,886,702          |
| Dill We deep Lin D. L. Cl.   |         |                               |               |                    |              |              |              | _                  |
| Drinking Water State Revolving Fund - Cluster  |         |                               |               |                    |              |              |              |                    |
| ENVIRONMENTAL PROTECTION AGENCY Pass Through Programs  |         |                               |               |                    |              |              |              |                    |
| Capitalization Grants for Drinking Water State Revolving Funds                                     | 66.460  | G003                          | (2.50)        |                    |              |              | 6.001        | 6.021              |
| Department of Environmental Quality  | 66.468  |                               | (368)         |                    |              |              | 6,831        | 6,831              |
| Idaho Department of Environmental Quality  | 66.468  | K095                          | (269)         |                    |              |              | 19,365       | 19,365             |
| Total EPA Pass-Through Programs  |         |                               | (368)         |                    |              |              | 26,196       | 26,196             |
| Total Drinking Water State Revolving Fund Cluster  |         |                               | (368)         | -                  | -            | -            | 26,196       | 26,196             |
| Fish and Wildlife - Cluster  |         |                               |               |                    |              |              |              |                    |
| DEPARTMENT OF INTERIOR Pass Through Programs   |         |                               |               |                    |              |              |              |                    |
| Sport Fish Restoration Program   |         |                               |               |                    |              |              |              |                    |
| Idaho Department of Fish & Game  | 15.605  | UI/IDFG09TO1                  | -             | -                  | 1,573        | -            | _            | 1,573              |
| Idaho Department of Fish & Game  | 15.605  | UI/IDGF09TO1                  | -             | -                  | 8,526        | -            | -            | 8,526              |
| North Dakota Game & Fish Dept  | 15.605  | 16499                         | -             | -                  | 46,425       | -            | -            | 46,425             |
| North Dakota Game & Fish Dept  | 15.605  | 11519E                        | -             | -                  | 21,820       | -            | -            | 21,820             |
| Wildlife Restoration   |         |                               |               |                    |              |              |              |                    |
| Idaho Department of Fish & Game  | 15.611  | 1434-11HQRU1579 Letter 1-6-16 | -             | -                  | 14,905       | -            | -            | 14,905             |
| Oregon Department of Fish & Wildlife   | 15.611  | 194-15                        | -             | -                  | 52,265       | -            | -            | 52,265             |
| Total DOI Pass-Through Programs  |         |                               | -             | -                  | 145,514      | -            | -            | 145,514            |
| Total Fish and Wildlife Cluster  |         |                               | -             | -                  | 145,514      | -            | -            | 145,514            |
| Highway Planning & Construction - Cluster  |         |                               |               |                    |              |              |              |                    |
| DEPARTMENT OF TRANSPORTATION Pass Through Programs   |         |                               |               |                    |              |              |              |                    |
| Highway Planning and Construction  |         |                               |               |                    |              |              |              |                    |
| Idaho Transportation Department  | 20.205  | 6423                          | _             | _                  | _            | _            | 17,974       | 17,974             |
| Idaho Transportation Department  |         | A014(335)/14335               |               | _                  |              |              | 3,055        | 3,055              |
| Idaho Transportation Department  |         | UI-15-05                      |               |                    | 47,086       |              | 5,055        | 47,086             |
| Total DOT Pass-Through Programs  | 20.203  | 01 13 03                      | _             | _                  | 47,086       | _            | 21,029       | 68,115             |
| Total Highway Planning & Construction Cluster  |         |                               | -             | -                  | 47,086       | -            | 21,029       | 68,115             |
|  |         |                               |               |                    |              |              |              |                    |
| Research & Development - Cluster   |         |                               |               |                    |              |              |              |                    |
| DEPARTMENT OF AGRICULTURE Direct Programs  |         |                               |               |                    |              |              |              |                    |
| Department of Agriculture, Other   | 10.     |                               | 1,172         | 310,196            | -            | -            | -            | 310,196            |
| AGRICULTURE RESEARCH SERVICE   |         |                               |               |                    |              |              |              |                    |
| Agricultural Research-Basic and Applied Research ANIMAL AND PLANT HEALTH INSPECTION SERVICE        | 10.001  |                               | -             | 1,410,481          | -            | -            | -            | 1,410,481          |
| Plant and PLANT HEALTH INSPECTION SERVICE  Plant and Animal Disease, Pest Control, and Animal Care | 10.025  |                               |               | 458,661            |              |              |              | 458,661            |
| Animal Damage Control  | 10.025  |                               | -             | 458,661<br>576,391 | -            | -            | -            | 458,661<br>576,391 |
| Animai Damage Control AGRICULTURAL MARKETING SERVICE   | 10.028  |                               | -             | 3/0,391            | -            | -            | -            | 3/0,391            |
| Specialty Crop Block Grant Program - Farm Bill   | 10.170  |                               |               | 50,954             |              |              |              | 50,954             |
| Specialty Crop Block Grant Frogram - Farm Bin  | 10.170  |                               | -             | 30,934             | -            | -            | -            | 30,734             |

| FOR THE YEAR ENDED JUNE 30, 2016   | Federal<br>CFDA | Destination of Estation             | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research |              |
|--|-----------------|-------------------------------------|----------------------|--------------------|--------------------------|-------------------------|------------------------------|--------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                | Number          | Pass-Through Entity ID Number       | Subrecipients        | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures |
| Research & Development - Cluster (Cont.)                                     |                 |                                     |                      |                    |                          |                         |                              |              |
| DEPARTMENT OF AGRICULTURE Direct Programs (Cont.)                            |                 |                                     |                      |                    |                          |                         |                              |              |
| NATIONAL INSTITUTE OF FOOD AND AGRICULTURE                                   |                 |                                     |                      |                    |                          |                         |                              |              |
| Grants for Agricultural Research, Special Research Grants                    | 10.200          |                                     | 31,020               | 114,572            | -                        | -                       | -                            | 114,572      |
| Cooperative Forestry Research  | 10.202          |                                     | -                    | 703,630            | -                        | -                       | -                            | 703,630      |
| Payments to Agricultural Experiment Stations Under the Hatch Act             | 10.203          |                                     | -                    | 3,270,847          | -                        | -                       | -                            | 3,270,847    |
| Animal Health and Disease Research   | 10.207          |                                     | -                    | 37,653             | -                        | -                       | -                            | 37,653       |
| Higher Education Challenge Grants  | 10.217          |                                     | (829)                | 6,940              | -                        | -                       | -                            | 6,940        |
| Integrated Programs  | 10.303          |                                     | 32,965               | 183,181            | -                        | -                       | _                            | 183,181      |
| Agriculture and Food Research Initiative (AFRI)                              | 10.310          |                                     | 2,251,615            | 5,019,332          | _                        | _                       | _                            | 5,019,332    |
| Biomass Research and Development Intiative Competitive Grants Program (BRDI) | 10.312          |                                     | -                    | 135,706            | _                        | _                       | _                            | 135,706      |
| FOREST SERVICE   |                 |                                     |                      | ,                  |                          |                         |                              | ,            |
| Forest Health Protection   | 10.680          |                                     | _                    | 418,490            | _                        | _                       | _                            | 418,490      |
| NATURAL RESOURCES CONSERVATION SERVICE                                       | 10.000          |                                     |                      | 410,470            |                          |                         |                              | 410,470      |
| Soil & Water Conservation  | 10.902          |                                     |                      | 147,347            |                          | _                       |                              | 147,347      |
| Snow Survey and Water Supply Forecasting                                     | 10.902          |                                     | _                    | 2,918              | _                        | _                       |                              | 2,918        |
|  | 10.907          |                                     | -                    | 13,242             | -                        | -                       | -                            | 13,242       |
| Environmental Quality Incentives Program                                     | 10.912          |                                     | 2,315,943            |                    |                          |                         |                              |              |
| Total USDA Direct Programs   |                 |                                     | 2,315,943            | 12,860,541         | -                        | -                       | -                            | 12,860,541   |
| DEPARTMENT OF AGRICULTURE Pass Through Programs                              |                 |                                     |                      |                    |                          |                         |                              |              |
| Department of Agriculture, Other   | 10.             |                                     |                      |                    |                          |                         |                              |              |
|  | 10.             | 13572                               |                      |                    | 24,965                   |                         |                              | 24,965       |
| Idaho Apple Commission   |                 |                                     | -                    | -                  | ,                        | -                       | -                            | ,            |
| National Potato Promotion Board  | 10.             | 13617                               | -                    | -                  | 36,013                   | -                       | -                            | 36,013       |
| Twin Falls Soil & Water Conservation District                                | 10.             | 13696                               | -                    | -                  | 451                      | -                       | -                            | 451          |
| National Potato Promotion Board  | 10.             | 13617                               | -                    | -                  | 47,807                   | -                       | -                            | 47,807       |
| Western Forestry & Conservation Assn   | 10.             | IETIC Russell H Hudson Gene Archive | -                    | -                  | 1                        | -                       | -                            | 1            |
| Western Forestry & Conservation Assn   | 10.             | *I*IETIC Director Odd Yr Funds      | -                    | -                  | 50                       | -                       | -                            | 50           |
| Western Forestry & Conservation Assn   | 10.             | *I*IETIC Data Manager II Odd Yr     | -                    | -                  | 3                        | -                       | -                            | 3            |
| Western Forestry & Conservation Assn   | 10.             | 00683L                              | -                    | -                  | 18,559                   | -                       | -                            | 18,559       |
| Western Forestry & Conservation Assn   | 10.             | 00683L                              | -                    | -                  | 895                      | -                       | -                            | 895          |
| Western Forestry & Conservation Assn   | 10.             | 00683M                              | -                    | -                  | 24                       | -                       | -                            | 24           |
| AGRICULTURE RESEARCH SERVICE   |                 |                                     |                      |                    |                          |                         |                              |              |
| Agricultural Research-Basic and Applied Research                             | 10.001          |                                     |                      |                    |                          |                         |                              |              |
| University of Nebraska   | 10.001          | 25-6235-0205-003                    | -                    | -                  | 1,571                    | -                       | -                            | 1,571        |
| Washington State University  | 10.001          | 123681 G003447                      | -                    | -                  | 5,903                    | -                       | -                            | 5,903        |
| Brigham Young University   | 10.001          | 15-0454                             | -                    | -                  | 13,424                   | -                       | -                            | 13,424       |
| ANIMAL AND PLANT HEALTH INSPECTION SERVICE                                   |                 |                                     |                      |                    |                          |                         |                              |              |
| Plant and Animal Disease, Pest Control, and Animal Care                      | 10.025          |                                     |                      |                    |                          |                         |                              |              |
| Boise State University   | 10.001          | BSU Crisis in Specialty Crops       | _                    | _                  | 3,180                    | _                       | _                            | 3,180        |
| AGRICULTURAL MARKETING SERVICE   |                 |                                     |                      |                    | -,                       |                         |                              | -,           |
| Specialty Crop Block Grant Program - Farm Bill                               | 10.170          |                                     |                      |                    |                          |                         |                              |              |
| Idaho Potato Commission  |                 | 12618                               |                      |                    | (704)                    |                         |                              | (704)        |
| Idaho Department of Agriculture  |                 | 2013SCBGP-FB                        |                      |                    | 33,971                   | _                       |                              | 33,971       |
| Idaho Department of Agriculture  | 10.170          |                                     | -                    | -                  | 31,729                   | -                       | -                            | 31,729       |
| Idaho Bean Commission  |                 | 13602                               | -                    | -                  | 22,113                   | -                       | -                            | 22,113       |
|  |                 | 2014 Farm Bill SCBGP-FB             | -                    | -                  | 22,113                   | -                       | -                            | 22,113       |
| Idaho Department of Agriculture  |                 |                                     | -                    | -                  |                          | -                       | -                            |              |
| Idaho Potato Commission  |                 | 2014 Farm Bill SCBGP-FB             | -                    | -                  | 47,247                   | -                       | -                            | 47,247       |
| Idaho Department of Agriculture  | 10.170          |                                     | -                    | -                  | 20,920                   | -                       | -                            | 20,920       |
| Idaho Department of Agriculture  |                 | 2014 Farm Bill SCBGP-FB             | -                    | -                  | 76,582                   | -                       | -                            | 76,582       |
| Idaho Apple Commission   | 10.170          | 14584                               | -                    | -                  | 39,553                   | -                       | -                            | 39,553       |
| Idaho Potato Commission  | 10.170          | 2014 Farm Bill SCBGP-FB             | -                    | -                  | 2,585                    | -                       | -                            | 2,585        |
| DEPARTMENT OF AGRICULTURE Pass Through Programs (Cont.)                      |                 |                                     |                      |                    |                          |                         |                              |              |

|   | Federal        |                                | Passed<br>Through to        | Direct                   | Pass-Through             | Direct Non-              | Pass-Through                 | Total Fadas 1                 |
|---|----------------|--------------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|------------------------------|-------------------------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title | CFDA<br>Number | Pass-Through Entity ID Number  | Through to<br>Subrecipients | Research<br>Expenditures | Research<br>Expenditures | Research<br>Expenditures | Non-Research<br>Expenditures | Total Federal<br>Expenditures |
| AGRICULTURAL MARKETING SERVICE (Cont.)                        |                |                                |                             |                          |                          |                          |                              |                               |
| Specialty Crop Block Grant Program - Farm Bill (Cont.)        | 10.170         |                                |                             |                          |                          |                          |                              |                               |
| Idaho Bean Commission   | 10.170         | 14598                          | -                           | -                        | 43,816                   | -                        | -                            | 43,816                        |
| Idaho Department of Agriculture                               | 10.170         | 2015 FARM BILL SCBGP-FB        | -                           | -                        | 5,405                    | -                        | -                            | 5,405                         |
| Idaho Bean Commission   | 10.170         | 15496                          | -                           | -                        | 13,558                   | -                        | -                            | 13,558                        |
| Idaho Bean Commission   | 10.170         | 15550                          | -                           | -                        | 19,661                   | -                        | -                            | 19,661                        |
| Idaho Bean Commission   | 10.170         | 15550                          | -                           | -                        | 15,709                   | -                        | -                            | 15,709                        |
| Idaho Potato Commission                                       | 10.170         | 2013 FARM BILL SCBGP-FB        | -                           | -                        | 36,918                   | -                        | -                            | 36,918                        |
| Idaho Potato Commission                                       | 10.170         | 2013 FARM BILL SCBGP-FB        | -                           | -                        | 5,836                    | -                        | -                            | 5,836                         |
| Idaho Potato Commission                                       | 10.170         | 2013 FARM BILL SCBGP-FB        | -                           | -                        | 6,733                    | -                        | -                            | 6,733                         |
| Idaho Potato Commission                                       | 10.170         | 2013 FARM BILL SCBGP-FB        | -                           | -                        | 1,999                    | -                        | -                            | 1,999                         |
| Idaho Department of Agriculture                               | 10.170         | 2015 SCBGP-FB                  | -                           | -                        | 3,158                    | -                        | -                            | 3,158                         |
| Idaho Bean Commission   | 10.170         | 13615                          | -                           | -                        | 4,238                    | -                        | -                            | 4,238                         |
| NATIONAL INSTITUTE OF FOOD AND AGRICULTURE                    |                |                                |                             |                          |                          |                          |                              |                               |
| Grants for Agricultural Research, Special Research Grants     | 10.200         |                                |                             |                          |                          |                          |                              |                               |
| University of Washington                                      | 10.200         | UWSC8215                       | -                           | -                        | 24,392                   | -                        | -                            | 24,392                        |
| University of Washington                                      | 10.200         | 756222                         | -                           | -                        | (5,438)                  | -                        | -                            | (5,438)                       |
| University of California, Davis                               |                | 201402878-07-UI-Hirnyck-FoodU  | -                           | -                        | 46,673                   | -                        | -                            | 46,673                        |
| Washington State University                                   | 10.200         | 105577 G003394                 | -                           | -                        | 178,235                  | -                        | -                            | 178,235                       |
| University of California, Davis                               | 10.200         | 201502587-09-UID-Hirnyck-FoodU | -                           | -                        | 9,086                    | -                        | -                            | 9,086                         |
| University of Washington                                      |                | 734578                         | -                           | -                        | 442                      | -                        | -                            | 442                           |
| University of Washington                                      | 10.200         | 757251                         | -                           | -                        | 1,250                    | -                        | -                            | 1,250                         |
| University of Washington                                      |                | 757248                         | -                           | -                        | 24,163                   | -                        | -                            | 24,163                        |
| University of Washington                                      |                | UWSC8211                       | -                           | -                        | 19,223                   | -                        | -                            | 19,223                        |
| University of Washington                                      |                | UWSC8840 BPO12502              | -                           | -                        | 171                      | -                        | -                            | 171                           |
| Sustainable Agriculture Research and Education                | 10.215         |                                |                             |                          |                          |                          |                              |                               |
| Montana State University                                      |                | G193-16-W5904                  | -                           | -                        | 11,570                   | -                        | -                            | 11,570                        |
| Utah State University   |                | 110892008                      | -                           | -                        | 8,228                    | -                        | -                            | 8,228                         |
| Utah State University   |                | 120833019                      | -                           | -                        | 5,716                    | -                        | -                            | 5,716                         |
| Community Food Projects                                       | 10.225         |                                |                             |                          |                          |                          |                              |                               |
| Oregon State University                                       |                | 170348                         | -                           | -                        | -                        | -                        | -                            | -                             |
| Integrated Programs   | 10.303         |                                |                             |                          |                          |                          |                              |                               |
| Texas Woman's University                                      |                | 2045-045-2                     | -                           | -                        | 4,254                    | -                        | -                            | 4,254                         |
| Homeland Security_Agriculture                                 | 10.304         |                                |                             |                          |                          |                          |                              |                               |
| Univ of California Davis                                      |                | 201303063-07                   | -                           | -                        | 12,912                   | -                        | -                            | 12,912                        |
| Specialty Crop Research Initiative                            | 10.309         |                                |                             |                          |                          |                          |                              |                               |
| Cornell University  |                | 73999-10424                    | -                           | -                        | 15,834                   | -                        | -                            | 15,834                        |
| University of Wisconsin                                       |                | 350K825                        | 40,229                      | -                        | 93,285                   | -                        | -                            | 93,285                        |
| University of Wisconsin                                       |                | 350K825                        | -                           | -                        | 30,830                   | -                        | -                            | 30,830                        |
| Washington State University                                   |                | 123535 G003384                 | -                           | -                        | 27,678                   | -                        | -                            | 27,678                        |
| Cornell University  |                | 73999-10424                    | -                           | -                        | 159,072                  | -                        | -                            | 159,072                       |
| Cornell University  |                | 73999-10424                    | -                           | -                        | 33,815                   | -                        | -                            | 33,815                        |
| Cornell University  |                | 73999-10424                    | -                           | -                        | 18,764                   | -                        | -                            | 18,764                        |
| Cornell University  |                | 73999-10424                    | -                           | -                        | 45,959                   | -                        | -                            | 45,959                        |
| Agriculture and Food Research Initiative (AFRI)               | 10.310         |                                |                             |                          |                          |                          |                              |                               |
| University of Arkansas  |                | UA AES 0402-82678-01 PO6822616 | -                           | -                        | 42,764                   | -                        | -                            | 42,764                        |
| University of Nevada at Reno                                  |                | UNR-14-78 114GC000085          | -                           | -                        | 128,925                  | -                        | -                            | 128,925                       |
| Washington State University                                   |                | 115375 G002917                 | -                           | -                        | 95,897                   | -                        | -                            | 95,897                        |
| Univ of California Davis                                      |                | 201015718-13                   | -                           | -                        | 63,719                   | -                        | -                            | 63,719                        |
| Regents University of California Riverside                    |                | S-000471                       | -                           | -                        | 47,004                   | -                        | -                            | 47,004                        |
| Auburn University   | 10.310         | 13-AGR-373036-UI               | -                           | -                        | 910                      | _                        | _                            | 910                           |

|  | CFDA             |                                | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research | Total Federal |
|--|------------------|--------------------------------|----------------------|--------------------|--------------------------|-------------------------|------------------------------|---------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title  | Number           | Pass-Through Entity ID Number  | Subrecipients        | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures  |
| NATIONAL INSTITUTE OF FOOD AND AGRICULTURE (Cont.)   |                  |                                |                      |                    |                          |                         |                              |               |
| Agriculture and Food Research Initiative (AFRI) (Cont.)  | 10.310           |                                |                      |                    |                          |                         |                              |               |
| Idaho State University   |                  | 14-20A-RGE021                  |                      |                    | 36,517                   |                         |                              | 36,517        |
| West Virginia University   |                  | 16-308-UI                      |                      |                    | 524                      |                         |                              | 524           |
| Boise State University   |                  | 5353-A                         |                      |                    | (573)                    |                         |                              | (573)         |
| Washington State University  |                  | 115808G002989                  |                      |                    | (3,297)                  |                         |                              | (3,297        |
| Washington State University  |                  | 115808G002989                  | _                    | _                  | 94,556                   | _                       | _                            | 94,556        |
| Washington State University  |                  | 115808G002989<br>115808G002989 | -                    | -                  | 197,294                  | -                       | -                            | 197,294       |
| Colorado State University  |                  | G-91600-5                      | -                    | -                  | 46,795                   | -                       | -                            | 46,795        |
| Washington State University  |                  | 115808G002989                  | -                    | -                  | 47,192                   | -                       | -                            | 47,192        |
| ·  |                  | 729775                         | -                    | -                  | 76,767                   | -                       | -                            | 76,767        |
| University of Washington   |                  |                                | -                    | -                  |                          | -                       | -                            |               |
| University of Washington   |                  | 729775                         | -                    | -                  | 166,361                  | -                       | -                            | 166,361       |
| Colorado State University  |                  | G-91600-5                      | -                    | -                  | 23,600                   | -                       | -                            | 23,600        |
| Colorado State University  |                  | G-91600-5                      | -                    | -                  | 159,190                  | -                       | -                            | 159,190       |
| Colorado State University  |                  | G-91600-5                      | -                    | -                  | 51,303                   | -                       | -                            | 51,303        |
| Washington State University  |                  | 115375 G002917                 | -                    | -                  | 105,036                  | -                       | -                            | 105,036       |
| Washington State University  |                  | 115808G002989                  | -                    | -                  | 6,557                    | -                       | -                            | 6,557         |
| Oregon State University  |                  | C0462A-A                       | -                    | -                  | 106,144                  | -                       | -                            | 106,144       |
| Washington State University  |                  | 115808G002989                  | -                    | -                  | 89,914                   | -                       | -                            | 89,914        |
| Crop Protection and Pest Management Competitive Grants Program                                       | 10.329           |                                |                      |                    |                          |                         |                              |               |
| Utah State University  | 10.329           | 15052701                       | -                    | -                  | 10,929                   | -                       | -                            | 10,929        |
| University of California, Davis  | 10.329           | SA14-2309-15                   | -                    | -                  | 10,121                   | -                       | -                            | 10,121        |
| Alfalfa and Forage Research Program  | 10.330           |                                |                      |                    |                          |                         |                              |               |
| Washington State University  | 10.330           | 124210 G003390                 | -                    | -                  | 5,340                    | -                       | -                            | 5,340         |
| ECONOMIC RESEARCH SERVICE  |                  |                                |                      |                    |                          |                         |                              |               |
| Agricultural and Rural Economic Research, Cooperative Agreements and Collaborations                  | 10.250           |                                |                      |                    |                          |                         |                              |               |
| University of Arkansas   | 10.250           | UA AES 05837-01                | -                    | _                  | 2,860                    | -                       | -                            | 2,860         |
| THE OFFICE OF THE CHIEF ECONOMIST  |                  |                                |                      |                    |                          |                         |                              |               |
| Agricultural Market and Economic Research  | 10.290           |                                |                      |                    |                          |                         |                              |               |
| University of Minnesota  |                  | H005272201                     | _                    | _                  | 16,130                   | _                       | _                            | 16,130        |
| RURAL BUSINESS-COOPERATIVE SERVICE   | 10.270           | 11003272201                    |                      |                    | 10,130                   |                         |                              | 10,130        |
| Rural Business Opportunity Grants  | 10.773           |                                |                      |                    |                          |                         |                              |               |
| Clearwater Economic Development Assoc.   | 10.773           | 14282                          | _                    | _                  | 11,201                   | _                       | _                            | 11,201        |
| Total USDA Pass Through Programs   | 10.773           | 14282                          | 40,229               | -                  | 3,017,874                | -                       | -                            | 3,017,874     |
| Total USDA R&D   |                  |                                | 2,356,172            | 12,860,541         | 3,017,874                | -                       | <u> </u>                     | 15,878,415    |
| 10tal USDA R&D   |                  |                                | 2,350,172            | 12,860,541         | 3,017,874                | -                       | <u> </u>                     | 15,878,415    |
| DEPARTMENT OF COMMERCE-Pass Through Programs   |                  |                                |                      |                    |                          |                         |                              |               |
| NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION  |                  |                                |                      |                    |                          |                         |                              |               |
| Climate and Atmospheric Research   | 11.431           |                                |                      |                    |                          |                         |                              |               |
| Oregon State University  |                  | NA226BC                        | _                    | _                  | (3,905)                  | _                       | _                            | (3,905)       |
| Oregon State University  |                  | NA291A-A                       |                      |                    | 1,216                    |                         |                              | 1,216         |
| Oregon State University  |                  | NA291A-A                       | _                    |                    | 635                      |                         |                              | 635           |
| Total DOC Pass Through Programs  | 11.431           | MAZJIA-A                       |                      |                    | (2,054)                  |                         |                              | (2,054)       |
| Total DOC R&D  |                  |                                |                      | -                  | (2,054)                  |                         | -                            | (2,054)       |
| AVIII DOU AMD  |                  |                                |                      |                    | (2,054)                  |                         |                              | (2,034)       |
| DEPARTMENT OF DEFENSE Direct Programs  |                  |                                |                      |                    |                          |                         |                              |               |
| Department of Defense, Other   | 12.              |                                | 40,199               | 1,126,820          | -                        | _                       | _                            | 1,126,820     |
| •  |                  |                                | -,                   | , .,===            |                          |                         |                              | , -,          |
| OFFICE OF THE CHIEF OF NAVAL RESEARCH, DEPARTMENT OF THE NAVY  |                  |                                |                      | 650.700            |                          |                         |                              | 650 700       |
| OFFICE OF THE CHIEF OF NAVAL RESEARCH, DEPARTMENT OF THE NAVY  Basic and Applied Scientific Research | 12.300           |                                | _                    | 679 /119           | _                        | _                       | _                            | 679 /119      |
| Basic and Applied Scientific Research  | 12.300           |                                | -                    | 659,709            | -                        | -                       | -                            | 659,709       |
| ,  | 12.300<br>12.351 |                                | 376,749              | 521,360            | -                        | -                       | -                            | 521,360       |

|   | Federal |                               | Passed        | Direct                                  | Pass-Through | Direct Non-  | Pass-Through |               |
|---|---------|-------------------------------|---------------|---|--------------|--------------|--------------|---------------|
|   | CFDA    |                               | Through to    | Research                                | Research     | Research     | Non-Research | Total Federal |
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title               | Number  | Pass-Through Entity ID Number | Subrecipients | Expenditures                            | Expenditures | Expenditures | Expenditures | Expenditures  |
| OFFICE OF THE SECRETARY OF DEFENSE (Cont.)                                  |         |                               |               |   |              |              |              |               |
| Basic, Applied, and Advanced Research in Science and Engineering            | 12.630  |                               | _             | 82,289                                  | _            | _            | _            | 82,289        |
| DEPARTMENT OF DEFENSE U.S. ARMY MEDICAL COMMAND                             | 12.050  |                               |               | 02,20                                   |              |              |              | 02,207        |
| Military Medical Research and Development                                   | 12.420  |                               |               | 95,971                                  |              |              |              | 95,971        |
| DEPARTMENT OF THE AIR FORCE MATERIEL COMMAND                                | 12.420  |                               |               | 75,771                                  |              |              |              | 75,771        |
| Basic Science Research  | 12.431  |                               | _             | 82,580                                  | _            | _            | _            | 82,580        |
| Total DOD Direct Programs   | 12.431  |                               | 416,948       | 2,568,729                               | _            | _            | -            | 2,568,729     |
|   |         |                               | ,             | _,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |              |              |               |
| DEPARTMENT OF DEFENSE Pass Through Programs                                 |         |                               |               |   |              |              |              |               |
| Department of Defense, Other  | 12.     |                               |               |   |              |              |              |               |
| CFD Research Corporation  | 12.     | 20120488                      | _             | _                                       | 10,556       | _            | _            | 10,556        |
| Global Technology Connection, Inc.  | 12.     | 7113                          | _             | _                                       | 5,479        | _            | _            | 5,479         |
| Global Technology Connection, Inc.  | 12.     | 7124-01                       | _             | _                                       | 82,924       | _            | _            | 82,924        |
| SP Cramer and Associates  | 12.     | 14602B                        | _             | _                                       | 105,966      | _            | _            | 105,966       |
| Real Time Research Inc  | 12.     | 15555 - 11462012-00569592;4   | _             | _                                       | 78,203       | _            | _            | 78,203        |
| Real Time Research Inc  | 12.     | 16152 - 11462012-00569592;4   |               | _                                       | 21,458       |              |              | 21,458        |
| DEPARTMENT OF THE AIR FORCE MATERIEL COMMAND                                | 12.     | 10102 11102012 0000,0,2,1     |               |   | 21,100       |              |              | 21,.50        |
| Basic Science Research  | 12.431  |                               |               |   |              |              |              |               |
| Washington State University   |         | 124458 G003451                | _             | _                                       | 50,980       | _            | _            | 50,980        |
| University of Texas at Austin   |         | UTA14-000287                  | _             | _                                       | 254,337      | _            |              | 254,337       |
| Total DOD Pass Through Programs   | 12.431  | C1A14-000287                  | _             | _                                       | 609,903.00   | _            | _            | 609,903.00    |
| Total DOD R&D   |         |                               | 416,948.00    | 2,568,729.00                            | 609,903.00   |              | -            | 3,178,632.00  |
| Total B OB Tital  |         |                               | 110,5 10100   | 2,000,723100                            | 003,502.00   |              |              | 0,170,002100  |
| DEPARTMENT OF THE INTERIOR Direct Programs                                  |         |                               |               |   | -            | -            | -            | -             |
| Department of Interior, Other   | 15.     |                               | 87,628        | 167,601                                 | -            | -            | -            | 167,601       |
| BUREAU OF INDIAN AFFAIRS  |         |                               |               |   | -            | -            | -            | -             |
| Agriculture on Indian Lands   | 15.034  |                               | -             | 23,997                                  | -            | -            | -            | 23,997        |
| BUREAU OF LAND MANAGEMENT   |         |                               |               |   |              |              |              |               |
| Recreation Resource Management  | 15.225  |                               | _             | 38,668                                  | _            | _            | _            | 38,668        |
| Invasive and Noxious Plant Management                                       | 15.230  |                               | 95,000        | 192,189                                 | _            | _            | _            | 192,189       |
| Fish, Wildlife and Plant Conservation Resource Management                   | 15.231  |                               | -             | 372,632                                 | _            | _            | _            | 372,632       |
| Wildland Fire Research and Studies Program                                  | 15.232  |                               | 13,094        | 153,563                                 | _            | _            | _            | 153,563       |
| Environmental Quality and Protection Resource Management                    | 15.236  |                               |               | 29,137                                  | _            | _            | _            | 29,137        |
| Challenge Cost Share  | 15.238  |                               | _             | 2,575                                   | _            | _            | _            | 2,575         |
| BUREAU OF RECLAMATION   |         |                               |               | _,-,-                                   |              |              |              | _,            |
| Fish and Wildlife Coordination Act  | 15.517  |                               | _             | 95,673                                  | _            | _            | _            | 95,673        |
| Indian Tribal Water Resources Development, Management & Protection          | 15.519  |                               | _             | 5,175                                   | _            | _            | _            | 5,175         |
| US FISH AND WILDLIFE SERVICE  | 13.517  |                               |               | 3,173                                   |              |              |              | 3,173         |
| Fish and Wildlife Management Assistance                                     | 15.608  |                               |               | 50,611                                  |              |              |              | 50,611        |
| Endangered Species Conservation   | 15.657  |                               | _             | 11,426                                  | _            | _            | _            | 11,426        |
| Endangered Species - Candidate Conservation Action Funds                    | 15.660  |                               |               | 6,427                                   |              | _            |              | 6,427         |
| U.S.GEOLOGICAL SURVEY   | 13.000  |                               | _             | 0,427                                   | _            | _            | _            | 0,427         |
| Assistance to State Water Resources Research Institutes                     | 15.805  |                               |               | 120,721                                 |              |              |              | 120.721       |
| U.S. Geological Survey_ Research and Data Collection                        | 15.803  |                               | -             | 89,498                                  | -            | -            | -            | 89,498        |
| •   | 15.808  |                               | -             | 139,517                                 | -            | -            | -            | 139,517       |
| National Cooperative Geologic Mapping Program                               |         |                               | -             |   | -            | -            | -            |               |
| Cooperative Research Units Program NATIONAL PARK SERVICE                    | 15.812  |                               | -             | 320,197                                 | -            | -            | -            | 320,197       |
| Coop Research and Training Programs – Resources of the National Park System | 15.945  |                               |               | 318,115                                 |              |              |              | 318,115       |
|   | 15.945  |                               | 105 722       | ,                                       |              |              |              |               |
| Total DOI Direct Programs   |         |                               | 195,722       | 2,137,722                               | -            | -            | -            | 2,137,722     |

| FOR THE YEAR ENDED JUNE 30, 2016                              | Federal<br>CFDA |                                     | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research | Total Federal |
|---|-----------------|-------------------------------------|----------------------|--------------------|--------------------------|-------------------------|------------------------------|---------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title | Number          | Pass-Through Entity ID Number       | Subrecipients        | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures  |
| DEPARTMENT OF THE INTERIOR Pass Through Programs              |                 |                                     |                      |                    |                          |                         |                              |               |
| BUREAU OF LAND MANAGEMENT                                     |                 |                                     |                      |                    |                          |                         |                              |               |
| Department of Interior, Other                                 | 15.             |                                     |                      |                    |                          |                         |                              |               |
| Western Forestry & Conservation Assn                          | 15.             | IETIC Russell H Hudson Gene Archive | -                    | -                  | 32                       | -                       | -                            | 32            |
| Western Forestry & Conservation Assn                          | 15.             | *I*IETIC Director Odd Yr Funds      | -                    | -                  | 13                       | -                       | -                            | 13            |
| Western Forestry & Conservation Assn                          | 15.             | *I*IETIC Data Manager II Odd Yr     | -                    | -                  | 1                        | -                       | -                            | 1             |
| Western Forestry & Conservation Assn                          | 15.             | 00683L                              | -                    | -                  | 5,363                    | -                       | -                            | 5,363         |
| Western Forestry & Conservation Assn                          | 15.             | 00683L                              | -                    | -                  | 259                      | -                       | -                            | 259           |
| Western Forestry & Conservation Assn                          | 15.             | 00683M                              | -                    | -                  | 6                        | -                       | -                            | 6             |
| Fish, Wildlife and Plant Conservation Resource Management     | 15.231          |                                     |                      |                    |                          |                         |                              |               |
| Western Forestry & Conservation Assn                          | 15.231          | 15299                               | -                    | -                  | 19,000                   | -                       | -                            | 19,000        |
| US FISH AND WILDLIFE SERVICE                                  |                 |                                     |                      |                    |                          |                         |                              |               |
| Fish and Wildlife Management Assistance                       | 15.608          |                                     |                      |                    |                          |                         |                              |               |
| National Fish and Wildlife Foundation                         | 15.608          | 0804.15.051055                      | -                    | -                  | 20,989                   | -                       | -                            | 20,989        |
| Migratory Bird Joint Ventures                                 | 15.637          |                                     |                      |                    |                          |                         |                              |               |
| Nebraska Game & parks Commission                              | 15.637          | 15630                               | -                    | -                  | 34,989                   | -                       | -                            | 34,989        |
| Research Grants (Generic)                                     | 15.650          |                                     |                      |                    |                          |                         |                              |               |
| Association of Fish And Wildlife Agencies                     | 15.650          | 15401                               | -                    | -                  | 19,675                   | -                       | -                            | 19,675        |
| U.S.GEOLOGICAL SURVEY   |                 |                                     |                      |                    |                          |                         |                              |               |
| U.S. Geological Survey_ Research and Data Collection          | 15.808          |                                     |                      |                    |                          |                         |                              |               |
| Desert Research Institute                                     |                 | 646-5621                            | -                    | -                  | 20,937                   | -                       | -                            | 20,937        |
| National Land Remote Sensing_Education Outreach and Research  | 15.815          |                                     |                      |                    |                          |                         |                              |               |
| AmericaView, Inc.   |                 | AV13-ID01                           | -                    | -                  | (139)                    | -                       | -                            | (139)         |
| National Climate Change and Wildlife Science Center           | 15.820          |                                     |                      |                    |                          |                         |                              |               |
| University of Washington                                      | 15.820          | UWSC 8135 BPO 1412                  | -                    | -                  | 7,531                    | -                       | -                            | 7,531         |
| Oregon State University                                       |                 | GS296A-A                            | 83,357.00            | -                  | 122,729                  | -                       | -                            | 122,729       |
| Oregon State University                                       |                 | GS298A-A                            | 43,790.00            | -                  | 161,929                  | -                       | -                            | 161,929       |
| Oregon State University                                       |                 | GS322A-A                            | -                    | -                  | 25,056                   | -                       | -                            | 25,056        |
| Oregon State University                                       |                 | GS240BA                             | -                    | -                  | 236,546                  | -                       | -                            | 236,546       |
| Oregon State University                                       | 15.820          | GS240BA Mod 7                       | -                    | -                  | 95,427                   | -                       | -                            | 95,427        |
| Total DOI Pass Through Programs                               |                 |                                     | 127,147.00           | -                  | 770,343.00               | -                       | -                            | 770,343.00    |
| Total DOI R&D   |                 |                                     | 322,869.00           | 2,137,722.00       | 770,343.00               | -                       | -                            | 2,908,065.00  |
| DEPARTMENT OF STATE Direct Programs                           |                 |                                     |                      |                    |                          |                         |                              |               |
| Department of State, Other                                    | 19.             |                                     |                      | 2,591              |                          |                         |                              | 2,591         |
| Total Dept. of State Direct Programs                          | 17.             |                                     | -                    | 2,591              | -                        | -                       | -                            | 2,591         |
| Total Dept. of State Bace Programs  Total Dept. of State R&D  |                 |                                     |                      | 2,591              |                          |                         |                              | 2,591         |
| Total Dept. of State R&D                                      |                 |                                     | <u>-</u>             | 2,331              |                          |                         |                              | 2,391         |
| DEPARTMENT OF TRANSPORTATION Direct Programs                  |                 |                                     |                      |                    |                          |                         |                              |               |
| RESEARCH AND SPECIAL PROGRAMS ADMINISTRATION                  |                 |                                     |                      |                    |                          |                         |                              |               |
| University Transportation Centers Program                     | 20.701          |                                     | 945,027              | 1,362,059          | _                        | _                       | _                            | 1,362,059     |
| Total DOT Direct Programs                                     |                 |                                     | 945,027              | 1,362,059          | _                        | _                       | _                            | 1,362,059     |
|   |                 |                                     | ,                    | -,,                |                          |                         |                              | -,,           |
| DEPARTMENT OF TRANSPORTATION Pass Through Programs            |                 |                                     |                      |                    |                          |                         |                              |               |
| RESEARCH AND SPECIAL PROGRAMS ADMINISTRATION                  |                 |                                     |                      |                    |                          |                         |                              |               |
| Department of Transportation, Other                           | 20.             |                                     |                      |                    |                          |                         |                              |               |
| University of Alaska  | 20.             | UAF 16-0013 PO0494206               | -                    | -                  | 11,294                   | -                       | -                            | 11,294        |
| FEDERAL HIGHWAY ADMINISTRATION                                |                 |                                     |                      |                    |                          |                         |                              |               |
| Highway Planning and Construction                             | 20.205          |                                     |                      |                    |                          |                         |                              |               |
| Idaho Transportation Department                               | 20.205          | UI-15-03                            | -                    | -                  | 38,258                   | -                       | -                            | 38,258        |
| Idaho Transportation Department                               | 20.205          | 6361                                | -                    | -                  | 23,722                   | -                       | -                            | 23,722        |
| Idaho Transportation Department                               | 20.205          | UI-13-01                            | -                    | -                  | 3,659                    | -                       | -                            | 3,659         |
| • • •   |                 |                                     |                      |                    |                          |                         |                              |               |

| FOR THE YEAR ENDED JUNE 30, 2016  | Federal<br>CFDA |                               | Passed Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research | Total Federal |
|---|-----------------|-------------------------------|-------------------|--------------------|--------------------------|-------------------------|------------------------------|---------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                   | Number          | Pass-Through Entity ID Number | Subrecipients     | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures  |
| DEPARTMENT OF TRANSPORTATION Pass Through Programs (Cont.)                      |                 |                               |                   |                    |                          |                         |                              |               |
| FEDERAL HIGHWAY ADMINISTRATION (Cont.)  |                 |                               |                   |                    |                          |                         |                              |               |
| Highway Planning and Construction (Cont.)                                       | 20.205          |                               |                   |                    |                          |                         |                              |               |
| Idaho Transportation Department   |                 | UI-14-02                      | 32,932            | -                  | 63,099                   | -                       | -                            | 63,099        |
| Idaho Transportation Department   |                 | UI-14-03                      | -                 | -                  | 50,309                   | -                       | -                            | 50,309        |
| Idaho Transportation Department   |                 | UI-15-02                      |                   |                    | 39,274                   | -                       | -                            | 39,274        |
| Idaho Transportation Department   |                 | UI-15-04                      | 16,490            | -                  | 57,028                   | -                       | -                            | 57,028        |
| Idaho Transportation Department   |                 | UI-16-01                      | -                 | -                  | 3,302                    | -                       | -                            | 3,302         |
| Idaho Transportation Department   |                 | UI-16-03                      | -                 | -                  | 1,068                    | -                       | -                            | 1,068         |
| Idaho Transportation Department   |                 | UI-16-02                      | -                 | -                  | 6,862                    | -                       | -                            | 6,862         |
| Washington State University   | 20.205          | 126886 G003551                | -                 | -                  | 8,139                    | -                       | -                            | 8,139         |
| University Transportation Centers Program                                       | 20.701          |                               |                   |                    |                          |                         |                              |               |
| University of Washington  |                 | UWSC8235 BPO3863              | -                 | -                  | 25,589                   | -                       | -                            | 25,589        |
| University of Washington  | 20.701          | UWSC8235 BPO3863              | -                 | -                  | 30,505                   | -                       | -                            | 30,505        |
| University of Washington  |                 | UWSC8235 BPO3863              | -                 | -                  | 42,762                   | -                       | -                            | 42,762        |
| University of Washington  |                 | UWSC8235 BPO3863              | -                 | -                  | 48,703                   | -                       | -                            | 48,703        |
| University of Washington  | 20.701          | UWSC8235 BPO3863              | -                 | -                  | 24,064                   | -                       | -                            | 24,064        |
| University of Washington  |                 | UWSC8235 BPO3863              | -                 | -                  | 42,876                   | -                       | -                            | 42,876        |
| University of Washington  |                 | UWSC8235 BPO3863              | -                 | -                  | 6,859                    | -                       | -                            | 6,859         |
| University of Washington  |                 | UWSC8235 BPO3863              | -                 | -                  | 49,242                   | -                       | -                            | 49,242        |
| University of Washington  |                 | UWSC8235 BPO3863              | -                 | -                  | 846                      | -                       | -                            | 846           |
| University of Washington  | 20.701          |                               | -                 | -                  | 129                      | -                       | -                            | 129           |
| University of Washington  |                 | 739436                        | -                 | -                  | 347                      | -                       | -                            | 347           |
| University of Washington  | 20.701          | 739436                        | -                 | -                  | 207                      | -                       | -                            | 207           |
| Total DOT Pass Through Programs   |                 |                               | 49,422            | -                  | 578,143                  | -                       | -                            | 578,143       |
| Total DOT R&D   |                 |                               | 994,449           | 1,362,059          | 578,143                  | -                       | -                            | 1,940,202     |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Direct Programs                   |                 |                               |                   |                    |                          |                         |                              |               |
| NASA, Other   | 43.             |                               | 231,575           | 298,643            | _                        | -                       | _                            | 298,643       |
| Science   | 43.001          |                               | 307,116           | 1,394,567          | _                        | -                       | _                            | 1,394,567     |
| Education   | 43.008          |                               | 354,779           | 585,084            | -                        | -                       | -                            | 585,084       |
| Cross Agency Support  | 43.009          |                               | -                 | 24,805             | _                        | -                       | _                            | 24,805        |
| Total NASA Direct Programs  |                 |                               | 893,470           | 2,303,099          | -                        | -                       | -                            | 2,303,099     |
| NATIONAL APPONALITIES AND CDACE ADMINISTRATION D. T I.D.                        |                 |                               |                   |                    |                          |                         |                              |               |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Pass Through Programs NASA, Other | 43.             |                               |                   |                    |                          |                         |                              |               |
| University of Arizona   | 43.             | 1407200 PO 243109             |                   |                    | 14,007                   |                         |                              | 14,007        |
| Cornell University  | 43.             | 62002-10571                   | -                 | -                  | 4,314                    | -                       | -                            | 4,314         |
| Jet Propulsion Laboratories   | 43.             | 1512214                       | -                 | -                  | 9,452                    | -                       | -                            | 9,452         |
| Jet Propulsion Laboratories   | 43.             | 1512214                       | -                 | -                  | 2,179                    | -                       | -                            | 2,179         |
| Science   | 43.001          | 1312294                       | -                 | -                  | 2,179                    | -                       | -                            | 2,179         |
| Jet Propulsion Laboratories   |                 | 1532784                       |                   |                    | 2,840                    |                         |                              | 2,840         |
| Cornell University  | 43.001          |                               | -                 | -                  | 7,319                    | -                       | -                            | 7,319         |
| Cornell University  |                 | 70263-10524                   | -                 | -                  | 8,269                    | -                       | -                            | 8,269         |
| Jet Propulsion Laboratories   |                 | 1544672                       | -                 | -                  |                          | -                       | -                            | ,             |
|   |                 |                               | -                 | -                  | 3,564                    | -                       | -                            | 3,564         |
| Jet Propulsion Laboratories   |                 | 1538705                       | -                 | -                  | 30,223                   | -                       | -                            | 30,223        |
| University of Maryland  |                 | Z6880001 PO14655              | -                 | -                  | 44,958                   | -                       | -                            | 44,958        |
| University of Maryland  |                 | 19612-Z6914002                | -                 | -                  | 39,538                   | -                       | -                            | 39,538        |
| South Dakota State University   | 43.001          |                               | -                 | -                  | 7,558                    | -                       | -                            | 7,558         |
| University of Colorado  |                 | 1551865                       | -                 | -                  | 9,500                    | -                       | -                            | 9,500         |
| SETI Institute  | 43.001          | SC 3152                       | -                 | -                  | 6,553                    | -                       | -                            | 6,553         |
| Total NASA Pass Through Programs  |                 |                               | -                 | -                  | 190,274.00               | -                       | -                            | 190,274.00    |

|   | Federal<br>CFDA |                               | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research | Total Federal     |
|---|-----------------|-------------------------------|----------------------|--------------------|--------------------------|-------------------------|------------------------------|-------------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title | Number          | Pass-Through Entity ID Number | Subrecipients        | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures      |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Pass Through Pr | ograms (Cont.)  |                               |                      |                    |                          |                         |                              |                   |
| Total NASA R&D  |                 |                               | 893,470.00           | 2,303,099.00       | 190,274.00               | -                       | -                            | 2,493,373.00      |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES Pass Thro  | h D             |                               |                      |                    |                          |                         |                              |                   |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES FASS THIS  | ugii Frograms   |                               |                      |                    |                          |                         |                              |                   |
| Promotion of the Humanities_Federal/State Partnership         | 45.129          |                               |                      |                    |                          |                         |                              |                   |
| Idaho Humanities Council                                      |                 | 2015050                       |                      |                    | 712                      |                         |                              | 712               |
|   | 43.129          | 2013030                       | -                    | -                  |                          | -                       | -                            |                   |
| Total NFAH Pass Through Programs Total NFAH R&D               |                 |                               |                      |                    | 712<br><b>712</b>        | -                       | <u> </u>                     | 712<br><b>712</b> |
| Total WAII KCD  |                 |                               |                      |                    | 712                      |                         |                              | 712               |
| NATIONAL SCIENCE FOUNDATION Direct Programs                   |                 |                               |                      |                    |                          |                         |                              |                   |
| Engineering Grants  | 47.041          |                               | 38,949               | 225,296            | -                        | -                       | -                            | 225,296           |
| Mathematical and Physical Sciences                            | 47.049          |                               | 10                   | 390,420            | -                        | -                       | -                            | 390,420           |
| Geosciences   | 47.050          |                               | 46,615               | 1,023,294          | -                        | -                       | -                            | 1,023,294         |
| Computer and Information Science and Engineering              | 47.070          |                               | -                    | 162,687            | -                        | -                       | -                            | 162,687           |
| Biological Sciences   | 47.074          |                               | 142,549              | 1,602,218          | -                        | -                       | -                            | 1,602,218         |
| Social, Behavioral, and Economic Sciences                     | 47.075          |                               | -                    | 39,144             | -                        | -                       | -                            | 39,144            |
| Education and Human Resources                                 | 47.076          |                               | -                    | 1,868,963          | -                        | -                       | -                            | 1,868,963         |
| Polar Sciences  | 47.078          |                               | 47,602               | 122,359            | -                        | -                       | -                            | 122,359           |
| International Science and Engineering (OISE)                  | 47.079          |                               | 271,959              | 842,720            | -                        | -                       | -                            | 842,720           |
| Office of Cyberinfrastructure                                 | 47.080          |                               | 2,261,636            | 4,272,137          | -                        | -                       | -                            | 4,272,137         |
| Total NSF Direct Programs                                     |                 |                               | 2,809,320            | 10,549,238         | -                        | -                       | -                            | 10,549,238        |
|   |                 |                               |                      |                    |                          |                         |                              |                   |
| NATIONAL SCIENCE FOUNDATION Pass Through Programs             | 47              |                               |                      |                    |                          |                         |                              |                   |
| National Science Foundation, Other                            | 47.             |                               |                      |                    |                          |                         |                              |                   |
| Salish Kootenai College                                       | 47.             | AMP Minority Participation    | -                    | -                  | 3,150                    | -                       | -                            | 3,150             |
| Geosciences   | 47.050          | VIII. 12 000025               |                      |                    | £1.00£                   |                         |                              | £1.025            |
| University of Texas at Austin                                 |                 | UTA13-000935                  | -                    | -                  | 61,825                   | -                       | -                            | 61,825            |
| Computer and Information Science and Engineering              | 47.070          | 20701 04104 001               |                      |                    | 20.575                   |                         |                              | 20.555            |
| Syracuse University   |                 | 28701-04184-S01               | -                    | -                  | 30,675                   | -                       | -                            | 30,675            |
| Biological Sciences   | 47.074          | 61 20E5VV                     |                      |                    | 00.500                   |                         |                              | 00.500            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 89,509                   | -                       | -                            | 89,509            |
| Michigan State University                                     |                 |                               | -                    | -                  | 17,339                   | -                       | -                            | 17,339            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 25,373                   | -                       | -                            | 25,373            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 10,131                   | -                       | -                            | 10,131            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 3,969                    | -                       | -                            | 3,969             |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 32,793                   | -                       | -                            | 32,793            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 29,815                   | -                       | -                            | 29,815            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 21,608                   | -                       | -                            | 21,608            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 432                      | -                       | -                            | 432               |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 11,898                   | -                       | -                            | 11,898            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 23,889                   | -                       | -                            | 23,889            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 32,559                   | -                       | -                            | 32,559            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 25,666                   | -                       | -                            | 25,666            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 44,844                   | -                       | -                            | 44,844            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 23,803                   | -                       | -                            | 23,803            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 15,767                   | -                       | -                            | 15,767            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 66,393                   | -                       | -                            | 66,393            |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 1,120                    | -                       | -                            | 1,120             |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 7,507                    | -                       | -                            | 7,507             |
| Michigan State University                                     |                 | 61-2075UI                     | -                    | -                  | 5,797                    | -                       | -                            | 5,797             |
| Michigan State University                                     | 47.074          | 61-2075UI                     | _                    |                    | 6,630                    | _                       | _                            | 6,630             |

|   | Federal<br>CFDA   |   | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research   | Direct Non-<br>Research | Pass-Through<br>Non-Research |                  |
|---|-------------------|---|----------------------|--------------------|----------------------------|-------------------------|------------------------------|------------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title   | Number            | Pass-Through Entity ID Number                         | Subrecipients        | Expenditures       | Expenditures               | Expenditures            | Expenditures                 | Expenditures     |
| NATIONAL SCIENCE FOUNDATION Pass Through Programs (Cont.) Biological Sciences (Cont.)   |                   |   |                      |                    |                            |                         |                              |                  |
| Michigan State University   | 47.074            | 61-2075UI   | -                    | -                  | 32,956                     | -                       | -                            | 32,956           |
| Washington State University   | 47.074            | 121253G003276   | -                    | -                  | 31,244                     | -                       | -                            | 31,244           |
| Washington State University   | 47.074            | 118419G003242   | -                    | -                  | 85,027                     | -                       | -                            | 85,027           |
| Social, Behavioral, and Economic Sciences   | 47.075            |   |                      |                    |                            |                         |                              |                  |
| University System of New Hampshire  | 47.075            | 14-089  | -                    | -                  | 16,739                     | -                       | -                            | 16,739           |
| University System of New Hampshire  | 47.075            | 14-089  | -                    | -                  | 228,252                    | -                       | -                            | 228,252          |
| Education and Human Resources   | 47.076            |   |                      |                    |                            |                         |                              |                  |
| Washington State University   | 47.076            | 115393 G002948  | -                    | -                  | 123,923                    | -                       | -                            | 123,923          |
| Oregon State University   | 47.076            | S1770A-A  | -                    | -                  | 29,181                     | -                       | -                            | 29,181           |
| International Science and Engineering (OISE)  | 47.079            |   |                      |                    |                            |                         |                              |                  |
| Montana State University  | 47.079            | G183-11-W3069   | _                    | _                  | 7,726                      | _                       | _                            | 7,726            |
| Office of Cyberinfrastructure   | 47.080            |   |                      |                    | .,.                        |                         |                              | .,.              |
| University of Alaska  |                   | UAF 14-0064/POFP41993                                 | _                    | _                  | 101,287                    | _                       | _                            | 101,287          |
| Total NSF Pass Through Programs   | 171000            | 0.11 1. 000 0.1 0.11 1.1335                           | _                    |                    | 1,248,827                  |                         |                              | 1,248,827        |
| Total NSF R&D   |                   |   | 2,809,320            | 10,549,238         | 1,248,827                  | _                       | -                            | 11,798,065       |
| TOWN THAT AREA  |                   |   | 2,000,020            | 10,015,200         | 1,210,021                  |                         |                              | 11,75,000        |
| ENVIRONMENTAL PROTECTION AGENCY Direct Programs OFFICE OF RESEARCH AND DEVELOPMENT  |                   |   |                      |                    |                            |                         |                              |                  |
| Science to Achieve Results (STAR) Fellowship Program  | 66.514            |   | -                    | 14,195             | -                          | -                       | -                            | 14,195           |
| Total EPA Direct Programs   |                   |   | -                    | 14,195             | -                          | -                       | -                            | 14,195           |
| ENVIRONMENTAL PROTECTION AGENCY Pass Through Programs OFFICE OF WATER Water Pollution Control State, Interstate, and Tribal Program Support | 66.419            |   |                      |                    |                            |                         |                              |                  |
| Idaho Department of Environmental Quality   | 66.419            | K054  | -                    | -                  | 20,619                     | -                       | -                            | 20,619           |
| Total EPA Pass Through Programs   |                   |   | -                    | -                  | 20,619                     | -                       | -                            | 20,619           |
| Total EPA R&D   |                   |   | -                    | 14,195             | 20,619                     | -                       | -                            | 34,814           |
| NUCLEAR REGULATORY COMMISSION Direct Programs   |                   |   |                      |                    |                            |                         |                              |                  |
| U.S. Nuclear Regulatory Commission Scholarship&Fellowship Program   | 77.008            |   | _                    | 84,099             |                            | _                       |                              | 84,099           |
| Total NRC Direct Programs   | 77.000            |   | _                    | 84,099             |                            |                         |                              | 84,099           |
| Total NRC R&D   |                   |   |                      | 84,099             | -                          |                         |                              | 84,099           |
| Toma Party and  |                   |   |                      | 0.,055             |                            |                         |                              | 0.,055           |
| DEPARTMENT OF ENERGY Direct Programs  |                   |   |                      |                    |                            |                         |                              |                  |
| Department of Energy, Other   | 81.               |   | -                    | 241,050            | -                          | -                       | -                            | 241,050          |
| Office of Science Financial Assistance Program  | 81.049            |   | -                    | 96,621             | -                          | -                       | -                            | 96,621           |
| University Coal Research  | 81.057            |   | -                    | 129,468            | -                          | -                       | -                            | 129,468          |
| Nuclear Energy Research, Development & Demonstration  | 81.121            |   | 71,141               | 675,165            | -                          | -                       | -                            | 675,165          |
| Total DOE Direct Programs   |                   |   | 71,141               | 1,142,304          | -                          | -                       | -                            | 1,142,304        |
| DED A DOWNER OF THE DOWN BY THE A D   |                   |   |                      |                    |                            |                         |                              |                  |
| DEPARTMENT OF ENERGY Pass Through Programs  | 0.1               |   |                      |                    |                            |                         |                              |                  |
| Department of Energy, Other   | 81.               | I FM022 16  |                      |                    | 21.662                     |                         |                              | 21.6-2           |
| Office of Species Conservation  | 81.               | LEM023 16   | -                    | -                  | 31,663                     | -                       | -                            | 31,663           |
| Idaho Department of Fish & Game   | 81.               | MA, UI/IDFG 09  | -                    | -                  | 54,631                     | -                       | -                            | 54,631           |
| Office of Energy Resources  | 81.               | 15062B  | -                    | -                  | 9,898                      | -                       | -                            | 9,898            |
| Battelle  | 81.               | 194975  | -                    | -                  | 16,880                     | -                       | -                            | 16,880           |
| Columbia River Inter-Tribal   | 81.               | CRITFC Kelt Reconditioning VIII                       | -                    | -                  | 1,009                      | -                       | -                            | 1,009            |
|   |                   |   |                      |                    | 50.000                     |                         |                              | 53,928           |
| Columbia River Inter-Tribal   | 81.               | C15-08 C1500840                                       | -                    | -                  | 53,928                     | -                       | -                            |                  |
| Columbia River Inter-Tribal<br>Columbia River Inter-Tribal<br>Columbia River Inter-Tribal   | 81.<br>81.<br>81. | C15-08 C1500840<br>C15-12 C1501240<br>C14-10 C1401040 | -                    | -                  | 53,928<br>237,064<br>3,051 | -                       | -                            | 237,064<br>3,051 |

| THE YEAR ENDED JUNE 30, 2016  |         |                               |               |              |              |              |              |               |  |  |
|---|---------|-------------------------------|---------------|--------------|--------------|--------------|--------------|---------------|--|--|
|   | Federal |                               | Passed        | Direct       | Pass-Through | Direct Non-  | Pass-Through |               |  |  |
|   | CFDA    |                               | Through to    | Research     | Research     | Research     | Non-Research | Total Federal |  |  |
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                         | Number  | Pass-Through Entity ID Number | Subrecipients | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures  |  |  |
| DEPARTMENT OF ENERGY Pass Through Programs (Cont.)                                    |         |                               |               |              |              |              |              |               |  |  |
| Department of Energy, Other (Cont.)   |         |                               |               |              |              |              |              |               |  |  |
| Columbia River Inter-Tribal   | 81.     | C16-01 PO C16900140           | _             |              | 25,886       |              |              | 25,886        |  |  |
| Battelle Energy Alliance LLC  |         | 00042246 TO 00123             | _             | _            | 127,260      |              | _            | 127,260       |  |  |
| Battelle Energy Alliance LLC  |         | 42246TO120                    | _             | _            | 34,974       | _            | _            | 34,974        |  |  |
| Battelle Energy Alliance LLC  |         | 154756 RELEASE 4              | -             | -            | 41,250       | -            | -            | 41,250        |  |  |
| Battelle Energy Alliance LLC  |         | 42246 Release 135             | _             | _            | 16,195       | _            | _            | 16,195        |  |  |
| Washington State University   |         | 117844 G003470                | -             | -            | 74,062       | -            | -            | 74,062        |  |  |
| Battelle Energy Alliance LLC  | 81.     | 42246TO99                     | -             | -            | (70)         | -            | -            | (70)          |  |  |
| Los Alamos National Laboratory  |         | 210546-1                      | -             | -            | 11,307       | -            | -            | 11,307        |  |  |
| Battelle Energy Alliance LLC  |         | 68389-03                      | -             | -            | 52,846       | -            | -            | 52,846        |  |  |
|   |         |                               | -             | -            |              | -            | -            |               |  |  |
| Battelle Energy Alliance LLC  |         | 42246 Release 139             | -             | -            | 34,987       | -            | -            | 34,987        |  |  |
| Battelle Energy Alliance LLC  |         | 42246 Release 142             | -             | -            | 91,030       | -            | -            | 91,030        |  |  |
| Battelle Energy Alliance LLC  |         | 154756 Release 5              | -             | -            | 73,231       | -            | -            | 73,231        |  |  |
| Battelle Energy Alliance LLC  | 81.     | 154756 Release 1              | -             | -            | 10,742       | -            | -            | 10,742        |  |  |
| Battelle Energy Alliance LLC  |         | 42246TO103                    | -             | -            | 14,102       | -            | -            | 14,102        |  |  |
| Battelle Energy Alliance LLC  |         | 42246 Release 140             | -             | -            | 46,967       | -            | -            | 46,967        |  |  |
| Battelle Energy Alliance LLC  |         | 154756 Release 2              | -             | -            | 30,208       | -            | -            | 30,208        |  |  |
| Battelle Energy Alliance LLC  | 81.     | 42246 Release 141             | -             | -            | 42,660       | -            | -            | 42,660        |  |  |
| Regents, University of California Berkeley  |         | 7236010                       | -             | -            | 23,894       | -            | -            | 23,894        |  |  |
| Battelle Energy Alliance LLC  |         | 42246TO126                    | -             | -            | 34,002       | -            | -            | 34,002        |  |  |
| Battelle Energy Alliance LLC  |         | 42246TO129                    | -             | -            | 41,246       | -            | -            | 41,246        |  |  |
| Battelle Energy Alliance LLC  | 81.     | 154756 Release 7              | -             | -            | 40,543       | -            | -            | 40,543        |  |  |
| Battelle Energy Alliance LLC  | 81.     | BMA 161628 RELEASE 2          | -             | -            | 29,650       | -            | -            | 29,650        |  |  |
| Battelle Energy Alliance LLC  | 81.     | BMA 161628 RELEASE 1          | -             | -            | 35,375       | -            | -            | 35,375        |  |  |
| Battelle Energy Alliance LLC  | 81.     | 154756 Release 9              | -             | -            | 4,058        | -            | -            | 4,058         |  |  |
| GE Global Research  | 81.     | 16263                         | -             | -            | 12,126       | -            | -            | 12,126        |  |  |
| Battelle Energy Alliance LLC  | 81.     | 154756 RELEASE 10             | -             | -            | 10,941       | -            | -            | 10,941        |  |  |
| Battelle Energy Alliance LLC  | 81.     | 127434                        | 110,732.00    | -            | 216,836      |              | -            | 216,836       |  |  |
| Battelle Energy Alliance LLC  | 81.     | 128504                        | 92,977.00     | _            | 155,522      | _            | _            | 155,522       |  |  |
| Battelle Energy Alliance LLC  |         | 00042246TO115                 | -             | _            | 9,213        | _            | _            | 9,213         |  |  |
| Battelle Energy Alliance LLC  |         | 42246 Release 136             | _             | _            | 40,268       | _            | _            | 40,268        |  |  |
| Battelle Energy Alliance LLC  |         | 42246 Release 137             | _             | _            | 24,992       | _            | _            | 24,992        |  |  |
| Battelle Energy Alliance LLC  | 81.     | 154756 RELEASE 6              | _             |              | 34,468       |              |              | 34,468        |  |  |
| Battelle Energy Alliance LLC  |         | 68389-02                      | _             |              | 26,606       |              |              | 26,606        |  |  |
| Battelle Energy Alliance LLC  |         | BMA 161628 RELEASE 3          | _             | _            | 36,915       |              | _            | 36,915        |  |  |
| Kootenai Tribe  |         | UI/KTOI QUIST - 67793         | _             | _            | 54,194       | _            | _            | 54,194        |  |  |
| Kootenai Tribe  |         | MA,UI/KTOI TO QUIST-71462     | -             | -            | 22,126       | -            | -            | 22,126        |  |  |
| Battelle Energy Alliance LLC  |         | 00042246TO115                 | -             | -            | (1,080)      | -            | -            | (1,080)       |  |  |
| Washington Department of Fish & Wildlife  | 81.     | 15-02894                      | -             | -            | 72,917       | -            | -            | 72,917        |  |  |
| · ·   |         |                               | -             | -            |              | -            | -            |               |  |  |
| Kootenai Tribe  |         | UI/KTOI TO63815               | -             | -            | 36,093       | -            | -            | 36,093        |  |  |
| Kootenai Tribe  | 81.     | UI/KTOI TO 71451              | -             | -            | 27,818       | -            | -            | 27,818        |  |  |
| Columbia River Inter-Tribal   |         | C15-09 PO C1500930            | -             | -            | 52,232       | -            | -            | 52,232        |  |  |
| Georgia Tech Research Corporation   |         | RD537SD                       | -             | -            | 46,027       | -            | -            | 46,027        |  |  |
| Northwest Energy Efficiency Alliance, Inc.  |         | 42678                         | -             | -            | 6,583        | -            | -            | 6,583         |  |  |
| Northwest Energy Efficiency Alliance, Inc.  | 81.     | 42678                         | -             | -            | (6,729)      | -            | -            | (6,729)       |  |  |
| Northwest Energy Efficiency Alliance, Inc.  | 81.     | 42678                         | -             | -            | 2,785        | -            | -            | 2,785         |  |  |
| Northwest Energy Efficiency Alliance, Inc.  |         | 42678                         | -             | -            | 12,856       | -            | -            | 12,856        |  |  |
| Northwest Energy Efficiency Alliance, Inc.  | 81.     | 42678                         | -             | -            | 1,590        | -            | -            | 1,590         |  |  |
| N 4 C FCC AII I   | 81.     | 42678                         | _             | _            | 3,874        | _            |              | 3,874         |  |  |
| Northwest Energy Efficiency Alliance, Inc.  | 01.     | 42070                         |               |              | 5,071        |              |              | -,            |  |  |
| Northwest Energy Efficiency Alliance, Inc. Northwest Energy Efficiency Alliance, Inc. | 81.     | 42678                         | -             | -            | 13,209       | -            | -            | 13,209        |  |  |

|   | Federal<br>CFDA  |   | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research |                  |
|---|------------------|---|----------------------|--------------------|--------------------------|-------------------------|------------------------------|------------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                       | Number           | Pass-Through Entity ID Number             | Subrecipients        | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures     |
| DEPARTMENT OF ENERGY Pass Through Programs (Cont.)                                  |                  |   |                      |                    |                          |                         |                              |                  |
| Department of Energy, Other (Cont.)   |                  |   |                      |                    |                          |                         |                              |                  |
| Northwest Energy Efficiency Alliance, Inc.  | 81.              | 42678                                     | -                    | -                  | 791                      | -                       | -                            | 791              |
| Northwest Energy Efficiency Alliance, Inc.  | 81.              | 42678                                     | -                    | -                  | 11,350                   | -                       | -                            | 11,350           |
| Northwest Energy Efficiency Alliance, Inc.  | 81.              | 42678                                     | -                    | -                  | 2,506                    | -                       | -                            | 2,506            |
| Northwest Energy Efficiency Alliance, Inc.  | 81.              | 42678                                     | -                    | -                  | 5,595                    | -                       | -                            | 5,595            |
| Northwest Energy Efficiency Alliance, Inc.  | 81.              | 42809                                     | -                    | -                  | 18,400                   | -                       | -                            | 18,400           |
| Battelle Energy Alliance LLC  | 81.              | 154756 RELEASE 8                          | -                    | -                  | 15,333                   | -                       | -                            | 15,333           |
| Columbia River Inter-Tribal   | 81.              | V15-01 V1500140                           | -                    | -                  | 143,872                  | -                       | -                            | 143,872          |
| Office of Science Financial Assistance Program                                      | 81.049           |   |                      |                    |                          |                         |                              |                  |
| Boston University   | 81.049           |   | -                    | -                  | 179,867                  | -                       | -                            | 179,867          |
| Washington State University   | 81.049           | 105283G002254                             | -                    | -                  | 53,692                   | -                       | -                            | 53,692           |
| Total DOE Pass Through Programs   |                  |   | 203,709.00           | -                  | 2,695,784.00             | -                       | -                            | 2,695,784.00     |
| Total DOE R&D   |                  |   | 274,850.00           | 1,142,304.00       | 2,695,784.00             | =                       | -                            | 3,838,088.00     |
|   |                  |   |                      |                    |                          |                         |                              |                  |
| DEPARTMENT OF EDUCATION Pass Through Programs                                       |                  |   |                      |                    |                          |                         |                              |                  |
| INSTITUTE OF EDUCATIONAL SCIENCES   |                  |   |                      |                    |                          |                         |                              |                  |
| Statewide Longitudinal Data Systems   | 84.372           |   |                      |                    |                          |                         |                              |                  |
| Idaho State Board of Education  | 84.372           | 15572                                     | -                    | -                  | 10,570                   | -                       | -                            | 10,570           |
| OFFICE OF POSTSECONDARY EDUCATION   |                  |   |                      |                    |                          |                         |                              |                  |
| College Access Challenge Grant Program  | 84.378           |   |                      |                    |                          |                         |                              |                  |
| Idaho State Board of Education  | 84.378           | 15673                                     | -                    | -                  | 5,508                    | -                       | -                            | 5,508            |
| Total Dept of Ed Pass Through Programs  |                  |   | -                    | -                  | 16,078                   | -                       | -                            | 16,078           |
| Total Dept of Ed R&D  |                  |   | -                    | -                  | 16,078                   | -                       | -                            | 16,078           |
| DED A DOMENTE OF THE AT OUT AND THINA M CEDATICES D' A D                            |                  |   |                      |                    |                          |                         |                              |                  |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES Direct Programs                             | 93.              |   |                      | 50,209             |                          |                         |                              | 50,209           |
| Department of Health & Human Services, Other  | 93.              |   | -                    | 30,209             | -                        | -                       | -                            | 30,209           |
| NATIONAL INSTITUTES OF HEALTH   | 02 121           |   | 21.562               | 05.002             |                          |                         |                              | 95.093           |
| Oral Diseases and Disorders Research  | 93.121           |   | 21,562               | 85,082             | -                        | -                       | -                            | 85,082           |
| Human Genome Research   | 93.172           |   | -                    | 50,321             | -                        | -                       | -                            | 50,321           |
| Research Infrastructure Programs  | 93.351           |   | -                    | 6,828              | -                        | -                       | -                            | 6,828            |
| National Center for Research Resources  | 93.389           |   | -                    | 7,212              | -                        | -                       | -                            | 7,212            |
| Allergy, Immunology and Transplantation Research                                    | 93.855           |   | 38,779               | 410,575            | -                        | -                       | -                            | 410,575          |
| Biomedical Research and Research Training   | 93.859           |   | 2,137,314            | 6,650,448          | -                        | -                       | -                            | 6,650,448        |
| Child Health and Human Development Extramural Research                              | 93.865           |   | -                    | 230,759            | -                        | -                       | -                            | 230,759          |
| Vision Research   | 93.867           |   | -                    | 273,011            | -                        | -                       | -                            | 273,011          |
| CENTERS FOR DISEASE CONTROL AND PREVENTION  |                  |   |                      |                    |                          |                         |                              |                  |
| Occupational Safety and Health Program  | 93.262           |   | -                    | 133,125            | -                        | -                       | -                            | 133,125          |
| Total DHHS Direct Programs  |                  |   | 2,197,655            | 7,897,570          | -                        | -                       | -                            | 7,897,570        |
| DED A DOMENTE OF THE ALCOH AND THUMAN CEDATICES D The                               |                  |   |                      |                    |                          |                         |                              |                  |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES Pass Through Programs                       |                  |   |                      |                    |                          |                         |                              |                  |
| CENTERS FOR DISEASE CONTROL AND PREVENTION  | 02.060           |   |                      |                    |                          |                         |                              |                  |
| Public Health Emergency Preparedness  | 93.069           | 1107.02500                                |                      |                    | 0.505                    |                         |                              | 0.505            |
| Idaho Dept. of Health & Welfare   | 93.069           | HC763500                                  | -                    | -                  | 8,507                    | -                       | -                            | 8,507            |
| NATIONAL INSTITUTES OF HEALTH   |                  |   |                      |                    |                          |                         |                              |                  |
| Discovery and Applied Research for Technological Innovations to Improve Human Healt |                  | = =                                       |                      |                    |                          |                         |                              |                  |
| Behavior Imaging Solutions  | 93.286           | 16175                                     | -                    | -                  | 18,813                   | -                       | -                            | 18,813           |
| Research Infrastructure Programs  | 93.351           |   |                      |                    |                          |                         |                              |                  |
| T D' L' LD LI C' .  | 93 351           | 16-04583.005                              | _                    | -                  | 1,871                    | -                       | -                            | 1,871            |
| Texas Biomedical Research Institute   |                  |   |                      |                    |                          |                         |                              |                  |
| Allergy, Immunology and Transplantation Research                                    | 93.855           |   |                      |                    |                          |                         |                              |                  |
|   | 93.855<br>93.855 | 101155B PO SR00003526<br>HBK597 PO1729829 | -                    | -                  | 27,379<br>64,159         | -                       | -                            | 27,379<br>64,159 |

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

| FOR THE YEAR ENDED JUNE 30, 2016  |                 |                               |   |                    |                          |                         |                              |               |
|---|-----------------|-------------------------------|---|--------------------|--------------------------|-------------------------|------------------------------|---------------|
|   | Federal<br>CFDA |                               | Passed<br>Through to                    | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research | Total Federal |
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title   | Number          | Pass-Through Entity ID Number | Subrecipients                           | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures  |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES Pass Through Programs (Cont.) NATIONAL INSTITUTES OF HEALTH (Cont.) |                 |                               |   |                    |                          |                         |                              |               |
| Biomedical Research and Research Training   | 93.859          |                               |   |                    |                          |                         |                              |               |
| Point Loma Nazarene University  | 93.859          | 1R15GM102995-01A1             | -                                       | -                  | 27,959                   | -                       | -                            | 27,959        |
| University of Nevada Las Vegas Board of Regents   | 93.859          | 16-746Q-UI-PG41-00            | -                                       | -                  | 67,368                   | -                       | -                            | 67,368        |
| University of Nevada Las Vegas Board of Regents   | 93.859          | 16-746Q-UI-PG39-00            | -                                       | -                  | 68,274                   | -                       | -                            | 68,274        |
| University of Nevada Las Vegas Board of Regents   | 93.859          | 16-746Q-UI-BS9-00             | -                                       | -                  | 44,605                   | -                       |                              | 44,605        |
| University of New Mexico  | 93.859          | 3RN79                         | -                                       | -                  | 241                      | -                       |                              | 241           |
| University of Nevada Las Vegas Board of Regents   | 93.859          | 15-746Q-UI-PG26-00            | -                                       | -                  | 8,813                    | -                       | -                            | 8,813         |
| University of Nevada Las Vegas Board of Regents   |                 | 16-746Q-UI-MG20-00            | -                                       | -                  | 11,210                   | -                       | -                            | 11,210        |
| University of Florida   |                 | UF13011                       | _                                       | _                  | 11,173                   | _                       | _                            | 11,173        |
| CENTERS FOR MEDICARE AND MEDICAID SERVICES  |                 |                               |   |                    | ,                        |                         |                              | ,             |
| ACA - State Innovation Models: Funding for Model Design and Model Testing Assistance                        | 93.624          |                               |   |                    |                          |                         |                              |               |
| Idaho Dept. of Health & Welfare   |                 | AC058900                      | _                                       | _                  | 60,124                   | _                       | _                            | 60,124        |
| Total DHHS Pass Through Programs  |                 |                               | _                                       | _                  | 420,496                  | _                       | _                            | 420,496       |
| Total DHHS R&D  |                 |                               | 2,197,655                               | 7,897,570          | 420,496                  | -                       | -                            | 8,318,066     |
|   |                 |                               | , | 7 7                | .,                       |                         |                              | -,,           |
| DEPARTMENT OF HOMELAND SECURITY Direct Programs   |                 |                               |   |                    |                          |                         |                              |               |
| Cooperating Technical Partners  | 97.045          |                               | -                                       | 50,759             | -                        | -                       | -                            | 50,759        |
| Total DHS Direct Programs   |                 |                               | -                                       | 50,759             | -                        | -                       | -                            | 50,759        |
| DEPARTMENT OF HOMELAND SECURITY Pass Through Programs   |                 |                               |   |                    |                          |                         |                              |               |
| Emergency Management Performance Grants   | 97.042          |                               |   |                    |                          |                         |                              |               |
| Idaho Bureau of Homeland Security   |                 | NGBID-11-D-001TO002-FY-2013   |   |                    | (1,414)                  |                         |                              | (1,414)       |
| Pre-Disaster Mitigation   | 97.042          | NGBID-11-D-00110002-1-1-2013  | -                                       | -                  | (1,414)                  | -                       | -                            | (1,414)       |
| Idaho Bureau of Homeland Security   |                 | EMS-20 14-PC0010              | 61,456                                  |                    | 136,735                  |                         |                              | 136,735       |
| Centers for Homeland Security   | 97.047          | EMS-20 14-1 C0010             | 01,430                                  | -                  | 130,733                  | -                       | -                            | 130,733       |
| University of Alaska  |                 | R0288153 PO 0485979           | 70,471                                  |                    | 88,088                   |                         |                              | 88,088        |
| Total DHS Pass Through Programs   | 97.001          | R02881331 O 0483377           | 131,927                                 | -                  | 223,409                  | -                       | -                            | 223,409       |
| Total DHS R&D   |                 |                               | 131,927                                 | 50,759             | 223,409                  | <u> </u>                |                              | 274,168       |
| Total Dris R&D  |                 |                               | 131,927                                 | 30,739             | 223,409                  | <u> </u>                | <u> </u>                     | 2/4,100       |
| AGENCY FOR INTERNATIONAL DEVELOPMENT Pass Through Programs  |                 |                               |   |                    |                          |                         |                              |               |
| AID, Other  | 98.             |                               |   |                    |                          |                         |                              |               |
| Purdue University   | 98.             | 8000051144                    | -                                       | -                  | 7,987                    | -                       | -                            | 7,987         |
| Total AID Pass Through Programs   |                 |                               | -                                       | -                  | 7,987                    | -                       | -                            | 7,987         |
| Total AID R&D   |                 |                               | -                                       | -                  | 7,987                    | -                       | -                            | 7,987         |
| Total Research & Development Cluster  |                 |                               | 10,397,660                              | 40,972,906         | 9,798,395                | _                       |                              | 50,771,301    |
| Total Research & Development Cluster  |                 |                               | 10,397,000                              | 40,972,900         | 9,796,393                | -                       | -                            | 50,771,501    |
| Student Financial Aid Cluster   |                 |                               |   |                    |                          |                         |                              |               |
| DEPARTMENT OF EDUCATION Direct Programs   |                 |                               |   |                    |                          |                         |                              |               |
| OFFICE OF STUDENT FINANCIAL ASSISTANCE PROGRAMS   |                 |                               |   |                    |                          |                         |                              |               |
| Federal Supplemental Educational Opportunity Grants   | 84.007          |                               | _                                       | _                  | _                        | 509,369                 | _                            | 509,369       |
| Federal Work-Study Program  | 84.033          |                               | _                                       | _                  | _                        | 632,776                 | _                            | 632,776       |
| Federal Perkins Loan Program-Federal Capital Contributions  | 84.038          |                               | _                                       | _                  |                          | 13,237,586              | _                            | 13,237,586    |
| Federal Pell Grant Program  | 84.063          |                               | -                                       | -                  | -                        | 13,950,618              | -                            | 13,950,618    |
| Federal Direct Student Loans  | 84.268          |                               | -                                       |                    |                          | 58,153,360              | -                            | 58,153,360    |
| Total Dept of Ed Direct Programs  | 04.208          |                               | -                                       | -                  | -                        | 86,483,709              | -                            | 86,483,709    |
| 20m 2 op. of Da Direct Flogrand   |                 |                               | _                                       | _                  | _                        | 00,405,707              | _                            | 00,403,707    |
| Total Student Financial Aid Cluster   |                 |                               | -                                       | _                  | _                        | 86,483,709              | -                            | 86,483,709    |

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                          | Federal<br>CFDA<br>Number | Pass-Through Entity ID Number | Passed<br>Through to<br>Subrecipients | Direct<br>Research<br>Expenditures | Pass-Through<br>Research<br>Expenditures | Direct Non-<br>Research<br>Expenditures | Pass-Through<br>Non-Research<br>Expenditures | Total Federal<br>Expenditures |
|--|---------------------------|-------------------------------|---------------------------------------|------------------------------------|--|---|--|-------------------------------|
| SNAP - Cluster   |                           |                               |                                       |                                    |  |   |  |                               |
| DEPARTMENT OF AGRICULTURE Pass Through Programs  |                           |                               |                                       |                                    |  |   |  |                               |
| State Administrative Matching Grants for the Supplemental Nutrition Assistance Program |                           |                               |                                       |                                    |  |   |  |                               |
| Idaho Dept. of Health & Welfare  | 10.561                    | WC066000-7/WC078600           | -                                     | -                                  | -  | -                                       | (45)   | (45)                          |
| Idaho Dept. of Health & Welfare  | 10.561                    | WC078600                      | -                                     | -                                  | -  | -                                       | 1,140,413                                    | 1,140,413                     |
| Total USDA Pass-Through Programs   |                           |                               | -                                     | -                                  | -  | -                                       | 1,140,368                                    | 1,140,368                     |
| Total SNAP Cluster   |                           |                               | -                                     | -                                  | -  | -                                       | 1,140,368                                    | 1,140,368                     |
| Special Education (IDEA) - Cluster   |                           |                               |                                       |                                    |  |   |  |                               |
| DEPARTMENT OF EDUCATION Pass Through Programs  |                           |                               |                                       |                                    |  |   |  |                               |
| OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES                                |                           |                               |                                       |                                    |  |   |  |                               |
| Special Education Grants to States   | 84.027A                   |                               |                                       |                                    |  |   |  |                               |
| Boise State University   | 84.027A                   | 15146                         | -                                     | -                                  | -  | -                                       | 3  | 3                             |
| Idaho State Department of Education  | 84.027A                   | 075004                        | -                                     | -                                  | -  | -                                       | 72   | 72                            |
| Idaho State Department of Ed   | 84.027A                   | 076013                        | -                                     | -                                  | -  | -                                       | 182,248                                      | 182,248                       |
| Idaho State Department of Education  | 84.027A                   | 075006                        | -                                     | -                                  | -  | -                                       | 662  | 662                           |
| Idaho State Department of Education  | 84.027A                   | 075010                        | -                                     | -                                  | -  | -                                       | 407  | 407                           |
| Idaho State Department of Ed   | 84.027A                   | 076011                        |                                       | _                                  | -  | -                                       | 324,124                                      | 324,124                       |
| Idaho State Department of Ed   | 84.027A                   | 17-5001                       | _                                     | -                                  | -  | -                                       | 2,458  | 2,458                         |
| Idaho State Department of Education  | 84.027A                   | 075008                        |                                       | _                                  | -  | -                                       | 618  | 618                           |
| Idaho State Department of Ed   | 84.027A                   | 076012                        | _                                     | _                                  | _  | _                                       | 270,297                                      | 270,297                       |
| Idaho State Department of Education  | 84.027A                   | 076014                        | _                                     | _                                  | _  | _                                       | 174,013                                      | 174,013                       |
| Idaho State Department of Education  | 84.027A                   |                               | _                                     | -                                  | _  | _                                       | (275)  |                               |
| Idaho State Department of Education  | 84.027A                   |                               | _                                     | -                                  | _  | _                                       | (2,197)                                      |                               |
| Total Dept of Ed Pass-Through Programs   | *                         |                               | -                                     | -                                  | -  | -                                       | 952,430                                      | 952,430                       |
| Total Special Education (IDEA) Cluster   |                           |                               | -                                     | -                                  | -  | -                                       | 952,430                                      | 952,430                       |
| TRIO - Cluster   |                           |                               |                                       |                                    |  |   |  |                               |
| DEPARTMENT OF EDUCATION Direct Programs  |                           |                               |                                       |                                    |  |   |  |                               |
| OFFICE OF POSTSECONDARY EDUCATION  |                           |                               |                                       |                                    |  |   |  |                               |
| TRIO_Student Support Services  | 84.042A                   |                               | _                                     | -                                  | _  | 310,402                                 | -  | 310,402                       |
| TRIO_Talent Search   | 84.044A                   |                               | _                                     | -                                  | _  | 324,176                                 | -  | 324,176                       |
| TRIO_Upward Bound  | 84.047                    |                               | _                                     | _                                  | _  | 696,492                                 | _  | 696,492                       |
| TRIO_Upward Bound  | 84.047A                   |                               | _                                     | -                                  | _  | 824,465                                 | -  | 824,465                       |
| TRIO_Educational Opportunity Centers   | 84.066                    |                               | _                                     | _                                  | _  | 249,011                                 | _  | 249,011                       |
| Total Dept of Ed Direct Programs   | 0000                      |                               | -                                     | -                                  | -  | 2,404,546                               | -  | 2,404,546                     |
|  |                           |                               |                                       |                                    |  |   |  |                               |

| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                           | Federal<br>CFDA<br>Number |                        | Passed<br>Through to<br>Subrecipients | Direct<br>Research<br>Expenditures | Pass-Through<br>Research<br>Expenditures | Direct Non-<br>Research<br>Expenditures | Pass-Through<br>Non-Research<br>Expenditures | Total Federal<br>Expenditures |
|---|---------------------------|------------------------|---------------------------------------|------------------------------------|--|---|--|-------------------------------|
| Programs Not in a Cluster   |                           | v. <b>g</b> ,          |                                       |                                    |  |   |  |                               |
| DEPARTMENT OF AGRICULTURE   |                           |                        |                                       |                                    |  |   |  |                               |
| Department of Agriculture, Other  | 10.                       |                        | _                                     | _                                  | -  | 800,425                                 | -  | 800,425                       |
| Kansas State University   | 10.                       | S15037                 | _                                     | _                                  | _  | -                                       | 1,088  | 1,088                         |
| Boise State University  | 10.                       | 6738-A                 | _                                     | _                                  | _  | _                                       | 5,932  | 5,932                         |
| University of Minnesota   | 10.                       | H002600801             | _                                     | _                                  | _  | _                                       | 13,541                                       | 13,541                        |
| Idaho Department of Lands   | 10.                       | 16-303                 | 11,151                                | -                                  | -  | -                                       | 21,187                                       | 21,187                        |
| ANIMAL AND PLANT HEALTH INSPECTION SERVICE  |                           |                        |                                       |                                    |  |   |  |                               |
| Plant and Animal Disease, Pest Control, and Animal Care                                 | 10.025                    |                        | -                                     | -                                  | -  | 12,847                                  | -  | 12,847                        |
| Food and Agricultural Sciences National Needs Graduate Fellowship Grants                | 10.210                    |                        | 2,255                                 | -                                  | -  | 6,808                                   | _  | 6,808                         |
| Sustainable Agriculture Research and Education  | 10.215                    |                        | ,                                     |                                    |  |   |  |                               |
| University of Wyoming   | 10.215                    | 1002627                | -                                     | -                                  | -  | -                                       | 7,901  | 7,901                         |
| Utah State University   | 10.215                    | 140867052-138          | -                                     | -                                  | -  | -                                       | 2,855  | 2,855                         |
| Higher Education Multicultural Scholars Program   | 10.220                    |                        | _                                     | _                                  | _  | 80,352                                  | -  | 80,352                        |
| Secondary and Two-Year Postsecondary Agriculture Education Challenge Grants             | 10.226                    |                        | -                                     | -                                  | -  | 2,927                                   | _  | 2,927                         |
| Biodiesel   | 10.306                    |                        | _                                     | _                                  | _  | 172,422                                 | _  | 172,422                       |
| Agriculture and Food Research Initiative (AFRI)   | 10.310                    |                        |                                       |                                    |  |   |  |                               |
| Washington State University   |                           | 118978 G003159         | _                                     | _                                  | _  | _                                       | 9.110  | 9,110                         |
| Oregon State University   |                           | U0720B-F               | _                                     | _                                  | _  | _                                       | (866)  | (866)                         |
| Oregon State University   |                           | U0720B-D               | _                                     | _                                  | _  | _                                       | 1,911  | 1,911                         |
| Beginning Farmer and Rancher Development Program  | 10.311                    |                        | 39,155                                | _                                  | _  | 125,404                                 | -  | 125,404                       |
| National Food Safety Training, Education, Extension, Outreach, and Technical Assistance |                           |                        | ,                                     |                                    |  | ,                                       |  | -                             |
| Oregon State University   |                           | C0494A-D               | _                                     | _                                  | _  | _                                       | 10,552                                       | 10,552                        |
| Crop Protection and Pest Management Competitive Grants Program                          | 10.329                    | 00191112               | _                                     | _                                  | _  | 235,627                                 | -  | 235,627                       |
| Cooperative Extension Service   | 10.500                    |                        | _                                     | _                                  | _  | 2,863,555                               | -  | 2,863,555                     |
| Utah State University   |                           | 110897009              | 5,117                                 | _                                  | _  | 2,000,000                               | 12,556                                       | 12,556                        |
| Pennsylvania State University   | 10.500                    |                        | 5,117                                 |                                    |  |   | 43,066                                       | 43,066                        |
| Kansas State University   |                           | S16082                 | _                                     | _                                  | _  | _                                       | 19,191                                       | 19,191                        |
| Kansas State University   |                           | S15058                 | _                                     | _                                  | _  | _                                       | 9,610  | 9,610                         |
| Pennsylvania State University   |                           | 5138-UI-USDA-2628      |                                       |                                    |  |   | (15)   | (15)                          |
| University of Wyoming   |                           | 1002139                |                                       | _                                  |  | _                                       | (6)  | (6)                           |
| University of Wyoming   |                           | 1002203                |                                       |                                    |  |   | 7,079  | 7,079                         |
| FOOD AND NUTRITION SERVICE  | 10.500                    | 1002203                |                                       |                                    |  |   | 7,077  | 7,077                         |
| Child and Adult Care Food Program   | 10.558                    |                        |                                       |                                    |  |   |  |                               |
| Idaho State Department of Education   | 10.558                    | 2901                   |                                       |                                    | _  |   | 27,202                                       | 27,202                        |
| FOREST SERVICE  | 10.556                    | 2,01                   |                                       |                                    |  |   | 27,202                                       | 27,202                        |
| Cooperative Forestry Assistance   | 10.664                    |                        |                                       |                                    |  |   |  |                               |
| Idaho Department of Lands   | 10.664                    | UI/IDL10-417 TO 13-302 |                                       |                                    | _  |   | 7  | 7                             |
| National Fish and Wildlife Foundation   | 10.664                    | 1301.15.048190         |                                       |                                    |  |   | 4,368  | 4,368                         |
| NATURAL RESOURCES CONSERVATION SERVICE  | 10.004                    | 1301.13.048190         | -                                     | -                                  | -  | -                                       | 4,308  | 4,508                         |
| Environmental Quality Incentives Program  | 10.912                    |                        |                                       |                                    | _  | 61,911                                  |  | 61,911                        |
| Total USDA no cluster   | 10.712                    |                        | 57,678                                |                                    |  | 4,362,278                               | 196,269                                      | 4,558,547                     |
| Total USDA no cluster   |                           |                        | 57,078                                | -                                  | •  | 4,302,278                               | 190,209                                      | 4,558,547                     |
| DEDARTMENT OF COMMEDCE  |                           |                        |                                       |                                    |  |   |  |                               |
| DEPARTMENT OF COMMERCE  |                           |                        |                                       |                                    |  |   |  |                               |
| ECONOMIC DEVELOPMENT ADMINISTRATION   | 11 202                    |                        |                                       |                                    |  | 072                                     |  | 072                           |
| Economic Development_Technical Assistance   | 11.303                    | 5461 2016 4            | -                                     | -                                  | -  | 973                                     | - 21 107                                     | 973                           |
| Boise State University  | 11.303                    | 5461-2016-A            | -                                     | -                                  | -  | -                                       | 31,107                                       | 31,107                        |
| NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY  |                           |                        |                                       |                                    |  |   |  |                               |
| Manufacturing Extension Partnership   | 11.611                    | 6474.4                 |                                       |                                    |  |   |  |                               |
| Boise State University  | 11.611                    | 6474-A                 | -                                     | -                                  | -  | -                                       | 43,786                                       | 43,786                        |

|  | CFDA<br>Number   | Don Thursday Futitu ID N      | Through to    | Research     | Research     | Research        | Non-Research | Total Federal<br>Expenditures |
|--|------------------|-------------------------------|---------------|--------------|--------------|-----------------|--------------|-------------------------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                      | Number           | Pass-Through Entity ID Number | Subrecipients | Expenditures | Expenditures | Expenditures    | Expenditures | Expenditures                  |
| DEPARTMENT OF COMMERCE (Cont.)   |                  |                               |               |              |              |                 |              |                               |
| NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY (Cont.)                             |                  |                               |               |              |              |                 |              |                               |
| Manufacturing Extension Partnership (Cont.)  | 11.611           |                               |               |              |              |                 |              |                               |
| Boise State University   |                  | 4801-2015-A                   | -             | -            | -            | -               | 2,072        | 2,072                         |
| Boise State University   |                  | 6447-A                        | -             | -            | -            | -               | 14,729       | 14,729                        |
| Boise State University   |                  | 4801-2016-A                   | -             | -            | -            | -               | 60,166       | 60,166                        |
| Boise State University   |                  | 4801-2016-A                   | -             | -            | -            | -               | 141,870      | 141,870                       |
| Boise State University   | 11.611           | 6803-2016-C                   | -             | -            | -            | -               | 93,368       | 93,368                        |
| Total DOC no cluster   |                  |                               | -             | -            | -            | 973             | 387,098      | 388,071                       |
| DEPARTMENT OF DEFENSE  |                  |                               |               |              |              |                 |              |                               |
| Department of Defense, Other   | 12.              |                               | _             | _            | _            | 580             | _            | 580                           |
| Washington State University  | 12.              | 125387 G003414                | _             | _            | _            | -               | 1,262        | 1,262                         |
| Washington State University  | 12.              | 125386 G003413                | _             | _            | _            | _               | 1,415        | 1,415                         |
| NATIONAL SECURITY AGENCY   |                  |                               |               |              |              |                 | , -          | , -                           |
| GenCyber Grants Program  | 12.903           |                               | -             | -            | -            | 6,622           | -            | 6,622                         |
| Total DOD no cluster   |                  |                               | -             | -            | -            | 7,202           | 2,677        | 9,879                         |
|  |                  |                               |               |              |              |                 |              |                               |
| DEPARTMENT OF THE INTERIOR   |                  |                               |               |              |              |                 |              |                               |
| Department of Interior, Other  | 15.              |                               | -             | -            | -            | 10,329          | -            | 10,329                        |
| Kootenai County  | 15.              | 16130                         | -             | -            | -            | -               | 941          | 941                           |
| BUREAU OF INDIAN AFFAIRS   | 15.024           |                               |               |              |              | 20.500          |              | 20.500                        |
| Agriculture on Indian Lands  | 15.034           |                               | -             | -            | -            | 20,609          | -            | 20,609                        |
| BUREAU OF LAND MANAGEMENT  | 15.004           |                               |               |              |              | 21.505          |              | 21.506                        |
| Cultural and Paleontological Resources Management                                  | 15.224           |                               | -             | -            | -            | 31,596          | -            | 31,596                        |
| Fish, Wildlife and Plant Conservation Resource Management                          | 15.231           |                               | -             | -            | -            | 17,557          | -            | 17,557                        |
| Wildland Fire Research and Studies Program   | 15.232<br>15.236 |                               | -             | -            | -            | 37,783<br>8,000 | -            | 37,783                        |
| Environmental Quality and Protection Resource Management                           |                  |                               | -             | -            | -            |                 | -            | 8,000                         |
| Management Initiatives US FISH AND WILDLIFE SERVICE                                | 15.239           |                               | -             | -            | -            | 8,656           | -            | 8,656                         |
| Fish and Wildlife Management Assistance  | 15.608           |                               |               |              |              | 10,000          |              | 10,000                        |
| U.S.GEOLOGICAL SURVEY  | 13.008           |                               | -             | -            | -            | 10,000          | -            | 10,000                        |
| U.S. Geological Survey_ Research and Data Collection                               | 15.808           |                               | 11,400        |              |              | 117,937         |              | 117,937                       |
| National Geological and Geophysical Data Preservation Program                      | 15.814           |                               | 11,400        |              |              | 17,616          |              | 17,616                        |
| National Land Remote Sensing_Education Outreach and Research                       | 15.815           |                               |               |              |              | 17,010          |              | 17,010                        |
| AmericaView, Inc.  |                  | AV13-ID01 Mod 3               | _             | _            | _            | _               | 20,530       | 20,530                        |
| National Climate Change and Wildlife Science Center                                | 15.820           |                               | _             | _            | _            | 56,085          | ,            | 56,085                        |
| NATIONAL PARK SERVICE  |                  |                               |               |              |              | ,               |              | ,                             |
| Cooperative Research and Training Programs - Resources of the National Park System | n 15.945         |                               | -             | -            | -            | 48,203          | -            | 48,203                        |
| Total - DOI no cluster   |                  |                               | 11,400        | -            | -            | 384,371         | 21,471       | 405,842                       |
| DEDA DEMENIT OF HIGHIGE  |                  |                               |               |              |              |                 |              |                               |
| DEPARTMENT OF JUSTICE Department of Justice, Other                                 | 16.              |                               |               |              |              |                 |              |                               |
| National Association for Civilian Oversight of Law                                 | 16.<br>16.       | 16269                         |               |              |              |                 | 10,319       | 10,319                        |
| JUVENILE JUSTICE & DELINQUENCY PREVENTION  | 10.              | 10207                         | -             | -            | -            | -               | 10,319       | 10,319                        |
| Juvenile Mentoring Program   | 16.726           |                               |               |              |              |                 |              |                               |
| National 4-H Council   | 16.726           | 15123                         |               |              |              |                 | 51,875       | 51,875                        |
| National 4-H Council   |                  | 15125<br>16132-PR             | -             | -            | -            | -               | 67,602       | 67,602                        |
| BUREAU OF JUSTICE ASSISTANCE   | 10.720           | 101 <i>32</i> -1 K            | -             | -            | -            | -               | 07,002       | 07,002                        |
| John R. Justice Prosecutors and Defenders Incentive Act                            | 16.816           |                               | _             | _            | _            | 17,533          | _            | 17,533                        |
| Total DOJ no cluster   | 10.010           |                               |               |              |              | 17,533          | 129,796      | 147,329                       |

| Part  |   | Federal<br>CFDA |                               | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research | Total Federal |
|--|---|-----------------|-------------------------------|----------------------|--------------------|--------------------------|-------------------------|------------------------------|---------------|
| Page   | Federal Grantor/Pass-Through Grantor/Program or Cluster Title | Number          | Pass-Through Entity ID Number |                      | Expenditures       | Expenditures             | Expenditures            |                              |               |
| Tatal DOL, no cluster  | DEPARTMENT OF LABOR   |                 |                               |                      |                    |                          |                         |                              |               |
| DEPARTMENT OF STATE   SERIED OF EDUCATIONAL AFFAIRS   BIREAU OF EDUCATIONAL AFFAIRS   SEcucional and Clutural Exchange Programs Appropriation Oversean Grants   19.022   SECACD-15 CA-1015   Secucional and Clutural Exchange Programs Appropriation Oversean Grants   19.022   SECACD-15 CA-1015   Secucional and Clutural Exchange Programs Appropriation Oversean Grants   19.022   SECACD-15 CA-1015   Secucional and Clutural Exchange Programs - Critizen Exchanges   19.415   Ush-10192015-01   27.268  | Department of Labor, Other                                    | 17.             |                               |                      |                    |                          |                         |                              |               |
| DEPARTMENT OF STATE   BIRBAU OF EDUCATIONAL AND CULTURAL AFFAIRS   1902  |   |                 | 16382                         | -                    | -                  | -                        | -                       | 10,000                       | 10,000        |
| BUREAU OF EDUCATIONAL AND CLITURAL AFFAIRS   19.022   SEAGD 1.5 CA.1015  | Total DOL no cluster  |                 |                               | -                    | -                  | -                        | -                       | 10,000                       | 10,000        |
| BUREAU OF EDUCATIONAL AND CLITURAL AFFAIRS   19.022   SEAGD 1.5 CA.1015  | DEDA DEMENTE OF STATE   |                 |                               |                      |                    |                          |                         |                              |               |
| Educational and Clutumi Exchange Programs Appropriation Overseas Grants   19.022   SECAGD-15 CA-1015   |   |                 |                               |                      |                    |                          |                         |                              |               |
| Institute of International Education   19/02   EFEAGD 1-5CA-1015   |   | 10.022          |                               |                      |                    |                          |                         |                              |               |
| Residue of International Education   19.021   EF Furbeigh Cateway 2016   |   |                 | S ECACD 15 CA 1015            |                      |                    |                          |                         | 63 300                       | 63 300        |
| Professional and Cubral Exchange Programs - Citizen Exchanges   91.415   Nil. 1019 2015-01   \$2.72.88   \$2.828 |   |                 |                               | -                    | -                  | -                        | -                       |                              |               |
| Section   Part   |   |                 | HE Fulbright Gateway 2010     | -                    | -                  | -                        | -                       | 0,019                        | 0,019         |
| BUREAU OF NIAR EASTERN AFFAIRS   19.500   19.5   |   |                 | UNI-10192015-01               |                      |                    |                          |                         | 27.268                       | 27 268        |
| Middle East Patrice-hilp Initiative   19.500   19.500   10.101.SECAGD14CA1163  |   | 17.413          | 0141-10172013-01              | _                    | _                  | _                        | _                       | 27,200                       | 27,200        |
| Congression University   19.500   Uol-10.SECAGD14CA1163  |   | 10.500          |                               |                      |                    |                          |                         |                              |               |
| Total - Department of State no cluster   |   |                 | UOLOL-SECAGDIACA 1163         |                      |                    |                          |                         | 1 238                        | 1 238         |
| DEPARTMENT OF TRANSPORTATION   | Ų ,   | 19.500          | UOI-UI-SECAGDI4CATIUS         |                      |                    |                          |                         | ,                            | ,             |
| Popartment of Transportation, Other   20.215   | Total Department of State In Court                            |                 |                               |                      |                    |                          |                         | 27,020                       | >7,020        |
| FIDERAL HIGHWAY ADMINISTRATION   10,215   10,205   10,2   |   |                 |                               |                      |                    |                          |                         |                              |               |
| Highway Training and Education   20.215  |   | 20.             |                               | -                    | -                  | -                        | 597                     | -                            | 597           |
| PIPELINE AND HAZARDOUS MATERIAIS SAFETY ADMINISTRATION   20.720   15300   487   48   |   |                 |                               |                      |                    |                          |                         |                              |               |
| Saite Damage Prevention Program Grants   |   | 20.215          |                               | -                    | -                  | -                        | 8,391                   | -                            | 8,391         |
| One-Call of Wyoming. Inc   20.720   15300   -  |   |                 |                               |                      |                    |                          |                         |                              |               |
| Total DOT no cluster   |   |                 | 15200                         |                      |                    |                          |                         | 405                          | 407           |
| DEPARTMENT OF TREASURY   INTERNAL REVENUE SERVICE   Low-Income Taxpayer Clinics   21.008   |   | 20.720          | 15300                         | -                    |                    | -                        | - 0.00                  |                              |               |
| INTERNAL REVENUE SERVICE   Low-Income Taxpayer Clinics   21.008  | Total DOT no cluster  |                 |                               | -                    | -                  |                          | 8,988                   | 487                          | 9,475         |
| Low-Income Taxpayer Clinics  | DEPARTMENT OF TREASURY  |                 |                               |                      |                    |                          |                         |                              |               |
| Total Department of Treasury no cluster  | INTERNAL REVENUE SERVICE                                      |                 |                               |                      |                    |                          |                         |                              |               |
| FEDERAL COMMUNICATION COMMISSION   Federal Communication Commission, Other   32   49,260   49,260   70   49,260   70   49,260   70   70   70   70   70   70   70   | Low-Income Taxpayer Clinics                                   | 21.008          |                               | -                    | -                  | -                        | 52,042                  | -                            | 52,042        |
| Federal Communication Commission, Other   32   | Total Department of Treasury no cluster                       |                 |                               | -                    | -                  | -                        | 52,042                  | -                            | 52,042        |
| Federal Communication Commission, Other   32   | EEDED AL COMMUNICATION COMMISSION                             |                 |                               |                      |                    |                          |                         |                              |               |
| Total FCC no cluster   |   | 32              |                               |                      |                    |                          | 40.260                  |                              | 40.260        |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION   Science   43.001   25,709   - 25,709   Total NASA no cluster   |   | 32              |                               |                      | -                  | -                        | ,                       |                              |               |
| Science   43.001   | Total FCC no cluster  |                 |                               | -                    | -                  | -                        | 49,200                  | -                            | 49,200        |
| Total NASA no cluster  | NATIONAL AERONAUTICS AND SPACE ADMINISTRATION                 |                 |                               |                      |                    |                          |                         |                              |               |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES  National Foundation on the the Arts & Humanities, Other  Idaho Commission on the Arts  NATIONAL ENDOWMENT FOR THE ARTS  Promotion of the Arts_Partnership Agreements  Western States Arts Federation Idaho Commission on the Arts  45.025  Western States Arts Federation 45.025  TW201500127  620  620  620  FOUNDATIONAL ENDOWMENT FOR THE ARTS  Western States Arts Federation 45.025  TW201500127  2,125 2,125 2,125 1,1   | Science   | 43.001          |                               | -                    | -                  | -                        | 25,709                  | -                            | 25,709        |
| National Foundation on the the Arts & Humanities, Other  Idaho Commission on the Arts  45. 4315AE(2)-16  NATIONAL ENDOWMENT FOR THE ARTS  Promotion of the Arts_Partnership Agreements  Western States Arts Federation 145.025  Western States Arts Federation 45.025  1   | Total NASA no cluster   |                 |                               | -                    | -                  | -                        | 25,709                  | -                            | 25,709        |
| National Foundation on the the Arts & Humanities, Other  Idaho Commission on the Arts  45. 4315AE(2)-16  NATIONAL ENDOWMENT FOR THE ARTS  Promotion of the Arts_Partnership Agreements  Western States Arts Federation 145.025  Western States Arts Federation 45.025  1   | NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES            |                 |                               |                      |                    |                          |                         |                              |               |
| Idaho Commission on the Arts   |   | 45              |                               |                      |                    |                          |                         |                              |               |
| NATIONAL ENDOWMENT FOR THE ARTS  Promotion of the Arts_Partnership Agreements  Western States Arts Federation Idaho Commission on the Arts Idaho Commission on the Arts Idaho Commission on the Arts A5.025 Idaho  | ,,  |                 | 4315AF(2)-16                  | _                    |                    |                          |                         | 620                          | 620           |
| Promotion of the Arts_Partnership Agreements   |   | 73.             | (2) 10                        | -                    | -                  | -                        | -                       | 020                          | 020           |
| Western States Arts Federation         45.025         TW201500127         -         -         -         -         -         2,125         2,125         2,125         2,125         2,125         2,125         3,914  |   | 45 025          |                               |                      |                    |                          |                         |                              |               |
| Idaho Commission on the Arts       45.025       3526ET-16       -       -       -       -       -       -       3,914       3,914       3,914       3,914       3,914       4,914       4,912       4,912       2,125       2,125       2,125       2,125       2,125       2,125       2,125       2,125       2,125       2,125       2,125       3,914  |   |                 | TW201500127                   | _                    | _                  | _                        | _                       | 2.125                        | 2.125         |
| Western States Arts Federation         45.025         TW201500135         -         -         -         -         -         2,125  |   |                 |                               | _                    | _                  | _                        | _                       | , -                          |               |
| Idaho Commission on the Arts         45.025         4315AE(1)-16         -         -         -         -         -         5,916         5,916           NATIONAL ENDOWMENT FOR THE HUMANITIES         - <t< td=""><td></td><td></td><td></td><td>-</td><td>-</td><td>-</td><td>-</td><td></td><td></td></t<>  |   |                 |                               | -                    | -                  | -                        | -                       |                              |               |
| NATIONAL ENDOWMENT FOR THE HUMANITIES  |   |                 |                               | _                    | _                  | _                        | _                       |                              |               |
|  |   | 75.025          | .5.5.11(1) 10                 | -                    | -                  | -                        | -                       | 5,710                        | 3,710         |
|  | Promotion of the Humanities_Federal/State Partnership         | 45.129          |                               |                      |                    |                          |                         |                              |               |

|  | Federal<br>CFDA |                                | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research | Total Federal |
|--|-----------------|--------------------------------|----------------------|--------------------|--------------------------|-------------------------|------------------------------|---------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                            | Number          | Pass-Through Entity ID Number  | Subrecipients        | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures  |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES (Cont.)                               |                 |                                |                      |                    |                          |                         |                              |               |
| NATIONAL ENDOWMENT FOR THE HUMANITIES (Cont.)  |                 |                                |                      |                    |                          |                         |                              |               |
| Promotion of the Humanities_Federal/State Partnership (Cont.)                            | 45.129          |                                |                      |                    |                          |                         |                              |               |
| Idaho Humanities Council   | 45.129          | 2015042                        | -                    | -                  | -                        | -                       | 2,000                        | 2,000         |
| Idaho Humanities Council   | 45.129          | 2014020                        | _                    | _                  | _                        | _                       | 2,487                        | 2,487         |
| Idaho Humanities Council   | 45.129          | 2015043                        | -                    | -                  | -                        | -                       | 905                          | 905           |
| Idaho Humanities Council   | 45.129          | 2015046                        | _                    | _                  | _                        | _                       | 1,237                        | 1,237         |
| Idaho Humanities Council   |                 | 2015037                        | _                    | _                  | _                        | _                       | 1,801                        | 1,801         |
| Promotion of the Humanities Division of Preservation and Access                          | 45.149          |                                | 2,507                | _                  | _                        | 10,995                  | -                            | 10,995        |
| Total Nat'l Foundation on the Arts & Humanities no cluster                               |                 |                                | 2,507                | -                  | -                        | 10,995                  | 23,130                       | 34,125        |
|  |                 |                                |                      |                    |                          | •                       |                              | ·             |
| ENVIRONMENTAL PROTECTION AGENCY  |                 |                                |                      |                    |                          |                         |                              |               |
| OFFICE OF CHEMICAL SAFETY AND POLLUTION PREVENTION                                       |                 |                                |                      |                    |                          |                         |                              |               |
| Research, Development, Monitoring, Public Education, Training, Demonstrations, & Studies | 66.716          |                                |                      |                    |                          |                         |                              |               |
| National Association of State Dept. of Ag Reseach Foundation                             | 66.716          | 2013PSEP IDAHO                 | -                    | -                  | -                        | -                       | 2,049                        | 2,049         |
| OFFICE OF THE ADMINISTRATOR  |                 |                                |                      |                    |                          |                         |                              |               |
| Environmental Education Grants   | 66.951          |                                | 14,230               | -                  | -                        | 77,861                  | -                            | 77,861        |
| Total EPA no cluster   |                 |                                | 14,230               | -                  | -                        | 77,861                  | 2,049                        | 79,910        |
| DEDA DEMENTE OF ENERGY   |                 |                                |                      |                    |                          |                         |                              |               |
| DEPARTMENT OF ENERGY   | 0.1             |                                |                      |                    |                          |                         |                              |               |
| Department of Energy, Other  | 81.             |                                |                      |                    |                          |                         |                              |               |
| Northwest Power and Conservation Council   | 81.             | C2015-46                       | -                    | -                  | -                        | -                       | 1,744                        | 1,744         |
| Battelle Energy Alliance LLC   | 81.             | 68389-04                       | -                    | -                  | -                        | -                       | 38,481                       | 38,481        |
| Battelle Energy Alliance LLC   | 81.             | 42246 Release 138              | -                    | -                  | -                        | -                       | 4,180                        | 4,180         |
| Battelle Energy Alliance LLC   | 81.             | 154756 RELEASE 3               | -                    | -                  | -                        | -                       | 1,147,966                    | 1,147,966     |
| Battelle Energy Alliance LLC   | 81.             | 42246 RELEASE 127 AMENDMENT 2  | -                    | -                  | -                        | -                       | 373,632                      | 373,632       |
| Energy Efficiency and Renewable Energy Information Dissemination, Outreach, Training     |                 |                                |                      |                    |                          |                         |                              |               |
| Boise State University   |                 | 5212-B                         | -                    | -                  | -                        | -                       | 75,327                       | 75,327        |
| Boise State University   | 81.117          | 5212-B                         | -                    | -                  | -                        | -                       | 14,437                       | 14,437        |
| Total DOD no cluster   |                 |                                | -                    | -                  | -                        | -                       | 1,655,767                    | 1,655,767     |
| DEPARTMENT OF EDUCATION  |                 |                                |                      |                    |                          |                         |                              |               |
| Department of Education, Other   | 84.             |                                |                      |                    |                          |                         |                              | _             |
| National Writing Project   | 84.             | 92-ID01-SEED2016-ILI           | _                    | _                  | _                        | _                       | 1,443                        | 1,443         |
| OFFICE OF ELEMENTARY AND SECONDARY EDUCATION   |                 |                                |                      |                    |                          |                         | -,                           | -,            |
| Title I Grants to Local Educational Agencies   | 84.010          |                                |                      |                    |                          |                         |                              | _             |
| Idaho State Department of Education  |                 | 16-4022                        | _                    | _                  | _                        | _                       | 465,536                      | 465,536       |
| Idaho State Department of Education  |                 | ISDE FY17 ID Building Cap Fed. | _                    | _                  | _                        | _                       | 307                          | 307           |
| Idaho State Department of Education  |                 | 075028                         |                      |                    |                          |                         | 27,534                       | 27,534        |
| Migrant Education_College Assistance Migrant Program                                     | 84.149          | 073020                         |                      |                    |                          | 817                     | 27,554                       | 817           |
| Migrant Education_College Assistance Migrant Program                                     | 84.149A         |                                |                      |                    |                          | 407,892                 |                              | 407,892       |
| Twenty-First Century Community Learning Centers  | 84.287          |                                |                      |                    |                          | 407,072                 |                              | 407,072       |
| Idaho State Department of Ed   |                 | 16-7200                        |                      |                    |                          |                         | 144,201                      | 144,201       |
| Mathematics and Science Partnerships   | 84.366          | 10-7200                        | -                    | -                  | -                        | -                       | 144,201                      | 144,201       |
| Idaho State Department of Education  |                 | 15MSP21                        |                      |                    |                          |                         | 9,483                        | 9,483         |
| Improving Teacher Quality State Grants   | 84.367          | 1314131 21                     | -                    | -                  | -                        | -                       | 2,403                        | 2,403         |
|  |                 | 92-ID01-SEED2014               |                      |                    |                          |                         | 18,218                       | 18,218        |
| National Writing Project   |                 |                                | -                    | -                  | -                        | -                       | 18,218                       | 18,218        |
| Improving Teacher Quality State Grants   | 84.367B         |                                |                      |                    |                          |                         | 25.070                       | 25.070        |
| Idaho State University   |                 | 14-200A                        | 17.764.00            | -                  | -                        | -                       | 25,070                       | 25,070        |
| Idaho State Board of Education   |                 | S367B140047                    | 17,764.00            | -                  | -                        | -                       | 83,329                       | 83,329        |
| School Improvement Grants  | 84.377          |                                |                      |                    |                          |                         |                              | -             |

| FOR THE YEAR ENDED JUNE 30, 2016   |                  |                                 |               |              |              |              |              |                   |
|--|------------------|---------------------------------|---------------|--------------|--------------|--------------|--------------|-------------------|
|  | Federal          |                                 | Passed        | Direct       | Pass-Through | Direct Non-  | Pass-Through | T. (.1 F. 1       |
|  | CFDA             | Description of Fact ID N        | Through to    | Research     | Research     | Research     | Non-Research | Total Federal     |
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                                | Number           | Pass-Through Entity ID Number   | Subrecipients | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures      |
| DEPARTMENT OF EDUCATION (Cont.)  |                  |                                 |               |              |              |              |              |                   |
| OFFICE OF ELEMENTARY AND SECONDARY EDUCATION (Cont.)   |                  |                                 |               |              |              |              |              |                   |
| School Improvement Grants (Cont.)  | 84.377A          |                                 |               |              |              |              |              |                   |
| Idaho State Department of Education  | 84.377           | 16-4022                         | -             | -            | -            | -            | 175,257      | 175,257           |
| Idaho State Department of Education  | 84.377           | ISDE FY17 ID Building Cap Fed.  | -             | -            | -            | -            | 116          | 116               |
| Idaho State Department of Education  | 84.377A          | 075028                          | -             | -            | -            | -            | 9,075        | 9,075             |
| OFFICE OF VOCATIONAL AND ADULT EDUCATION   |                  |                                 |               |              |              |              |              |                   |
| Career and Technical Education Basic Grants to States  | 84.048A          |                                 |               |              |              |              |              |                   |
| Idaho Division of Professional-Technical Education   |                  | F-SPP-PTLI-FC-15A-665           | -             | -            | -            | -            | 2,785        | 2,785             |
| Idaho Division of Professional-Technical Education   |                  | PL6665 C1                       | -             | -            | -            | -            | 45,240       | 45,240            |
| Idaho Division of Professional-Technical Education   | 84.048A          | PL6665-N1                       | -             | -            | -            | -            | 40,715       | 40,715            |
| OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES                                      | 04.125           |                                 |               |              |              |              |              |                   |
| Rehabilitation Services_Vocational Rehabilitation Grants to States                           | 84.126           | 15512D                          |               |              |              |              | 22.000       | 22.000            |
| Idaho Dept. of Voc Rehabilitation  | 84.126           | 15513B                          | -             | -            | -            | 118,312      | 32,000       | 32,000<br>118,312 |
| Rehabilitation Long-Term Training DEPARTMENT OF EDUCATION (Cont.)                            | 04.129           |                                 | -             | -            | -            | 118,312      | -            | 118,312           |
| OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES (Cont.)                              |                  |                                 |               |              |              |              |              |                   |
| Assistive Technology   | 84.224A          |                                 | _             | _            | _            | (1)          | _            | (1)               |
| Special Education Grants to States   | 84.323           |                                 | _             | _            |              | (1)          | -            | - (1)             |
| Idaho State Department of Ed   |                  | 076010                          | _             | _            | _            | _            | 35,504       | 35,504            |
| Idaho State Department of Education  |                  | 17-5901                         | _             | _            | _            | _            | 99           | 99                |
| Idaho State Department of Ed   |                  | 076009                          | -             | -            | -            | -            | 49,639       | 49,639            |
| Idaho State Department of Education  | 84.323           | 17.5903                         | -             | -            | -            | -            | 161          | 161               |
| Idaho State Department of Education  | 84.323           | 075067                          | -             | -            | -            | -            | -            | -                 |
| Idaho State Department of Education  | 84.323           | 075068                          | -             | -            | -            | -            | (69)         | (69)              |
| Special Education_Technical Assistance and Dissemination to Improve Services and Results     | 84.326           |                                 | -             | -            | -            | 95,512       |              | 95,512            |
| DEPARTMENT OF EDUCATION Pass Through Programs  |                  |                                 |               |              |              |              |              |                   |
| OFFICE OF POSTSECONDARY EDUCATION  |                  |                                 |               |              |              |              |              |                   |
| Gaining Early Awareness and Readiness for Undergraduate Programs                             | 84.334           | GT . T. T.                      |               |              |              |              |              |                   |
| Office of State Board of Education   | 84.334           | GEARUP                          | -             | -            | -            | -            | 523,363      | 523,363           |
| Total Department of Education no cluster   |                  |                                 | 17,764        | -            | -            | 622,532      | 1,689,006    | 2,311,538         |
|  |                  |                                 |               |              |              |              |              |                   |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES  |                  |                                 |               |              |              |              |              |                   |
| HEALTH RESOURCES AND SERVICES ADMINISTRATION   | 02 107           |                                 |               |              |              |              |              |                   |
| Area Health Education Centers Point of Service Maintenance & Enhancement Awards  Jannus Inc. | 93.107<br>93.107 | Jannus Inc- U of I -RUOP -2015  |               |              |              |              | 2,000        | 2.000             |
| Jannus Inc.  Maternal and Child Health Services Block Grant to the States                    | 93.107           | Jannus IIIC- U 01 1 -KUUP -2015 | -             | -            | -            | -            | 2,000        | 2,000             |
| Idaho Dept. of Health & Welfare  |                  | HC856600                        |               |              | _            |              | 5,000        | 5,000             |
| ADMINISTRATION FOR COMMUNITY LIVING  | 23.774           | 110000000                       | -             | -            | -            | -            | 3,000        | 5,000             |
| ACL Assistive Technology   | 93,464           |                                 | _             | _            | _            | 434,060      | _            | 434,060           |
| University Centers for Excellence in Developmental Disabilities Education, Research, and S   |                  |                                 | _             | -            | _            | 535,502      | -            | 535,502           |
| CENTERS FOR DISEASE CONTROL AND PREVENTION   |                  |                                 |               |              |              | 200,002      |              | 250,002           |
| PPHF: Racial and Ethnic Approaches to Community Health Program financed solely by Put        | 93.738           |                                 |               |              |              |              |              |                   |
| Benewah Medical Center   | 93.738           | 15455                           | -             | -            | -            | -            | 66,941       | 66,941            |
| Preventive Health and Health Services Block Grant funded solely with PPH Funds               | 93.758           |                                 |               |              |              |              | •            |                   |
| Idaho Dept. of Health & Welfare  |                  | HC843300                        | -             | -            | -            | -            | 5,304        | 5,304             |
| Assistance Programs for Chronic Disease Prevention and Control                               | 93.945           |                                 |               |              |              |              |              |                   |
| Idaho Dept. of Health & Welfare  |                  | HC867100                        | -             | -            | -            | -            | 36,561       | 36,561            |
| Idaho Dept. of Health & Welfare  |                  | HC833000                        | -             | -            | -            | -            | -            | -                 |
| Idaho Dept. of Health & Welfare  |                  | HC893600                        | -             | -            | -            | -            | 13,969       | 13,969            |
| Idaho Department of Health & Welfare   |                  | HC826700                        | -             | -            | -            | -            | -            | -                 |

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

| FOR T | HF VE | ΛP | ENDED | JUNE 30 | 2016 |
|-------|-------|----|-------|---------|------|
|       |       |    |       |         |      |

|   | Federal<br>CFDA |                               | Passed<br>Through to | Direct<br>Research | Pass-Through<br>Research | Direct Non-<br>Research | Pass-Through<br>Non-Research | Total Federal |
|---|-----------------|-------------------------------|----------------------|--------------------|--------------------------|-------------------------|------------------------------|---------------|
| Federal Grantor/Pass-Through Grantor/Program or Cluster Title                             | Number          | Pass-Through Entity ID Number | Subrecipients        | Expenditures       | Expenditures             | Expenditures            | Expenditures                 | Expenditures  |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES (Cont.)   |                 |                               |                      |                    |                          |                         |                              |               |
| SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION                                 |                 |                               |                      |                    |                          |                         |                              |               |
| Substance Abuse and Mental Health Services_Projects of Regional and National Significance | 93.243          |                               | -                    | -                  | -                        | 74,481                  | -                            | 74,481        |
| Total DHHS no cluster   |                 |                               | -                    | -                  | -                        | 1,044,043               | 129,775                      | 1,173,818     |
|   |                 |                               |                      |                    |                          |                         |                              |               |
| Total Programs Not in Cluster   |                 |                               | 103,579              | -                  | -                        | 6,663,787               | 3,821,987                    | 10,485,774    |
|   |                 |                               |                      |                    |                          |                         |                              |               |
| TOTAL FEDERAL FINANCIAL ASSISTANCE  |                 |                               | 13,092,378           | 40,972,906         | 9,990,995                | 95,552,042              | 11,372,075                   | 157,888,018   |