

## Agency Summary And Certification

FY 2024 Request

Agency: Vocational Rehabilitation

523

In accordance with 67-3502 Idaho Code, I certify the included budget properly states the receipts and expenditures of the departments (agency, office, or institution) for the fiscal years indicated.

Signature of Department  
Director:

Date:

|                                          |       |           | FY 2022 Total<br>Appropriation | FY 2022 Total<br>Expenditures | FY 2023<br>Original<br>Appropriation | FY 2023<br>Estimated<br>Expenditures | FY 2024 Total<br>Request |
|------------------------------------------|-------|-----------|--------------------------------|-------------------------------|--------------------------------------|--------------------------------------|--------------------------|
| <b>Appropriation Unit</b>                |       |           |                                |                               |                                      |                                      |                          |
| Council for the Deaf and Hard of Hearing |       |           | 393,100                        | 393,100                       | 510,400                              | 510,400                              | 517,346                  |
| Extended Employment Services             |       |           | 3,595,800                      | 3,595,800                     | 0                                    | 0                                    | 0                        |
| Vocational Rehabilitation                |       |           | 24,427,500                     | 19,931,900                    | 25,351,400                           | 25,351,400                           | 25,859,497               |
| <b>Total</b>                             |       |           | <b>28,416,400</b>              | <b>23,920,800</b>             | <b>25,861,800</b>                    | <b>25,861,800</b>                    | <b>26,376,843</b>        |
| <b>By Fund Source</b>                    |       |           |                                |                               |                                      |                                      |                          |
| G                                        | 10000 | General   | 8,202,200                      | 8,202,200                     | 4,985,000                            | 4,985,000                            | 5,112,972                |
| D                                        | 28800 | Dedicated | 1,143,900                      | 1,143,900                     | 1,151,400                            | 1,151,400                            | 4                        |
| F                                        | 34800 | Federal   | 18,096,400                     | 13,600,800                    | 18,747,900                           | 18,747,900                           | 20,284,876               |
| D                                        | 34900 | Dedicated | 973,900                        | 973,900                       | 977,500                              | 977,500                              | 978,991                  |
| <b>Total</b>                             |       |           | <b>28,416,400</b>              | <b>23,920,800</b>             | <b>25,861,800</b>                    | <b>25,861,800</b>                    | <b>26,376,843</b>        |
| <b>By Account Category</b>               |       |           |                                |                               |                                      |                                      |                          |
| Personnel Cost                           |       |           | 11,300,400                     | 10,812,400                    | 12,018,900                           | 12,018,900                           | 12,459,743               |
| Operating Expense                        |       |           | 2,248,400                      | 1,940,900                     | 2,030,700                            | 2,030,700                            | 2,058,900                |
| Capital Outlay                           |       |           | 260,500                        | 260,500                       | 408,000                              | 408,000                              | 441,100                  |
| Trustee/Benefit                          |       |           | 14,607,100                     | 10,907,000                    | 11,404,200                           | 11,404,200                           | 11,417,100               |
| <b>Total</b>                             |       |           | <b>28,416,400</b>              | <b>23,920,800</b>             | <b>25,861,800</b>                    | <b>25,861,800</b>                    | <b>26,376,843</b>        |
| FTP Positions                            |       |           | 150.00                         | 150.00                        | 148.00                               | 148.00                               | 151.00                   |
| <b>Total</b>                             |       |           | <b>150.00</b>                  | <b>150.00</b>                 | <b>148.00</b>                        | <b>148.00</b>                        | <b>151.00</b>            |

**Agency:** Vocational Rehabilitation

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**Division:** Vocational Rehabilitation

VR1

**Statutory Authority:** IC §33-2301

The Idaho Division of Vocational Rehabilitation (IDVR) works on behalf of Idahoans with disabilities to improve the quality of the vocational rehabilitation services provided to Idaho residents. IDVR is organized within and reports to the State Board of Education. Statutory authority for IDVR can be found in Section 33-2301 et seq. Idaho Code.

IDVR works in concert with the State Rehabilitation Council. The Council must be composed of at least 15 members appointed by the State Board of Education. Council members represent various groups with an interest in the Division's services including advocacy groups, workforce development entities, community rehabilitation providers, rehabilitation counselors, and others. The council reviews, analyzes, and advises IDVR regarding the performance, effectiveness, and objectives of the program, and provides critical feedback on programmatic policies.

The Vocational Rehabilitation (VR) program is one of the oldest and most successful federal/state programs in the United States. VR assists Idahoans with a diverse array of disabilities to prepare for, obtain, advance in, and retain employment based on their unique skills and abilities. The VR program provides services to eligible Idahoans with disabilities to assist them in transitioning from unemployment to gainful employment or to maintain employment. The VR program is a way to self-sufficiency.

The Council for the Deaf and Hard of Hearing (CDHH) is an independent agency organized under IDVR. This is a flow-through Council for budgetary and administrative support purposes only, with no direct programmatic implication for IDVR. CDHH's vision is to ensure that individuals who are deaf, hard of hearing, or hearing impaired have a centralized location to obtain resources and information about services available.

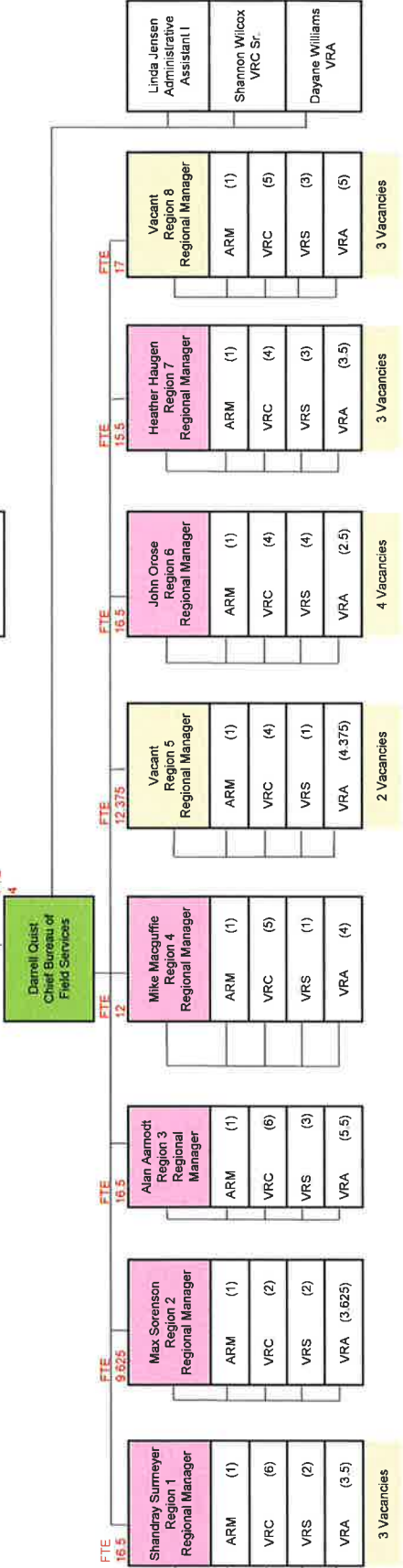
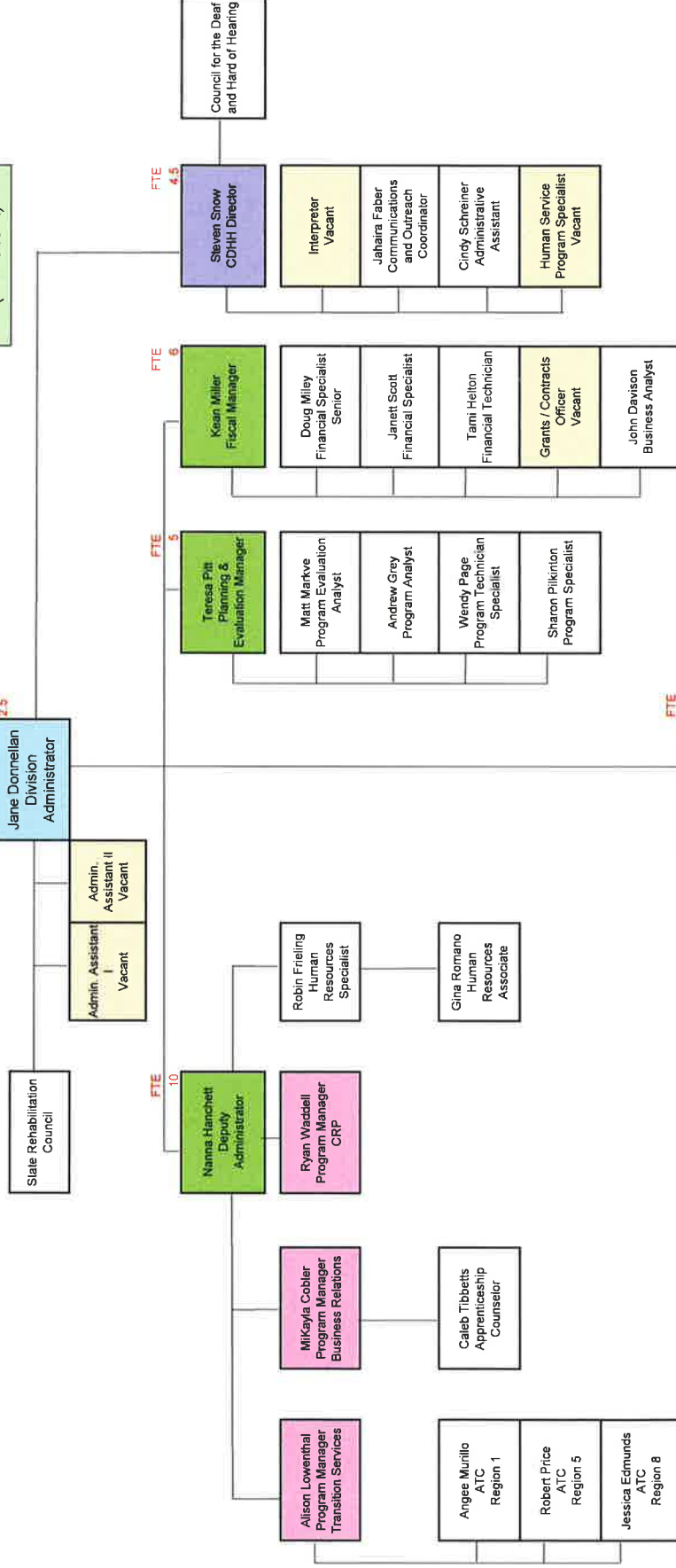
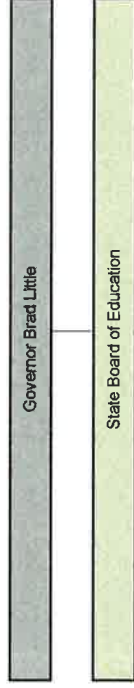
# Idaho Division of Vocational Rehabilitation Organizational Chart

As of 07/1/2022

| Legend        |  |
|---------------|--|
| Administrator |  |
| ELT           |  |
| Manager       |  |
| Vacancy       |  |

|              |            |
|--------------|------------|
| CO Total     | CDHH Total |
| FTE 27,500   | FTE 4.5    |
| (2.5 Vacant) | (2 Vacant) |
| Field Total  |            |
| FTE 116,000  |            |
| (15 Vacant)  |            |

|             |     |
|-------------|-----|
| Grand Total | 148 |
| Total FTE   | 148 |
| Vacancies   | 20  |



# Agency Revenues

Request for Fiscal Year: 2024

Agency: Vocational Rehabilitation

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|             |                                                 | FY 20 Actuals                      | FY 21 Actuals     | FY 22 Actuals     | FY 23<br>Estimated<br>Revenue | FY 24<br>Estimated<br>Revenue | Significant Assumptions                                            |
|-------------|-------------------------------------------------|------------------------------------|-------------------|-------------------|-------------------------------|-------------------------------|--------------------------------------------------------------------|
| <b>Fund</b> | 28800                                           | Rehabilitation Revenue And Refunds |                   |                   |                               |                               |                                                                    |
| 450         |                                                 | 887,270                            | 1,425,582         | 1,239,274         | 1,200,000                     | 0                             | IDVR is requesting a DU 8 to transfer 28800 revenue to fund 34800. |
| 470         |                                                 | 3,931                              | 265               | 4,646             | 0                             | 0                             |                                                                    |
|             | <b>Rehabilitation Revenue And Refunds Total</b> | <b>891,201</b>                     | <b>1,425,847</b>  | <b>1,243,920</b>  | <b>1,200,000</b>              | <b>0</b>                      |                                                                    |
| <b>Fund</b> | 34800                                           | Federal (Grant)                    |                   |                   |                               |                               |                                                                    |
| 450         |                                                 | 15,135,110                         | 13,540,689        | 13,592,271        | 15,000,000                    | 17,000,000                    | IDVR is requesting a DU 8 to transfer revenue from 28800 to 34800. |
| 470         |                                                 | 18,432                             | 31,546            | 16,540            | 18,000                        | 18,000                        |                                                                    |
|             | <b>Federal (Grant) Total</b>                    | <b>15,153,542</b>                  | <b>13,572,235</b> | <b>13,608,811</b> | <b>15,018,000</b>             | <b>17,018,000</b>             |                                                                    |
| <b>Fund</b> | 34900                                           | Miscellaneous Revenue              |                   |                   |                               |                               |                                                                    |
| 470         |                                                 | 681,692                            | 533,797           | 414,596           | 414,500                       | 414,500                       |                                                                    |
|             | <b>Miscellaneous Revenue Total</b>              | <b>681,692</b>                     | <b>533,797</b>    | <b>414,596</b>    | <b>414,500</b>                | <b>414,500</b>                |                                                                    |
|             | <b>Agency Name Total</b>                        | <b>16,726,435</b>                  | <b>15,531,879</b> | <b>15,267,327</b> | <b>16,632,500</b>             | <b>17,432,500</b>             |                                                                    |

## Analysis of Fund Balances

Request for Fiscal Year: 2024

Agency: Vocational Rehabilitation

523

Fund: Rehabilitation Revenue And Refunds

28800

## Sources and Uses:

This fund receives reimbursements from the Social Security Administration for the vocational rehabilitation of clients who are Social Security recipients. These funds must be used to enhance other federally funded programs as approved in regulations, but cannot be used as matching funds for federal grants. Moneys must be used within certain timeframes, often aligning with the federal fiscal year.

To adapt to the requirements of Luma, IDVR is requesting a transfer of this appropriation and any associated cash to our Federal Fund (0348). This fund is currently used for program income and is required by federal grant regulations to be used in exactly the same manner as federal funds.

|                                                                       | FY 20 Actuals    | FY 21 Actuals    | FY 22 Actuals    | FY 23 Estimate   | FY 24 Estimate                                                 |
|-----------------------------------------------------------------------|------------------|------------------|------------------|------------------|----------------------------------------------------------------|
| <b>01. Beginning Free Fund Balance</b>                                | <b>401,814</b>   | <b>171,811</b>   | <b>598,093</b>   | <b>698,113</b>   | <b>746,713</b>                                                 |
| 02. Encumbrances as of July 1                                         | 0                | 0                | 0                | 0                | 0                                                              |
| 02a. Reappropriation (Legislative Carryover)                          | 0                | 0                | 0                | 0                | 0                                                              |
| <b>03. Beginning Cash Balance</b>                                     | <b>401,814</b>   | <b>171,811</b>   | <b>598,093</b>   | <b>698,113</b>   | <b>746,713</b>                                                 |
| 04. Revenues (from Form B-11)                                         | 891,201          | 1,425,847        | 1,243,920        | 1,200,000        | 0                                                              |
|                                                                       |                  |                  |                  |                  | The DU 8.11 request transfers this revenue to fund 34800.      |
| 05. Non-Revenue Receipts and Other Adjustments                        | 0                | 0                | 0                | 0                | 0                                                              |
| 06. Statutory Transfers In                                            | 0                | 0                | 0                | 0                | 0                                                              |
| 07. Operating Transfers In                                            | 0                | 0                | 0                | 0                | 0                                                              |
| <b>08. Total Available for Year</b>                                   | <b>1,293,015</b> | <b>1,597,658</b> | <b>1,842,013</b> | <b>1,898,113</b> | <b>746,713</b>                                                 |
| 09. Statutory Transfers Out                                           | 0                | 0                | 0                | 0                | 0                                                              |
| 10. Operating Transfers Out                                           | 47,300           | 47,300           | 0                | 0                | 0                                                              |
| 11. Non-Expenditure Distributions and Other Adjustments               | 0                | 0                | 0                | 0                | 0                                                              |
| 12. Cash Expenditures for Prior Year Encumbrances                     | 0                | 0                | 0                | 0                | 0                                                              |
| 13. Original Appropriation                                            | 1,141,900        | 1,142,700        | 1,143,900        | 1,151,400        | 0                                                              |
|                                                                       |                  |                  |                  |                  | The DU 8.11 request transfers this appropriation to Fund 34800 |
| 14. Prior Year Reappropriations, Supplementals, Recessions            | 0                | 0                | 0                | 0                | 0                                                              |
| 15. Non-cogs, Receipts to Appropriations, etc.                        | 0                | 0                | 0                | 0                | 0                                                              |
| 16. Reversions and Continuous Appropriations                          | (67,996)         | (190,435)        | 0                | 0                | 0                                                              |
| 17. Current Year Reappropriation                                      | 0                | 0                | 0                | 0                | 0                                                              |
| 18. Reserve for Current Year Encumbrances                             | 0                | 0                | 0                | 0                | 0                                                              |
| <b>19. Current Year Cash Expenditures</b>                             | <b>1,073,904</b> | <b>952,265</b>   | <b>1,143,900</b> | <b>1,151,400</b> | <b>0</b>                                                       |
| <b>19a. Budgetary Basis Expenditures (CY Cash Exp + CY Enc)</b>       | <b>1,073,904</b> | <b>952,265</b>   | <b>1,143,900</b> | <b>1,151,400</b> | <b>0</b>                                                       |
| <b>20. Ending Cash Balance</b>                                        | <b>171,811</b>   | <b>598,093</b>   | <b>698,113</b>   | <b>746,713</b>   | <b>746,713</b>                                                 |
| 21. Prior Year Encumbrances as of June 30                             | 0                | 0                | 0                | 0                | 0                                                              |
| 22. Current Year Encumbrances as of June 30                           | 0                | 0                | 0                | 0                | 0                                                              |
| 22a. Current Year Reappropriation                                     | 0                | 0                | 0                | 0                | 0                                                              |
| 23. Borrowing Limit                                                   | 0                | 0                | 0                | 0                | 0                                                              |
| <b>24. Ending Free Fund Balance</b>                                   | <b>171,811</b>   | <b>598,093</b>   | <b>698,113</b>   | <b>746,713</b>   | <b>746,713</b>                                                 |
| <b>24a. Investments Direct by Agency (GL 1203)</b>                    | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>                                                       |
| <b>24b. Ending Free Fund Balance Including Direct Investments</b>     | <b>171,811</b>   | <b>598,093</b>   | <b>698,113</b>   | <b>746,713</b>   | <b>746,713</b>                                                 |
| <b>26. Outstanding Loans (if this fund is part of a loan program)</b> | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>                                                       |

Note:

## Analysis of Fund Balances

Request for Fiscal Year: 2024

Agency: Vocational Rehabilitation

523

Fund: Federal (Grant)

34800

## Sources and Uses:

Revenue is derived from various federal grants from the Department of Education (DOE) and the Department of Health and Human Services (HHS). DOE funds through the Rehabilitation Services Administration are used to provide vocational rehabilitation program for individuals with disabilities. HHS funds through ACL are used for Independent Living programs for individuals with disabilities.

|                                                                       | FY 20 Actuals     | FY 21 Actuals     | FY 22 Actuals     | FY 23 Estimate    | FY 24 Estimate    |
|-----------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>01. Beginning Free Fund Balance</b>                                | <b>2,095,455</b>  | <b>3,103,074</b>  | <b>3,186,733</b>  | <b>4,795,689</b>  | <b>6,213,689</b>  |
| 02. Encumbrances as of July 1                                         | 0                 | 0                 | 0                 | 0                 | 0                 |
| 02a. Reappropriation (Legislative Carryover)                          | 0                 | 0                 | 0                 | 0                 | 0                 |
| <b>03. Beginning Cash Balance</b>                                     | <b>2,095,455</b>  | <b>3,103,074</b>  | <b>3,186,733</b>  | <b>4,795,689</b>  | <b>6,213,689</b>  |
| 04. Revenues (from Form B-11)                                         | 15,153,542        | 13,572,235        | 13,608,811        | 15,018,000        | 17,018,000        |
| 05. Non-Revenue Receipts and Other Adjustments                        | 1,600,000         | 1,600,000         | 1,600,000         | 1,600,000         | 1,600,000         |
| 06. Statutory Transfers In                                            | 0                 | 0                 | 0                 | 0                 | 0                 |
| 07. Operating Transfers In                                            | 0                 | 0                 | 0                 | 0                 | 0                 |
| <b>08. Total Available for Year</b>                                   | <b>18,848,997</b> | <b>18,275,309</b> | <b>18,395,544</b> | <b>21,413,689</b> | <b>24,831,689</b> |
| 09. Statutory Transfers Out                                           | 0                 | 0                 | 0                 | 0                 | 0                 |
| 10. Operating Transfers Out                                           | 0                 | 0                 | 0                 | 0                 | 0                 |
| 11. Non-Expenditure Distributions and Other Adjustments               | 0                 | 0                 | 0                 | 0                 | 0                 |
| 12. Cash Expenditures for Prior Year Encumbrances                     | 0                 | 0                 | 0                 | 0                 | 0                 |
| 13. Original Appropriation                                            | 17,767,800        | 17,868,800        | 18,096,400        | 19,500,000        | 19,800,000        |
| 14. Prior Year Reappropriations, Supplementals, Recessions            | 0                 | 0                 | 0                 | 0                 | 0                 |
| 15. Non-cogs, Receipts to Appropriations, etc.                        | 0                 | 0                 | 0                 | 0                 | 0                 |
| 16. Reversions and Continuous Appropriations                          | (3,621,877)       | (4,380,224)       | (4,496,545)       | (4,300,000)       | (2,000,000)       |
| 17. Current Year Reappropriation                                      | 0                 | 0                 | 0                 | 0                 | 0                 |
| 18. Reserve for Current Year Encumbrances                             | 0                 | 0                 | 0                 | 0                 | 0                 |
| <b>19. Current Year Cash Expenditures</b>                             | <b>14,145,923</b> | <b>13,488,576</b> | <b>13,599,855</b> | <b>15,200,000</b> | <b>17,800,000</b> |
| <b>19a. Budgetary Basis Expenditures (CY Cash Exp + CY Enc)</b>       | <b>14,145,923</b> | <b>13,488,576</b> | <b>13,599,855</b> | <b>15,200,000</b> | <b>17,800,000</b> |
| <b>20. Ending Cash Balance</b>                                        | <b>4,703,074</b>  | <b>4,786,733</b>  | <b>4,795,689</b>  | <b>6,213,689</b>  | <b>7,031,689</b>  |
| 21. Prior Year Encumbrances as of June 30                             | 0                 | 0                 | 0                 | 0                 | 0                 |
| 22. Current Year Encumbrances as of June 30                           | 0                 | 0                 | 0                 | 0                 | 0                 |
| 22a. Current Year Reappropriation                                     | 0                 | 0                 | 0                 | 0                 | 0                 |
| 23. Borrowing Limit                                                   | 1,600,000         | 1,600,000         | 0                 | 0                 | 0                 |
| <b>24. Ending Free Fund Balance</b>                                   | <b>3,103,074</b>  | <b>3,186,733</b>  | <b>4,795,689</b>  | <b>6,213,689</b>  | <b>7,031,689</b>  |
| <b>24a. Investments Direct by Agency (GL 1203)</b>                    | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          |
| <b>24b. Ending Free Fund Balance Including Direct Investments</b>     | <b>3,103,074</b>  | <b>3,186,733</b>  | <b>4,795,689</b>  | <b>6,213,689</b>  | <b>7,031,689</b>  |
| <b>26. Outstanding Loans (if this fund is part of a loan program)</b> | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          |

IDVR is requesting a DU 8 transfer of appropriation from 0288 to 0348.

Note:

# Analysis of Fund Balances

Request for Fiscal Year: 2024

Agency: Vocational Rehabilitation

523

Fund: Miscellaneous Revenue

34900

## Sources and Uses:

Miscellaneous revenues are received from various agencies and LEAs that benefit from the services provided by IDVR. Misc. Revenue funds are used to meet match for federal grants.

|                                                                       | FY 20 Actuals    | FY 21 Actuals    | FY 22 Actuals    | FY 23 Estimate   | FY 24 Estimate   |
|-----------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>01. Beginning Free Fund Balance</b>                                | <b>962,831</b>   | <b>1,419,480</b> | <b>1,774,221</b> | <b>1,217,917</b> | <b>1,006,917</b> |
| 02. Encumbrances as of July 1                                         | 0                | 0                | 0                | 0                | 0                |
| 02a. Reappropriation (Legislative Carryover)                          | 0                | 0                | 0                | 0                | 0                |
| <b>03. Beginning Cash Balance</b>                                     | <b>962,831</b>   | <b>1,419,480</b> | <b>1,774,221</b> | <b>1,217,917</b> | <b>1,006,917</b> |
| 04. Revenues (from Form B-11)                                         | 681,692          | 505,218          | 414,596          | 414,500          | 414,500          |
| 05. Non-Revenue Receipts and Other Adjustments                        | (28,579)         | 28,579           | 0                | 0                | 0                |
| 06. Statutory Transfers In                                            | 0                | 0                | 0                | 0                | 0                |
| 07. Operating Transfers In                                            | 0                | 0                | 0                | 0                | 0                |
| <b>08. Total Available for Year</b>                                   | <b>1,615,944</b> | <b>1,953,277</b> | <b>2,188,817</b> | <b>1,632,417</b> | <b>1,421,417</b> |
| 09. Statutory Transfers Out                                           | 0                | 0                | 0                | 0                | 0                |
| 10. Operating Transfers Out                                           | 0                | 0                | 0                | 0                | 0                |
| 11. Non-Expenditure Distributions and Other Adjustments               | 0                | 0                | 0                | 0                | 0                |
| 12. Cash Expenditures for Prior Year Encumbrances                     | 0                | 0                | 0                | 0                | 0                |
| 13. Original Appropriation                                            | 971,700          | 981,600          | 970,900          | 800,000          | 700,000          |
| 14. Prior Year Reappropriations, Supplementals, Recessions            | (200)            | 0                | 0                | 0                | 0                |
| 15. Non-cogs, Receipts to Appropriations, etc.                        | 0                | 0                | 0                | 0                | 0                |
| 16. Reversions and Continuous Appropriations                          | (775,036)        | (802,544)        | 0                | (174,500)        | (175,000)        |
| 17. Current Year Reappropriation                                      | 0                | 0                | 0                | 0                | 0                |
| 18. Reserve for Current Year Encumbrances                             | 0                | 0                | 0                | 0                | 0                |
| <b>19. Current Year Cash Expenditures</b>                             | <b>196,464</b>   | <b>179,056</b>   | <b>970,900</b>   | <b>625,500</b>   | <b>525,000</b>   |
| <b>19a. Budgetary Basis Expenditures (CY Cash Exp + CY Enc)</b>       | <b>196,464</b>   | <b>179,056</b>   | <b>970,900</b>   | <b>625,500</b>   | <b>525,000</b>   |
| <b>20. Ending Cash Balance</b>                                        | <b>1,419,480</b> | <b>1,774,221</b> | <b>1,217,917</b> | <b>1,006,917</b> | <b>896,417</b>   |
| 21. Prior Year Encumbrances as of June 30                             | 0                | 0                | 0                | 0                | 0                |
| 22. Current Year Encumbrances as of June 30                           | 0                | 0                | 0                | 0                | 0                |
| 22a. Current Year Reappropriation                                     | 0                | 0                | 0                | 0                | 0                |
| 23. Borrowing Limit                                                   | 0                | 0                | 0                | 0                | 0                |
| <b>24. Ending Free Fund Balance</b>                                   | <b>1,419,480</b> | <b>1,774,221</b> | <b>1,217,917</b> | <b>1,006,917</b> | <b>896,417</b>   |
| <b>24a. Investments Direct by Agency (GL 1203)</b>                    | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         |
| <b>24b. Ending Free Fund Balance Including Direct Investments</b>     | <b>1,419,480</b> | <b>1,774,221</b> | <b>1,217,917</b> | <b>1,006,917</b> | <b>896,417</b>   |
| <b>26. Outstanding Loans (if this fund is part of a loan program)</b> | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         |

Note:

|                                       |                                 | FTP    | Personnel<br>Costs | Operating<br>Expense | Capital Outlay | Trustee<br>Benefit | Total       |      |
|---------------------------------------|---------------------------------|--------|--------------------|----------------------|----------------|--------------------|-------------|------|
| <b>Agency</b>                         | Vocational Rehabilitation       |        |                    |                      |                |                    |             | 523  |
| <b>Division</b>                       | Vocational Rehabilitation       |        |                    |                      |                |                    |             | VR1  |
| <b>Appropriation Unit</b>             | Vocational Rehabilitation       |        |                    |                      |                |                    |             | EDNB |
| <b>FY 2022 Total Appropriation</b>    |                                 |        |                    |                      |                |                    |             |      |
| 1.00                                  | FY 2022 Total Appropriation     |        |                    |                      |                |                    |             | EDNB |
|                                       | S1152                           |        |                    |                      |                |                    |             |      |
|                                       | 10000 General                   | 27.00  | 2,069,700          | 306,600              | 55,500         | 1,784,500          | 4,216,300   |      |
|                                       | 28800 Dedicated                 | 1.00   | 62,400             | 41,500               | 0              | 1,040,000          | 1,143,900   |      |
|                                       | 34800 Federal                   | 113.50 | 8,473,400          | 1,688,300            | 205,000        | 7,729,700          | 18,096,400  |      |
|                                       | 34900 Dedicated                 | 1.00   | 74,700             | 46,200               | 0              | 850,000            | 970,900     |      |
|                                       |                                 | 142.50 | 10,680,200         | 2,082,600            | 260,500        | 11,404,200         | 24,427,500  |      |
| 1.61                                  | Reverted Appropriation Balances |        |                    |                      |                |                    |             | EDNB |
|                                       | Reversions from FY22            |        |                    |                      |                |                    |             |      |
|                                       | 34800 Federal                   | 0.00   | (488,000)          | (307,500)            | 0              | (3,700,100)        | (4,495,600) |      |
|                                       |                                 | 0.00   | (488,000)          | (307,500)            | 0              | (3,700,100)        | (4,495,600) |      |
| <b>FY 2022 Actual Expenditures</b>    |                                 |        |                    |                      |                |                    |             |      |
| 2.00                                  | FY 2022 Actual Expenditures     |        |                    |                      |                |                    |             | EDNB |
|                                       | 10000 General                   | 27.00  | 2,069,700          | 306,600              | 55,500         | 1,784,500          | 4,216,300   |      |
|                                       | 28800 Dedicated                 | 1.00   | 62,400             | 41,500               | 0              | 1,040,000          | 1,143,900   |      |
|                                       | 34800 Federal                   | 113.50 | 7,985,400          | 1,380,800            | 205,000        | 4,029,600          | 13,600,800  |      |
|                                       | 34900 Dedicated                 | 1.00   | 74,700             | 46,200               | 0              | 850,000            | 970,900     |      |
|                                       |                                 | 142.50 | 10,192,200         | 1,775,100            | 260,500        | 7,704,100          | 19,931,900  |      |
| <b>FY 2023 Original Appropriation</b> |                                 |        |                    |                      |                |                    |             |      |
| 3.00                                  | FY 2023 Original Appropriation  |        |                    |                      |                |                    |             | EDNB |
|                                       | S1348,S1427                     |        |                    |                      |                |                    |             |      |
|                                       | 10000 General                   | 27.60  | 2,331,000          | 306,600              | 55,500         | 1,784,500          | 4,477,600   |      |
|                                       | 28800 Dedicated                 | 1.00   | 69,900             | 41,500               | 0              | 1,040,000          | 1,151,400   |      |
|                                       | 34800 Federal                   | 113.50 | 9,112,700          | 1,556,400            | 349,100        | 7,729,700          | 18,747,900  |      |
|                                       | 34900 Dedicated                 | 1.00   | 78,300             | 46,200               | 0              | 850,000            | 974,500     |      |
|                                       |                                 | 143.10 | 11,591,900         | 1,950,700            | 404,600        | 11,404,200         | 25,351,400  |      |
| <b>FY 2023 Total Appropriation</b>    |                                 |        |                    |                      |                |                    |             |      |
| 5.00                                  | FY 2023 Total Appropriation     |        |                    |                      |                |                    |             | EDNB |
|                                       | 10000 General                   | 27.60  | 2,331,000          | 306,600              | 55,500         | 1,784,500          | 4,477,600   |      |
|                                       | 28800 Dedicated                 | 1.00   | 69,900             | 41,500               | 0              | 1,040,000          | 1,151,400   |      |
|                                       | 34800 Federal                   | 113.50 | 9,112,700          | 1,556,400            | 349,100        | 7,729,700          | 18,747,900  |      |
|                                       | 34900 Dedicated                 | 1.00   | 78,300             | 46,200               | 0              | 850,000            | 974,500     |      |
|                                       |                                 | 143.10 | 11,591,900         | 1,950,700            | 404,600        | 11,404,200         | 25,351,400  |      |
| <b>FY 2023 Estimated Expenditures</b> |                                 |        |                    |                      |                |                    |             |      |
| 7.00                                  | FY 2023 Estimated Expenditures  |        |                    |                      |                |                    |             | EDNB |
|                                       | 10000 General                   | 27.60  | 2,331,000          | 306,600              | 55,500         | 1,784,500          | 4,477,600   |      |
|                                       | 28800 Dedicated                 | 1.00   | 69,900             | 41,500               | 0              | 1,040,000          | 1,151,400   |      |



|       |           | FTP    | Personnel<br>Costs | Operating<br>Expense | Capital Outlay | Trustee<br>Benefit | Total      |
|-------|-----------|--------|--------------------|----------------------|----------------|--------------------|------------|
| 34800 | Federal   | 113.50 | 9,112,700          | 1,556,400            | 349,100        | 7,729,700          | 18,747,900 |
| 34900 | Dedicated | 1.00   | 78,300             | 46,200               | 0              | 850,000            | 974,500    |
|       |           | 143.10 | 11,591,900         | 1,950,700            | 404,600        | 11,404,200         | 25,351,400 |

**Base Adjustments**

## 8.11 FTP or Fund Adjustments

EDNB

To accommodate Luma's calculation for billing on federal grants the program income for the federal grant and the federal funds must be combined. This means that the appropriation and the position in the Rehabilitation Revenue and Refund (fund 28800) needs to be transferred to the Federal Fund (34800).

|       |           |        |          |          |   |             |             |
|-------|-----------|--------|----------|----------|---|-------------|-------------|
| 28800 | Dedicated | (1.00) | (69,946) | (41,500) | 0 | (1,040,000) | (1,151,446) |
| 34800 | Federal   | 1.00   | 69,946   | 41,500   | 0 | 1,040,000   | 1,151,446   |
|       |           | 0.00   | 0        | 0        | 0 | 0           | 0           |

**FY 2024 Base**

## 9.00 FY 2024 Base

EDNB

|       |           |        |            |           |         |            |            |
|-------|-----------|--------|------------|-----------|---------|------------|------------|
| 10000 | General   | 27.60  | 2,331,000  | 306,600   | 55,500  | 1,784,500  | 4,477,600  |
| 28800 | Dedicated | 0.00   | (46)       | 0         | 0       | 0          | (46)       |
| 34800 | Federal   | 114.50 | 9,182,646  | 1,597,900 | 349,100 | 8,769,700  | 19,899,346 |
| 34900 | Dedicated | 1.00   | 78,300     | 46,200    | 0       | 850,000    | 974,500    |
|       |           | 143.10 | 11,591,900 | 1,950,700 | 404,600 | 11,404,200 | 25,351,400 |

**Program Maintenance**

## 10.11 Change in Health Benefit Costs

EDNB

|       |           |      |         |   |   |   |         |
|-------|-----------|------|---------|---|---|---|---------|
| 10000 | General   | 0.00 | 35,024  | 0 | 0 | 0 | 35,024  |
| 28800 | Dedicated | 0.00 | 1,250   | 0 | 0 | 0 | 1,250   |
| 34800 | Federal   | 0.00 | 143,975 | 0 | 0 | 0 | 143,975 |
| 34900 | Dedicated | 0.00 | 1,250   | 0 | 0 | 0 | 1,250   |
|       |           | 0.00 | 181,499 | 0 | 0 | 0 | 181,499 |

## 10.12 Change in Variable Benefit Costs

EDNB

|       |           |      |          |   |   |   |          |
|-------|-----------|------|----------|---|---|---|----------|
| 10000 | General   | 0.00 | (12,229) | 0 | 0 | 0 | (12,229) |
| 28800 | Dedicated | 0.00 | 700      | 0 | 0 | 0 | 700      |
| 34800 | Federal   | 0.00 | (47,992) | 0 | 0 | 0 | (47,992) |
| 34900 | Dedicated | 0.00 | (401)    | 0 | 0 | 0 | (401)    |
|       |           | 0.00 | (59,922) | 0 | 0 | 0 | (59,922) |

## 10.31 Repair, Replacement Items/Alteration Req #1

EDNB

Request for vehicle replacement.

|          |         |      |   |   |        |   |        |
|----------|---------|------|---|---|--------|---|--------|
| OT 34800 | Federal | 0.00 | 0 | 0 | 23,800 | 0 | 23,800 |
|          |         | 0.00 | 0 | 0 | 23,800 | 0 | 23,800 |

## 10.61 Salary Multiplier - Regular Employees

EDNB

|       |           |      |         |   |   |   |         |
|-------|-----------|------|---------|---|---|---|---------|
| 10000 | General   | 0.00 | 19,559  | 0 | 0 | 0 | 19,559  |
| 28800 | Dedicated | 0.00 | (1,900) | 0 | 0 | 0 | (1,900) |
| 34800 | Federal   | 0.00 | 76,762  | 0 | 0 | 0 | 76,762  |
| 34900 | Dedicated | 0.00 | 642     | 0 | 0 | 0 | 642     |

|                                                                                                                                                                                      |                            | FTP    | Personnel<br>Costs | Operating<br>Expense | Capital Outlay | Trustee<br>Benefit | Total      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|--------------------|----------------------|----------------|--------------------|------------|
|                                                                                                                                                                                      |                            | 0.00   | 95,063             | 0                    | 0              | 0                  | 95,063     |
| <b>FY 2024 Total Maintenance</b>                                                                                                                                                     |                            |        |                    |                      |                |                    |            |
| 11.00                                                                                                                                                                                | FY 2024 Total Maintenance  |        |                    |                      |                |                    | EDNB       |
| 10000                                                                                                                                                                                | General                    | 27.60  | 2,373,354          | 306,600              | 55,500         | 1,784,500          | 4,519,954  |
| 28800                                                                                                                                                                                | Dedicated                  | 0.00   | 4                  | 0                    | 0              | 0                  | 4          |
| 34800                                                                                                                                                                                | Federal                    | 114.50 | 9,355,391          | 1,597,900            | 349,100        | 8,769,700          | 20,072,091 |
| OT 34800                                                                                                                                                                             | Federal                    | 0.00   | 0                  | 0                    | 23,800         | 0                  | 23,800     |
| 34900                                                                                                                                                                                | Dedicated                  | 1.00   | 79,791             | 46,200               | 0              | 850,000            | 975,991    |
|                                                                                                                                                                                      |                            | 143.10 | 11,808,540         | 1,950,700            | 428,400        | 11,404,200         | 25,591,840 |
| <b>Line Items</b>                                                                                                                                                                    |                            |        |                    |                      |                |                    |            |
| 12.01                                                                                                                                                                                | Business Services          |        |                    |                      |                |                    | EDNB       |
| IDVR is requesting 3 new FTP for business services to fulfill the Governor's focus on Workforce Development and to meet federal grant requirements.                                  |                            |        |                    |                      |                |                    |            |
| 10000                                                                                                                                                                                | General                    | 0.60   | 43,272             | 1,400                | 0              | 0                  | 44,672     |
| OT 10000                                                                                                                                                                             | General                    | 0.00   | 0                  | 0                    | 2,100          | 0                  | 2,100      |
| 34800                                                                                                                                                                                | Federal                    | 2.40   | 173,085            | 5,300                | 0              | 0                  | 178,385    |
| OT 34800                                                                                                                                                                             | Federal                    | 0.00   | 0                  | 0                    | 10,600         | 0                  | 10,600     |
|                                                                                                                                                                                      |                            | 3.00   | 216,357            | 6,700                | 12,700         | 0                  | 235,757    |
| 12.02                                                                                                                                                                                | General Fund Match Request |        |                    |                      |                |                    | EDNB       |
| IDVR is requesting an increase in General Fund appropriation of \$31,900. The purpose of this request is a step approach towards meeting match requirements for federal grant award. |                            |        |                    |                      |                |                    |            |
| 10000                                                                                                                                                                                | General                    | 0.00   | 0                  | 19,000               | 0              | 12,900             | 31,900     |
|                                                                                                                                                                                      |                            | 0.00   | 0                  | 19,000               | 0              | 12,900             | 31,900     |
| <b>FY 2024 Total</b>                                                                                                                                                                 |                            |        |                    |                      |                |                    |            |
| 13.00                                                                                                                                                                                | FY 2024 Total              |        |                    |                      |                |                    | EDNB       |
| 10000                                                                                                                                                                                | General                    | 28.20  | 2,416,626          | 327,000              | 55,500         | 1,797,400          | 4,596,526  |
| OT 10000                                                                                                                                                                             | General                    | 0.00   | 0                  | 0                    | 2,100          | 0                  | 2,100      |
| 28800                                                                                                                                                                                | Dedicated                  | 0.00   | 4                  | 0                    | 0              | 0                  | 4          |
| 34800                                                                                                                                                                                | Federal                    | 116.90 | 9,528,476          | 1,603,200            | 349,100        | 8,769,700          | 20,250,476 |
| OT 34800                                                                                                                                                                             | Federal                    | 0.00   | 0                  | 0                    | 34,400         | 0                  | 34,400     |
| 34900                                                                                                                                                                                | Dedicated                  | 1.00   | 79,791             | 46,200               | 0              | 850,000            | 975,991    |
|                                                                                                                                                                                      |                            | 146.10 | 12,024,897         | 1,976,400            | 441,100        | 11,417,100         | 25,859,497 |

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

| Decision Unit Number | 12.01                          | Descriptive Title         | Business Services |         |           |         |         |
|----------------------|--------------------------------|---------------------------|-------------------|---------|-----------|---------|---------|
|                      |                                |                           |                   | General | Dedicated | Federal | Total   |
| Personnel Cost       |                                |                           |                   |         |           |         |         |
| 500                  | Employees                      |                           |                   | 29,094  | 0         | 116,373 | 145,467 |
| 512                  | Employee Benefits              |                           |                   | 5,928   | 0         | 23,712  | 29,640  |
| 513                  | Health Benefits                |                           |                   | 8,250   | 0         | 33,000  | 41,250  |
|                      |                                | Personnel Cost Total      |                   | 43,272  | 0         | 173,085 | 216,357 |
| Operating Expense    |                                |                           |                   |         |           |         |         |
| 550                  | Communication Costs            |                           |                   | 500     | 0         | 1,700   | 2,200   |
| 598                  | Employee In State Travel Costs |                           |                   | 900     | 0         | 3,600   | 4,500   |
|                      |                                | Operating Expense Total   |                   | 1,400   | 0         | 5,300   | 6,700   |
| Capital Outlay       |                                |                           |                   |         |           |         |         |
| 764                  | Office Equipment               |                           |                   | 2,100   | 0         | 10,600  | 12,700  |
|                      |                                | Capital Outlay Total      |                   | 2,100   | 0         | 10,600  | 12,700  |
| Full Time Positions  |                                |                           |                   |         |           |         |         |
|                      | FTP - Permanent                |                           |                   | 0.00    | 0.00      | 0.00    | 0.00    |
|                      |                                | Full Time Positions Total |                   | 0       | 0         | 0       | 0       |
|                      |                                |                           |                   | 46,772  | 0         | 188,985 | 235,757 |

**Explain the request and provide justification for the need.**

The Workforce Innovations Opportunity Act (WIOA), 2014 made a significant shift in the requirements of Vocational Rehabilitation (VR) programs to serve businesses as an equal customer alongside individuals with disabilities. 34 CFR 361 indicates that state VR programs are an integral part of the state workforce system and under 34 CFR 361.24 requires that state VR agencies will coordinate with employers to identify competitive integrated employment opportunities and career exploration opportunities to facilitate the provision of vocational rehabilitation services and transition services for youth and students with disabilities. Additionally, 34 CFR 361.32 indicates that state agencies will provide training and services for employers to include:

- a) training and technical assistance to employers regarding the employment of individuals with disabilities, including disability awareness, and the requirements of the ADA of 1990 and other employment related laws;
- b) working with employers to:
  - provide opportunities for work-based learning experiences (including internships, short-term employment, apprenticeships, and fellowships);
  - provide opportunities for students with disabilities (Pre-Employment Transition Services) in accordance with the requirements under 361.48(a);
  - recruit qualified applicants who are individuals with disabilities;
  - train employees who are individuals with disabilities; and
  - promote awareness of disability related obstacles to continued employment;
- c) provide consultation, technical assistance, and support to employers on workplace accommodations, assistive technology, and facilities and workplace access through collaborations with community partners and employers across states and nationally, to enable employers to recruit, job match, hire, and retain qualified individuals with disabilities who are recipients of vocational rehabilitation services; and
- d) Assist employers with utilizing available financial support for hiring or accommodating individuals with disabilities.

In response to these changes, Idaho Division of Vocational Rehabilitation (IDVR) hired a business liaison in 2015 to implement these new federal requirements. The business liaison was the statewide contact for businesses for the Division. Additionally, IDVR staff across the state were also tasked to implement business engagement activities. The Division has attempted several different approaches to implement business engagement services with limited success. Counselors are at capacity in their current VR tasks and business services are distinct skills and forms. Therefore, having three positions dedicated to this purpose would allow IDVR to meet the business need in a more robust and effective manner across the state with allowing the VR counselors to focus on their primary tasks.

This model will allow for greater engagement with employers across Idaho. Additionally, this meets one of the Governor's and the Workforce Development Council's objectives in meeting workforce needs in the State of Idaho.

**If a supplemental, what emergency is being addressed?**

N/A

**Specify the authority in statute or rule that supports this request.**

- Rehabilitation Act of 1973, as amended by title IV of the Workforce Innovation and Opportunity Act (WIOA).
- Code of Federal Regulations – 34 CFR 361, 363, 397
- Code of Federal Regulations – 20 CFR 361, 463
- Title 33, Chapter 23 Vocational Rehabilitation
- Temporary Rules 47.01.01

**Indicate existing base of PC, OE, and/or CO by source for this request.**

There is no funding in the base for this request. These are new positions.

**What resources are necessary to implement this request?**

On-Going

Salary and benefits - \$214,500

Operating Expenses for travel and phones - \$6,700

One-Time Capital Outlay for furniture and computer equipment - \$12,700

**List positions, pay grades, full/part-time status, benefits, terms of service.**

3 Area Business Relations Coordinators – Program Specialists

Pay Grade K, 3 full time FTE with benefits, non-classified positions.

**Will staff be re-directed? If so, describe impact and show changes on org chart.**

No staff will be re-directed.

**Detail any current one-time or ongoing OE or CO and any other future costs.**

Personnel Costs and Operating Expenses will be on-going. Capital Outlay is one time. General Fund is approximately 20% of this request and Federal for 80%.

**Describe method of calculation (RFI, market cost, etc.) and contingencies.**

PC expenditures were projected based on 80% of a paygrade K position and benefits at FY23 rates. OE expenditures were estimated based on expected travel, cell phone and desk phone costs. CO expenditures include estimates for laptops (including all peripheral equipment) plus desk phones, and office furniture estimated at \$2,000 per person

**Provide detail about the revenue assumptions supporting this request.**

IDVR has sufficient Federal grant award to support this request. Additional match will be required and is included in the General Fund request of \$46,800.

**Who is being served by this request and what is the impact if not funded?**

Dual customers will be served by meeting the talent pipeline for employers and increasing individuals with disabilities in the workforce, as is prescribed by WIOA 2014. WIOA also requires identification of a performance measure to determine the effectiveness in serving employers specifically around business engagement activities as a shared measure across all workforce programs. This performance measure is designed to gauge three critical workforce needs of the business community and may be one of the following three,

1. Providing skilled workers
2. Providing quality engagement and services to employers and sectors and establishing productive relationships with employers and sectors over extended periods of time; and
3. Providing quality engagement and services to all employers and sectors within a State and local economy.

The three positions requested are critical to meeting this performance measure requirement and will be crucial in supporting the increased emphasis on business engagement in VR. If the positions are not funded, it would erode the Division's ability to expand business engagement services to businesses. Additionally, this will lead to missed opportunities for businesses to recruit qualified talent from the VR pipeline. Employers are still experiencing employee shortages that impact supply chain issues, hours of business, and the overall operation of businesses. Furthermore, while unemployment is low, the employment rate of individuals with disabilities continues to also remain low, indicating this is a target demographic that Idaho businesses need to utilize to meet their labor shortage needs.

In summary, if these positions are not funded, it will be an increased challenge to meet employer needs in a timely manner across the state. In the event of a failure to meet performance measures, sanctions may be imposed. In addition, further administrative actions are possible. (34 CFR § 361.195)



State of Idaho  
**DIVISION OF HUMAN RESOURCES**  
Executive Office of the Governor

BRAD LITTLE  
Governor  
LORI A. WOLFF  
Administrator

Idaho Personnel Commission  
Mike Brassey, Chair  
Mark Holubar  
Sarah E. Griffin  
Amy Manning  
Nancy Merrill

August 19, 2022

Robin Friehling  
Idaho Division of Vocational Rehabilitation  
650 West State Street, Suite 150  
Boise, ID 83720

Dear Robin,

This letter is in response to your FY 2024 Budget request. Your initial request was received August 5, 2022, and listed the following requested item(s) for your FY 2024 budget:

1. Item 1; Three (3) new Program Specialist positions (cc 05274), Pay Grade: K

After review of your request, DHR concurs with the following classifications:

1. Three (3) new Program Specialist positions (cc 05274), Pay Grade: K

This letter attests that the Idaho Division of Vocational Rehabilitation requests are in alignment with the Division of Human Resources (DHR) policies. Please include this letter with your final budget submission to the Division of Financial Management (DFM).

If you have any questions or concerns about your requests, please do not hesitate to contact me at [chrystelle.zimmerman@dhr.idaho.gov](mailto:chrystelle.zimmerman@dhr.idaho.gov) or 208-854-3076.

Sincerely,

A handwritten signature in black ink, appearing to read "Chrystelle Zimmerman", with a long horizontal line extending to the right.

Chrystelle Zimmerman  
Human Resource Specialist, Senior  
Division of Human Resources

cc: Lori A. Wolff, Administrator, DHR  
Jane Donnellan, Administrator, IDVR

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

| Decision Unit Number | 12.02 | Descriptive Title                | General Fund Match Request |           |         |        |
|----------------------|-------|----------------------------------|----------------------------|-----------|---------|--------|
|                      |       |                                  | General                    | Dedicated | Federal | Total  |
| Operating Expense    |       |                                  |                            |           |         |        |
|                      | 664   | Rental Costs                     | 19,000                     | 0         | 0       | 19,000 |
|                      |       | Operating Expense Total          | 19,000                     | 0         | 0       | 19,000 |
| Trustee/Benefit      |       |                                  |                            |           |         |        |
|                      | 885   | Non Federal Payments Subgrantees | 12,900                     | 0         | 0       | 12,900 |
|                      |       | Trustee/Benefit Total            | 12,900                     | 0         | 0       | 12,900 |
|                      |       |                                  | 31,900                     | 0         | 0       | 31,900 |

**Explain the request and provide justification for the need.**

IDVR is requesting an increase in General Fund appropriation of \$31,900. The purpose of this request is a step approach towards meeting match requirements for federal grant award.

IDVR is a dedicated workforce program and part of the Governor's initiative on workforce development. However, IDVR's federal grant is a formula award that continues to increase approximately 3% each year and match funds have not kept pace. This additional request for general funds will,

- Replace lost revenue
- Increase stability for source of nonfederal match

**If a supplemental, what emergency is being addressed?**

N/A

**Specify the authority in statute or rule that supports this request.**

- Rehabilitation Act of 1973, as amended by title IV of the Workforce Innovation and Opportunity Act (WIOA).
- Code of Federal Regulations – 34 CFR 361, 363, 397
- Code of Federal Regulations – 20 CFR 361, 463
- Title 33, Chapter 23 Vocational Rehabilitation
- Temporary Rules 47.01.01

**Indicate existing base of PC, OE, and/or CO by source for this request.**

The current General Fund budget is \$4.4 million and is used for meeting the federal grant match. Additionally, Misc. Revenue is budgeted for \$974,500 but annual revenue is only \$291,900. For an estimated \$4.7 million available for match.

IDVR's latest federal grant award is \$18.9 million which requires a match of \$5.1 million. The federal grant is a formula based on factors such as population increases, and this causes the award to increase approximately 3% per year.

This request is for a \$31,900 increase in General Fund appropriation for SF24 budget as an incremental approach to meeting the full federal match requirement

**What resources are necessary to implement this request?**

IDVR is requesting \$31,900 increase in General Fund appropriation to meet the federal match requirement

**List positions, pay grades, full/part-time status, benefits, terms of service.**

N/A

**Will staff be re-directed? If so, describe impact and show changes on org chart.**

No staff will be re-directed.

**Detail any current one-time or ongoing OE or CO and any other future costs.**

IDVR is requesting ongoing OE of \$19,000 and ongoing T&B of \$12,900 for a total increase in General Fund appropriation of \$31,900 to meet the federal match requirement.

**Describe method of calculation (RFI, market cost, etc.) and contingencies.**

An analysis of the loss of revenue in the dedicated funds was completed including trends in revenue to determine projections. This is part of the catalyst for requesting the increase to the General Fund appropriation.

**Provide detail about the revenue assumptions supporting this request.**

This is a request for an increase in General Fund appropriation to meet match and better utilize the federal grant award.

**Who is being served by this request and what is the impact if not funded?**

All students and adults eligible for VR services are positively impacted when the agency can capture all federal funds consistently through the use of general fund appropriations to provide match. State general funds appropriations creates a steady and consistent source for the nonfederal portion required for the formula VR grant.

- Replaces previously lost revenue when partners pulled out of agreements as their need to refocus their own financial resources changed.
- Provides greater stability for IDVR to plan and deliver services.



|                                              |  |                            |  |
|----------------------------------------------|--|----------------------------|--|
| Agency/Department: State Board of Education  |  | Agency Number: 523         |  |
| Budgeted Division: Vocational Rehabilitation |  | Luma Fund Number 10000     |  |
| Budgeted Program: Vocational Rehabilitation  |  | EDNB                       |  |
| Original Request Date: 9/1/2022              |  | Fiscal Year: 2024          |  |
| Revision Date:                               |  | Historical Fund #: 0001-00 |  |
| Revision #:                                  |  | of                         |  |
| Fund Name: General                           |  | Budget Submission Page #   |  |

| PCN                                                                | CLASS CODE | DESCRIPTION                                 | Indicator Code | FTP   | FY 2023 SALARY | FY 2023 HEALTH BENEFITS | FY 2023 VAR BENEFITS | FY 2023 TOTAL | FY 2024 CHG HEALTH BENEFITS | FY 2024 CHG VAR BENEFITS | TOTAL BENEFIT CHANGES |
|--------------------------------------------------------------------|------------|---------------------------------------------|----------------|-------|----------------|-------------------------|----------------------|---------------|-----------------------------|--------------------------|-----------------------|
| Totals from Wage and Salary Report (WSR):                          |            |                                             |                |       |                |                         |                      |               |                             |                          |                       |
|                                                                    |            | Permanent Positions                         | 1              | 24.20 | 1,474,265      | 306,250                 | 304,856              | 2,085,371     | 30,625                      | (11,057)                 | 19,568                |
|                                                                    |            | Board & Group Positions                     | 2              |       | 2,921          | 0                       | 1,493                | 4,414         |                             |                          |                       |
|                                                                    |            | Elected Officials & Full Time Commissioners | 3              | 0.00  | 0              | 0                       | 0                    | 0             | 0                           | 0                        | 0                     |
|                                                                    |            | TOTAL FROM WSR                              |                | 24.20 | 1,477,186      | 306,250                 | 306,349              | 2,089,785     | 30,625                      | (11,057)                 | 19,568                |
|                                                                    |            | FY 2023 ORIGINAL APPROPRIATION              | 2,331,000      | 27.60 | 1,647,691      | 341,599                 | 341,710              | 2,331,000     |                             |                          |                       |
|                                                                    |            | Unadjusted Over or (Under) Funded:          | Est Difference | 3.40  | 170,506        | 35,349                  | 35,361               | 241,215       |                             |                          |                       |
| Adjustments to Wage & Salary:                                      |            |                                             |                |       |                |                         |                      |               |                             |                          |                       |
| Add Funded / Subtract Unfunded - Vacant or Authorized - Positions: |            |                                             |                |       |                |                         |                      |               |                             |                          |                       |
|                                                                    | Retire Cd  | Adjustment Description / Position Title     |                |       |                |                         |                      |               |                             |                          |                       |
| 0106                                                               | 01231      | R1 Vacancy/Admin Assist 2                   | 1              | 0.20  | 5,800          | 2,500                   | 1,225                | 9,525         | 250                         | (44)                     | 207                   |
| 0407                                                               | 05310      | R1 Vacancy/Grant Contracts Officer          | 1              | 0.20  | 11,600         | 2,500                   | 2,450                | 16,550        | 250                         | (87)                     | 163                   |
| 1305                                                               | 38106      | R1 Vacancy/Rehab Specialist                 | 1              | 0.20  | 9,100          | 2,500                   | 1,922                | 13,522        | 250                         | (68)                     | 182                   |
| 1404                                                               | 01108      | R1 Vacancy/Voc Rehab Assistant              | 1              | 0.20  | 7,700          | 2,500                   | 1,627                | 11,827        | 250                         | (58)                     | 192                   |
| 1405                                                               | 01108      | R1 Vacancy/Voc Rehab Assistant              | 1              | 0.20  | 7,700          | 2,500                   | 1,627                | 11,827        | 250                         | (58)                     | 192                   |
| 5101                                                               | 38007      | R1 Vacancy/Regional Manager                 | 1              | 0.20  | 14,400         | 2,500                   | 3,042                | 19,942        | 250                         | (108)                    | 142                   |
| 5309                                                               | 38106      | R1 Vacancy/Rehab Specialist                 | 1              | 0.20  | 8,700          | 2,500                   | 1,838                | 13,038        | 250                         | (65)                     | 185                   |
| 6302                                                               | 38106      | R1 Vacancy/Rehab Specialist                 | 1              | 0.20  | 8,700          | 2,500                   | 1,838                | 13,038        | 250                         | (65)                     | 185                   |
| 6402                                                               | 01108      | R1 Vacancy/Voc Rehab Assistant              | 1              | 0.20  | 7,700          | 2,500                   | 1,627                | 11,827        | 250                         | (58)                     | 192                   |
| 6405                                                               | 01108      | R1 Vacancy/Voc Rehab Assistant              | 1              | 0.20  | 7,700          | 2,500                   | 1,627                | 11,827        | 250                         | (58)                     | 192                   |
| 6406                                                               | 01108      | R1 Vacancy/Voc Rehab Assistant              | 1              | 0.20  | 7,700          | 2,500                   | 1,627                | 11,827        | 250                         | (58)                     | 192                   |
| 7305                                                               | 38106      | R1 Vacancy/Rehab Specialist                 | 1              | 0.20  | 4,500          | 2,500                   | 951                  | 7,951         | 250                         | (34)                     | 216                   |
| 7403                                                               | 01108      | R1 Vacancy/Voc Rehab Assistant              | 1              | 0.20  | 7,700          | 2,500                   | 1,627                | 11,827        | 250                         | (58)                     | 192                   |
| 7404                                                               | 01108      | R1 Vacancy/Voc Rehab Assistant              | 1              | 0.20  | 7,700          | 2,500                   | 1,627                | 11,827        | 250                         | (58)                     | 192                   |
| 8101                                                               | 38007      | R1 Vacancy/Regional Manager                 | 1              | 0.20  | 15,800         | 2,500                   | 3,338                | 21,638        | 250                         | (119)                    | 132                   |
| 8303                                                               | 38106      | R1 Vacancy/Rehab Specialist                 | 1              | 0.20  | 8,700          | 2,500                   | 1,838                | 13,038        | 250                         | (65)                     | 185                   |
| 8404                                                               | 01108      | R1 Vacancy/Voc Rehab Assistant              | 1              | 0.20  | 7,700          | 2,500                   | 1,627                | 11,827        | 250                         | (58)                     | 192                   |
|                                                                    |            | Other Adjustments:                          |                | 0.00  | 0              | 0                       | 0                    | 0             | 0                           | 0                        | 0                     |
|                                                                    |            |                                             |                | 0.00  | 0              | 0                       | 0                    | 0             | 0                           | 0                        | 0                     |
|                                                                    |            |                                             |                | 0.00  | 0              | 0                       | 0                    | 0             | 0                           | 0                        | 0                     |
| Estimated Salary Needs:                                            |            |                                             |                |       |                |                         |                      |               |                             |                          |                       |
|                                                                    |            | Permanent Positions                         | 1              | 27.60 | 1,623,165      | 348,750                 | 336,311              | 2,308,225     | 34,875                      | (12,174)                 | 22,701                |
|                                                                    |            | Board & Group Positions                     | 2              | 0.00  | 2,921          | 0                       | 1,493                | 4,414         | 0                           | 0                        | 0                     |
|                                                                    |            | Elected Officials & Full Time Commissioners | 3              | 0.00  | 0              | 0                       | 0                    | 0             | 0                           | 0                        | 0                     |
|                                                                    |            | Estimated Salary and Benefits               |                | 27.60 | 1,626,086      | 348,750                 | 337,803              | 2,312,639     | 34,875                      | (12,174)                 | 22,701                |
| Adjusted Over or (Under) Funding:                                  |            |                                             |                |       |                |                         |                      |               |                             |                          |                       |
|                                                                    |            | Orig. Approp                                |                | 0.00  | 12,910         | 2,769                   | 2,682                | 18,361        |                             |                          |                       |
|                                                                    |            | Est. Expend                                 |                | 0.00  | 12,914         | 2,750                   | 2,697                | 18,361        |                             |                          |                       |
|                                                                    |            | Base                                        |                | 0.00  | 12,914         | 2,750                   | 2,697                | 18,361        |                             |                          |                       |
| Personnel Cost Reconciliation - Relation to Zero Variance --->     |            |                                             |                |       |                |                         |                      |               |                             |                          |                       |



FORM B6: WAGE & SALARY RECONCILIATION

| DU    |                                           | Original<br>Appropriation | FTP   | FY 23 Salary | FY 23 Health Ben | FY 23 Var Ben | FY 2023 Total | FY 24 Chg Health Bens | FY 24 Chg Var Bens | Total Benefit Change |
|-------|-------------------------------------------|---------------------------|-------|--------------|------------------|---------------|---------------|-----------------------|--------------------|----------------------|
| 3.00  | FY 2023 ORIGINAL APPROPRIATION            | 2,331,000                 | 27.60 | 1,639,996    | 351,519          | 340,485       | 2,331,000     |                       |                    |                      |
|       | Rounded Appropriation                     |                           |       |              |                  |               |               |                       |                    |                      |
| 4.11  | Appropriation Adjustments:                |                           |       |              |                  |               |               |                       |                    |                      |
| 4.31  | Reappropriation Supplemental              |                           | 0.00  | 0            | 0                | 0             | 0             |                       |                    | 0                    |
|       |                                           |                           | 0.00  | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 5.00  | FY 2023 TOTAL APPROPRIATION               |                           | 27.60 | 1,639,996    | 351,500          | 340,500       | 2,331,000     |                       |                    |                      |
| 6.31  | Expenditure Adjustments:                  |                           |       |              |                  |               |               |                       |                    |                      |
| 6.41  | Transfer between programs                 |                           | 0.00  | 0            | 0                | 0             | 0             |                       |                    | 0                    |
|       | FTP or Fund Adjustment                    |                           | 0.00  | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 7.00  | FY 2023 ESTIMATED EXPENDITURES            |                           | 27.60 | 1,639,000    | 351,500          | 340,500       | 2,331,000     |                       |                    |                      |
|       | Base Adjustments:                         |                           |       |              |                  |               |               |                       |                    |                      |
| 8.31  | Transfer Between Programs                 |                           | 0.00  | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 8.41  | Removal of One-Time Expenditures          |                           | 0.00  | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 8.51  | Base Reduction                            |                           | 0.00  | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 9.00  | FY 2024 BASE                              |                           | 27.60 | 1,639,000    | 351,500          | 340,500       | 2,331,000     |                       |                    |                      |
| 10.11 | Change in Health Benefit Costs            |                           |       |              | 34,900           | (12,200)      | 34,900        |                       |                    |                      |
| 10.12 | Change in Variable Benefits Costs         |                           |       |              |                  |               | (12,200)      |                       |                    |                      |
| 10.51 | Annualization                             | Indicator Code            |       | 0            | 0                | 0             | 0             |                       |                    |                      |
| 10.61 | CEC for Permanent Positions               | 1.00%                     |       | 16,200       |                  | 3,300         | 19,500        |                       |                    |                      |
| 10.62 | CEC for Temp/Group Positions              | 1.00%                     |       | 0            |                  | 0             | 0             |                       |                    |                      |
| 10.63 | CEC for Elected Officials & Commissioners |                           |       | 0            |                  | 0             | 0             |                       |                    |                      |
| 11.00 | FY 2024 PROGRAM MAINTENANCE               |                           | 27.60 | 1,655,200    | 386,400          | 331,600       | 2,373,200     |                       |                    |                      |
|       | Line Items:                               |                           |       |              |                  |               |               |                       |                    |                      |
| 12.01 | 3 Business Relations Specialist           | 1                         | 0.60  | 29,100       | 7,500            | 6,700         | 43,300        |                       |                    |                      |
| 12.02 |                                           |                           |       |              |                  |               | 0             |                       |                    |                      |
| 12.03 |                                           |                           |       |              |                  |               | 0             |                       |                    |                      |
| 13.00 | FY 2024 TOTAL REQUEST                     |                           | 28.20 | 1,684,300    | 393,900          | 338,300       | 2,416,500     |                       |                    |                      |

## PCF Detail Report

Request for Fiscal Year: 2024

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

Fund: General Fund

10000

| PCN                                              | Class     | Description                               | FTP          | Salary           | Health         | Variable Benefits | Total            |
|--------------------------------------------------|-----------|-------------------------------------------|--------------|------------------|----------------|-------------------|------------------|
| <b>Totals from Personnel Cost Forecast (PCF)</b> |           |                                           |              |                  |                |                   |                  |
|                                                  |           | Permanent Positions                       | 24.40        | 1,481,987        | 310,250        | 306,490           | 2,098,727        |
|                                                  |           | Total from PCF                            | 24.40        | 1,481,987        | 310,250        | 306,490           | 2,098,727        |
|                                                  |           | <b>FY 2023 ORIGINAL APPROPRIATION</b>     | <b>27.60</b> | <b>1,639,635</b> | <b>345,000</b> | <b>346,365</b>    | <b>2,331,000</b> |
|                                                  |           | <b>Unadjusted Over or (Under) Funded:</b> | <b>3.20</b>  | <b>157,648</b>   | <b>34,750</b>  | <b>39,875</b>     | <b>232,273</b>   |
| <b>Adjustments to Wage and Salary</b>            |           |                                           |              |                  |                |                   |                  |
| 5230106                                          | 01231 R90 | ADMIN ASST 2                              | .10          | 5,753            | 1,250          | 1,215             | 8,218            |
| 5230407                                          | 05310 R90 | GRANTS/CNTRCTS OFCR                       | .20          | 11,648           | 2,500          | 2,461             | 16,609           |
| 5231305                                          | 38106 R90 | REHAB SPECIALIST                          | .20          | 9,098            | 2,500          | 1,872             | 13,470           |
| 5231404                                          | 01108 R90 | VOC REHAB ASST                            | .20          | 7,679            | 2,500          | 1,622             | 11,801           |
| 5231405                                          | 01108 R90 | VOC REHAB ASST                            | .20          | 7,679            | 2,500          | 1,622             | 11,801           |
| 5235101                                          | 38007 R90 | REGIONAL MANAGER                          | .20          | 14,356           | 2,500          | 2,953             | 19,809           |
| 5235309                                          | 38106 R90 | REHAB SPECIALIST                          | .20          | 8,661            | 2,500          | 1,782             | 12,943           |
| 5236302                                          | 38105 R90 | REHAB COUNSELOR, SENIOR                   | .20          | 8,661            | 2,500          | 1,782             | 12,943           |
| 5236402                                          | 01108 R90 | VOC REHAB ASST                            | .20          | 7,679            | 2,500          | 1,622             | 11,801           |
| 5236405                                          | 01108 R90 | VOC REHAB ASST                            | .20          | 7,679            | 2,500          | 1,622             | 11,801           |
| 5236406                                          | 01108 R90 | VOC REHAB ASST                            | .20          | 7,679            | 2,500          | 1,622             | 11,801           |
| 5237305                                          | 38103 R90 | REHAB COUNSELOR                           | .10          | 4,549            | 1,250          | 936               | 6,735            |
| 5237403                                          | 01108 R90 | VOC REHAB ASST                            | .20          | 7,679            | 2,500          | 1,622             | 11,801           |
| 5237404                                          | 01108 R90 | VOC REHAB ASST                            | .20          | 7,679            | 2,500          | 1,622             | 11,801           |
| 5238101                                          | 38007 R90 | REGIONAL MANAGER                          | .20          | 15,754           | 2,500          | 3,241             | 21,495           |
| 5238303                                          | 38105 R90 | REHAB COUNSELOR, SENIOR                   | .20          | 8,661            | 2,500          | 1,782             | 12,943           |
| 5238404                                          | 01108 R90 | VOC REHAB ASST                            | .20          | 7,679            | 2,500          | 1,622             | 11,801           |
| <b>Estimated Salary Needs</b>                    |           |                                           |              |                  |                |                   |                  |
|                                                  |           | Permanent Positions                       | 27.60        | 1,630,560        | 350,250        | 337,490           | 2,318,300        |
|                                                  |           | <b>Estimated Salary and Benefits</b>      | <b>27.60</b> | <b>1,630,560</b> | <b>350,250</b> | <b>337,490</b>    | <b>2,318,300</b> |
| <b>Adjusted Over or (Under) Funding</b>          |           |                                           |              |                  |                |                   |                  |
|                                                  |           | <b>Original Appropriation</b>             | <b>.00</b>   | <b>9,075</b>     | <b>(5,250)</b> | <b>8,875</b>      | <b>12,700</b>    |
|                                                  |           | <b>Estimated Expenditures</b>             | <b>.00</b>   | <b>9,075</b>     | <b>(5,250)</b> | <b>8,875</b>      | <b>12,700</b>    |
|                                                  |           | <b>Base</b>                               | <b>.00</b>   | <b>9,075</b>     | <b>(5,250)</b> | <b>8,875</b>      | <b>12,700</b>    |

**PCF Summary Report**Request for Fiscal Year: 202  
4

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

Fund: General Fund

10000

| DU    |                                       | FTP   | Salary    | Health  | Variable<br>Benefits | Total     |
|-------|---------------------------------------|-------|-----------|---------|----------------------|-----------|
| 3.00  | FY 2023 ORIGINAL APPROPRIATION        | 27.60 | 1,639,635 | 345,000 | 346,365              | 2,331,000 |
| 5.00  | FY 2023 TOTAL APPROPRIATION           | 27.60 | 1,639,635 | 345,000 | 346,365              | 2,331,000 |
| 7.00  | FY 2023 ESTIMATED EXPENDITURES        | 27.60 | 1,639,635 | 345,000 | 346,365              | 2,331,000 |
| 9.00  | FY 2024 BASE                          | 27.60 | 1,639,635 | 345,000 | 346,365              | 2,331,000 |
| 10.11 | Change in Health Benefit Costs        | 0.00  | 0         | 35,024  | 0                    | 35,024    |
| 10.12 | Change in Variable Benefit Costs      | 0.00  | 0         | 0       | (12,229)             | (12,229)  |
| 10.61 | Salary Multiplier - Regular Employees | 0.00  | 16,306    | 0       | 3,253                | 19,559    |
| 11.00 | FY 2024 PROGRAM MAINTENANCE           | 27.60 | 1,655,941 | 380,024 | 337,389              | 2,373,354 |
| 12.01 | Business Services                     | 0.60  | 29,094    | 8,250   | 5,928                | 43,272    |
| 13.00 | FY 2024 TOTAL REQUEST                 | 28.20 | 1,685,035 | 388,274 | 343,317              | 2,416,626 |



## FORM B6: WAGE &amp; SALARY RECONCILIATION

| DU    |                                                         | Original<br>Appropriation | FTP    | FY 23 Salary | FY 23 Health Ben | FY 23 Var Ben | FY 2023 Total | FY 24 Chg Health Bens | FY 24 Chg Var Bens | Total Benefit Change |
|-------|---------------------------------------------------------|---------------------------|--------|--------------|------------------|---------------|---------------|-----------------------|--------------------|----------------------|
| 3.00  | FY 2023 ORIGINAL APPROPRIATION<br>Rounded Appropriation | 69,900                    | 1.00   | 47,382       | 12,509           | 10,009        | 69,900        |                       |                    |                      |
| 4.11  | Appropriation Adjustments:                              |                           |        |              |                  |               |               |                       |                    |                      |
| 4.31  | Reappropriation                                         |                           | 1.00   | 47,400       | 12,500           | 10,000        | 69,900        |                       |                    |                      |
|       | Supplemental                                            |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    |                      |
|       |                                                         |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 5.00  | FY 2023 TOTAL APPROPRIATION                             |                           | 1.00   | 47,400       | 12,500           | 10,000        | 69,900        |                       |                    |                      |
| 6.31  | Expenditure Adjustments:                                |                           |        |              |                  |               |               |                       |                    |                      |
| 6.41  | Transfer between programs                               |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
|       | FTP or Fund Adjustment                                  |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 7.00  | FY 2023 ESTIMATED EXPENDITURES                          |                           | 1.00   | 47,400       | 12,500           | 10,000        | 69,900        |                       |                    |                      |
| 8.11  | Base Adjustments:                                       |                           |        |              |                  |               |               |                       |                    |                      |
| 8.41  | FTP or Fund Adjustment                                  |                           | (1.00) | (47,400)     | (12,500)         | (10,000)      | (69,900)      |                       |                    | 0                    |
| 8.51  | Removal of One-Time Expenditures                        |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
|       | Base Reduction                                          |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 9.00  | FY 2024 BASE                                            |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    |                      |
| 10.11 | Change in Health Benefit Costs                          |                           |        |              | 0                | 0             | 0             |                       |                    |                      |
| 10.12 | Change in Variable Benefits Costs                       |                           |        |              |                  | 0             | 0             |                       |                    |                      |
| 10.51 | Annualization                                           | Indicator Code            |        |              |                  |               |               |                       |                    |                      |
| 10.61 | CEC for Permanent Positions                             | 1.00%                     |        | 0            | 0                | 0             | 0             |                       |                    |                      |
| 10.62 | CEC for Temp/Group Positions                            | 1.00%                     |        | 0            | 0                | 0             | 0             |                       |                    |                      |
| 10.63 | CEC for Elected Officials & Commissioners               |                           |        | 0            |                  | 0             | 0             |                       |                    |                      |
| 11.00 | FY 2024 PROGRAM MAINTENANCE                             |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    |                      |
|       | Line Items:                                             |                           |        |              |                  |               |               |                       |                    |                      |
| 12.01 |                                                         |                           |        |              |                  |               | 0             |                       |                    |                      |
| 12.02 |                                                         |                           |        |              |                  |               | 0             |                       |                    |                      |
| 12.03 |                                                         |                           |        |              |                  |               | 0             |                       |                    |                      |
| 13.00 | FY 2024 TOTAL REQUEST                                   |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    |                      |



## PCF Detail Report

Request for Fiscal Year: 202  
4

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

Fund: Rehabilitation Revenue And Refunds

28800

| PCN                                              | Class | Description                               | FTP           | Salary          | Health          | Variable Benefits | Total           |
|--------------------------------------------------|-------|-------------------------------------------|---------------|-----------------|-----------------|-------------------|-----------------|
| <b>Totals from Personnel Cost Forecast (PCF)</b> |       |                                           |               |                 |                 |                   |                 |
|                                                  |       | Permanent Positions                       | 1.00          | 52,749          | 12,500          | 11,143            | 76,392          |
|                                                  |       | Total from PCF                            | 1.00          | 52,749          | 12,500          | 11,143            | 76,392          |
|                                                  |       | <b>FY 2023 ORIGINAL APPROPRIATION</b>     | <b>1.00</b>   | <b>47,389</b>   | <b>12,500</b>   | <b>10,011</b>     | <b>69,900</b>   |
|                                                  |       | <b>Unadjusted Over or (Under) Funded:</b> | <b>.00</b>    | <b>(5,360)</b>  | <b>0</b>        | <b>(1,132)</b>    | <b>(6,492)</b>  |
| <b>Other Adjustments</b>                         |       |                                           |               |                 |                 |                   |                 |
|                                                  | 500   | Employees                                 | .00           | (6,500)         | 0               | 0                 | (6,500)         |
| <b>Estimated Salary Needs</b>                    |       |                                           |               |                 |                 |                   |                 |
|                                                  |       | Permanent Positions                       | 1.00          | 46,249          | 12,500          | 11,143            | 69,892          |
|                                                  |       | <b>Estimated Salary and Benefits</b>      | <b>1.00</b>   | <b>46,249</b>   | <b>12,500</b>   | <b>11,143</b>     | <b>69,892</b>   |
| <b>Adjusted Over or (Under) Funding</b>          |       |                                           |               |                 |                 |                   |                 |
|                                                  |       | <b>Original Appropriation</b>             | <b>.00</b>    | <b>1,140</b>    | <b>0</b>        | <b>(1,132)</b>    | <b>8</b>        |
|                                                  |       | <b>Estimated Expenditures</b>             | <b>.00</b>    | <b>1,140</b>    | <b>0</b>        | <b>(1,132)</b>    | <b>8</b>        |
|                                                  |       | <b>Base</b>                               | <b>(1.00)</b> | <b>(44,309)</b> | <b>(13,750)</b> | <b>(11,879)</b>   | <b>(69,938)</b> |

**PCF Summary Report**Request for Fiscal Year: 202  
4

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

Fund: Rehabilitation Revenue And Refunds

28800

| DU                                          | FTP    | Salary   | Health   | Variable Benefits | Total    |
|---------------------------------------------|--------|----------|----------|-------------------|----------|
| 3.00 FY 2023 ORIGINAL APPROPRIATION         | 1.00   | 47,389   | 12,500   | 10,011            | 69,900   |
| 5.00 FY 2023 TOTAL APPROPRIATION            | 1.00   | 47,389   | 12,500   | 10,011            | 69,900   |
| 7.00 FY 2023 ESTIMATED EXPENDITURES         | 1.00   | 47,389   | 12,500   | 10,011            | 69,900   |
| 8.11 FTP or Fund Adjustments                | (1.00) | (45,449) | (13,750) | (10,747)          | (69,946) |
| 9.00 FY 2024 BASE                           | 0.00   | 1,940    | (1,250)  | (736)             | (46)     |
| 10.11 Change in Health Benefit Costs        | 0.00   | 0        | 1,250    | 0                 | 1,250    |
| 10.12 Change in Variable Benefit Costs      | 0.00   | 0        | 0        | 700               | 700      |
| 10.61 Salary Multiplier - Regular Employees | 0.00   | (1,900)  | 0        | 0                 | (1,900)  |
| 11.00 FY 2024 PROGRAM MAINTENANCE           | 0.00   | 40       | 0        | (36)              | 4        |
| 13.00 FY 2024 TOTAL REQUEST                 | 0.00   | 40       | 0        | (36)              | 4        |



|                          |                           |                             |       |
|--------------------------|---------------------------|-----------------------------|-------|
| Agency/Department:       | State Board of Education  | Agency Number:              | 523   |
| Budgeted Division:       | Vocational Rehabilitation | Luma Fund Number            | 34800 |
| Budgeted Program         | Vocational Rehabilitation | EDNB                        |       |
| Original Request Date:   | 9/1/2022                  | Appropriation (Budget) Unit | 2024  |
| Revision Date:           |                           | Fiscal Year:                |       |
| Fund Name:               |                           | Historical Fund #:          |       |
| Revision #:              |                           | of                          |       |
| Budget Submission Page # |                           | Federal Grant               |       |
| 0348-00                  |                           |                             |       |

| PCN                                                             | CLASS CODE | DESCRIPTION                                                        | Indicator Code | FTP    | FY 2023 SALARY | FY 2023 HEALTH BENEFITS | FY 2023 VAR BENEFITS | FY 2023 TOTAL | FY 2024 CHG HEALTH BENEFITS                               | FY 2024 CHG VAR BENEFITS | TOTAL BENEFIT CHANGES |
|-----------------------------------------------------------------|------------|--------------------------------------------------------------------|----------------|--------|----------------|-------------------------|----------------------|---------------|-----------------------------------------------------------|--------------------------|-----------------------|
|                                                                 |            | Totals from Wage and Salary Report (WSR):                          |                |        |                |                         |                      |               |                                                           |                          |                       |
|                                                                 |            | Permanent Positions                                                | 1              | 98.90  | 5,722,210      | 1,251,250               | 1,184,025            | 8,157,485     | 125,125                                                   | (42,917)                 | 82,208                |
|                                                                 |            | Board & Group Positions                                            | 2              |        | 19,095         | 0                       | 6,668                | 25,763        |                                                           |                          |                       |
|                                                                 |            | Elected Officials & Full Time Commissioners                        | 3              | 0.00   | 0              | 0                       | 0                    | 0             | 0                                                         | 0                        | 0                     |
|                                                                 |            | TOTAL FROM WSR                                                     |                | 98.90  | 5,741,305      | 1,251,250               | 1,190,693            | 8,183,248     | 125,125                                                   | (42,917)                 | 82,208                |
|                                                                 |            | FY 2023 ORIGINAL APPROPRIATION                                     | 9,112,700      | 113.50 | 6,393,401      | 1,393,367               | 1,325,932            | 9,112,700     |                                                           |                          |                       |
|                                                                 |            | Unadjusted Over or (Under) Funded:                                 | Est Difference | 14.60  | 652,096        | 142,117                 | 135,239              | 929,452       | Calculated overfunding is 10.2% of Original Appropriation |                          |                       |
|                                                                 |            | Adjustments to Wage & Salary:                                      |                |        |                |                         |                      |               |                                                           |                          |                       |
|                                                                 |            | Add Funded / Subtract Unfunded - Vacant or Authorized - Positions: |                |        |                |                         |                      |               |                                                           |                          |                       |
|                                                                 |            | Retire Cd                                                          |                |        |                |                         |                      |               |                                                           |                          |                       |
|                                                                 |            | Adjustment Description / Position Title                            |                |        |                |                         |                      |               |                                                           |                          |                       |
| 0106                                                            | 01231      | R1                                                                 | 1              | 0.80   | 51,800         | 10,000                  | 10,942               | 72,742        | 1,000                                                     | (389)                    | 611                   |
| 0407                                                            | 05310      | R1                                                                 | 1              | 0.80   | 46,600         | 10,000                  | 9,844                | 66,444        | 1,000                                                     | (350)                    | 650                   |
| 1305                                                            | 38106      | R1                                                                 | 1              | 0.80   | 36,400         | 10,000                  | 7,689                | 54,089        | 1,000                                                     | (273)                    | 727                   |
| 1404                                                            | 01108      | R1                                                                 | 1              | 0.80   | 30,700         | 10,000                  | 6,485                | 47,185        | 1,000                                                     | (230)                    | 770                   |
| 1405                                                            | 01108      | R1                                                                 | 1              | 0.80   | 30,700         | 10,000                  | 6,485                | 47,185        | 1,000                                                     | (230)                    | 770                   |
| 5101                                                            | 38007      | R1                                                                 | 1              | 0.80   | 57,400         | 10,000                  | 12,125               | 79,525        | 1,000                                                     | (431)                    | 569                   |
| 5309                                                            | 38106      | R1                                                                 | 1              | 0.80   | 34,600         | 10,000                  | 7,309                | 51,909        | 1,000                                                     | (260)                    | 740                   |
| 6302                                                            | 38106      | R1                                                                 | 1              | 0.80   | 34,600         | 10,000                  | 7,309                | 51,909        | 1,000                                                     | (260)                    | 740                   |
| 6402                                                            | 01108      | R1                                                                 | 1              | 0.80   | 30,700         | 10,000                  | 6,485                | 47,185        | 1,000                                                     | (230)                    | 770                   |
| 6405                                                            | 01108      | R1                                                                 | 1              | 0.80   | 30,700         | 10,000                  | 6,485                | 47,185        | 1,000                                                     | (230)                    | 770                   |
| 6406                                                            | 01108      | R1                                                                 | 1              | 0.80   | 30,700         | 10,000                  | 6,485                | 47,185        | 1,000                                                     | (230)                    | 770                   |
| 7305                                                            | 38106      | R1                                                                 | 1              | 0.80   | 40,900         | 10,000                  | 8,640                | 59,540        | 1,000                                                     | (307)                    | 693                   |
| 7403                                                            | 01108      | R1                                                                 | 1              | 0.80   | 30,700         | 10,000                  | 6,485                | 47,185        | 1,000                                                     | (230)                    | 770                   |
| 7404                                                            | 01108      | R1                                                                 | 1              | 0.80   | 30,700         | 10,000                  | 6,485                | 47,185        | 1,000                                                     | (230)                    | 770                   |
| 8101                                                            | 38007      | R1                                                                 | 1              | 0.80   | 63,000         | 10,000                  | 13,308               | 86,308        | 1,000                                                     | (473)                    | 527                   |
| 8303                                                            | 38106      | R1                                                                 | 1              | 0.80   | 34,600         | 10,000                  | 7,309                | 51,909        | 1,000                                                     | (260)                    | 740                   |
| 8404                                                            | 01108      | R1                                                                 | 1              | 0.80   | 30,700         | 10,000                  | 6,485                | 47,185        | 1,000                                                     | (230)                    | 770                   |
| 0115                                                            | 01231      | R1                                                                 | 1              | 1.00   | 38,400         | 12,500                  | 8,112                | 59,012        | 1,250                                                     | (288)                    | 962                   |
|                                                                 |            |                                                                    |                | 0.00   | 0              | 0                       | 0                    | 0             | 0                                                         | 0                        | 0                     |
|                                                                 |            |                                                                    |                | 0.00   | 0              | 0                       | 0                    | 0             | 0                                                         | 0                        | 0                     |
|                                                                 |            | Other Adjustments:                                                 |                |        |                |                         |                      |               |                                                           |                          |                       |
| 0305                                                            | 05274      | R1                                                                 | 1              | 0.00   | 5,400          | 0                       | 1,141                | 6,541         | 0                                                         | (41)                     | (41)                  |
| 0111                                                            | 38105      | R1                                                                 | 1              | 0.00   | (47,600)       | (12,500)                | (10,065)             | (70,165)      | 0                                                         | 357                      | 357                   |
|                                                                 |            |                                                                    |                | 0.00   | 0              | 0                       | 0                    | 0             | 0                                                         | 0                        | 0                     |
|                                                                 |            |                                                                    |                |        |                |                         |                      |               |                                                           |                          |                       |
|                                                                 |            | Estimated Salary Needs:                                            |                |        |                |                         |                      |               |                                                           |                          |                       |
|                                                                 |            | Permanent Positions                                                | 1              | 113.50 | 6,363,910      | 1,421,250               | 1,319,581            | 9,104,741     | 143,375                                                   | (47,729)                 | 95,646                |
|                                                                 |            | Board & Group Positions                                            | 2              | 0.00   | 19,095         | 0                       | 6,668                | 25,763        | 0                                                         | 0                        | 0                     |
|                                                                 |            | Elected Officials & Full Time Commissioners                        | 3              | 0.00   | 0              | 0                       | 0                    | 0             | 0                                                         | 0                        | 0                     |
|                                                                 |            | Estimated Salary and Benefits                                      |                | 113.50 | 6,383,005      | 1,421,250               | 1,326,249            | 9,130,504     | 143,375                                                   | (47,729)                 | 95,646                |
|                                                                 |            | Adjusted Over or (Under) Funding:                                  | Orig. Approp   | 0.00   | (12,447)       | (2,771)                 | (2,586)              | (17,804)      | Calculated underfunding is (2%) of Original Appropriation |                          |                       |
|                                                                 |            |                                                                    | Est. Expend    | 0.00   | (12,405)       | (2,750)                 | (2,549)              | (17,704)      | Calculated underfunding is (2%) of Est. Expenditures      |                          |                       |
|                                                                 |            |                                                                    | Base           | 1.00   | 34,995         | 9,750                   | 7,451                | 52,196        | Calculated overfunding is 6% of the Base                  |                          |                       |
| Personnel Cost Reconciliation - Relation to Zero Variance ----> |            |                                                                    |                |        |                |                         |                      |               |                                                           |                          |                       |

| DU    |  |                                                  | Original<br>Appropriation | FTP    | FY 23 Salary | FY 23 Health Ben | FY 23 Var Ben | FY 2023 Total | FY 24 Chg Health Bens | FY 24 Chg Var Bens | Total Benefit Change |
|-------|--|--------------------------------------------------|---------------------------|--------|--------------|------------------|---------------|---------------|-----------------------|--------------------|----------------------|
| 3.00  |  | <b>FY 2023 ORIGINAL APPROPRIATION</b>            | 9,112,700                 | 113.50 | 6,370,558    | 1,418,479        | 1,323,663     | 9,112,700     |                       |                    |                      |
|       |  | <b>Rounded Appropriation</b>                     |                           | 113.50 | 6,370,600    | 1,418,500        | 1,323,700     | 9,112,700     |                       |                    |                      |
| 4.11  |  | Appropriation Adjustments:                       |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    |                      |
| 4.31  |  | Reappropriation Supplemental                     |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 5.00  |  | <b>FY 2023 TOTAL APPROPRIATION</b>               |                           | 113.50 | 6,370,600    | 1,418,500        | 1,323,700     | 9,112,700     |                       |                    |                      |
| 6.31  |  | Expenditure Adjustments:                         |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 6.41  |  | Transfer between programs FTP or Fund Adjustment |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 7.00  |  | <b>FY 2023 ESTIMATED EXPENDITURES</b>            |                           | 113.50 | 6,370,600    | 1,418,500        | 1,323,700     | 9,112,700     |                       |                    |                      |
|       |  | Base Adjustments:                                |                           |        |              |                  |               |               |                       |                    |                      |
| 8.11  |  | FTP or Fund Adjustment                           |                           | 1.00   | 47,400       | 12,500           | 10,000        | 69,900        |                       |                    | 0                    |
| 8.41  |  | Removal of One-Time Expenditures                 |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 8.51  |  | Base Reduction                                   |                           | 0.00   | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 9.00  |  | <b>FY 2024 BASE</b>                              |                           | 114.50 | 6,418,000    | 1,431,000        | 1,333,700     | 9,182,600     |                       |                    |                      |
| 10.11 |  | Change in Health Benefit Costs                   |                           |        |              | 143,400          | (47,700)      | 143,400       |                       |                    |                      |
| 10.12 |  | Change in Variable Benefits Costs                |                           |        |              |                  |               | (47,700)      |                       |                    |                      |
| 10.51 |  | Indicator Code                                   |                           |        |              |                  |               | 0             |                       |                    |                      |
| 10.61 |  | Annualization                                    |                           |        | 0            | 0                | 0             | 0             |                       |                    |                      |
| 10.62 |  | CEC for Permanent Positions                      | 1.00%                     |        | 63,600       |                  | 13,000        | 76,600        |                       |                    |                      |
| 10.63 |  | CEC for Temp/Group Positions                     | 1.00%                     |        | 200          |                  | 0             | 200           |                       |                    |                      |
|       |  | CEC for Elected Officials & Commissioners        |                           |        | 0            |                  | 0             | 0             |                       |                    |                      |
| 11.00 |  | <b>FY 2024 PROGRAM MAINTENANCE</b>               |                           | 114.50 | 6,481,800    | 1,574,400        | 1,299,000     | 9,355,100     |                       |                    |                      |
| 12.01 |  | Line Items:                                      |                           |        |              |                  |               |               |                       |                    |                      |
| 12.02 |  | 3 Business Relations Specialist                  | 1                         | 2.40   | 116,400      | 30,000           | 26,700        | 173,100       |                       |                    |                      |
| 12.03 |  |                                                  |                           |        |              |                  |               | 0             |                       |                    |                      |
| 13.00 |  | <b>FY 2024 TOTAL REQUEST</b>                     |                           | 116.90 | 6,598,200    | 1,604,400        | 1,325,700     | 9,528,200     |                       |                    |                      |

## PCF Detail Report

Request for Fiscal Year: 202  
4

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

Fund: Federal (Grant)

34800

| PCN                                              | Class        | Description                               | FTP           | Salary           | Health           | Variable Benefits | Total            |
|--------------------------------------------------|--------------|-------------------------------------------|---------------|------------------|------------------|-------------------|------------------|
| <b>Totals from Personnel Cost Forecast (PCF)</b> |              |                                           |               |                  |                  |                   |                  |
|                                                  |              | Permanent Positions                       | 99.70         | 5,753,114        | 1,267,250        | 1,190,549         | 8,210,913        |
|                                                  |              | Total from PCF                            | 99.70         | 5,753,114        | 1,267,250        | 1,190,549         | 8,210,913        |
|                                                  |              | <b>FY 2023 ORIGINAL APPROPRIATION</b>     | <b>113.50</b> | <b>6,352,101</b> | <b>1,418,750</b> | <b>1,341,849</b>  | <b>9,112,700</b> |
|                                                  |              | <b>Unadjusted Over or (Under) Funded:</b> | <b>13.80</b>  | <b>598,987</b>   | <b>151,500</b>   | <b>151,300</b>    | <b>901,787</b>   |
| <b>Adjustments to Wage and Salary</b>            |              |                                           |               |                  |                  |                   |                  |
| 523010<br>6                                      | 01231<br>R90 | ADMIN ASST 2                              | .90           | 51,780           | 11,250           | 10,938            | 73,968           |
| 523040<br>7                                      | 05310<br>R90 | GRANTS/CNTRCTS OFCR                       | .80           | 46,592           | 10,000           | 9,842             | 66,434           |
| 523130<br>5                                      | 38106<br>R90 | REHAB SPECIALIST                          | .80           | 36,392           | 10,000           | 7,486             | 53,878           |
| 523140<br>4                                      | 01108<br>R90 | VOC REHAB ASST                            | .80           | 30,717           | 10,000           | 6,489             | 47,206           |
| 523140<br>5                                      | 01108<br>R90 | VOC REHAB ASST                            | .80           | 30,717           | 10,000           | 6,489             | 47,206           |
| 523510<br>1                                      | 38007<br>R90 | REGIONAL MANAGER                          | .80           | 57,425           | 10,000           | 11,813            | 79,238           |
| 523530<br>9                                      | 38106<br>R90 | REHAB SPECIALIST                          | .80           | 34,644           | 10,000           | 7,127             | 51,771           |
| 523630<br>2                                      | 38105<br>R90 | REHAB COUNSELOR, SENIOR                   | .80           | 34,644           | 10,000           | 7,127             | 51,771           |
| 523640<br>2                                      | 01108<br>R90 | VOC REHAB ASST                            | .80           | 30,717           | 10,000           | 6,489             | 47,206           |
| 523640<br>5                                      | 01108<br>R90 | VOC REHAB ASST                            | .80           | 30,717           | 10,000           | 6,489             | 47,206           |
| 523640<br>6                                      | 01108<br>R90 | VOC REHAB ASST                            | .80           | 30,717           | 10,000           | 6,489             | 47,206           |
| 523730<br>5                                      | 38103<br>R90 | REHAB COUNSELOR                           | .90           | 40,941           | 11,250           | 8,422             | 60,613           |
| 523740<br>3                                      | 01108<br>R90 | VOC REHAB ASST                            | .80           | 30,717           | 10,000           | 6,489             | 47,206           |
| 523740<br>4                                      | 01108<br>R90 | VOC REHAB ASST                            | .80           | 30,717           | 10,000           | 6,489             | 47,206           |
| 523810<br>1                                      | 38007<br>R90 | REGIONAL MANAGER                          | .80           | 63,016           | 10,000           | 12,963            | 85,979           |
| 523830<br>3                                      | 38105<br>R90 | REHAB COUNSELOR, SENIOR                   | .80           | 34,644           | 10,000           | 7,127             | 51,771           |
| 523840<br>4                                      | 01108<br>R90 | VOC REHAB ASST                            | .80           | 30,717           | 10,000           | 6,489             | 47,206           |
| <b>Other Adjustments</b>                         |              |                                           |               |                  |                  |                   |                  |
|                                                  | 500          | Employees                                 | .00           | (70,200)         | 0                | 0                 | (70,200)         |
| <b>Estimated Salary Needs</b>                    |              |                                           |               |                  |                  |                   |                  |
|                                                  |              | Permanent Positions                       | 113.50        | 6,328,728        | 1,439,750        | 1,325,306         | 9,093,784        |
|                                                  |              | <b>Estimated Salary and Benefits</b>      | <b>113.50</b> | <b>6,328,728</b> | <b>1,439,750</b> | <b>1,325,306</b>  | <b>9,093,784</b> |
| <b>Adjusted Over or (Under) Funding</b>          |              |                                           |               |                  |                  |                   |                  |
|                                                  |              | <b>Original Appropriation</b>             | <b>.00</b>    | <b>23,373</b>    | <b>(21,000)</b>  | <b>16,543</b>     | <b>18,916</b>    |
|                                                  |              | <b>Estimated Expenditures</b>             | <b>.00</b>    | <b>23,373</b>    | <b>(21,000)</b>  | <b>16,543</b>     | <b>18,916</b>    |

|      |      |        |         |        |        |
|------|------|--------|---------|--------|--------|
| Base | 1.00 | 68,822 | (7,250) | 27,290 | 88,862 |
|------|------|--------|---------|--------|--------|

## PCF Summary Report

Request for Fiscal Year: 202  
4

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

Fund: Federal (Grant)

34800

| DU    |                                       | FTP    | Salary    | Health    | Variable<br>Benefits | Total     |
|-------|---------------------------------------|--------|-----------|-----------|----------------------|-----------|
| 3.00  | FY 2023 ORIGINAL APPROPRIATION        | 113.50 | 6,352,101 | 1,418,750 | 1,341,849            | 9,112,700 |
| 5.00  | FY 2023 TOTAL APPROPRIATION           | 113.50 | 6,352,101 | 1,418,750 | 1,341,849            | 9,112,700 |
| 7.00  | FY 2023 ESTIMATED EXPENDITURES        | 113.50 | 6,352,101 | 1,418,750 | 1,341,849            | 9,112,700 |
| 8.11  | FTP or Fund Adjustments               | 1.00   | 45,449    | 13,750    | 10,747               | 69,946    |
| 9.00  | FY 2024 BASE                          | 114.50 | 6,397,550 | 1,432,500 | 1,352,596            | 9,182,646 |
| 10.11 | Change in Health Benefit Costs        | 0.00   | 0         | 143,975   | 0                    | 143,975   |
| 10.12 | Change in Variable Benefit Costs      | 0.00   | 0         | 0         | (47,992)             | (47,992)  |
| 10.61 | Salary Multiplier - Regular Employees | 0.00   | 63,989    | 0         | 12,773               | 76,762    |
| 11.00 | FY 2024 PROGRAM MAINTENANCE           | 114.50 | 6,461,539 | 1,576,475 | 1,317,377            | 9,355,391 |
| 12.01 | Business Services                     | 2.40   | 116,373   | 33,000    | 23,712               | 173,085   |
| 13.00 | FY 2024 TOTAL REQUEST                 | 116.90 | 6,577,912 | 1,609,475 | 1,341,089            | 9,528,476 |



|                             |                           |                                          |             |
|-----------------------------|---------------------------|------------------------------------------|-------------|
| Agency/Department:          | State Board of Education  | Original Request Date:<br>Revision Date: | Revision #: |
| Budgeted Division:          | Vocational Rehabilitation |                                          |             |
| Budgeted Program:           | Vocational Rehabilitation |                                          |             |
|                             |                           |                                          |             |
| Agency Number:              | 523                       | Fund Name: Miscellaneous Revenue         |             |
| Lumina Fund Number          | 34900                     | Historical Fund #:                       |             |
| Appropriation (Budget) Unit | EDNB                      | 0349-00                                  |             |
| Fiscal Year:                | 2024                      | Budget Submission Page # of              |             |

| PCN | CLASS CODE | DESCRIPTION                                                                                            | Indicator Code                          | FTP                  | FY 2023 SALARY    | FY 2023 HEALTH BENEFITS | FY 2023 VAR BENEFITS | FY 2023 TOTAL           | FY 2024 CHG HEALTH BENEFITS                                                                                                                                   | FY 2024 CHG VAR BENEFITS | TOTAL BENEFIT CHANGES |
|-----|------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|-------------------|-------------------------|----------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|
|     |            | Totals from Wage and Salary Report (WSR):                                                              |                                         |                      |                   |                         |                      |                         |                                                                                                                                                               |                          |                       |
|     |            | Permanent Positions                                                                                    | 1                                       | 1.00                 | 53,481            | 12,500                  | 11,149               | 77,130                  | 1,250                                                                                                                                                         | (401)                    | 849                   |
|     |            | Board & Group Positions                                                                                | 2                                       |                      | 0                 | 0                       | 0                    | 0                       |                                                                                                                                                               |                          |                       |
|     |            | Elected Officials & Full Time Commissioners                                                            | 3                                       | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            | TOTAL FROM WSR                                                                                         |                                         | 1.00                 | 53,481            | 12,500                  | 11,149               | 77,130                  | 1,250                                                                                                                                                         | (401)                    | 849                   |
|     |            | FY 2023 ORIGINAL APPROPRIATION                                                                         | 78,300                                  | 1.00                 | 54,292            | 12,690                  | 11,318               | 78,300                  |                                                                                                                                                               |                          |                       |
|     |            | Unadjusted Over or (Under) Funded:                                                                     | Est Difference                          | 0.00                 | 811               | 190                     | 169                  | 1,170                   | Calculated overfunding is 1.5% of Original Appropriation                                                                                                      |                          |                       |
|     |            | Adjustments to Wage & Salary:<br>Add Funded / Subtract Unfunded - Vacant or Authorized -<br>Positions: |                                         |                      |                   |                         |                      |                         |                                                                                                                                                               |                          |                       |
|     |            | Retire Cd                                                                                              | Adjustment Description / Position Title |                      |                   |                         |                      |                         |                                                                                                                                                               |                          |                       |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            | Other Adjustments:                                                                                     |                                         |                      |                   |                         |                      |                         |                                                                                                                                                               |                          |                       |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            |                                                                                                        |                                         | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            | Estimated Salary Needs:                                                                                |                                         |                      |                   |                         |                      |                         |                                                                                                                                                               |                          |                       |
|     |            | Permanent Positions                                                                                    | 1                                       | 1.00                 | 53,481            | 12,500                  | 11,149               | 77,130                  | 1,250                                                                                                                                                         | (401)                    | 849                   |
|     |            | Board & Group Positions                                                                                | 2                                       | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            | Elected Officials & Full Time Commissioners                                                            | 3                                       | 0.00                 | 0                 | 0                       | 0                    | 0                       | 0                                                                                                                                                             | 0                        | 0                     |
|     |            | Estimated Salary and Benefits                                                                          |                                         | 1.00                 | 53,481            | 12,500                  | 11,149               | 77,130                  | 1,250                                                                                                                                                         | (401)                    | 849                   |
|     |            | Adjusted Over or (Under) Funding:                                                                      | Orig. Approp<br>Est. Expend<br>Base     | 0.00<br>0.00<br>0.00 | 811<br>819<br>819 | 190<br>200<br>200       | 169<br>151<br>151    | 1,170<br>1,170<br>1,170 | Calculated overfunding is 1.5% of Original Appropriation<br>Calculated overfunding is 1.5% of Est. Expenditures<br>Calculated overfunding is 1.5% of the Base |                          |                       |
|     |            | Personnel Cost Reconciliation - Relation to Zero Variance ---->                                        |                                         |                      |                   |                         |                      |                         |                                                                                                                                                               |                          |                       |



| DJ    |                                           |                       | Original<br>Appropriation | FTP  | FY 23 Salary | FY 23 Health Ben | FY 23 Var Ben | FY 2023 Total | FY 24 Chg Health Bens | FY 24 Chg Var Bens | Total Benefit Change |
|-------|-------------------------------------------|-----------------------|---------------------------|------|--------------|------------------|---------------|---------------|-----------------------|--------------------|----------------------|
| 3.00  | FY 2023 ORIGINAL APPROPRIATION            |                       | 78,300                    | 1.00 | 54,292       | 12,690           | 11,318        | 78,300        |                       |                    |                      |
|       |                                           | Rounded Appropriation |                           | 1.00 | 54,300       | 12,700           | 11,300        | 78,300        |                       |                    |                      |
| 4.11  | Appropriation Adjustments:                |                       |                           | 0.00 | 0            | 0                | 0             | 0             |                       |                    |                      |
| 4.31  | Reappropriation                           |                       |                           | 0.00 | 0            | 0                | 0             | 0             |                       |                    | 0                    |
|       | Supplemental                              |                       |                           | 0.00 | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 5.00  | FY 2023 TOTAL APPROPRIATION               |                       |                           | 1.00 | 54,300       | 12,700           | 11,300        | 78,300        |                       |                    |                      |
|       | Expenditure Adjustments:                  |                       |                           |      |              |                  |               |               |                       |                    |                      |
| 6.31  | Transfer between programs                 |                       |                           | 0.00 | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 6.41  | FTP or Fund Adjustment                    |                       |                           | 0.00 | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 7.00  | FY 2023 ESTIMATED EXPENDITURES            |                       |                           | 1.00 | 54,300       | 12,700           | 11,300        | 78,300        |                       |                    |                      |
|       | Base Adjustments:                         |                       |                           |      |              |                  |               |               |                       |                    |                      |
| 8.31  | Transfer Between Programs                 |                       |                           | 0.00 | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 8.41  | Removal of One-Time Expenditures          |                       |                           | 0.00 | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 8.51  | Base Reduction                            |                       |                           | 0.00 | 0            | 0                | 0             | 0             |                       |                    | 0                    |
| 9.00  | FY 2024 BASE                              |                       |                           | FTP  | FY 24 Salary | FY24 Health Ben  | FY 24 Var Ben | FY 2024 Total |                       |                    |                      |
| 10.11 | Change in Health Benefit Costs            |                       |                           | 1.00 | 54,300       | 12,700           | 11,300        | 78,300        |                       |                    |                      |
| 10.12 | Change in Variable Benefits Costs         |                       |                           |      |              | 1,300            | (400)         | 1,300         |                       |                    |                      |
|       |                                           | Indicator Code        |                           |      |              |                  |               | (400)         |                       |                    |                      |
| 10.51 | Annualization                             |                       |                           |      | 0            | 0                | 0             | 0             |                       |                    |                      |
| 10.61 | CEC for Permanent Positions               | 1.00%                 |                           |      | 500          | 0                | 100           | 600           |                       |                    |                      |
| 10.62 | CEC for Temp/Group Positions              | 1.00%                 |                           |      | 0            | 0                | 0             | 0             |                       |                    |                      |
| 10.63 | CEC for Elected Officials & Commissioners |                       |                           |      | 0            | 0                | 0             | 0             |                       |                    |                      |
| 11.00 | FY 2024 PROGRAM MAINTENANCE               |                       |                           | 1.00 | 54,800       | 14,000           | 11,000        | 79,800        |                       |                    |                      |
|       | Line Items:                               |                       |                           |      |              |                  |               |               |                       |                    |                      |
| 12.01 |                                           |                       |                           |      |              |                  |               | 0             |                       |                    |                      |
| 12.02 |                                           |                       |                           |      |              |                  |               | 0             |                       |                    |                      |
| 12.03 |                                           |                       |                           |      |              |                  |               | 0             |                       |                    |                      |
| 13.00 | FY 2024 TOTAL REQUEST                     |                       |                           | 1.00 | 54,800       | 14,000           | 11,000        | 79,800        |                       |                    |                      |

## PCF Detail Report

Request for Fiscal Year: 202  
4

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

Fund: Miscellaneous Revenue

34900

| PCN                                              | Class | Description                               | FTP         | Salary        | Health        | Variable Benefits | Total         |
|--------------------------------------------------|-------|-------------------------------------------|-------------|---------------|---------------|-------------------|---------------|
| <b>Totals from Personnel Cost Forecast (PCF)</b> |       |                                           |             |               |               |                   |               |
|                                                  |       | Permanent Positions                       | 1.00        | 53,482        | 12,500        | 11,149            | 77,131        |
|                                                  |       | Total from PCF                            | 1.00        | 53,482        | 12,500        | 11,149            | 77,131        |
|                                                  |       | <b>FY 2023 ORIGINAL APPROPRIATION</b>     | <b>1.00</b> | <b>54,324</b> | <b>12,500</b> | <b>11,476</b>     | <b>78,300</b> |
|                                                  |       | <b>Unadjusted Over or (Under) Funded:</b> | <b>.00</b>  | <b>842</b>    | <b>0</b>      | <b>327</b>        | <b>1,169</b>  |
| <b>Estimated Salary Needs</b>                    |       |                                           |             |               |               |                   |               |
|                                                  |       | Permanent Positions                       | 1.00        | 53,482        | 12,500        | 11,149            | 77,131        |
|                                                  |       | <b>Estimated Salary and Benefits</b>      | <b>1.00</b> | <b>53,482</b> | <b>12,500</b> | <b>11,149</b>     | <b>77,131</b> |
| <b>Adjusted Over or (Under) Funding</b>          |       |                                           |             |               |               |                   |               |
|                                                  |       | <b>Original Appropriation</b>             | <b>.00</b>  | <b>842</b>    | <b>0</b>      | <b>327</b>        | <b>1,169</b>  |
|                                                  |       | <b>Estimated Expenditures</b>             | <b>.00</b>  | <b>842</b>    | <b>0</b>      | <b>327</b>        | <b>1,169</b>  |
|                                                  |       | <b>Base</b>                               | <b>.00</b>  | <b>842</b>    | <b>0</b>      | <b>327</b>        | <b>1,169</b>  |

**PCF Summary Report**Request for Fiscal Year: 202  
4

Agency: Vocational Rehabilitation

523

Appropriation Unit: Vocational Rehabilitation

EDNB

Fund: Miscellaneous Revenue

34900

| DU                                          | FTP  | Salary | Health | Variable Benefits | Total  |
|---------------------------------------------|------|--------|--------|-------------------|--------|
| 3.00 FY 2023 ORIGINAL APPROPRIATION         | 1.00 | 54,324 | 12,500 | 11,476            | 78,300 |
| 5.00 FY 2023 TOTAL APPROPRIATION            | 1.00 | 54,324 | 12,500 | 11,476            | 78,300 |
| 7.00 FY 2023 ESTIMATED EXPENDITURES         | 1.00 | 54,324 | 12,500 | 11,476            | 78,300 |
| 9.00 FY 2024 BASE                           | 1.00 | 54,324 | 12,500 | 11,476            | 78,300 |
| 10.11 Change in Health Benefit Costs        | 0.00 | 0      | 1,250  | 0                 | 1,250  |
| 10.12 Change in Variable Benefit Costs      | 0.00 | 0      | 0      | (401)             | (401)  |
| 10.61 Salary Multiplier - Regular Employees | 0.00 | 535    | 0      | 107               | 642    |
| 11.00 FY 2024 PROGRAM MAINTENANCE           | 1.00 | 54,859 | 13,750 | 11,182            | 79,791 |
| 13.00 FY 2024 TOTAL REQUEST                 | 1.00 | 54,859 | 13,750 | 11,182            | 79,791 |

One-Time Operating & One-Time Capital Outlay Summary

Agency: Vocational Rehabilitation

Request for Fiscal Year: 2024

523

| Detail                            | Priority | Appropriation Unit | DU    | Fund  | Summary Account | Item Description | Current Mileage | Date Acquired | Quantity in Stock | Request Quantity Desired | Request Unit Cost | Request Total Cost |
|-----------------------------------|----------|--------------------|-------|-------|-----------------|------------------|-----------------|---------------|-------------------|--------------------------|-------------------|--------------------|
| 1                                 |          | EDNB               | 10.31 | 34800 | 755             | 2007 Ford Fusion | 119,077         | 10/31/2007    | 1.00              | 1.00                     | 23,800.00         | 23,800             |
| Grand Total by Appropriation Unit |          |                    |       |       |                 |                  |                 |               |                   |                          |                   |                    |
|                                   |          | EDNB               |       |       |                 |                  |                 | Subtotal      | 1.00              | 1.00                     |                   | 23,800             |
| Grand Total by Decision Unit      |          |                    |       |       |                 |                  |                 |               |                   |                          |                   |                    |
|                                   |          |                    | 10.31 |       |                 |                  |                 | Subtotal      |                   |                          |                   | 23,800             |
| Grand Total by Fund Source        |          |                    |       |       |                 |                  |                 |               |                   |                          |                   |                    |
|                                   |          |                    |       | 34800 |                 |                  |                 | Subtotal      |                   |                          |                   | 23,800             |
| Grand Total by Summary Account    |          |                    |       |       |                 |                  |                 |               |                   |                          |                   |                    |
|                                   |          |                    |       |       | 755             |                  |                 |               | 1.00              | 1.00                     |                   | 23,800             |
|                                   |          |                    |       |       |                 |                  |                 | Subtotal      | 1.00              | 1.00                     |                   | 23,800             |

|                                       |                                                                | FTP  | Personnel<br>Costs | Operating<br>Expense | Capital Outlay | Trustee<br>Benefit | Total   |
|---------------------------------------|----------------------------------------------------------------|------|--------------------|----------------------|----------------|--------------------|---------|
| <b>Agency</b>                         | Vocational Rehabilitation                                      |      |                    |                      |                |                    | 523     |
| <b>Division</b>                       | Vocational Rehabilitation                                      |      |                    |                      |                |                    | VR1     |
| <b>Appropriation Unit</b>             | Council for the Deaf and Hard of Hearing                       |      |                    |                      |                |                    | EDNF    |
| <b>FY 2022 Total Appropriation</b>    |                                                                |      |                    |                      |                |                    |         |
| 1.00                                  | FY 2022 Total Appropriation                                    |      |                    |                      |                |                    | EDNF    |
|                                       | S1152                                                          |      |                    |                      |                |                    |         |
|                                       | 10000 General                                                  | 3.90 | 318,900            | 71,200               | 0              | 0                  | 390,100 |
|                                       | 34900 Dedicated                                                | 0.00 | 0                  | 3,000                | 0              | 0                  | 3,000   |
|                                       |                                                                | 3.90 | 318,900            | 74,200               | 0              | 0                  | 393,100 |
| <b>FY 2022 Actual Expenditures</b>    |                                                                |      |                    |                      |                |                    |         |
| 2.00                                  | FY 2022 Actual Expenditures                                    |      |                    |                      |                |                    | EDNF    |
|                                       | 10000 General                                                  | 3.90 | 318,900            | 71,200               | 0              | 0                  | 390,100 |
|                                       | 34900 Dedicated                                                | 0.00 | 0                  | 3,000                | 0              | 0                  | 3,000   |
|                                       |                                                                | 3.90 | 318,900            | 74,200               | 0              | 0                  | 393,100 |
| <b>FY 2023 Original Appropriation</b> |                                                                |      |                    |                      |                |                    |         |
| 3.00                                  | FY 2023 Original Appropriation                                 |      |                    |                      |                |                    | EDNF    |
|                                       | S1348,S1427                                                    |      |                    |                      |                |                    |         |
|                                       | 10000 General                                                  | 4.90 | 427,000            | 77,000               | 0              | 0                  | 504,000 |
|                                       | OT 10000 General                                               | 0.00 | 0                  | 0                    | 3,400          | 0                  | 3,400   |
|                                       | 34900 Dedicated                                                | 0.00 | 0                  | 3,000                | 0              | 0                  | 3,000   |
|                                       |                                                                | 4.90 | 427,000            | 80,000               | 3,400          | 0                  | 510,400 |
| <b>FY 2023 Total Appropriation</b>    |                                                                |      |                    |                      |                |                    |         |
| 5.00                                  | FY 2023 Total Appropriation                                    |      |                    |                      |                |                    | EDNF    |
|                                       | 10000 General                                                  | 4.90 | 427,000            | 77,000               | 0              | 0                  | 504,000 |
|                                       | OT 10000 General                                               | 0.00 | 0                  | 0                    | 3,400          | 0                  | 3,400   |
|                                       | 34900 Dedicated                                                | 0.00 | 0                  | 3,000                | 0              | 0                  | 3,000   |
|                                       |                                                                | 4.90 | 427,000            | 80,000               | 3,400          | 0                  | 510,400 |
| <b>FY 2023 Estimated Expenditures</b> |                                                                |      |                    |                      |                |                    |         |
| 7.00                                  | FY 2023 Estimated Expenditures                                 |      |                    |                      |                |                    | EDNF    |
|                                       | 10000 General                                                  | 4.90 | 427,000            | 77,000               | 0              | 0                  | 504,000 |
|                                       | OT 10000 General                                               | 0.00 | 0                  | 0                    | 3,400          | 0                  | 3,400   |
|                                       | 34900 Dedicated                                                | 0.00 | 0                  | 3,000                | 0              | 0                  | 3,000   |
|                                       |                                                                | 4.90 | 427,000            | 80,000               | 3,400          | 0                  | 510,400 |
| <b>Base Adjustments</b>               |                                                                |      |                    |                      |                |                    |         |
| 8.41                                  | Removal of One-Time Expenditures                               |      |                    |                      |                |                    | EDNF    |
|                                       | This decision unit removes one-time appropriation for FY 2023. |      |                    |                      |                |                    |         |
|                                       | OT 10000 General                                               | 0.00 | 0                  | 0                    | (3,400)        | 0                  | (3,400) |
|                                       |                                                                | 0.00 | 0                  | 0                    | (3,400)        | 0                  | (3,400) |
| <b>FY 2024 Base</b>                   |                                                                |      |                    |                      |                |                    |         |
| 9.00                                  | FY 2024 Base                                                   |      |                    |                      |                |                    | EDNF    |

|                                  |                                             | FTP  | Personnel<br>Costs | Operating<br>Expense | Capital Outlay | Trustee<br>Benefit | Total   |
|----------------------------------|---------------------------------------------|------|--------------------|----------------------|----------------|--------------------|---------|
| 10000                            | General                                     | 4.90 | 427,000            | 77,000               | 0              | 0                  | 504,000 |
| OT 10000                         | General                                     | 0.00 | 0                  | 0                    | 0              | 0                  | 0       |
| 34900                            | Dedicated                                   | 0.00 | 0                  | 3,000                | 0              | 0                  | 3,000   |
|                                  |                                             | 4.90 | 427,000            | 80,000               | 0              | 0                  | 507,000 |
| <b>Program Maintenance</b>       |                                             |      |                    |                      |                |                    |         |
| 10.11                            | Change in Health Benefit Costs              |      |                    |                      |                |                    | EDNF    |
| 10000                            | General                                     | 0.00 | 6,500              | 0                    | 0              | 0                  | 6,500   |
|                                  |                                             | 0.00 | 6,500              | 0                    | 0              | 0                  | 6,500   |
| 10.12                            | Change in Variable Benefit Costs            |      |                    |                      |                |                    | EDNF    |
| 10000                            | General                                     | 0.00 | (2,240)            | 0                    | 0              | 0                  | (2,240) |
|                                  |                                             | 0.00 | (2,240)            | 0                    | 0              | 0                  | (2,240) |
| 10.23                            | Contract Inflation Adjustments              |      |                    |                      |                |                    | EDNF    |
|                                  | Contract Inflation for CDHH building lease. |      |                    |                      |                |                    |         |
| 10000                            | General                                     | 0.00 | 0                  | 2,500                | 0              | 0                  | 2,500   |
|                                  |                                             | 0.00 | 0                  | 2,500                | 0              | 0                  | 2,500   |
| 10.61                            | Salary Multiplier - Regular Employees       |      |                    |                      |                |                    | EDNF    |
| 10000                            | General                                     | 0.00 | 3,586              | 0                    | 0              | 0                  | 3,586   |
|                                  |                                             | 0.00 | 3,586              | 0                    | 0              | 0                  | 3,586   |
| <b>FY 2024 Total Maintenance</b> |                                             |      |                    |                      |                |                    |         |
| 11.00                            | FY 2024 Total Maintenance                   |      |                    |                      |                |                    | EDNF    |
| 10000                            | General                                     | 4.90 | 434,846            | 79,500               | 0              | 0                  | 514,346 |
| OT 10000                         | General                                     | 0.00 | 0                  | 0                    | 0              | 0                  | 0       |
| 34900                            | Dedicated                                   | 0.00 | 0                  | 3,000                | 0              | 0                  | 3,000   |
|                                  |                                             | 4.90 | 434,846            | 82,500               | 0              | 0                  | 517,346 |
| <b>FY 2024 Total</b>             |                                             |      |                    |                      |                |                    |         |
| 13.00                            | FY 2024 Total                               |      |                    |                      |                |                    | EDNF    |
| 10000                            | General                                     | 4.90 | 434,846            | 79,500               | 0              | 0                  | 514,346 |
| OT 10000                         | General                                     | 0.00 | 0                  | 0                    | 0              | 0                  | 0       |
| 34900                            | Dedicated                                   | 0.00 | 0                  | 3,000                | 0              | 0                  | 3,000   |
|                                  |                                             | 4.90 | 434,846            | 82,500               | 0              | 0                  | 517,346 |





FORM B6: WAGE & SALARY RECONCILIATION

| DU    |                                           | Original<br>Appropriation | FTP  | FY 23 Salary | FY 23 Health Ben | FY 23 Var Ben | FY 2023 Total | FY 24 Chg Health Bens | FY 24 Chg Var Bens | Total Benefit Change |
|-------|-------------------------------------------|---------------------------|------|--------------|------------------|---------------|---------------|-----------------------|--------------------|----------------------|
| 3.00  | FY 2023 ORIGINAL APPROPRIATION            | 427,000                   | 4.90 | 299,322      | 65,135           | 62,543        | 427,000       |                       |                    |                      |
|       | Rounded Appropriation                     |                           |      |              |                  |               |               |                       |                    |                      |
| 4.11  | Appropriation Adjustments:                |                           |      |              |                  |               |               |                       |                    |                      |
| 4.31  | Reappropriation                           |                           |      |              |                  |               |               |                       |                    |                      |
|       | Supplemental                              |                           |      |              |                  |               |               |                       |                    |                      |
| 5.00  | FY 2023 TOTAL APPROPRIATION               |                           | 4.90 | 299,300      | 65,100           | 62,500        | 427,000       |                       |                    | 0                    |
| 6.31  | Expenditure Adjustments:                  |                           |      |              |                  |               |               |                       |                    |                      |
| 6.41  | Transfer between programs                 |                           |      |              |                  |               |               |                       |                    |                      |
|       | FTP or Fund Adjustment                    |                           |      |              |                  |               |               |                       |                    |                      |
| 7.00  | FY 2023 ESTIMATED EXPENDITURES            |                           | 4.90 | 299,300      | 65,100           | 62,500        | 427,000       |                       |                    | 0                    |
| 8.31  | Base Adjustments:                         |                           |      |              |                  |               |               |                       |                    |                      |
| 8.41  | Transfer Between Programs                 |                           |      |              |                  |               |               |                       |                    |                      |
| 8.51  | Removal of One-Time Expenditures          |                           |      |              |                  |               |               |                       |                    |                      |
|       | Base Reduction                            |                           |      |              |                  |               |               |                       |                    |                      |
| 9.00  | FY 2024 BASE                              |                           | 4.90 | 299,300      | 65,100           | 62,500        | 427,000       |                       |                    |                      |
| 10.11 | Change in Health Benefit Costs            |                           |      |              | 6,500            |               | 6,500         |                       |                    |                      |
| 10.12 | Change in Variable Benefits Costs         |                           |      |              |                  | (2,200)       | (2,200)       |                       |                    |                      |
| 10.51 | Annualization                             | Indicator Code            |      |              |                  |               |               |                       |                    |                      |
| 10.61 | CEC for Permanent Positions               | 1.00%                     |      |              |                  |               |               |                       |                    |                      |
| 10.62 | CEC for Temp/Group Positions              | 1.00%                     |      | 3,000        |                  | 600           | 3,600         |                       |                    |                      |
| 10.63 | CEC for Elected Officials & Commissioners |                           |      |              |                  |               |               |                       |                    |                      |
| 11.00 | FY 2024 PROGRAM MAINTENANCE               |                           | 4.90 | 302,300      | 71,600           | 60,900        | 434,900       |                       |                    |                      |
|       | Line Items:                               |                           |      |              |                  |               |               |                       |                    |                      |
| 12.01 |                                           |                           |      |              |                  |               |               |                       |                    |                      |
| 12.02 |                                           |                           |      |              |                  |               |               |                       |                    |                      |
| 12.03 |                                           |                           |      |              |                  |               |               |                       |                    |                      |
| 13.00 | FY 2024 TOTAL REQUEST                     |                           | 4.90 | 302,300      | 71,600           | 60,900        | 434,900       |                       |                    |                      |

## PCF Detail Report

Request for Fiscal Year: 2024

Agency: Vocational Rehabilitation

523

Appropriation Unit: Council for the Deaf and Hard of Hearing

EDNF

Fund: General Fund

10000

| PCN                                              | Class | Description                               | FTP         | Salary         | Health         | Variable Benefits | Total          |
|--------------------------------------------------|-------|-------------------------------------------|-------------|----------------|----------------|-------------------|----------------|
| <b>Totals from Personnel Cost Forecast (PCF)</b> |       |                                           |             |                |                |                   |                |
|                                                  |       | Permanent Positions                       | 2.90        | 180,599        | 40,000         | 37,466            | 258,065        |
|                                                  |       | Total from PCF                            | 2.90        | 180,599        | 40,000         | 37,466            | 258,065        |
|                                                  |       | <b>FY 2023 ORIGINAL APPROPRIATION</b>     | <b>4.90</b> | <b>301,962</b> | <b>61,250</b>  | <b>63,788</b>     | <b>427,000</b> |
|                                                  |       | <b>Unadjusted Over or (Under) Funded:</b> | <b>2.00</b> | <b>121,363</b> | <b>21,250</b>  | <b>26,322</b>     | <b>168,935</b> |
| <b>Adjustments to Wage and Salary</b>            |       |                                           |             |                |                |                   |                |
| 5230604                                          | 34011 | SIGN LANGUAGE INTERPRETER R90             | 1.00        | 58,240         | 12,500         | 11,981            | 82,721         |
| 5230605                                          | 07085 | HUMAN SVCS REG PRG SPEC R90               | 1.00        | 59,800         | 12,500         | 12,632            | 84,932         |
| <b>Estimated Salary Needs</b>                    |       |                                           |             |                |                |                   |                |
|                                                  |       | Permanent Positions                       | 4.90        | 298,639        | 65,000         | 62,079            | 425,718        |
|                                                  |       | <b>Estimated Salary and Benefits</b>      | <b>4.90</b> | <b>298,639</b> | <b>65,000</b>  | <b>62,079</b>     | <b>425,718</b> |
| <b>Adjusted Over or (Under) Funding</b>          |       |                                           |             |                |                |                   |                |
|                                                  |       | <b>Original Appropriation</b>             | <b>.00</b>  | <b>3,323</b>   | <b>(3,750)</b> | <b>1,709</b>      | <b>1,282</b>   |
|                                                  |       | <b>Estimated Expenditures</b>             | <b>.00</b>  | <b>3,323</b>   | <b>(3,750)</b> | <b>1,709</b>      | <b>1,282</b>   |
|                                                  |       | <b>Base</b>                               | <b>.00</b>  | <b>3,323</b>   | <b>(3,750)</b> | <b>1,709</b>      | <b>1,282</b>   |

**PCF Summary Report**Request for Fiscal Year: 202  
4

Agency: Vocational Rehabilitation

523

Appropriation Unit: Council for the Deaf and Hard of Hearing

EDNF

Fund: General Fund

10000

| DU    |                                       | FTP  | Salary  | Health | Variable Benefits | Total   |
|-------|---------------------------------------|------|---------|--------|-------------------|---------|
| 3.00  | FY 2023 ORIGINAL APPROPRIATION        | 4.90 | 301,962 | 61,250 | 63,788            | 427,000 |
| 5.00  | FY 2023 TOTAL APPROPRIATION           | 4.90 | 301,962 | 61,250 | 63,788            | 427,000 |
| 7.00  | FY 2023 ESTIMATED EXPENDITURES        | 4.90 | 301,962 | 61,250 | 63,788            | 427,000 |
| 9.00  | FY 2024 BASE                          | 4.90 | 301,962 | 61,250 | 63,788            | 427,000 |
| 10.11 | Change in Health Benefit Costs        | 0.00 | 0       | 6,500  | 0                 | 6,500   |
| 10.12 | Change in Variable Benefit Costs      | 0.00 | 0       | 0      | (2,240)           | (2,240) |
| 10.61 | Salary Multiplier - Regular Employees | 0.00 | 2,987   | 0      | 599               | 3,586   |
| 11.00 | FY 2024 PROGRAM MAINTENANCE           | 4.90 | 304,949 | 67,750 | 62,147            | 434,846 |
| 13.00 | FY 2024 TOTAL REQUEST                 | 4.90 | 304,949 | 67,750 | 62,147            | 434,846 |

Contract Inflation

Request for Fiscal Year: 2024

Agency: Vocational Rehabilitation

523

Council for the Deaf and Hard of Hearing

EDNF

Appropriation Unit:

| Contract                      | FY 2019<br>Actual | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Estimated<br>Expenditures | Contract Dates                                                             | FY 2024<br>Contractual<br>% Change | FY 2024 Total |
|-------------------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------------|----------------------------------------------------------------------------|------------------------------------|---------------|
| Lease with Ketchum Properties | 0                 | 23,700            | 24,297            | 24,297            | 25,536                               | 8/1/2019 - 7/31/2025 Contract<br>increases vary according to<br>agreement. | 0                                  | 2,500         |
| Total                         | 0                 | 23,700            | 24,297            | 24,297            | 25,536                               |                                                                            |                                    | 2,500         |
| Fund Source                   |                   |                   |                   |                   |                                      |                                                                            |                                    |               |
| General                       | 0                 | 23,700            | 24,297            | 24,297            | 25,536                               |                                                                            |                                    | 2,500         |
| Total                         | 0                 | 23,700            | 24,297            | 24,297            | 25,536                               |                                                                            |                                    | 2,500         |

| AGENCY NAME:                               |                             |          |        | Idaho Division of Vocational Rehabilitation |                |            |                                            |                          |
|--------------------------------------------|-----------------------------|----------|--------|---------------------------------------------|----------------|------------|--------------------------------------------|--------------------------|
| FACILITY INFORMATION SUMMARY FOR FISCAL YR |                             |          |        | 2024                                        | BUDGET REQUEST |            | Include this summary w/<br>budget request. |                          |
| Address, City, Zip, Purpose                | Fiscal Year                 |          | Sq Ft  | \$/Sq Ft                                    | Cost/Yr        | Work Areas | Sq Ft/FTE                                  | FTPs, Temps and Comments |
| 110-Region 1 Coeur d'Alene Regional Office | 2024                        | request  | 4,412  | \$ 21.56                                    | \$ 95,143      | 14         | 315                                        | 12.5                     |
| Coeur d'Alene                              | 2023                        | estimate | 4,412  | \$ 20.94                                    | \$ 92,385      | 14         | 315                                        | 12.5                     |
| 1121 E Mullan Ave, Ste 101                 | 2022                        | actual   | 4,412  | \$ 20.33                                    | \$ 89,677      | 14         | 315                                        | 12.5                     |
|                                            | Change (request vs actual)  |          | 0      | \$ -                                        | 5,465          | 0          | 0                                          |                          |
|                                            | Change (estimate vs actual) |          | 0      | \$ -                                        | 2,707          | 0          | 0                                          |                          |
| 120 Region 1 Sandpoint Sub-Regional Office | 2024                        | request  | 945    | \$ 21.17                                    | \$ 20,010      | 3          | 315                                        | 3                        |
| Sandpoint                                  | 2023                        | estimate | 945    | \$ 20.56                                    | \$ 19,427      | 3          | 315                                        | 3                        |
| 102 S Euclid Ave, Suite 211                | 2022                        | actual   | 945    | \$ 19.96                                    | \$ 18,861      | 3          | 315                                        | 3                        |
|                                            | Change (request vs actual)  |          | 0      | \$ -                                        | 1,149          | 0          | 0                                          |                          |
|                                            | Change (estimate vs actual) |          | 0      | \$ -                                        | 566            | 0          | 0                                          |                          |
| 210 Region 2 Lewiston Regional Office      | 2024                        | request  | 1,772  | \$ 14.45                                    | \$ 25,601      | 8          | 222                                        | 8                        |
| Lewiston                                   | 2023                        | estimate | 1,772  | \$ 14.03                                    | \$ 24,855      | 8          | 222                                        | 8                        |
| 1118 F Street, PO Drawer B                 | 2022                        | actual   | 1,772  | \$ 13.62                                    | \$ 24,131      | 8          | 222                                        | 8                        |
|                                            | Change (request vs actual)  |          | 0      | \$ -                                        | 1,470          | 0          | 0                                          |                          |
|                                            | Change (estimate vs actual) |          | 0      | \$ -                                        | 724            | 0          | 0                                          |                          |
| 220 Region 2 Orofino Sub-Regional Office   | 2024                        | request  | 646    | \$ 16.09                                    | \$ 10,391      | 2          | 323                                        | 2                        |
| Orofino                                    | 2023                        | estimate | 646    | \$ 16.09                                    | \$ 10,391      | 2          | 323                                        | 2                        |
| 416 Johnson Ave, Suite 17                  | 2022                        | actual   | 646    | \$ 16.09                                    | \$ 10,391      | 2          | 323                                        | 2                        |
|                                            | Change (request vs actual)  |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                          |
|                                            | Change (estimate vs actual) |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                          |
| 310 Region 3 TV Central Regional Office    | 2024                        | request  | 4,252  | \$ 20.25                                    | \$ 86,082      | 17         | 250                                        | 15.5                     |
| Meridian                                   | 2023                        | estimate | 4,252  | \$ 19.66                                    | \$ 83,610      | 17         | 250                                        | 15.5                     |
| 100 S Adkins Way, Suite 104                | 2022                        | actual   | 4,252  | \$ 19.10                                    | \$ 81,211      | 17         | 250                                        | 15.5                     |
|                                            | Change (request vs actual)  |          | 0      | \$ -                                        | 4,872          | 0          | 0                                          |                          |
|                                            | Change (estimate vs actual) |          | 0      | \$ -                                        | 2,400          | 0          | 0                                          |                          |
| TOTAL (PAGE __1__)                         | 2024                        | request  | 12,027 | \$ 19.72                                    | \$ 237,227     | 44         | 273                                        |                          |
|                                            | 2023                        | estimate | 12,027 | \$ 19.18                                    | \$ 230,668     | 44         | 273                                        |                          |
|                                            | 2022                        | actual   | 12,027 | \$ 18.65                                    | \$ 224,271     | 44         | 273                                        |                          |
|                                            | Change (request vs actual)  |          | 0      | \$ -                                        | 12,955         | 0          | 0                                          |                          |
|                                            | Change (estimate vs actual) |          | 0      | \$ -                                        | 6,397          | 0          | 0                                          |                          |
| TOTAL (ALL PAGES)                          | 2024                        | request  |        |                                             | \$ -           |            |                                            |                          |
|                                            | 2023                        | estimate |        |                                             | \$ -           |            |                                            |                          |
|                                            | 2022                        | actual   |        |                                             | \$ -           |            |                                            |                          |
|                                            | Change (request vs actual)  |          |        |                                             | 0              |            |                                            |                          |
|                                            | Change (estimate vs actual) |          |        |                                             | 0              |            |                                            |                          |



| AGENCY NAME:                                 |                             |          |        | Idaho Division of Vocational Rehabilitation |                |            |                                            |                           |
|----------------------------------------------|-----------------------------|----------|--------|---------------------------------------------|----------------|------------|--------------------------------------------|---------------------------|
| FACILITY INFORMATION SUMMARY FOR FISCAL YR   |                             |          |        | 2024                                        | BUDGET REQUEST |            | Include this summary w/<br>budget request. |                           |
| Address, City, Zip, Purpose                  | Fiscal Year                 |          | Sq Ft  | \$/Sq Ft                                    | Cost/Yr        | Work Areas | Sq Ft/FTE                                  | FTP's, Temps and Comments |
| 410 Region 4 Twin Falls Regional Office      | 2024                        | request  | 2,782  | \$ 11.86                                    | \$ 33,002      | 9          | 309                                        | 9                         |
| Twin Falls                                   | 2023                        | estimate | 2,782  | \$ 11.52                                    | \$ 32,041      | 9          | 309                                        | 9                         |
| 650 Addison Avenue West, Suite 102           | 2022                        | actual   | 2,782  | \$ 11.52                                    | \$ 32,038      | 9          | 309                                        | 9                         |
|                                              | Change (request vs actual)  |          | 0      | \$ -                                        | 964            | 0          | 0                                          |                           |
|                                              | Change (estimate vs actual) |          | 0      | \$ -                                        | 3              | 0          | 0                                          |                           |
| 420 Region 4 Burley Sub-Regional Office      | 2024                        | request  | 1,006  | \$ 9.00                                     | \$ 9,054       | 5          | 201                                        | 3                         |
| Burley                                       | 2023                        | estimate | 1,006  | \$ 9.00                                     | \$ 9,054       | 5          | 201                                        | 3                         |
| 127 W 5th Street North, Suite B              | 2022                        | actual   | 1,006  | \$ 9.00                                     | \$ 9,054       | 5          | 201                                        | 3                         |
|                                              | Change (request vs actual)  |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
|                                              | Change (estimate vs actual) |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
| 510 Region 5 Pocatello Regional Office       | 2024                        | request  | 2,899  | \$ 15.82                                    | \$ 45,859      | 10         | 290                                        | 9                         |
| Pocatello                                    | 2023                        | estimate | 2,899  | \$ 15.51                                    | \$ 44,958      | 10         | 290                                        | 9                         |
| 1070 Hiline Road, Suite 200                  | 2022                        | actual   | 2,899  | \$ 15.20                                    | \$ 44,074      | 10         | 290                                        | 9                         |
|                                              | Change (request vs actual)  |          | 0      | \$ -                                        | 1,784          | 0          | 0                                          |                           |
|                                              | Change (estimate vs actual) |          | 0      | \$ -                                        | 883            | 0          | 0                                          |                           |
| 520 Region 5 Blackfoot Sub-Regional Office   | 2024                        | request  | 1,156  | \$ 14.85                                    | \$ 17,168      | 3          | 385                                        | 3                         |
| Blackfoot                                    | 2023                        | estimate | 1,156  | \$ 14.42                                    | \$ 16,668      | 3          | 385                                        | 3                         |
| 490 N Maple, Suite B                         | 2022                        | actual   | 1,156  | \$ 14.00                                    | \$ 16,183      | 3          | 385                                        | 3                         |
|                                              | Change (request vs actual)  |          | 0      | \$ -                                        | 986            | 0          | 0                                          |                           |
|                                              | Change (estimate vs actual) |          | 0      | \$ -                                        | 485            | 0          | 0                                          |                           |
| 530 Region 5 Preston SWT Sub-Regional Office | 2024                        | request  | 2,200  | \$ 8.58                                     | \$ 18,871      | 3          | 733                                        | 1.75                      |
| Preston                                      | 2023                        | estimate | 2,200  | \$ 8.33                                     | \$ 18,321      | 3          | 733                                        | 1.75                      |
| 30 South State Street                        | 2022                        | actual   | 2,200  | \$ 8.15                                     | \$ 17,941      | 3          | 733                                        | 1.75                      |
|                                              | Change (request vs actual)  |          | 0      | \$ -                                        | 930            | 0          | 0                                          |                           |
|                                              | Change (estimate vs actual) |          | 0      | \$ -                                        | 381            | 0          | 0                                          |                           |
| TOTAL (PAGE __2__)                           | 2024                        | request  | 10,043 | \$ 12.34                                    | \$ 123,954     | 30         | 335                                        |                           |
|                                              | 2023                        | estimate | 10,043 | \$ 12.05                                    | \$ 121,042     | 30         | 335                                        |                           |
|                                              | 2022                        | actual   | 10,043 | \$ 11.88                                    | \$ 119,289     | 30         | 335                                        |                           |
|                                              | Change (request vs actual)  |          | 0      | \$ -                                        | 4,664          | 0          | 0                                          |                           |
|                                              | Change (estimate vs actual) |          | 0      | \$ -                                        | 1,752          | 0          | 0                                          |                           |
| TOTAL (ALL PAGES)                            | 2024                        | request  |        |                                             | \$ -           |            |                                            |                           |
|                                              | 2023                        | estimate |        |                                             | \$ -           |            |                                            |                           |
|                                              | 2022                        | actual   |        |                                             | \$ -           |            |                                            |                           |
|                                              | Change (request vs actual)  |          |        |                                             | 0              |            |                                            |                           |
|                                              | Change (estimate vs actual) |          |        |                                             | 0              |            |                                            |                           |

| AGENCY NAME:                                    |                             |          |        | Idaho Division of Vocational Rehabilitation |                |            |                                            |                           |
|-------------------------------------------------|-----------------------------|----------|--------|---------------------------------------------|----------------|------------|--------------------------------------------|---------------------------|
| FACILITY INFORMATION SUMMARY FOR FISCAL YR      |                             |          |        | 2024                                        | BUDGET REQUEST |            | Include this summary w/<br>budget request. |                           |
| Address, City, Zip, Purpose                     | Fiscal Year                 |          | Sq Ft  | \$/Sq Ft                                    | Cost/Yr        | Work Areas | Sq Ft/FTE                                  | FTP's, Temps and Comments |
| 610 Region 6 Idaho Falls Regional Office        | 2024                        | request  | 2,310  | \$ 19.29                                    | \$ 44,560      | 10         | 231                                        | 10                        |
| Idaho Falls                                     | 2023                        | estimate | 2,310  | \$ 18.73                                    | \$ 43,262      | 10         | 231                                        | 10                        |
| 1825 Hoopes Avenue                              | 2022                        | actual   | 2,310  | \$ 18.35                                    | \$ 42,377      | 10         | 231                                        | 10                        |
|                                                 | Change (request vs actual)  |          | 0      | \$ -                                        | 2,183          | 0          | 0                                          |                           |
|                                                 | Change (estimate vs actual) |          | 0      | \$ -                                        | 885            | 0          | 0                                          |                           |
| 630 Region 6 Rexburg Sub-Regional Office        | 2024                        | request  | 692    | \$ 23.06                                    | \$ 15,960      | 3          | 231                                        | 3                         |
| Rexburg                                         | 2023                        | estimate | 692    | \$ 22.39                                    | \$ 15,495      | 3          | 231                                        | 3                         |
| 155 West Main Street, Suite 3                   | 2022                        | actual   | 692    | \$ 21.74                                    | \$ 15,044      | 3          | 231                                        | 3                         |
|                                                 | Change (request vs actual)  |          | 0      | \$ -                                        | 916            | 0          | 0                                          |                           |
|                                                 | Change (estimate vs actual) |          | 0      | \$ -                                        | 451            | 0          | 0                                          |                           |
| 640 Region 6 Exchange Plaza Sub-Regional Office | 2024                        | request  | 878    | \$ 13.50                                    | \$ 11,853      | 5          | 176                                        | 4.5                       |
| Idaho Falls                                     | 2023                        | estimate | 878    | \$ 13.50                                    | \$ 11,853      | 5          | 176                                        | 4.5                       |
| 1820 East 17th Street, Suite 355                | 2022                        | actual   | 878    | \$ 13.50                                    | \$ 11,853      | 5          | 176                                        | 4.5                       |
|                                                 | Change (request vs actual)  |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
|                                                 | Change (estimate vs actual) |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
| 710 Region 7 Nampa Regional Office              | 2024                        | request  | 3,580  | \$ 19.07                                    | \$ 68,277      | 16         | 224                                        | 14.5                      |
| Nampa                                           | 2023                        | estimate | 3,580  | \$ 18.71                                    | \$ 66,993      | 16         | 224                                        | 14.5                      |
| 1018 West Sanetta Street                        | 2022                        | actual   | 3,580  | \$ 18.36                                    | \$ 65,735      | 16         | 224                                        | 14.5                      |
|                                                 | Change (request vs actual)  |          | 0      | \$ -                                        | 2,542          | 0          | 0                                          |                           |
|                                                 | Change (estimate vs actual) |          | 0      | \$ -                                        | 1,257          | 0          | 0                                          |                           |
| 810 Region 8 TV East Regional Office            | 2024                        | request  | 4,000  | \$ 16.16                                    | \$ 64,656      | 15         | 267                                        | 14                        |
| Boise                                           | 2023                        | estimate | 4,000  | \$ 15.69                                    | \$ 62,769      | 15         | 267                                        | 14                        |
| 1755 N Westgate Drive, Suite 140                | 2022                        | actual   | 4,000  | \$ 15.46                                    | \$ 61,840      | 15         | 267                                        | 14                        |
|                                                 | Change (request vs actual)  |          | 0      | \$ -                                        | 2,816          | 0          | 0                                          |                           |
|                                                 | Change (estimate vs actual) |          | 0      | \$ -                                        | 930            | 0          | 0                                          |                           |
| TOTAL (PAGE __3__)                              | 2024                        | request  | 11,460 | \$ 17.92                                    | \$ 205,307     | 49         | 234                                        |                           |
|                                                 | 2023                        | estimate | 11,460 | \$ 17.48                                    | \$ 200,373     | 49         | 234                                        |                           |
|                                                 | 2022                        | actual   | 11,460 | \$ 17.18                                    | \$ 196,849     | 49         | 234                                        |                           |
|                                                 | Change (request vs actual)  |          | 0      | \$ -                                        | 8,457          | 0          | 0                                          |                           |
|                                                 | Change (estimate vs actual) |          | 0      | \$ -                                        | 3,523          | 0          | 0                                          |                           |
| TOTAL (ALL PAGES)                               | 2024                        | request  |        |                                             | \$ -           |            |                                            |                           |
|                                                 | 2023                        | estimate |        |                                             | \$ -           |            |                                            |                           |
|                                                 | 2022                        | actual   |        |                                             | \$ -           |            |                                            |                           |
|                                                 | Change (request vs actual)  |          |        |                                             | 0              |            |                                            |                           |
|                                                 | Change (estimate vs actual) |          |        |                                             | 0              |            |                                            |                           |

| AGENCY NAME:                                   |                             |          |        | Idaho Division of Vocational Rehabilitation |                |            |                                            |                           |
|------------------------------------------------|-----------------------------|----------|--------|---------------------------------------------|----------------|------------|--------------------------------------------|---------------------------|
| FACILITY INFORMATION SUMMARY FOR FISCAL YR     |                             |          |        | 2024                                        | BUDGET REQUEST |            | Include this summary w/<br>budget request. |                           |
| Address, City, Zip, Purpose                    | Fiscal Year                 |          | Sq Ft  | \$/Sq Ft                                    | Cost/Yr        | Work Areas | Sq Ft/FTE                                  | FTP's, Temps and Comments |
| Idaho Council for the Deaf and Hard of Hearing | 2024                        | request  | 2,100  | \$ 12.93                                    | \$ 27,146      | 4          | 525                                        | 4                         |
| Boise                                          | 2023                        | estimate | 2,100  | \$ 12.61                                    | \$ 26,487      | 4          | 525                                        | 4                         |
| 7950 King Street, Suite 101                    | 2022                        | actual   | 2,100  | \$ 12.45                                    | \$ 26,152      | 4          | 525                                        | 4                         |
|                                                | Change (request vs actual)  |          | 0      | \$ -                                        | 994            | 0          | 0                                          |                           |
|                                                | Change (estimate vs actual) |          | 0      | \$ -                                        | 335            | 0          | 0                                          |                           |
| Central Office                                 | 2024                        | request  | 5,622  | \$ 13.74                                    | \$ 77,258      | 26         | 216                                        | 22.5                      |
| Boise                                          | 2023                        | estimate | 5,622  | \$ 13.34                                    | \$ 75,008      | 26         | 216                                        | 22.5                      |
| 650 W State Street, Room 150                   | 2022                        | actual   | 5,622  | \$ 13.66                                    | \$ 76,769      | 26         | 216                                        | 22.5                      |
|                                                | Change (request vs actual)  |          | 0      | \$ -                                        | 489            | 0          | 0                                          |                           |
|                                                | Change (estimate vs actual) |          | 0      | \$ -                                        | -1,761         | 0          | 0                                          |                           |
|                                                | 2024                        | request  |        | \$ -                                        |                |            | -                                          |                           |
|                                                | 2023                        | estimate |        | \$ -                                        |                |            | -                                          |                           |
|                                                | 2022                        | actual   |        | \$ -                                        |                |            | -                                          |                           |
|                                                | Change (request vs actual)  |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
|                                                | Change (estimate vs actual) |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
|                                                | 2024                        | request  |        | \$ -                                        |                |            | -                                          |                           |
|                                                | 2023                        | estimate |        | \$ -                                        |                |            | -                                          |                           |
|                                                | 2022                        | actual   |        | \$ -                                        |                |            | -                                          |                           |
|                                                | Change (request vs actual)  |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
|                                                | Change (estimate vs actual) |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
|                                                | 2024                        | request  |        | \$ -                                        |                |            | -                                          |                           |
|                                                | 2023                        | estimate |        | \$ -                                        |                |            | -                                          |                           |
|                                                | 2022                        | actual   |        | \$ -                                        |                |            | -                                          |                           |
|                                                | Change (request vs actual)  |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
|                                                | Change (estimate vs actual) |          | 0      | \$ -                                        | 0              | 0          | 0                                          |                           |
| TOTAL (PAGE __4__)                             | 2024                        | request  | 7,722  | \$ 13.52                                    | \$ 104,404     | 30         | 257                                        |                           |
|                                                | 2023                        | estimate | 7,722  | \$ 13.14                                    | \$ 101,494     | 30         | 257                                        |                           |
|                                                | 2022                        | actual   | 7,722  | \$ 13.33                                    | \$ 102,920     | 30         | 257                                        |                           |
|                                                | Change (request vs actual)  |          | 0      | \$ -                                        | 1,484          | 0          | 0                                          |                           |
|                                                | Change (estimate vs actual) |          | 0      | \$ -                                        | -1,426         | 0          | 0                                          |                           |
| TOTAL (ALL PAGES)                              | 2024                        | request  | 41,252 |                                             | \$ 670,891     | 153        |                                            |                           |
|                                                | 2023                        | estimate | 41,252 |                                             | \$ 653,577     | 153        |                                            |                           |
|                                                | 2022                        | actual   | 41,252 |                                             | \$ 643,330     | 153        |                                            |                           |
|                                                | Change (request vs actual)  |          |        |                                             | 27,561         |            |                                            |                           |
|                                                | Change (estimate vs actual) |          |        |                                             | 10,247         |            |                                            |                           |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                            |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                            |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                    |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                               |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                               |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                             |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                  |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                            |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 110-Region 1 Coeur d'Alene Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Coeur d'Alene                              |                                     | County:                  | Kootenai                              |                          |                          |
| Street Address:                                                                                                                                                                                                | 1121 E Mullan Ave, Ste 101                 |                                     |                          | Zip Code:                             | 83814                    |                          |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                             | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 1/29/2026                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                            |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                            |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                            |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                            |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 14                                         | 14                                  | 14                       | 14                                    | 14                       | 14                       |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 12.5                                       | 12.5                                | 12.5                     | 12.5                                  | 12.5                     | 12.5                     |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                          | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 4412                                       | 4412                                | 4412                     | 4412                                  | 4412                     | 4412                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 89,677.46                                  | 92,384.55                           | 95,142.85                | 97,864.33                             | 100,800.26               | 103,824.27               |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>IMPORTANT NOTES:</b>                                                                                                                                                                                        |                                            |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                            |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                            |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                            |                                     |                          |                                       |                          |                          |
| <b>AGENCY NOTES:</b>                                                                                                                                                                                           |                                            |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                            |                                     |                          |                                       |                          |                          |



| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                            |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                    |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                               |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                               |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                             |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                  |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                            |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 120 Region 1 Sandpoint Sub-Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Sandpoint                                  |                                     | County:                  | Bonner                                |                          |                          |
| Street Address:                                                                                                                                                                                                | 102 S Euclid Ave, Suite 211                |                                     |                          |                                       | Zip Code:                | 83864                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                             | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 4/30/2024                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                            |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                            |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                            |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                            |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 3                                          | 3                                   | 3                        | 3                                     | 3                        | 3                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 3                                          | 3                                   | 3                        | 3                                     | 3                        | 3                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                          | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 945                                        | 945                                 | 945                      | 945                                   | 945                      | 945                      |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 18,861.23                                  | 19,427.07                           | 20,009.88                | 20,610.18                             | 21,228.48                | 21,865.33                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                            |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                            |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                            |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                            |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                            |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                            |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                       |                          |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                       |                          |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education               |                          | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                          |                          | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                          |                          | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                        |                          | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                             |                          | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                       |                          |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 210 Region 2 Lewiston Regional Office |                          |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Lewiston                              |                          | County:                  | Nez Perce                             |                          |                          |
| Street Address:                                                                                                                                                                                                | 1118 F Street, PO Drawer B            |                          |                          |                                       | Zip Code:                | 83501                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                        | <input type="checkbox"/> | State Owned:             | <input checked="" type="checkbox"/>   | Lease Expires:           | open-ended               |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                       |                          |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                       |                          |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                       |                          |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                       |                          |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                       |                          |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                           | ESTIMATE 2023            | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 8                                     | 8                        | 8                        | 8                                     | 8                        | 8                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 8                                     | 8                        | 8                        | 8                                     | 8                        | 8                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                     | 0                        | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                       |                          |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                           | ESTIMATE 2023            | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 1772                                  | 1772                     | 1772                     | 1772                                  | 1772                     | 1772                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                       |                          |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                           | ESTIMATE 2023            | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | \$24,131                              | \$24,855                 | \$25,601                 | \$26,369                              | \$27,160                 | \$27,974                 |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                           | ESTIMATE 2023            | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                       |                          |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                       |                          |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                       |                          |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                       |                          |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                       |                          |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                       |                          |                          |                                       |                          |                          |



| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                          |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                          |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                  |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                             |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                             |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                           |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                          |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 220 Region 2 Orofino Sub-Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Orofino                                  |                                     | County:                  | Clearwater                            |                          |                          |
| Street Address:                                                                                                                                                                                                | 416 Johnson Ave, Suite 17                |                                     |                          |                                       | Zip Code:                | 83544                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                           | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 10/31/2026               |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                          |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                          |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                          |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                          |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 2                                        | 2                                   | 2                        | 2                                     | 2                        | 2                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 2                                        | 2                                   | 2                        | 2                                     | 2                        | 2                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                        | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 646                                      | 646                                 | 646                      | 646                                   | 646                      | 646                      |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 10,391.16                                | 10,391.16                           | 10,391.16                | 10,391.16                             | 10,391.16                | 10,702.89                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                          |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                          |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                          |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                          |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                          |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                          |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                         |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                         |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                 |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                            |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                            |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissey Vesseth                         |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                               |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                         |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 310 Region 3 TV Central Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Meridian                                |                                     | County:                  | Ada                                   |                          |                          |
| Street Address:                                                                                                                                                                                                | 100 S Adkins Way, Suite 104             |                                     |                          |                                       | Zip Code:                | 83642                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                          | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 12/31/2025               |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                         |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                         |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                         |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                         |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 17                                      | 17                                  | 17                       | 17                                    | 17                       | 17                       |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 15.5                                    | 15.5                                | 15.5                     | 15.5                                  | 15.5                     | 15.5                     |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                       | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 4252                                    | 4252                                | 4252                     | 4252                                  | 4252                     | 4252                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 81,210.58                               | 83,610.46                           | 86,082.36                | 88,664.83                             | 91,324.78                | 94,064.52                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                         |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                         |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                         |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                         |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                         |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                         |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                         |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                         |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                 |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                            |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                            |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissey Vesseth                         |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                               |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                         |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 410 Region 4 Twin Falls Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Twin Falls                              |                                     | County:                  | Twin Falls                            |                          |                          |
| Street Address:                                                                                                                                                                                                | 650 Addison Avenue West, Suite 102      |                                     |                          |                                       | Zip Code:                | 83301                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                          | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 4/30/2024                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                         |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                         |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                         |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                         |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 9                                       | 9                                   | 9                        | 9                                     | 9                        | 9                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 9                                       | 9                                   | 9                        | 9                                     | 9                        | 9                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                       | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 2782                                    | 2782                                | 2782                     | 2782                                  | 2782                     | 2782                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 32,037.63                               | 32,040.64                           | 33,001.86                | 33,991.91                             | 35,011.67                | 36,062.02                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                         |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                         |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                         |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                         |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                         |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                         |                                     |                          |                                       |                          |                          |



| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                         |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                         |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                 |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                            |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                            |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissey Vesseth                         |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                               |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                         |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 420 Region 4 Burley Sub-Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Burley                                  |                                     | County:                  | Cassia                                |                          |                          |
| Street Address:                                                                                                                                                                                                | 127 W 5th Street North, Suite B         |                                     |                          |                                       | Zip Code:                | 83318                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                          | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 11/30/2025               |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                         |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                         |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                         |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                         |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 5                                       | 5                                   | 5                        | 5                                     | 5                        | 5                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 3                                       | 3                                   | 3                        | 3                                     | 3                        | 3                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                       | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 1006                                    | 1006                                | 1006                     | 1006                                  | 1006                     | 1006                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 9,054.00                                | 9,054.00                            | 9,054.00                 | 9,054.00                              | 9,325.62                 | 9,605.39                 |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                         |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                             | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                         |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                         |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                         |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                         |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                         |                                     |                          |                                       |                          |                          |
| Moving to DOL building in Burley when renovations are complete. Estimate for FY2022-FY2025 is the estimated rent + buildout costs figure from RB 1/2020.                                                       |                                         |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                        |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                        |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                           |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                           |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissey Vesseth                        |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/22/2022                              |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                        |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 510 Region 5 Pocatello Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Pocatello                              |                                     | County:                  | Bannock                               |                          |                          |
| Street Address:                                                                                                                                                                                                | 1070 Hiline Road, Suite 200            |                                     |                          |                                       | Zip Code:                | 83201                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                         | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 6/30/2026                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                        |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                        |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                        |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                        |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                        |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                            | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 10                                     | 10                                  | 10                       | 10                                    | 10                       | 10                       |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 9                                      | 9                                   | 9                        | 9                                     | 9                        | 9                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                      | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                        |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                            | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 2899                                   | 2899                                | 2899                     | 2899                                  | 2899                     | 2899                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                        |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                            | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 44,074.30                              | 44,957.65                           | 45,858.71                | 46,777.86                             | 48,181.20                | 49,626.63                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                        |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                            | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>               | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>IMPORTANT NOTES:</b>                                                                                                                                                                                        |                                        |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                        |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                        |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                        |                                     |                          |                                       |                          |                          |
| <b>AGENCY NOTES:</b>                                                                                                                                                                                           |                                        |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                        |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                            |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                            |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                    |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                               |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                               |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                             |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                  |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                            |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 520 Region 5 Blackfoot Sub-Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Blackfoot                                  |                                     | County:                  | Bingham                               |                          |                          |
| Street Address:                                                                                                                                                                                                | 490 N Maple, Suite B                       |                                     |                          |                                       | Zip Code:                | 83221                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                             | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 4/30/2024                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                            |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                            |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                            |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                            |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 3                                          | 3                                   | 3                        | 3                                     | 3                        | 3                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 3                                          | 3                                   | 3                        | 3                                     | 3                        | 3                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                          | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 1156                                       | 1156                                | 1156                     | 1156                                  | 1156                     | 1156                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 16,182.78                                  | 16,668.26                           | 17,168.31                | 17,683.36                             | 18,213.86                | 18,760.28                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                            |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                            |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                            |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                            |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                            |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                            |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                            |                                     |                          |                                       |                          |                          |



| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                              |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                              |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                      |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                                 |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                                 |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissey Vesseth                              |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                    |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                              |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 530 Region 5 Preston SWT Sub-Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Preston                                      |                                     | County:                  | Bonneville                            |                          |                          |
| Street Address:                                                                                                                                                                                                | 30 South State Street                        |                                     |                          |                                       | Zip Code:                | 83263                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                               | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 12/31/2025               |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                              |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                              |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                              |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                              |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                              |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                  | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 3                                            | 3                                   | 3                        | 3                                     | 3                        | 3                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 1.75                                         | 1.75                                | 1.75                     | 1.75                                  | 1.75                     | 1.75                     |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                            | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                              |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                  | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 2200                                         | 2200                                | 2200                     | 2200                                  | 2200                     | 2200                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                              |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                  | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 17,940.67                                    | 18,321.18                           | 18,870.81                | 19,436.94                             | 20,020.05                | 20,620.65                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                              |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                  | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                     | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                              |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                              |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                              |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                              |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                              |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                              |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                          |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                          |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                  |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                             |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                             |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                           |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                          |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 610 Region 6 Idaho Falls Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Idaho Falls                              |                                     | County:                  | Bonneville                            |                          |                          |
| Street Address:                                                                                                                                                                                                | 1825 Hoopes Avenue                       |                                     |                          |                                       | Zip Code:                | 83404                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                           | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 4/30/2025                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                          |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                          |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                          |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                          |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 10                                       | 10                                  | 10                       | 10                                    | 10                       | 10                       |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 10                                       | 10                                  | 10                       | 10                                    | 10                       | 10                       |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                        | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 2310                                     | 2310                                | 2310                     | 2310                                  | 2310                     | 2310                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 42,377.04                                | 43,262.28                           | 44,560.15                | 45,896.96                             | 47,273.86                | 48,692.08                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                          |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                          |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                          |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                          |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                          |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                          |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                          |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                          |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                  |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                             |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                             |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                           |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                          |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 630 Region 6 Rexburg Sub-Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Rexburg                                  |                                     | County:                  | Madison                               |                          |                          |
| Street Address:                                                                                                                                                                                                | 155 West Main Street, Suite 3            |                                     |                          |                                       | Zip Code:                | 83440                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                           | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 8/31/2023                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                          |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                          |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                          |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                          |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 3                                        | 3                                   | 3                        | 3                                     | 3                        | 3                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 3                                        | 3                                   | 3                        | 3                                     | 3                        | 3                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                        | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 692                                      | 692                                 | 692                      | 692                                   | 692                      | 692                      |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 15,044.02                                | 15,495.34                           | 15,960.20                | 16,439.01                             | 16,932.18                | 17,440.14                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                          |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                              | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                          |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                          |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                          |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                          |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                          |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                          |                                     |                          |                                       |                          |                          |



| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                                 |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                                 |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                         |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                                    |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                                    |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                                  |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                       |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                                 |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 640 Regian 6 Exchange Plaza Sub-Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Idaho Falls                                     |                                     | County:                  | Bonneville                            |                          |                          |
| Street Address:                                                                                                                                                                                                | 1820 East 17th Street, Suite 355                |                                     |                          |                                       | Zip Code:                | 83404                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                                  | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 4/30/2025                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                                 |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                                 |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                                 |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                                 |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                                 |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                     | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 5                                               | 5                                   | 5                        | 5                                     | 5                        | 5                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 4.5                                             | 4.5                                 | 4.5                      | 4.5                                   | 4.5                      | 4.5                      |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  |                                                 |                                     |                          |                                       |                          |                          |
| SQUARE FEET                                                                                                                                                                                                    |                                                 |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                     | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 878                                             | 878                                 | 878                      | 878                                   | 878                      | 878                      |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                                 |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                     | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 11,853.00                                       | 11,853.00                           | 11,853.00                | 11,853.00                             | 11,853.00                | 11,853.00                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                                 |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                     | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                                 |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                                 |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                                 |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                                 |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                                 |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                                 |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                    |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                    |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education            |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                       |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                       |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                     |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                          |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                    |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | 710 Region 7 Nampa Regional Office |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Nampa                              |                                     | County:                  | Canyon                                |                          |                          |
| Street Address:                                                                                                                                                                                                | 1018 West Sanetta Street           |                                     |                          |                                       | Zip Code:                | 83651                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                     | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | 1/31/2026                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                    |                                     |                          |                                       |                          |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                    |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                    |                                     |                          |                                       |                          |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                    |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                    |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                        | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 16                                 | 16                                  | 16                       | 16                                    | 16                       | 16                       |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 14.5                               | 14.5                                | 14.5                     | 14.5                                  | 14.5                     | 14.5                     |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                  | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                    |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                        | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 3580                               | 3580                                | 3580                     | 3580                                  | 3580                     | 3580                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                    |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                        | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 65,735.42                          | 66,992.78                           | 68,277.30                | 69,218.73                             | 71,295.29                | 73,434.15                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                    |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                        | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                    |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                    |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                    |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                    |                                     |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                    |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                    |                                     |                          |                                       |                          |                          |



| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                      |                                     |                          |                          |                                       |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------------------------|--------------------------|---------------------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                      |                                     |                          |                          |                                       |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education              |                                     |                          | Division/Bureau:         | Division of Vocational Rehabilitation |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                         |                                     |                          | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                         |                                     |                          | Fax Number:              | 208-334-5305                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                       |                                     |                          | LSO/BPA Analyst:         | Matt Farina                           |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                            |                                     |                          | For Fiscal Year:         | 2024                                  |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                      |                                     |                          |                          |                                       |                          |
| Facility Name:                                                                                                                                                                                                 | 810 Region 8 TV East Regional Office |                                     |                          |                          |                                       |                          |
| City:                                                                                                                                                                                                          | Boise                                |                                     |                          | County:                  | Ada                                   |                          |
| Street Address:                                                                                                                                                                                                | 1755 N Westgate Drive, Suite 140     |                                     |                          |                          | Zip Code:                             | 83704                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                       | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/> | Lease Expires:                        | 7/31/2025                |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                      |                                     |                          |                          |                                       |                          |
| Office used for client counseling services.                                                                                                                                                                    |                                      |                                     |                          |                          |                                       |                          |
| COMMENTS                                                                                                                                                                                                       |                                      |                                     |                          |                          |                                       |                          |
| Client confidentiality and space for wheelchair maneuvering is a consideration in the design of counselor office space. Facility must be ADA compliant.                                                        |                                      |                                     |                          |                          |                                       |                          |
| WORK AREAS                                                                                                                                                                                                     |                                      |                                     |                          |                          |                                       |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                          | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025             | REQUEST 2026                          | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 15                                   | 15                                  | 15                       | 15                       | 15                                    | 15                       |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 14                                   | 14                                  | 14                       | 14                       | 14                                    | 14                       |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                    | 0                                   | 0                        | 0                        | 0                                     | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                      |                                     |                          |                          |                                       |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                          | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025             | REQUEST 2026                          | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 4000                                 | 4000                                | 4000                     | 4000                     | 4000                                  | 4000                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                      |                                     |                          |                          |                                       |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                          | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025             | REQUEST 2026                          | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 61,839.92                            | 62,769.49                           | 64,656.10                | 66,595.79                | 68,593.66                             | 70,651.47                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                      |                                     |                          |                          |                                       |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                          | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025             | REQUEST 2026                          | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>             | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                                      |                                     |                          |                          |                                       |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                      |                                     |                          |                          |                                       |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                      |                                     |                          |                          |                                       |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                      |                                     |                          |                          |                                       |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                                      |                                     |                          |                          |                                       |                          |
|                                                                                                                                                                                                                |                                      |                                     |                          |                          |                                       |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                                                |                                     |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                                                |                                     |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education                        |                                     | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                                   |                                     | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                                   |                                     | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissy Vesseth                                 |                                     | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                                      |                                     | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                                                |                                     |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | Idaho Council for the Deaf and Hard of Hearing |                                     |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Boise                                          |                                     | County:                  | Ada                                   |                          |                          |
| Street Address:                                                                                                                                                                                                | 7950 King Street, Suite 101                    |                                     |                          |                                       | Zip Code:                | 83704                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:                                 | <input checked="" type="checkbox"/> | State Owned:             | <input type="checkbox"/>              | Lease Expires:           | Month to Month           |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                                                |                                     |                          |                                       |                          |                          |
| Administrative office for CDHH staff. Facility must be ADA compliant.                                                                                                                                          |                                                |                                     |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                                                |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                                |                                     |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                                                |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                    | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 4                                              | 4                                   | 4                        | 4                                     | 4                        | 4                        |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 4                                              | 4                                   | 4                        | 4                                     | 4                        | 4                        |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                                              | 0                                   | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                                                |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                    | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 2100                                           | 2100                                | 2100                     | 2100                                  | 2100                     | 2100                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                                                |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                    | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 26,151.51                                      | 26,486.55                           | 27,145.94                | 27,960.32                             | 28,799.13                | 29,663.10                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                                                |                                     |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                                    | ESTIMATE 2023                       | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
|                                                                                                                                                                                                                | <input type="checkbox"/>                       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>IMPORTANT NOTES:</b>                                                                                                                                                                                        |                                                |                                     |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                                                |                                     |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                                                |                                     |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                                                |                                     |                          |                                       |                          |                          |
| <b>AGENCY NOTES:</b>                                                                                                                                                                                           |                                                |                                     |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                                                |                                     |                          |                                       |                          |                          |

| FIVE-YEAR FACILITY NEEDS PLAN, pursuant to IC 67-5708B                                                                                                                                                         |                              |                          |                          |                                       |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|--------------------------|---------------------------------------|--------------------------|--------------------------|
| AGENCY INFORMATION                                                                                                                                                                                             |                              |                          |                          |                                       |                          |                          |
| AGENCY NAME:                                                                                                                                                                                                   | Department of Education      |                          | Division/Bureau:         | Division of Vocational Rehabilitation |                          |                          |
| Prepared By:                                                                                                                                                                                                   | Janett Scott                 |                          | E-mail Address:          | janett.scott@vr.idaho.gov             |                          |                          |
| Telephone Number:                                                                                                                                                                                              | 208-287-6455                 |                          | Fax Number:              | 208-334-5305                          |                          |                          |
| DFM Analyst:                                                                                                                                                                                                   | Krissey Vesseth              |                          | LSO/BPA Analyst:         | Matt Farina                           |                          |                          |
| Date Prepared:                                                                                                                                                                                                 | 8/23/2022                    |                          | For Fiscal Year:         | 2024                                  |                          |                          |
| FACILITY INFORMATION (please list each facility separately by city and street address)                                                                                                                         |                              |                          |                          |                                       |                          |                          |
| Facility Name:                                                                                                                                                                                                 | Central Office               |                          |                          |                                       |                          |                          |
| City:                                                                                                                                                                                                          | Boise                        |                          | County:                  | Ada                                   |                          |                          |
| Street Address:                                                                                                                                                                                                | 650 W State Street, Room 150 |                          |                          |                                       | Zip Code:                | 83702                    |
| Facility Ownership<br>(could be private or state-owned)                                                                                                                                                        | Private Lease:               | <input type="checkbox"/> | State Owned:             | <input checked="" type="checkbox"/>   | Lease Expires:           | open-ended               |
| FUNCTION/USE OF FACILITY                                                                                                                                                                                       |                              |                          |                          |                                       |                          |                          |
| Offices for use in providing administrative and fiscal support to the Regional and Sub-Regional offices. Facility must be ADA compliant.                                                                       |                              |                          |                          |                                       |                          |                          |
| COMMENTS                                                                                                                                                                                                       |                              |                          |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                              |                          |                          |                                       |                          |                          |
| WORK AREAS                                                                                                                                                                                                     |                              |                          |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                  | ESTIMATE 2023            | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Number of Work Areas:                                                                                                                                                                                    | 26                           | 26                       | 26                       | 26                                    | 26                       | 26                       |
| Full-Time Equivalent Positions:                                                                                                                                                                                | 22.5                         | 22.5                     | 22.5                     | 22.5                                  | 22.5                     | 22.5                     |
| Temp. Employees, Contractors, Auditors, etc.:                                                                                                                                                                  | 0                            | 0                        | 0                        | 0                                     | 0                        | 0                        |
| SQUARE FEET                                                                                                                                                                                                    |                              |                          |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                  | ESTIMATE 2023            | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Square Feet:                                                                                                                                                                                                   | 5622                         | 5622                     | 5622                     | 5622                                  | 5622                     | 5622                     |
| FACILITY COST<br>(Do NOT use your old rate per sq ft; it may not be a realistic figure)                                                                                                                        |                              |                          |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2022                  | ESTIMATE 2023            | REQUEST 2024             | REQUEST 2025                          | REQUEST 2026             | REQUEST 2027             |
| Total Facility Cost/Yr:                                                                                                                                                                                        | 76,768.55                    | 75,007.80                | 77,258.03                | 79,575.77                             | 81,963.04                | 84,421.94                |
| SURPLUS PROPERTY                                                                                                                                                                                               |                              |                          |                          |                                       |                          |                          |
| FISCAL YR:                                                                                                                                                                                                     | ACTUAL 2020                  | ESTIMATE 2021            | REQUEST 2022             | REQUEST 2023                          | REQUEST 2024             | REQUEST 2025             |
|                                                                                                                                                                                                                | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/> |
| IMPORTANT NOTES:                                                                                                                                                                                               |                              |                          |                          |                                       |                          |                          |
| 1. Upon completion, please send to Leasing Manager at the State Leasing Program in the Division of Public Works via email to Caitlin.Cox@adm.idaho.gov. Please e-mail or call 208-332-1933 with any questions. |                              |                          |                          |                                       |                          |                          |
| 2. If you have five or more locations, please summarize the information on the Facility Information Summary Sheet and include this summary sheet with your submittal.                                          |                              |                          |                          |                                       |                          |                          |
| 3. Attach a hardcopy of this submittal, as well as the Facility Information Summary Sheet, if applicable, with your budget request. DPW LEASING DOES NOT NEED A COPY OF YOUR BUDGET REQUEST, JUST THIS FORM.   |                              |                          |                          |                                       |                          |                          |
| AGENCY NOTES:                                                                                                                                                                                                  |                              |                          |                          |                                       |                          |                          |
|                                                                                                                                                                                                                |                              |                          |                          |                                       |                          |                          |



**Federal Funds Inventory Form**  
As Required by Idaho Code 67-1917

Reporting Agency/Department: Idaho Division of Vocational Rehabilitation - IDVR  
Contact Person/Title: Doug Miley / IDVR Financial Specialist Senior

STARs Agency Code: 523  
Contact Phone Number: 208-287-6449

Fiscal Year: 2024  
Contact Email: [doug.miley@idvr.idaho.gov](mailto:doug.miley@idvr.idaho.gov)

| CFDA/Cooperative Agreement / Identifying # | Grant Type  | Federal Granting Agency                                             | Grant title                                                                                  | Description                                                                                                                                        | Date of Expiration - if known                                                    | Total Grant Amount | Fed Through Federal Money From Other State Agency | FY 2022 Available Funds | FY 2022 Actual Expenditures | FY 2023 Estimated Available Funds | FY 2024 Estimated Available Funds | State Approp (Y) Yearly or (C) Continuous | MOU or MOU (67-2027)(67-2028) (Y) Yes or (N) No. If Yes answer question 2. | Known Reductions: Plan for 10% or More Reduction (Y) Yes or (N) No. If Yes answer question 2. | Will this Grant be reduced by 50% or more from the previous years funding? (Y) Yes or (N) No. If Yes then answer question 3. |
|--------------------------------------------|-------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|---------------------------------------------------|-------------------------|-----------------------------|-----------------------------------|-----------------------------------|-------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 84.126A                                    | F Formula   | Dept of Education, RSA- Rehabilitation Services Administration      | Rehabilitation Services- Vocational Rehabilitation Grants to States                          | Provide vocational rehabilitation goods and services to individuals with disabilities.                                                             | Multiple grants running at the same time. 1 grant expires every year on Sept 30. | Not Applicable     | Not Applicable                                    | \$11,960,926.90         | \$11,960,926.90             | \$19,100,000.00                   | \$19,000,000.00                   | Y                                         | Y                                                                          |                                                                                               | N                                                                                                                            |
| 84.126A Reimb                              | R Reimburse | SSA-Social Security Administration                                  | Vocational Rehabilitation Reimbursement                                                      | When Social Security clients obtain employment after receiving IDVR services, the SSA reimburses IDVR for those services.                          | Multiple grants running at the same time. 1 grant expires every year on Sept 30. | Not Applicable     | Not Applicable                                    | \$1,151,400.00          | \$1,151,400.00              | \$1,151,400.00                    | \$1,151,400.00                    | Y                                         | N                                                                          |                                                                                               | N                                                                                                                            |
| 84.187A                                    | F Formula   | Dept of Education, RSA- Rehabilitation Services Administration      | Supported Employment Services for Individuals with the Most Significant Disabilities         | Provide supported employment services to individuals with disabilities.                                                                            | Multiple grants running at the same time. 1 grant expires every year on Sept 30. | Not Applicable     | Not Applicable                                    | \$139,492.00            | \$139,492.00                | \$150,000.00                      | \$150,000.00                      | Y                                         | N                                                                          |                                                                                               | N                                                                                                                            |
| 84.187B                                    | F Formula   | Dept of Education, RSA- Rehabilitation Services Administration      | Supported Employment Services for Individuals with the Most Significant Disabilities - Youth | Provide supported employment services to individuals with disabilities - Youth                                                                     | Multiple grants running at the same time. 1 grant expires every year on Sept 30. | Not Applicable     | Not Applicable                                    | \$173,172.08            | \$173,172.08                | \$150,000.00                      | \$150,000.00                      | Y                                         | N                                                                          |                                                                                               | N                                                                                                                            |
| 93.369                                     | F Formula   | Dept of Hlth & Human Svcs, ACL- Administration for Community Living | Independent Living-State Grant                                                               | Provide funds to the State Independent Living Council (SILC) and Disability Action Center(DAC), to expand and improve independent living services. | Multiple grants running at the same time. 1 grant expires every year on Sept 30. | Not Applicable     | Not Applicable                                    | \$371,026.51            | \$371,026.51                | \$338,717.00                      | \$338,717.00                      | Y                                         | N                                                                          |                                                                                               | N                                                                                                                            |
| <b>Total</b>                               |             |                                                                     |                                                                                              |                                                                                                                                                    |                                                                                  |                    |                                                   | \$0.00                  | \$13,796,017.49             | \$30,890,117.00                   | \$30,790,117.00                   |                                           |                                                                            |                                                                                               |                                                                                                                              |

Total FY 2023 All Funds Appropriation (DU 100)  
Federal Funds as Percentage of Funds

50  
#DIV/0!

\*\*\* Report must be submitted to the Division of Financial Management and Legislative Services Office as part of your budget request.

2. Identify below for each grant any obligations, agreements, joint exercise of powers, agreements, maintenance of efforts agreements, memoranda of understanding that may be impacted by federal or state decisions regarding federal receipts, include any state matching requirements.

| CFDA#/Cooperative Agreement # /Identifying # | Agreement Type | Explanation of agreement including dollar amounts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 84.126A                                      | F Formula      | Maintenance of Effort (MOE) requires that the current grant's non-federal share (Match amount) equal or exceed the non-federal share expended on the grant from two years earlier. For example, the FY22 grant must have non-federal share equaling or exceeding the FY20 grant. (DVR's FY22 grant, after reallocation, will have maintenance of effort for FY22 to equal or exceed \$4,222,109.38. The match ratio is Non-Federal Share 21.3% to Federal Share 78.7% for a total grant of 100%. If DVR used the Estimated FY23 Federal grant amount of \$19,100,000 the match would be \$5,169,377 - (213 / 787 x Fed Share \$19,100,000 = \$5,169,377). Note that MOE and Match do not necessarily equal each other. |
| 84.126A Reimb                                | R Reimburse    | Reimbursements from the Social Security Administration (SSA) do not have Maintenance of Effort requirements. SSA funds do not have match requirements. All expenditures are Federal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 84.187A                                      | F Formula      | Supported Employment does not have Maintenance of Effort nor does it require match. All expenditures are Federal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 84.187B                                      | F Formula      | Supported Employment Youth does not have Maintenance of Effort. The match ratio is Non-Federal Share 10.0% to Federal Share 90.0% for a total grant of 100%. Match equals \$16,667 = (1 / 9 x Federal Share \$150,000 = \$16,667).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 93.369                                       | F Formula      | Independent Living does not have Maintenance of Effort. The match ratio is Non-Federal Share 10.0% to Federal Share 90.0% for a total grant of 100%. DVR has responsibility to track and report the match but the grant's five recipients provide the match. Of the five recipients 2 are state agencies that provide match of \$30,325. Three are CLIs (Centers for Independent Living) that provide match of non-state funds equaling \$17,312 for a total match of \$37,636. Match equals \$37,636 = (1 / 9 x Fed Share of \$338,717 = \$37,636).                                                                                                                                                                   |

3. Provide a plan for each grant if notice of a reduction in federal funding of 50% or more from the previous year's funding to either reduce or eliminate the services provided through the grant or to continue the services without a shift to state resources.

| CFDA#/Cooperative Agreement # /Identifying # | Plan for reduction or elimination of services. |
|----------------------------------------------|------------------------------------------------|
| 84.126A                                      | No reductions or notices expected.             |
| 84.126A Reimb                                | No reductions or notices expected.             |
| 84.187A                                      | No reductions or notices expected.             |
| 84.187B                                      | No reductions or notices expected.             |
| 93.369                                       | No reductions or notices expected.             |



## ***Part I – Agency Profile***

### **Agency Overview**

The Idaho Division of Vocational Rehabilitation (IDVR) is an agency under the oversight of the Office of the State Board of Education. Jane Donnellan is the Administrator for the Division. IDVR is charged with several major responsibilities: Management of the State/Federal Vocational Rehabilitation Program, Extended Employment Services (EES) and the fiscal management of the Council for the Deaf and Hard of Hearing (CDHH). Under the Federal Vocational Rehabilitation Program, each state has the ability to choose to have a combined or separate agency to serve individuals who are blind and/or visually impaired. In Idaho, a separate state agency (the Idaho Commission for the Blind and Visually Impaired) provides vocational rehabilitation services for those who have a primary disability of blind and/or visually impaired.

The public Vocational Rehabilitation program is one of the oldest and most successful State/Federal programs in the United States. Vocational Rehabilitation serves individuals with severe disabilities that impose significant barriers to their employment. In FY2022, the average time needed for a person to complete a rehabilitation plan and become employed was 25 months. Furthermore, employment of individuals with disabilities resulted in a 428% increase in customer weekly earnings and significantly decreases the need for public support.

The structure of the Vocational Rehabilitation program includes Field Services, Planning and Evaluation, Fiscal, Pre-Employment Transition Services, Business Engagement units, as well a general Administrative unit. Under the Field Services unit, there are eight (8) regional managers who supervise field staff in the following regions: Coeur d'Alene, Lewiston, Treasure Valley East, Treasure Valley Central, Treasure Valley West, Twin Falls, Pocatello, and Idaho Falls.

The VR program is comprised of 147 employees, of which 138 are full-time positions in nineteen (19) offices throughout the state. Offices are located in Boise, Meridian, Coeur d'Alene, Sandpoint, Lewiston, Orofino, Twin Falls, Burley, Pocatello, Blackfoot, Preston, two (2) offices in Idaho Falls, Rexburg, and Nampa. There is one (1) Central Office, eight (8) regional offices, seven (7) general Sub-Offices, and three (3) Corrections Sub-Offices.

### **Core Functions/Idaho Code**

**Legal Authority for the Idaho Division of Vocational Rehabilitation** is Idaho Code, 33-2301 and the Rehabilitation Act of 1973, as amended by the Workforce Innovation and Opportunity Act (WIOA), Public Law 113-128 and is augmented by regulations promulgated and set forth in 34 CFR §§ 361, 363, and 397.

Services that may be available include evaluation of rehabilitation potential, vocational guidance and counseling, physical and mental restoration, vocational, academic, and other training, job placement and other services, which can reasonably be expected to benefit the individual in terms of employment.

The EES program operates with three full-time employees and is a State of Idaho appropriations program that provides needed long-term employment supports to individuals with disabilities in a competitive integrated employment setting or provides training services to individuals in a nonintegrated employment setting. The program contracts with providers to deliver the services on an individual basis. Effective July 1, 2022, Senate Bill No. 1399 transferred the administration of the Extended Employment Services (EES) program from the Idaho Division of Vocational Rehabilitation to the Idaho Department of Health and Welfare. This action warrants the removal of the EES program from future Division Performance Measure Reports.

CDHH is an independent agency. This is a flow-through council for budgetary and administrative support purposes only with no direct programmatic implication for IDVR. The program is comprised of four employees, of which three are full-time positions. The Council's vision is to ensure that individuals who are deaf, hard of hearing, or hearing impaired have a centralized location to obtain resources and information about services available (Idaho Code, Title 67, Chapter 73, Idaho State Council for the Deaf and Hard of Hearing 67-7301 – 67-7308).

**Revenue and Expenditures**

| Revenue                  | FY 2019             | FY 2020             | FY 2021             | FY 2022             |
|--------------------------|---------------------|---------------------|---------------------|---------------------|
| General Fund             | \$8,648,300         | \$7,550,130         | \$7,719,300         | \$8,207,401         |
| Rehab Rev & Refunds      | \$1,137,838         | \$891,200           | \$1,425,847         | \$1,243,920         |
| Federal Grant            | \$14,431,087        | \$15,153,542        | \$13,572,235        | \$13,608,811        |
| Miscellaneous Revenue    | \$686,992           | \$681,692           | \$533,797           | \$414,596           |
| <b>Total</b>             | <b>\$24,904,217</b> | <b>\$24,276,564</b> | <b>\$23,251,179</b> | <b>\$23,474,728</b> |
| Expenditures             | FY 2019             | FY 2020             | FY 2021             | FY 2022             |
| Personnel Costs          | \$10,328,411        | \$10,319,069        | \$10,294,796        | \$10,812,408        |
| Operating Expenditures   | \$1,558,712         | \$2,155,746         | \$2,128,335         | \$1,788,619         |
| Capital Outlay           | \$107,304           | \$96,148            | \$42,017            | \$378,777           |
| Trustee/Benefit Payments | \$11,811,060        | \$10,392,458        | \$9,055,033         | \$10,109,156        |
| <b>Total</b>             | <b>\$23,805,487</b> | <b>\$22,963,421</b> | <b>\$21,520,181</b> | <b>\$23,088,960</b> |

The Extended Employment Services program was moved to the Dept. of Health and Welfare at the end of Fiscal Year 2022. Next year's Revenue and Expenditures report will reflect that change.

**Profile of Cases Managed and/or Key Services Provided**

| Cases Managed and/or Key Services Provided                         | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
|--------------------------------------------------------------------|---------|---------|---------|---------|
| Number of Individuals Served by Vocational Rehabilitation          | 9,368   | 5,878   | 5,056   | 4,479   |
| Number of Individuals Who Went to Work After Receiving VR Services | 1,281   | 808     | 658     | 773     |

All VR program performance reporting is based upon the state year reporting (July 1-June 30).

Beginning FY2020, the definition of 'individuals served' changed to match the federal definition of 'participants served': Individuals who received at least one service under an Individualized Plan for Employment (IPE).

COVID-19 has continued to impact the Division's performance; however, performance is in the early phases of rebounding as seen by the increase in the number of individuals who went to work after receiving services.

**FY2021 Performance Highlights**

The Division continues to transition with the changes required by the Workforce Innovation and Opportunity Act (WIOA), including the transition to the Primary Performance Indicators (formerly referred to as Common Performance Measures). The Division formally negotiated federal performance targets with Rehabilitation Services Administration (RSA) in Spring 2022. The negotiated targets will be adjusted year-over-year based upon prior year performance and application of the federal Statistical Adjustment Module, used by the U.S. Departments of Education and Labor.

Median Earnings 2<sup>nd</sup> Quarter After Exit is a federal Primary Performance Indicator which data to calculate the indicator is lagging.

## Part II – Performance Measures

| Performance Measures                                                                                                                                     |        | FY 2019                 | FY 2020                 | FY 2021                 | FY 2022                 | FY 2023 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------|-------------------------|-------------------------|-------------------------|---------|
| <b>Goal 1</b>                                                                                                                                            |        |                         |                         |                         |                         |         |
| <i>Provide quality, relevant, individualized vocational rehabilitation services to individuals with disabilities to maximize their career potential.</i> |        |                         |                         |                         |                         |         |
| 1. Number of students receiving Pre-employment Transition Services (Pre-ETS)<br>Goal 1 Objective 1                                                       | actual | 947                     | *1027                   | *1216                   | *1945                   |         |
|                                                                                                                                                          | target | ≥ 1,180                 | ≥ 947                   | ≥ 1027                  | >1216                   | >1945   |
| <b>Goal 2</b>                                                                                                                                            |        |                         |                         |                         |                         |         |
| <i>Improve VR program efficiency through continuous quality improvement activities.</i>                                                                  |        |                         |                         |                         |                         |         |
| 2. Primary Performance Indicator: Median Earnings 2 <sup>nd</sup> Quarter after Exit                                                                     | actual | \$4063                  | \$4121                  | \$4242                  | \$4446                  |         |
|                                                                                                                                                          | target | ≥ <sup>(P)</sup> \$4680 | ≥ <sup>(P)</sup> \$4680 | ≥ <sup>(P)</sup> \$4680 | ≥ <sup>(P)</sup> \$4680 | ≥\$4400 |
| 3. Customer satisfaction rate (as demonstrated by "agree" and "strongly agree" responses<br>Goal 2 Objective 2.2                                         | actual | 81.3%                   | 81.4%                   | 80.91%                  | 80.95%                  |         |
|                                                                                                                                                          | target | ≥ 90%                   | ≥ 90%                   | ≥ 90%                   | ≥ 90%                   | ≥ 90%   |
| 4. Of those cases using CRP employment services, the percentage which contributed to successful case closure<br>Goal 2 Objective 2.4                     | actual | 42%                     | 43.5%                   | 44.3%                   | 51.1%                   |         |
|                                                                                                                                                          | target | ≥ 30%                   | ≥ 30%                   | ≥ 30%                   | ≥ 30%                   | ≥ 30%   |

### Performance Measure Explanatory Notes

The Division is aligning federal Primary Performance Indicator (PPI) data for SY2021 forward with Rehabilitation Service Administration (RSA) defined cohort periods for the respective state years, which allows the Division to report complete data versus preliminary data.

Performance measure two (2) is a federal PPI. Targets were formally negotiated with RSA for FY 2023 and the new target is below the previous year's preliminary (P) estimated target. Data for FY2021 and FY2022 reflect RSA's cohort periods 7/1/2019-6/30/2020 and 7/1/2020 – 6/30/2021 respectively.

Data for performance measure three (3) for FY2021 and FY2022 is based on the cohort periods 4/1/2020 – 3/31/2021 and 4/1/2021 – 3/31/2022.

\*Includes services purchased from vendors and services provided by VR counselors.

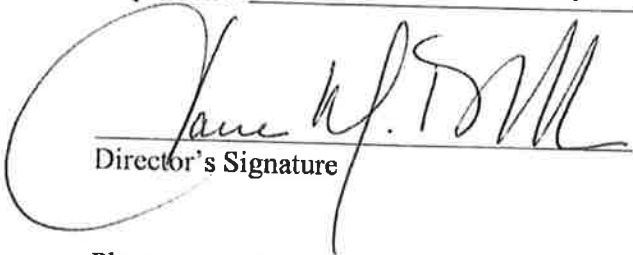
**For More Information Contact**

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## **Director Attestation for Performance Report**

In accordance with *Idaho Code* 67-1904, I certify the data provided in the Performance Report has been internally assessed for accuracy, and, to the best of my knowledge, is deemed to be accurate.

Department: Idaho Division of Vocational Rehabilitation

  
Director's Signature

8/5/22  
Date

Please return to:

Division of Financial Management  
304 N. 8<sup>th</sup> Street, 3<sup>rd</sup> Floor  
Boise, Idaho 83720-0032

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E-mail: [info@dfm.idaho.gov](mailto:info@dfm.idaho.gov)